# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING 

Wednesday, March 27, 2013<br>Meeting Room 1B

## AGENDA

1. Call to Order - Valerie Merriam, President
2. Consent Agenda - action item - Sara Laughlin
a. Minutes of February 20, 2013 Board Meeting (page 1-4)
b. Minutes of March 20, 2013 Work Session (page 5)
c. Monthly Bills for Payment (page 6-13)
d. Monthly Financial Report (page 14-40)
e. Personnel Report (page 41-44)
f. 2013 Board Meetings Calendar (page 45)
3. Director's Monthly Report (page 46-61) - Sara Laughlin
4. Old Business
a. Main Library Renovation-Phase 3 Update - Marilyn Wood
5. New Business - action items
a. Declare green van obsolete (page 62) - Gary Lettelleir
b. Renew contract with El Centro Comunal Latino (page 63-65) - Becky

Perez
c. Revise 2013 Holiday Closing Schedule to Move Staff Day (page 66) - Sara Laughlin
6. Public Comment
7. Adjournment

# MONROE COUNTY PUBLIC LIBRARY <br> BOARD OF TRUSTEES 

MEETING

Wednesday, February 20, 2013
5:45 p.m.
Ellettsville Branch
MINUTES

## Trustees in Attendance:

Kari Isaacson, Valerie Merriam, Steve Moberly, Fred Risinger (arrived at 5:50), John Walsh, Melissa Pogue. Absent: David Ferguson.

Others in Attendance:
Sara Laughlin, Marilyn Wood, Gary Lettelleir, Kyle Wickemeyer-Hardy, Pam Wasmer, Mickey Needham, Martin O’Neill, Tom Bunger, nine IU SLIS students

## Call to Order

Kari Isaacson called the meeting to order at 5:45 p.m. at the Ellettsville Branch.

## Consent Agenda

a. Minutes of January 16, 2013 Board meeting
b. Minutes of January 16, 2013 Board of Finance
c. Minutes of February 6, 2013 Work Session
d. Monthly Bills for Payment
e. Monthly Financial Report
f. Personnel Report
g. 2013 Board Meetings Calendar

Monthly Bills for Payment. Valerie asked why service charges vary from month to month. Gary explained that this might be an annual banking fee. He will look into it and respond by email. It was also pointed out that the real estate charge on page 34 line 37100 is for CATS' portion of parking fees.

Valerie Merriam moved that the Consent Agenda be approved; Melissa Pogue seconded; unanimously approved.

## Director's Monthly Report, Fourth Quarter Report, Annual Report Highlights, and State Library Annual Report

Sara announced that she has tentatively scheduled the 2013 State of Library presentation for March $20^{\text {th }}$ at 5:00 p.m. in 1B, just before the work session.

She reviewed the four reports provided in the Board packet. The first is the monthly Director's Report. Second is the Fourth Quarter two-page report that is annual wrap up of numbers for 2012. The third is the State Library Annual Report and the fourth a one-page summary of highlights.

The reports showed usage was down a fraction, the first time since 1996 that usage has declined. She suggested some reasons why why usage was down - concerns about safety and parking downtown, plus the change from print to e-reading and access to information. The library plans to ramp up to meet demand for e-content.

Valerie asked if we were we closed more days in this reporting period than previous years. Sara indicated that we were closed one day, December 26, opened two hours late on July 6 and December 21, and were not closed at all in 2011. These closures don't quite account for the drop in circulation.

## Old Business

## a. Parliamentary procedures

The Board discussed the four-page document on parliamentary procedures Sara provided. Everyone agreed that this document would be sufficient reference to use. It will be provided to new Board members in the future.

## New Business

## a. Proposal to Seek Architect to Lead Main Library Phase 3 Renovation

Marilyn Wood reviewed renovation planning to date, the draft Request for Proposal, cover letter, timeline for construction, and list of firms to receive the RFP, along with a timeline for construction. Others may see the notice and submit proposals.

Steve Moberly moved to authorize staff to proceed with proposal to Seek Architect to lead Main Library Phase 3 Renovation; John Walsh seconded; unanimously approved.

## b. Revisions to Collection Department Policy

Pam Wasmer reviewed the suggested revisions to collection department policy. Valerie asked how often books were purchased at request of patrons. Pam replied we receive requests and make purchases nearly every day. Sara added that items purchased on request of patrons
circulate, on average, twice as many times as those we select. Many requests for purchase are funded through the Friends annual gift.

John Walsh moved to accept revisions to the Collection Department policy; Valerie Merriam seconded; unanimously approved.

## c. Contract for Nonprofit Central

Sara reviewed the Nonprofit Central contract. The Library was awarded $\$ 26,000$ which will be used to cover the cost of a part-time employee. In response to Steve Moberly's earlier question about how we would evaluate the success of the program, Sara pointed out on page 136-137 in the packet, the pages in the proposal on which the logic model with evaluation methodology is described. The grant is for a year and a half. After the employee is in place, we have scheduled a few weeks to get ready before announcing the service. We are not committed to proceed after one year.

Steve said that, while it was flattering that the library was encouraged to apply for the grant, he felt there were other entities in Monroe County that would be suitable, including the United Way and the IU School of Public and Environmental Affairs. He shared his concern whether this should be part of library's mission. He does not want the library to overextend itself supporting this service. He suggested seeking assistance from the IU Maurer School of Law with interns or students to address possible legal questions that might come up about nonprofits.

Valerie Merriam moved to accept the Contract for Nonprofit Central; Fred Risinger seconded; unanimously approved.

## d. Memorandum of Understanding with WFHB for CATS Week

Martin O’Neill presented the WFHB contract on behalf of Michael White. Steve Moberly asked if there had been any changes in contract from last year. Martin indicated there had not.

John Walsh moved to approve the Memorandum of Understanding with WFHB for CATS Week; Melissa Pogue seconded; unanimously approved.

## e. City of Bloomington BDU use agreements with CATS

Martin O'Neill presented the agreement between the City of Bloomington BDU and CATS. John Walsh asked if the contract was the same as last year. Sara indicated that the last contracts we had on file were from 2007 and 2008. Sara believes there has not been one signed since then, but added that the current one is the same as the two earlier ones.

Steve Moberly moved to approve City of Bloomington BDU use agreements with CATS; Fred Risinger seconded; unanimously approved.

## f. Slate of Officers for 2013

Kari presented the list of new officers for 2013 and John Walsh moved to approve slate of officers:

President: Valerie Merriam<br>Vice-President: Stephen Moberly<br>Secretary: Fred Risinger<br>Treasurer: David Ferguson

Melissa Pogue seconded; unanimously approved.
Kari presented a gavel to new president Valerie Merriam. Valerie presented Kari with a plaque on behalf of the Board and community for her two years of service as President.

## Department Update: Ellettsville Branch

Mickey Needham, Manager of the Ellettsville Branch, shared with the Board some changes coming to the branch. One of the goals in the new strategic plan is to reconfigure the reference desk area into a "business center" where patrons can make photocopies, scan, reserve computers, and print. Plans call for a smaller information desk, maybe mobile, new furniture in the teen area, and finding more space to increase this area. She would eventually like to work on the circulation desk area, particularly the "cloud" overhead. Mickey also shared highlights from personal interactions staff has recently had at the branch. In March the library will be serving as a local art gallery with hundreds of pieces of art from local schools.

