

[American Federation of Government Employees \(AFGE\) Local 1415](#)

Address	300 Highway 361 B39-N Crane, IN 46522
Description	Javascript is required to view this map.
Contact	Bill Mason (President) 812-854-1839
Community Organizations Subjects	

- [5 - Human Services](#)
- [Labor Unions](#)

May 3, 2018

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```
(function() { var x = document.createElement("script"); x.type = "text/javascript"; x.async = true; x.src = (document.location.protocol === "https:" ? "https://" : "http://") + "libraryh3lp.com/js/libraryh3lp.js?14734"; var y = document.getElementsByTagName("script")[0]; y.parentNode.insertBefore(x, y); })();
```

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