

[Board of Trustees](#)

Monroe County Public Library is under the direction of a seven-member board of trustees who serve without pay. Board members are appointed for four-year staggered terms: two by the County Commissioners, three by the School Corporations, and two by the County Council.

Members		Appointing Authority	Original Appointment	Term ends
			Term	
John A. Walsh	President	County Council	February 2006 4th Term	1-31-2022
Christine Harrison	Vice-President	Richland Bean Blossom Community School Corporation	February 2017 2nd Term	1-31-2025
Kari Esarey	Secretary	Monroe County Community School Corporation	March 2009 4th Term	1-31-2025
David L. Ferguson	Treasurer	Monroe County Commissioners	February 2008 4th Term	1-31-2024
Jaime Burkhart	Trustee	Monroe County Community School Corporation	February 2019 1st Term	1-31-2023
Katherine E. Loser	Trustee	County Commissioners	August 2015 2nd Term	1-31-2022
Fred Risinger	Trustee	County Council	April 2007 4th Term	1-31-2023

Regular meetings: Third Wednesday of every month at 5:45 p.m. in Meeting Room 1B, first floor.

The board is the policy-making body of the Library and determines such matters as hours open, holidays, vacations, salaries, and also works with the Director in preparing the Library budget. The board hires and advises the Director in the operation of the Library. The board meets monthly; meetings are open to the public. Meeting agenda with time and location are posted in various locations in the library 48 hours in advance. Meetings are cablecast live on the government channel of [Community Access Television Services \(CATS\)](#).

Checked for accuracy February 18, 2021

[Subscribe to our newsletters](#)

chat loading...

```
(function() { var x = document.createElement("script"); x.type = "text/javascript"; x.async = true; x.src = (document.location.protocol === "https:" ? "https://" : "http://") + "libraryh3lp.com/js/libraryh3lp.js?14734"; var y = document.getElementsByTagName("script")[0]; y.parentNode.insertBefore(x, y); })();
```

[Ask a Librarian](#)

[Contact Us](#)

[Hours & Locations](#)

[Parking](#)

[Support the Library](#)

[Employment](#)

[Library Budget](#)

[Wireless Printing](#)

[Local COVID Resources](#)