## Public Comment

No public comments.

## Adjournment

Kari adjourned the meeting at 6:44 p.m.

# MONROE COUNTY PUBLIC LIBRARY <br> BOARD OF TRUSTEES WORK SESSION 

Wednesday, March 20, 2013<br>5:45 p.m.<br>Meeting Room 1B

MINUTES

## Trustees in Attendance:

Valerie Merriam, Steve Moberly, Fred Risinger, Melissa Pogue, David Ferguson, John Walsh. Absent: Kari Isaacson.

Others in Attendance:
Sara Laughlin, Marilyn Wood, Gary Lettelleir, Kyle Wickemeyer-Hardy, Michael White, Tom Bunger, Pam Wasmer, Mickey Needham.

## Call to Order

Valerie Merriam called the meeting to order at 5:48 p.m.

## 2013 Agreement with El Centro Comunal Latino

Sara presented the proposed agreement. She reported that it has not changed in any way. Becky Perez will give an El Centro update next week at board meeting. John Walsh asked if there was any information on how much traffic El Centro brings in. Sara responded that she Becky Perez, El Centro Board President will be at the meeting next week and she will ask her to report that information, John also asked if the Library has grown its Spanish language volumes. Sara will gather that information and share it next week as well.

## Resolution to Declare 1993 Van Surplus

Gary Lettellier presented a resolution to declare the old 1993 library van as surplus. A 2013 Chrysler has been purchased to replace the twenty-year-old Plymouth minivan, with funds allocated from the 2012 general obligation bond. The old van runs but it's been heavily used. Gary requested approval to remove it from the asset inventory and sell it in an auction. Steve Moberly asked what the van was used for. Gary said that it made daily runs between Main and Ellettsville and has been the library's "work horse." The library also has a 2006 Chrysler van used for staff transportation to events and for weekly Outreach visits. That van will now be used for deliveries and the new van will be used for staff transportation and Outreach visits.

## Public Comment

There was no public comment.

## Adjournment

Valerie announced that there will be an Executive Session next week after the board meeting with attorney Paul Sinclair for the purpose of discussing upcoming collective bargaining. The current agreement will expire in August. She adjourned the meeting at 5:55 p.m.

## Financial Report Comments

Reports as of 2-28-13

Board Meeting Date 3/27/13
Monthly Budget Report:
The guideline for the portion of the annual budget spent after two month is $16.67 \%$ or two twelfths. The actual operating fund spending through February is $16.7 \%$ of the annual total budget.

The Anthem health insurance bill for January and February was paid in February. The Anthem monthly cost is about $\$ 49,000$.
Summary Report - Employee Benefits 2013 ( $\$ 294,834$ )compared to $2012(\$ 194,367)$. The increase of about $\$ 100,000$ is due to the timing of the PERF, clinic, and employer paid life. They are all included in February 2013 but in February 2012 the payments had not been made yet.

The rest of the budget lines seem to be moving along as expected.

## *Check Summary Register®

February 15, 2013 to March 21, 2013

| Name |  |  | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 06500 FIFTH THIRD CHECKING |  |  |  |  |  |
| Paid Chk\# | 003763 | FEDEX | 2/20/2013 | \$61.33 | SHIPPING |
| Paid Chk\# | 003764 | JANET LAMBERT | 2/20/2013 | \$11.97 F | FD/CHILD SPLS |
| Paid Chk\# | 003765 | JPMORGAN CHASE BANK, NA | 2/20/2013 | \$3,873.48 | VARIOUS |
| Paid Chk\# | 003766 | MARY FRASIER | 2/20/2013 | \$17.98 | FD/LUNAR NEW YEAR SPLS |
| Paid Chk\# | 003767 | MIDWEST PRESORT SERVICE | 2/20/2013 | \$325.50 P | POSTAGE SERVICES |
| Paid Chk\# | 003768 | PAULA GRAY-OVERTOOM | 2/20/2013 | \$96.99 | CODE4LIB CONF. EXPENSES |
| Paid Chk\# | 003769 | STEPHANIE HOLMAN | 2/20/2013 | \$29.89 F | FUEL FOR LIBRARY VAN |
| Paid Chk\# | 003770 | TASC | 2/20/2013 | \$537.40 | COBRA \& FSA EXPENSES |
| Paid Chk\# | 003771 | TOM BERICH | 2/20/2013 | \$500.00 | FD/CHILD/PERFORMANCES |
| Paid Chk\# | 003772 | UNIQUE MANAGEMENT SERVICE | 2/20/2013 | \$1,181.40 | COLLECTION AGENCY FEE/CIRC |
| Paid Chk\# | 003773 | VERIZON WIRELESS | 2/20/2013 | \$203.88 | CELL PHONES |
| Paid Chk\# | 003774 | VIRGINIA H. RICHEY | 2/20/2013 | \$90.00 F | FD/ELL - STORY TIME PROGRAMS |
| Paid Chk\# | 003775 | WEX BANK | 2/20/2013 | \$31.77 | FUEL |
| Paid Chk\# | 003776 | AFSCME COUNCIL 62 | 2/26/2013 | \$1,223.77 | UNION DUES W/H |
| Paid Chk\# | 003777 | AMERICAN UNITED LIFE INS. CO. | 2/26/2013 | \$1,423.95 | 403b TSA-AUL W/H |
| Paid Chk\# | 003778 | AT\&T (IL) | 2/26/2013 | \$1,299.41 | PHONE CALLS |
| Paid Chk\# | 003779 | AT\&T (OK) | 2/26/2013 | \$51.08 | PHONE CALLS |
| Paid Chk\# | 003780 | CHAD E. STEPHAN | 2/26/2013 | \$41.94 | REFUND ON LOST ITEMS |
| Paid Chk\# | 003781 | CITGO | 2/26/2013 | \$640.95 | FUEL |
| Paid Chk\# | 003782 | DUKE ENERGY | 2/26/2013 | \$1,655.28 | ELECTRICITY |
| Paid Chk\# | 003783 | GLHEC | 2/26/2013 | \$200.80 GA | GARNISHMENT W/H |
| Paid Chk\# | 003784 | LEGAL SHIELD | 2/26/2013 | \$47.84 | PRE-PAID LEGAL W/H |
| Paid Chk\# | 003785 | MARY FRASIER | 2/26/2013 | \$18.95 | FD/LUNAR NEW YEAR SPLS |
| Paid Chk\# | 003786 | MIDWEST PRESORT SERVICE | 2/26/2013 | \$291.10 | POSTAGE SERVICES |
| Paid Chk\# | 003787 | MONROE COUNTY YMCA | 2/26/2013 | \$127.38 | YMCA W/H |
| Paid Chk\# | 003788 | UNITED WAY | 2/26/2013 | \$118.00 | UNITED WAY W/H |
| Paid Chk\# | 003789 | VECTREN ENERGY DELIVERY | 2/26/2013 | \$52.02 | NATURAL GAS |
| Paid Chk\# | 003790 | YP | 2/26/2013 | \$171.00 | PHONE LISTING |
| Paid Chk\# | 003791 | ANTHEM BLUE CROSS BLUE | 2/27/2013 | \$59,066.31 | HEALTH INS. - MAR.'13 |
| Paid Chk\# | 003792 | AT\&T MOBILITY | 2/27/2013 | \$250.65 | CELL PHONES |
| Paid Chk\# | 003793 | BLOOMINGTON FORD, INC. | 2/27/2013 | \$24,075.25 | 2013 DODGE GRAND CARAVAN 4DR W |
| Paid Chk\# | 003794 | COLONIAL LIFE | 2/27/2013 | \$575.10 VA | VARIOUS INS.-MAR.'13 |
| Paid Chk\# | 003795 | GUARDIAN LIFE INS. CO. | 2/27/2013 | \$6,268.93 | DENTAL, VISION \& LIFE INS. - MAR.'13 |
| Paid Chk\# | 003796 | ARRT | 3/1/2013 | \$30.00 V | WORKBOOKS |
| Paid Chk\# | 003797 | INTA S. CARPENTER | 3/1/2013 | \$44.25 | REFUND ON LOST ITEMS |
| Paid Chk\# | 003798 | MIDWEST PRESORT SERVICE | 3/1/2013 | \$312.35 | POSTAGE SERVICES |
| Paid Chk\# | 003799 | THE HERALD-TIMES, INC. | 3/1/2013 | \$195.18 | 2012 BOND ADVERTISING |
| Paid Chk\# | 003800 | VECTREN ENERGY DELIVERY | 3/1/2013 | \$305.66 | NATURAL GAS |
| Paid Chk\# | 003801 | GECRB/AMAZON | 3/6/2013 | \$6,240.06 | BOOKS |
| Paid Chk\# | 003802 | INDIANA BUREAU OF | 3/6/2013 | \$15.00 N | NEW VAN/APPL. FEE/PLATES |
| Paid Chk\# | 003803 | AMERICAN INBOUND | 3/11/2013 | \$9.85 | PAGER |
| Paid Chk\# | 003804 | AT\&T (IL) | 3/11/2013 | \$323.35 4 | 4 DEDICATED LINES |
| Paid Chk\# | 003805 | CITY OF BLOOMINGTON | 3/11/2013 | \$866.61 | WATER \& SEWER |
| Paid Chk\# | 003806 | DUKE ENERGY | 3/11/2013 | \$24,549.79 | ELECTRICITY |
| Paid Chk\# | 003807 | ELLETTSVILLE UTILITIES | 3/11/2013 | \$227.76 | WATER \& SEWER |
| Paid Chk\# | 003808 | REPUBLIC SERVICES \#694 | 3/11/2013 | \$165.00 | TRASH SERVICE |
| Paid Chk\# | 003809 | SAMUEL H. BARTLETT | 3/11/2013 | \$600.00 | FD/CHILD PROGRAMS |
| Paid Chk\# | 003810 | SMITHVILLE | 3/11/2013 | \$1,425.00 | INTERNET SERVICE |
| Paid Chk\# | 003811 | WILLIAM R. MORRIS, JR. | 3/11/2013 | \$300.00 | FD/VITAL/TUTOR TRAINING/ |
| Paid Chk\# | 003812 | ACTIVATE HEALTHCARE | 3/15/2013 | \$11,865.00 | 2ND QTR.'13 CLINIC SERVICES |
| Paid Chk\# | 003813 | AMERICAN UNITED LIFE INS. CO. | 3/15/2013 | \$1,330.00 40 | 403b TSA-AUL W/H |
| Paid Chk\# | 003814 | AMY L. CORNWELL | 3/15/2013 | \$160.00 I | INTERPRETING |
| Paid Chk\# | 003815 | ANDREW SCHWARTZ | 3/15/2013 | \$46.77 R | REFUND ON LOST ITEMS |
| Paid Chk\# | 003816 | AVER'S PIZZA | 3/15/2013 | \$88.50 F | FD/CHILD-FOOD SRP VIDEO |

