
[American Federation of Government Employees \(AFGE\) Local 1415](#)

| | |
|----------------------------------|---|
| Address | 300 Highway 361 B39-N Crane, IN 46522 |
| Description | Javascript is required to view this map. |
| Contact | Bill Mason (President) 812-854-1839 |
| Community Organizations Subjects | |

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May 3, 2018

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```
(function() { var x = document.createElement("script"); x.type = "text/javascript"; x.async = true; x.src = (document.location.protocol === "https:" ? "https://" : "http://") + "libraryh3lp.com/js/libraryh3lp.js?14734"; var y = document.getElementsByTagName("script")[0]; y.parentNode.insertBefore(x, y); })();
```

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