## *Check Summary Register®

February 15, 2013 to March 21, 2013

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 003817 | BERRY | 3/15/2013 | \$199.14 | PHONE LISTINGS 3 MOS. - ELL |
| Paid Chk\# | 003818 | BLGTN H.S.NORTH DRAMA | 3/15/2013 | \$250.00 | FD/CHILD/PERFORMANCE |
| Paid Chk\# | 003819 | ELIZABETH ROCKAWAY | 3/15/2013 | \$36.19 | REFUND ON LOST ITEMS |
| Paid Chk\# | 003820 | FIRST INSURANCE GROUP, INC. | 3/15/2013 | \$150.00 | TREASURER BOND-LETTELLEIR |
| Paid Chk\# | 003821 | ICE MILLER LLP | 3/15/2013 | \$2,072.50 | LEGAL SERVICES |
| Paid Chk\# | 003822 | INTERNET MINDED DESIGN AND | 3/15/2013 | \$2,200.00 | TIMELINE-PHASE I/KOON FUND-IND |
| Paid Chk\# | 003823 | KATHRYN LAVERY | 3/15/2013 | \$40.94 | REFUND ON LOST ITEMS |
| Paid Chk\# | 003824 | MALLORY CLINE | 3/15/2013 | \$37.50 | 1/2 ZONE 4 PARKING PERMIT |
| Paid Chk\# | 003825 | MELINDA L. VONBOKERN | 3/15/2013 | \$9.75 | REFUND ON LOST ITEM |
| Paid Chk\# | 003826 | MIDWEST GENERAL INS AGENC | 3/15/2013 | \$125.00 | WORKERS COMP. AUDIT |
| Paid Chk\# | 003827 | MIDWEST PRESORT SERVICE | 3/15/2013 | \$276.67 | POSTAGE SERVICES |
| Paid Chk\# | 003828 | OCLC, INC. | 3/15/2013 | \$3,368.54 | MONTHLY OCLC |
| Paid Chk\# | 003829 | SMITHVILLE | 3/15/2013 | \$178.15 | PHONE |
| Paid Chk\# | 003830 | SUSAN JACKSON | 3/15/2013 | \$55.75 | REFUND ON LOST ITEM |
| Paid Chk\# | 003831 | VERIZON WIRELESS | 3/15/2013 | \$120.03 | BKM DATA LINES |
| Paid Chk\# | 003832 | WFHB | 3/15/2013 | \$2,500.00 | 1ST QTR.'13 WFHB/CATS NEWS |
| Paid Chk\# | 003833 | ACTIVATE HEALTHCARE | 3/20/2013 | \$370.00 | FLU SHOTS |
| Paid Chk\# | 003834 | AT\&T (OK) | 3/20/2013 | \$78.78 | L-D PHONE |
| Paid Chk\# | 003835 | BLUEPRINT TECHNOLOGIES | 3/20/2013 | \$2,169.14 | PHONE MAINT. 3/1-5/31/13 |
| Paid Chk\# | 003836 | COMCAST | 3/20/2013 | \$27.58 | EQUIP. CHG. ON CABLE TV |
| Paid Chk\# | 003837 | EVERLASTING MEMORIALS | 3/20/2013 | \$3,000.00 | PARTIAL PAYMENT ON SUNDIAL STONES |
| Paid Chk\# | 003838 | JERALD W. JAMES | 3/20/2013 | \$200.00 | TALK TO AN EXPERT/FINRA GRANT |
| Paid Chk\# | 003839 | MIDWEST PRESORT SERVICE | 3/20/2013 | \$258.15 | POSTAGE SERVICES |
| Paid Chk\# | 003840 | VERIZON WIRELESS | 3/20/2013 | \$204.59 | CELL PHONES |
| Paid Chk\# | 003841 | WEX BANK | 3/20/2013 | \$129.50 | GASOLINE |
| Paid Chk\# | 003842 | A1 LANDSCAPE \& HAULING INC. | 3/21/2013 | \$2,725.00 | SNOW \& SALT APP. |
| Paid Chk\# | 003843 | ADP, INC. | 3/21/2013 | \$259.47 | BACKGROUND CHECKS |
| Paid Chk\# | 003844 | ADTEC | 3/21/2013 | \$530.00 | E-RATE CONSULTING |
| Paid Chk\# | 003845 | AUDIOGO | 3/21/2013 | \$523.50 | NONPRINT |
| Paid Chk\# | 003846 | AVCAFE | 3/21/2013 | \$97.88 | NONPRINT |
| Paid Chk\# | 003847 | BAKER \& TAYLOR BOOKS | 3/21/2013 | \$33,083.44 | BOOKS |
| Paid Chk\# | 003848 | BANCTEC INC. | 3/21/2013 | \$30.90 | MONTHLY FOLDER MAINT. |
| Paid Chk\# | 003849 | BIBLIOTHECA ITG, LLC | 3/21/2013 | \$14,343.03 | RFID TAGS \& HANDHELD RFID READER |
| Paid Chk\# | 003850 | BLACKSTONE AUDIO, INC. | 3/21/2013 | \$60.00 | NONPRINT |
| Paid Chk\# | 003851 | BOOKS IN MOTION | 3/21/2013 | \$178.65 | NONPRINT |
| Paid Chk\# | 003852 | CARMICHAEL TRUCK \& | 3/21/2013 | \$120.78 | SPRINTER VAN REPAIR |
| Paid Chk\# | 003853 | CD BABY | 3/21/2013 | \$13.45 | NONPRINT |
| Paid Chk\# | 003854 | CDW GOVERNMENT, INC. | 3/21/2013 | \$5,403.12 | IS SPLS \& COMPUTERS |
| Paid Chk\# | 003855 | CENTER POINT LARGE PRINT | 3/21/2013 | \$214.50 | BOOKS |
| Paid Chk\# | 003856 | CIM TECHNOLOGY SOLUTIONS | 3/21/2013 | \$650.00 | PHONE REPAIRS |
| Paid Chk\# | 003857 | CINTAS CORPORATION | 3/21/2013 | \$272.08 | FIRST-AID SPLS |
| Paid Chk\# | 003858 | CLCD, LLC | 3/21/2013 | \$449.95 | DATABASE |
| Paid Chk\# | 003859 | CRYSTAL CLEAR | 3/21/2013 | \$1,190.00 | WINDOW CLEANING |
| Paid Chk\# | 003860 | DEMCO, INC. | 3/21/2013 | \$372.41 | A/V CATALOGING SPLS |
| Paid Chk\# | 003861 | EBSCO | 3/21/2013 | \$32.95 | PERIODICALS |
| Paid Chk\# | 003862 | ELECTRONIC COMMERCE, INC. | 3/21/2013 | \$3,474.00 | PAYROLL SERVICES |
| Paid Chk\# | 003863 | ELLETTSVILLE TRUE VALUE | 3/21/2013 | \$35.02 | BLDG SPLS |
| Paid Chk\# | 003864 | FEDEX OFFICE | 3/21/2013 | \$136.00 | LAPS \& BATHROOM SIGNS |
| Paid Chk\# | 003865 | FINDAWAY WORLD, LLC | 3/21/2013 | \$1,474.64 | NONPRNT |
| Paid Chk\# | 003866 | FREEDOM BUSINESS SOLUTION | 3/21/2013 | \$2,969.81 | CARTRIDGES |
| Paid Chk\# | 003867 | GALE | 3/21/2013 | \$2,504.79 | BOOKS |
| Paid Chk\# | 003868 | GRAPHIC VISIONS | 3/21/2013 | \$210.00 | RE-LETTER SIGNS |
| Paid Chk\# | 003869 | HFI MECHANICAL CONTRACTOR | 3/21/2013 | \$2,999.56 | BLDG REPAIRS |
| Paid Chk\# | 003870 | HIGH SPEED TIRE \& AUTOMOTIV | 3/21/2013 | \$610.92 | VEHICLE REPAIRS |
| Paid Chk\# | 003871 | HILLCREEK FIBER STUDIO | 3/21/2013 | \$79.00 | BOOKS |

## *Check Summary Register®

February 15, 2013 to March 21, 2013

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 003872 | HOOSIER HERITAGE MAGAZINE | 3/21/2013 | \$16.00 | PERIODICALS |
| Paid Chk\# | 003873 | HP PRODUCTS | 3/21/2013 | \$4,155.36 | CLEANING SPLS |
| Paid Chk\# | 003874 | INDIANA CHAMBER OF COMMER | 3/21/2013 | \$142.95 | POSTER SET |
| Paid Chk\# | 003875 | J.F.J DISC REPAIR INC. | 3/21/2013 | \$37.28 | A/V SPLS |
| Paid Chk\# | 003876 | JANET A. PIERSON | 3/21/2013 | \$500.00 | TEEN/HOMEWORK HELP COORDINATOR |
| Paid Chk\# | 003877 | JIM GORDON, INC | 3/21/2013 | \$76.92 | COPIERS-MONTHLY MAINT. |
| Paid Chk\# | 003878 | KLEINDORFER'S HDWE | 3/21/2013 | \$278.21 | BLDG SPLS |
| Paid Chk\# | 003879 | LEARNING TREASURES | 3/21/2013 | \$16.50 | FD/CHILD SPLS |
| Paid Chk\# | 003880 | LOGISTECH, INC. | 3/21/2013 | \$493.45 | BOOKS |
| Paid Chk\# | 003881 | LOWE'S | 3/21/2013 | \$96.50 | BLDG SPLS |
| Paid Chk\# | 003882 | MAXWELLS OFFICE PRODUCTS | 3/21/2013 | \$1,436.00 | YRLY MAINT. CONTRACT I-R2800 |
| Paid Chk\# | 003883 | MENARDS - BLOOMINGTON | 3/21/2013 | \$545.37 | BLDG SPLS |
| Paid Chk\# | 003884 | MIDWEST TAPE | 3/21/2013 | \$21,111.01 | NONPRINT |
| Paid Chk\# | 003885 | MONROE COUNTY HISTORICAL | 3/21/2013 | \$134.96 | BOOKS |
| Paid Chk\# | 003886 | NAPA AUTO PARTS | 3/21/2013 | \$21.58 | FAN |
| Paid Chk\# | 003887 | NEWSOUND | 3/21/2013 | \$25.31 | NONPRINT |
| Paid Chk\# | 003888 | NOLAN'S LAWN CARE SERVICE | 3/21/2013 | \$444.19 | LAWN CARE |
| Paid Chk\# | 003889 | O REILLY AUTO PARTS | 3/21/2013 | \$23.78 | WIPER BLADES |
| Paid Chk\# | 003890 | OFFICE DEPOT, INC. | 3/21/2013 | \$5,399.80 | 20 CHAIRS |
| Paid Chk\# | 003891 | OVERHEAD DOOR COMPANY | 3/21/2013 | \$348.50 | BLDG REPAIR |
| Paid Chk\# | 003892 | PIP \# 548 | 3/21/2013 | \$89.00 | SIGNS/RETURN BIN, OPACS, ETC. |
| Paid Chk\# | 003893 | POSTMASTER | 3/21/2013 | \$200.00 | PERMIT \#307/BULK MAILING FEE |
| Paid Chk\# | 003894 | B,B \& C POW PEST CONTROL, | 3/21/2013 | \$84.00 | PEST CONTROL |
| Paid Chk\# | 003895 | RANDOM HOUSE, INC. | 3/21/2013 | \$692.90 | NONPRINT |
| Paid Chk\# | 003896 | RECORDED BOOKS, LLC | 3/21/2013 | \$1,137.24 | NONPRINT |
| Paid Chk\# | 003897 | REGENT BOOK COMPANY | 3/21/2013 | \$37.44 | BOOKS |
| Paid Chk\# | 003898 | SPOKEN ARTS | 3/21/2013 | \$67.90 | NONPRINT |
| Paid Chk\# | 003899 | STANSIFER RADIO COMPANY IN | 3/21/2013 | \$179.67 | VIDEO MAT'LS |
| Paid Chk\# | 003900 | STEPHANIE HOLMAN | 3/21/2013 | \$47.18 | FD/ELL SPLS |
| Paid Chk\# | 003901 | SUZANNE KERN - PETTY CASH | 3/21/2013 | \$49.83 | POSTAGE \& OFFICE SPLS |
| Paid Chk\# | 003902 | TANTOR MEDIA | 3/21/2013 | \$240.93 | NONPRINT |
| Paid Chk\# | 003903 | THE ELLETTSVILLE JOURNAL | 3/21/2013 | \$57.59 | ANNUAL REPORT PUBLICATION |
| Paid Chk\# | 003904 | THE GREATER BLOOMINGTON | 3/21/2013 | \$750.00 | MEMBERSHIP DUES |
| Paid Chk\# | 003905 | THE HERALD-TIMES, INC. | 3/21/2013 | \$38.01 | ANNUAL REPORT PUBLICATION |
| Paid Chk\# | 003906 | THE PRODUCTION HOUSE | 3/21/2013 | \$1,545.00 | TAPE CONVERSION |
| Paid Chk\# | 003907 | TUMBLEWEED PRESS INC. | 3/21/2013 | \$698.60 | E-BOOKS |
| Paid Chk\# | 003908 | VIRGINIA H. RICHEY | 3/21/2013 | \$90.00 | FD/ELL PRESCHOOL STORY TIME |
| Paid Chk\# | 003909 | WESTON WOODS STUDIOS | 3/21/2013 | \$89.85 | NONPRINT |
|  |  |  | Total Checks | \$288,162.99 |  |

## MONROE COUNTY PUBLIC LIBRARY <br> CHECKING ACCOUNTS <br> 02/15/12-03/21/13

Fifth Third Checking Account/Check Register Total ..... \$288,162.99
Add: Electronic Withdrawals
Merchant Services-Monthly Credit Card Fees (Feb. '13) ..... 658.54
Fifth Third Checking-Monthly Service Charge (Mar. '13) ..... 63.00
Fifth Third Savings-Monthly Service Charge (Feb.'13) ..... 0.00
Add: Payrolls
Vouchers 2/22/13 Payroll (ECI) ..... 116,364.43
Electronic transfer (ECI) employee/employer taxes ..... 44,579.66
Electronic transfer (ECI) employer "HSA" ..... 737.50
Electronic transfer (ECI) employee "HSA" ..... 2,348.55
Electronic transfer 2/26/13 (TASC) employee "FSA" ..... 528.45
Electronic PERF pymt. 2/25/13 ..... 17,151.92
Vouchers 3/08/13 Payroll (ECI) ..... 117,881.60
Electronic transfer (ECI) employee/employer taxes ..... 44,591.49
Electronic transfer (ECI) employee "HSA" ..... 2,310.09
Electronic transfer 3/12/13 (TASC) employee "FSA" ..... 528.45
Electronic PERF pymt. 3/11/13 ..... 17,086.19
TOTAL OF A/P AND PAYROLL CHECK REGISTERS ..... \$652,992.86

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ck -3765

\section*{ACCOUNTS PAYABLE VOUCHER}
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MONROE COUNTY PUBLIC LIBRARY*Address Line 1*303 E KIRKWOOD AVENUE*BLOOMINGTON, IN 47408

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\begin{tabular}{ll|lll}
\hline Payee & & Claim 22023 \\
JPMORGAN CHASE BANK, NA
\end{tabular}\(\quad\)\begin{tabular}{l} 
Purchase Order No. \\
Terms \\
Date Due
\end{tabular}\(\quad 0\)\begin{tabular}{l} 
\\
\hline
\end{tabular}

\begin{tabular}{|c|l|r|}
\hline \(1 / 10 / 2013\) & E016-015-21350 AMAZON/NAHL GRANT/OUTREACH & \(\$ 59.00\) \\
\hline \(1 / 9 / 2013\) & E001-015-21300 DEMCO/OUTREACH SPLS & \(\$ 15.61\) \\
\hline \(1 / 19 / 2013\) & E001-007-21300 STAPLES/OFFICE SPLS & \(\$ 22.27\) \\
\hline \(1 / 28 / 2013\) & E019-015-21350 KROGER/FD-VITAL & \(\$ 44.82\) \\
\hline \(1 / 28 / 20133^{k^{2}}\) & E019-015-21350 OFFICE DEPOT/FD-VITAL SPLS & \(\$ 22.67\) \\
\hline \(1 / 30 / 2013\) & E001-007-21300 FACTORYEXPRESS/BLADES FOR CUTTER & \(\$ 52.99\) \\
\hline
\end{tabular}


JPMORGAN CHASE BANK, NA

\begin{tabular}{|c|c|c|}
\hline \multicolumn{3}{|r|}{COST DITRIBUTION LEDGER CLASSIFICATION IF CLAIM PAID MOTOR VEHICLE HIGHWAY FUND} \\
\hline Acct. No. & Account Title & Amount \\
\hline & E001-007-33200 & \$15.00 \\
\hline & E020-016-36300 & \$140.00 \\
\hline & E020-016-23500 & \$136.26 \\
\hline & E020-016-23500 & \$18.86 \\
\hline & E020-016-23500 & \$47.15 \\
\hline & E020-016-23500 & \$22.19 \\
\hline & E001-018-45300 & \$40.00 \\
\hline & E001-007-21350 & \$59.83 \\
\hline & E001-018-38450 & \$350.00 \\
\hline & E019-011-21350 & \$64.07 \\
\hline & E019-011-21350 & \$3.12 \\
\hline & E019-011-21350 & \$149.88 \\
\hline & E019-011-44300 & \$109.99 \\
\hline & E016-011-21350 & \$66.86 \\
\hline & E016-011-21350 & \$13.98 \\
\hline & E016-011-21350 & \$78.49 \\
\hline & E019-011-21350 & \$25.27 \\
\hline & E019-007-21350 & \$22.96 \\
\hline & E019-011-21350 & \$8.00 \\
\hline & E019-010-21350 & \$235.10 \\
\hline & E019-010-21350 & \$80.25 \\
\hline & E019-010-21350 & \$21.70 \\
\hline & E019-010-21350 & \$156.00 \\
\hline & E001-019-31500 & \$349.00 \\
\hline & E001-019-31500 & \$125.00 \\
\hline & E020-016-31600 & \$49.90 \\
\hline & E001-019-31600 & \$9.99 \\
\hline & E001-010-21300 & \$168.75 \\
\hline - & E001-011-21300 & \$33.75 \\
\hline
\end{tabular}
\(\qquad\)

\section*{ALLOWED}

IN THE SUM OF \(\$ \quad \$ 3,873.48\)
\(\qquad\)
\(\qquad\)
\(\qquad\)
\(\qquad\)

\section*{Board/Council Member}
\(\square\)

\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & \[
\begin{gathered}
2013 \\
\text { FEBRUARY }
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2012 \\
\text { FEBRUARY }
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\] & \[
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\] & \[
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\text { Y-T-D } \\
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\end{gathered}
\] & \[
\begin{gathered}
2013 \\
\text { Y-T-D } \\
\text { BUDGET } \\
\text { REMAINING }
\end{gathered}
\] & \[
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2013 \\
\text { \% OF } \\
\text { BUDGET } \\
\text { USED }
\end{gathered}
\] & \[
\begin{gathered}
2013 \\
\text { \% OF } \\
\text { BUDGET }
\end{gathered}
\]
REMAINING \\
\hline \multicolumn{9}{|l|}{PERSONNEL SERVICES (1000'S)} \\
\hline SALARIES & & & & & & & & \\
\hline 1120 ADMINISTRATION & 13,635.98 & 7,368.62 & 27,271.97 & 177,208.00 & 14,737.23 & 149,936.03 & 15.4\% & 84.6\% \\
\hline 1130 PROFESSIONAL/SUPERVISORS & 38,914.31 & 38,151.28 & 77,828.63 & 505,886.00 & 76,302.56 & 428,057.37 & 15.4\% & 84.6\% \\
\hline 1140 PROFESSIONAL ASSISTANTS & 97,255.63 & 95,876.31 & 194,511.27 & 1,271,320.00 & 191,213.91 & 1,076,808.73 & 15.3\% & 84.7\% \\
\hline 1150 SPECIALISTS \& TECHNICIANS & 65,006.68 & 61,790.02 & 130,027.97 & 845,151.00 & 122,652.58 & 715,123.03 & 15.4\% & 84.6\% \\
\hline 1160 CLERICAL ASSISTANTS & 31,513.01 & 30,581.55 & 64,075.64 & 434,725.00 & 61,369.58 & 370,649.36 & 14.7\% & 85.3\% \\
\hline 1170 PAGES & 18,318.51 & 19,678.51 & 34,441.64 & 240,720.00 & 36,649.87 & 206,278.36 & 14.3\% & 85.7\% \\
\hline 1190 BUILDING MAINTENANCE & 28,072.73 & 26,905.00 & 56,668.69 & 368,746.00 & 53,816.87 & 312,077.31 & 15.4\% & 84.6\% \\
\hline TOTAL SALARIES & 292,716.85 & 280,351.29 & 584,825.81 & 3,843,756.00 & 556,742.60 & 3,258,930.19 & 15.2\% & 84.8\% \\
\hline \multicolumn{9}{|l|}{EMPLOYEE BENEFITS} \\
\hline \multicolumn{9}{|l|}{EMPLOYEE BENEFITS} \\
\hline 1210 EMPLOYER CONTRIBUTION/FICA & 17,166.01 & 16,486.33 & 34,320.55 & 237,765.00 & 32,726.53 & 203,444.45 & 14.4\% & 85.6\% \\
\hline 1220 UNEMPLOYMENT CONPENSATION & 0.00 & 0.00 & 0.00 & 10,000.00 & 0.00 & 10,000.00 & 0.0\% & 100.0\% \\
\hline 1230 EMPLOYER CONTRIBUTION/PERF & 24,034.35 & 0.00 & 48,125.45 & 311,493.00 & 0.00 & 263,367.55 & 15.4\% & 84.6\% \\
\hline 12301 ENCUMBERED PERF & 0.00 & 0.00 & 15,335.99 & 15,535.99 & 0.00 & 200.00 & 98.7\% & 1.3\% \\
\hline 1235 EMPLOYEE/PERF & 7,210.29 & 0.00 & 14,437.59 & 93,448.00 & 0.00 & 79,010.41 & 15.4\% & 84.6\% \\
\hline 1240 EMPLOYER CONT/INSURANCE & 134,669.91 & 136,387.27 & 174,588.70 & 725,756.00 & 153,986.72 & 551,167.30 & 24.1\% & 75.9\% \\
\hline 1250 EMPLOYER CONT/MEDICARE & 4,014.61 & 3,855.70 & 8,026.56 & 55,636.00 & 7,653.71 & 47,609.44 & 14.4\% & 85.6\% \\
\hline TOTAL EMPLOYEE BENEFITS & 187,095.17 & 156,729.30 & 294,834.84 & 1,449,633.99 & 194,366.96 & 1,154,799.15 & 20.3\% & 79.7\% \\
\hline \multicolumn{9}{|l|}{OTHER WAGES} \\
\hline 1310 WORKSTUDY & 0.00 & 0.00 & 0.00 & 3,100.00 & 2,730.73 & 3,100.00 & 0.0\% & 100.0\% \\
\hline 1180 TEMPORARY STAFF & 0.00 & 0.00 & 0.00 & 10,000.00 & 0.00 & 10,000.00 & 0.0\% & 100.0\% \\
\hline TOTAL OTHER WAGES & 0.00 & 0.00 & 0.00 & 13,100.00 & 2,730.73 & 13,100.00 & 0.0\% & 100.0\% \\
\hline TOTAL PERSONNEL SERVICES & 479,812.02 & 437,080.59 & 879,660.65 & 5,306,489.99 & 753,840.29 & 4,426,829.34 & 16.6\% & 83.4\% \\
\hline \multicolumn{9}{|l|}{SUPPLIES (2000'S)} \\
\hline OFFICE SUPPLIES & & & & & & & & \\
\hline 1004 MISCELLANOUS UNAPPROPRIATED & 0.00 & 113.21 & 0.00 & 0.00 & 414.49 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline 2110 OFFICIAL RECORDS & 0.00 & 0.00 & 979.76 & 1,300.00 & 0.00 & 320.24 & 75.4\% & 24.6\% \\
\hline 2120 STATIONERY \& PRINTING & 0.00 & 0.00 & 0.00 & 950.00 & 0.00 & 950.00 & 0.0\% & 100.0\% \\
\hline 2130 OFFICE SUPPLIES & 788.27 & 553.03 & 1,691.73 & 14,550.00 & 1,854.77 & 12,858.27 & 11.6\% & 88.4\% \\
\hline 2135 GENERAL SUPPLIES & 59.83 & 70.00 & 101.46 & 0.00 & 70.00 & -101.46 & \#DIV/0! & \#DIV/0! \\
\hline 2140 DUPLICATING & 3,760.03 & 2,948.37 & 6,369.77 & 33,150.00 & 4,606.60 & 26,780.23 & 19.2\% & 80.8\% \\
\hline 2150 PROMOTIONAL MATERIALS & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline TOTAL OFFICE SUPPLIES & 4,608.13 & 3,684.61 & 9,142.72 & 49,950.00 & 6,945.86 & 40,807.28 & 18.3\% & 81.7\% \\
\hline
\end{tabular}


\section*{MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT} AS OF FEBRUARY 28, 2013
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & \[
\begin{gathered}
2013 \\
\text { FEBRUARY }
\end{gathered}
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2012 \\
\text { FEBRUARY }
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\] & \[
\begin{gathered}
2013 \\
\text { Y-T-D } \\
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\] & \[
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2013 \\
\text { BUDGET }
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\] & \[
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2012 \\
\text { Y-T-D } \\
\text { ACTUAL }
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\] & \[
\begin{gathered}
2013 \\
\text { Y-T-D } \\
\text { BUDGET } \\
\text { REMAINING }
\end{gathered}
\] & \[
\begin{gathered}
2013 \\
\% \text { OF } \\
\text { BUDGET } \\
\text { USED }
\end{gathered}
\] & ```
    2013
    % OF
BUDGET
REMAINING
``` \\
\hline \multicolumn{9}{|l|}{OPERATING SUPPLIES} \\
\hline 2210 CLEANING SUPPLIES & 4,297.50 & 5,825.68 & 6,327.21 & 37,200.00 & 5,825.68 & 30,872.79 & 17.0\% & 83.0\% \\
\hline 2220 FUEL, OIL, \& LUBRICANTS & 670.84 & 710.60 & 1,807.67 & 10,000.00 & 1,724.09 & 8,192.33 & 18.1\% & 81.9\% \\
\hline 2230 CATALOGING SUPPLIES-BOOKS & 0.00 & 199.72 & 356.72 & 5,500.00 & 826.03 & 5,143.28 & 6.5\% & 93.5\% \\
\hline 2240 A/V SUPPLIES-CATALOGING & 0.00 & 470.99 & 0.00 & 10,150.00 & 470.99 & 10,150.00 & 0.0\% & 100.0\% \\
\hline 2250 CIRCULATION SUPPLIES & 0.00 & 7,246.73 & 2,759.35 & 37,750.00 & 7,478.78 & 34,990.65 & 7.3\% & 92.7\% \\
\hline 2260 LIGHT BULBS & 1,595.59 & 326.95 & 1,806.12 & 4,500.00 & 326.95 & 2,693.88 & 40.1\% & 59.9\% \\
\hline 2280 UNIFORMS & 873.00 & 0.00 & 873.00 & 1,700.00 & 0.00 & 827.00 & 51.4\% & 48.6\% \\
\hline 2290 DISPLAY/EXHIBIT SUPPLIES & 104.30 & 0.00 & 483.13 & 5,900.00 & 0.00 & 5,416.87 & 8.2\% & 91.8\% \\
\hline TOTAL OPERATING SUPPLIES & 7,541.23 & 14,780.67 & 14,413.20 & 112,700.00 & 16,652.52 & 98,286.80 & 12.8\% & 87.2\% \\
\hline \multicolumn{9}{|l|}{REPAIR \& MAINTENANCE SUPPLIES} \\
\hline 2300 IS SUPPLIES & 438.72 & 603.83 & 891.99 & 6,600.00 & 819.43 & 5,708.01 & 13.5\% & 86.5\% \\
\hline 2310 BUILDING MATERIALS \& SUPPLIES & 2,991.15 & 4,426.35 & 3,770.15 & 16,800.00 & 4,426.35 & 13,029.85 & 22.4\% & 77.6\% \\
\hline 2320 PAINT \& PAINTING SUPPLIES & 0.00 & 82.87 & 0.00 & 400.00 & 121.68 & 400.00 & 0.0\% & 100.0\% \\
\hline 2340 OTHER REPAIR \& BINDING & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline TOTAL REPAIR \& MAINTENANCE SUPPLIES & 3,429.87 & 5,113.05 & 4,662.14 & 23,800.00 & 5,367.46 & 19,137.86 & 19.6\% & 80.4\% \\
\hline TAL SUPPLIES & 15,579.23 & 23,578.33 & 28,218.06 & 186,450.00 & 28,965.84 & 158,231.94 & 15.1\% & 84.9\% \\
\hline HER SERVICES/CHARGES (3000'S) & & & & & & & & \\
\hline PROFESSIONAL SERVICES & & & & & & & & \\
\hline 30040 MISC. UNAPPROPRIATED & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline 3110 CONSULTING SERVICES & 0.00 & 0.00 & 8,630.00 & 12,000.00 & 0.00 & 3,370.00 & 71.9\% & 28.1\% \\
\hline 3120 ENGINEERING/ARCHITECTURAL & 0.00 & 0.00 & 0.00 & 10,000.00 & 0.00 & 10,000.00 & 0.0\% & 100.0\% \\
\hline 3130 LEGAL SERVICES & 1,860.00 & 2,119.50 & 2,046.71 & 28,500.00 & 2,285.82 & 26,453.29 & 7.2\% & 92.8\% \\
\hline 3140 BUILDING SERVICES & 1,880.94 & 2,413.50 & 5,548.34 & 32,000.00 & 3,575.21 & 26,451.66 & 17.3\% & 82.7\% \\
\hline 3150 MAINTENANCE CONTRACTS & 6,363.74 & 9,247.14 & 8,446.94 & 134,100.00 & 19,438.47 & 125,653.06 & 6.3\% & 93.7\% \\
\hline 3160 COMPUTER SERVICES (OCLC) & 4,466.71 & 1,425.00 & 9,075.98 & 66,500.00 & 2,850.00 & 57,424.02 & 13.6\% & 86.4\% \\
\hline 3170 ADMIN/ACCOUNTING SERVICES & 5,205.55 & 4,893.66 & 7,980.28 & 44,100.00 & 9,309.02 & 36,119.72 & 18.1\% & 81.9\% \\
\hline 3175 COLLECTION AGENCY SERVICES & 1,181.40 & 1,763.15 & 4,376.55 & 24,000.00 & 3,436.80 & 19,623.45 & 18.2\% & 81.8\% \\
\hline TOTAL PROFESSIONAL SERVICES & 20,958.34 & 21,861.95 & 46,104.80 & 351,200.00 & 40,895.32 & 305,095.20 & 13.1\% & 86.9\% \\
\hline \multicolumn{9}{|l|}{COMMUNICATION \& TRANSPORTATION} \\
\hline 3210 TELEPHONE & 2,384.29 & 2,368.84 & 4,685.88 & 30,900.00 & 4,673.63 & 26,214.12 & 15.2\% & 84.8\% \\
\hline 3220 POSTAGE & 939.07 & 1,424.61 & 2,737.62 & 30,000.00 & 2,827.37 & 27,262.38 & 9.1\% & 90.9\% \\
\hline 3230 TRAVEL EXPENSE & 0.00 & 0.00 & 0.00 & 10,000.00 & 0.00 & 10,000.00 & 0.0\% & 100.0\% \\
\hline 3240 PROFESSIONAL MTG. (OFF-SITE) & 0.00 & 0.00 & 25.00 & 10,000.00 & 19.00 & 9,975.00 & 0.3\% & 99.8\% \\
\hline 3250 CONTINUTING ED. (0N-SITE) & 0.00 & 0.00 & 660.00 & 10,000.00 & 0.00 & 9,340.00 & 6.6\% & 93.4\% \\
\hline 32501 ENCUMBERED CONTINU. ED.(ON-SITE) & 0.00 & 0.00 & 3,500.00 & 3,500.00 & 4,162.56 & 0.00 & 100.0\% & 0.0\% \\
\hline 3260 FREIGHT \& DELIVERY & 61.33 & 198.63 & 91.80 & 1,450.00 & 198.63 & 1,358.20 & 6.3\% & 93.7\% \\
\hline TOTAL COMMUNICATION \& TRANSPORTATION & 3,384.69 & 3,992.08 & 11,700.30 & 95,850.00 & 11,881.19 & 84,149.70 & 12.2\% & 87.8\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline PRINTING \& ADVERTISING & & & & & & & & \\
\hline 3310 ADVERTISING \& PUBLICATION & 0.00 & 0.00 & 0.00 & 2,750.00 & 0.00 & 2,750.00 & 0.0\% & 100.0\% \\
\hline 3320 PRINTING & 15.00 & 0.00 & 30.00 & 5,500.00 & 0.00 & 5,470.00 & 0.5\% & 99.5\% \\
\hline TOTAL PRINTING \& ADVERTISING & 15.00 & 0.00 & 30.00 & 8,250.00 & 0.00 & 8,220.00 & 0.4\% & 99.6\% \\
\hline INSURANCE & & & & & & & & \\
\hline 3410 OFFICIAL BOND & 0.00 & 450.00 & 0.00 & 700.00 & 450.00 & 700.00 & 0.0\% & 100.0\% \\
\hline 3420 OTHER INSURANCE & 46,892.00 & 50,111.00 & 60,967.00 & 60,400.00 & 53,311.00 & -567.00 & 100.9\% & -0.9\% \\
\hline TOTAL INSURANCE & 46,892.00 & 50,561.00 & 60,967.00 & 61,100.00 & 53,761.00 & 133.00 & 99.8\% & 0.2\% \\
\hline UTILITIES & & & & & & & & \\
\hline 3510 GAS & 52.02 & 561.56 & 420.19 & 3,100.00 & 615.68 & 2,679.81 & 13.6\% & 86.4\% \\
\hline 3520 ELECTRICITY & 24,978.48 & 24,832.47 & 51,905.94 & 292,000.00 & 50,492.60 & 240,094.06 & 17.8\% & 82.2\% \\
\hline 3530 WATER & 1,139.76 & 1,015.44 & 2,297.50 & 25,900.00 & 1,808.04 & 23,602.50 & 8.9\% & 91.1\% \\
\hline TOTAL UTILITIES & 26,170.26 & 26,409.47 & 54,623.63 & 321,000.00 & 52,916.32 & 266,376.37 & 17.0\% & 83.0\% \\
\hline REPAIR \& MAINTENANCE & & & & & & & & \\
\hline 3610 BUILDING REPAIR & 0.00 & 0.00 & 3,168.42 & 19,000.00 & 888.79 & 15,831.58 & 16.7\% & 83.3\% \\
\hline 3630 OTHER EQUIP/FURNITURE REPAIRS & 571.50 & 1,427.76 & 991.50 & 10,200.00 & 2,121.76 & 9,208.50 & 9.7\% & 90.3\% \\
\hline 36301 ENCUMBERED EQUIP/FURN REPAIRS & 0.00 & 0.00 & 0.00 & 0.00 & 3,000.00 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline 3640 VEHICLE REPAIR \& MAINTENANCE & 1,894.95 & 864.42 & 1,941.81 & 8,300.00 & 1,842.37 & 6,358.19 & 23.4\% & 76.6\% \\
\hline 3650 MATERIAL BINDING/REPAIR SERV. & 280.52 & 465.06 & 662.72 & 3,000.00 & 1,033.61 & 2,337.28 & 22.1\% & 77.9\% \\
\hline TOTAL REPAIR \& MAINTENANCE & 2,746.97 & 2,757.24 & 6,764.45 & 40,500.00 & 8,886.53 & 33,735.55 & 16.7\% & 83.3\% \\
\hline RENTALS & & & & & & & & \\
\hline 3710 REAL ESTATE RENTAL/PARKING & 37.50 & 75.00 & 9,743.50 & 33,600.00 & 19,246.00 & 23,856.50 & 29.0\% & 71.0\% \\
\hline 3720 EQUIPMENT RENTAL & 0.00 & 0.00 & 0.00 & 100.00 & 0.00 & 100.00 & 0.0\% & 100.0\% \\
\hline TOTAL RENTALS & 37.50 & 75.00 & 9,743.50 & 33,700.00 & 19,246.00 & 23,956.50 & 28.9\% & 71.1\% \\
\hline ELECTRONIC SERVICES & & & & & & & & \\
\hline 38450 DATABASES SERVICES & 925.00 & 0.00 & 925.00 & 91,701.00 & 0.00 & 90,776.00 & 1.0\% & 99.0\% \\
\hline 38460 E-BOOKS SERVICES & 0.00 & 0.00 & 558.60 & 73,418.00 & 0.00 & 72,859.40 & 0.8\% & 99.2\% \\
\hline TOTAL ELECTRONIC SERVICES & 925.00 & 0.00 & 1,483.60 & 165,119.00 & 0.00 & 163,635.40 & 0.9\% & 99.1\% \\
\hline OTHER CHARGES & & & & & & & & \\
\hline 3910 DUES/INSTITUTIONAL & 100.00 & 5,775.98 & 6,100.00 & 7,380.00 & 5,775.98 & 1,280.00 & 82.7\% & 17.3\% \\
\hline 3920 INTEREST/TEMPORARY LOAN & 0.00 & 0.00 & 0.00 & 2,500.00 & 0.00 & 2,500.00 & 0.0\% & 100.0\% \\
\hline 3940 TRANSFER TO LIRF & 17,833.33 & 0.00 & 35,666.70 & 214,000.00 & 0.00 & 178,333.30 & 16.7\% & 83.3\% \\
\hline 3945 TRANSFER TO ANOTHER FUND (R.DAY) & 0.00 & 16,666.67 & 0.00 & 0.00 & 33,333.30 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline 3950 EDUCATIONAL SERV/LICENSING & 0.00 & 0.00 & 0.00 & 3,400.00 & 960.00 & 3,400.00 & 0.0\% & 100.0\% \\
\hline TOTAL OTHER CHARGES & 17,933.33 & 22,442.65 & 41,766.70 & 227,280.00 & 40,069.28 & 185,513.30 & 18.4\% & 81.6\% \\
\hline TAL OTHER SERVICES/CHARGES & 119,063.09 & 128,099.39 & 233,183.98 & 1,303,999.00 & 227,655.64 & 1,070,815.02 & 17.9\% & 82.1\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & \multicolumn{5}{|c|}{MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT AS OF FEBRUARY 28, 2013} & & & \\
\hline & \begin{tabular}{l}
2013 \\
FEBRUARY
\end{tabular} & \begin{tabular}{l}
2012 \\
FEBRUARY
\end{tabular} & \[
\begin{gathered}
2013 \\
\text { Y-T-D } \\
\text { ACTUAL }
\end{gathered}
\] & \[
\begin{gathered}
2013 \\
\text { BUDGET }
\end{gathered}
\] & \[
\begin{gathered}
2012 \\
\text { Y-T-D } \\
\text { ACTUAL }
\end{gathered}
\] & \[
\begin{gathered}
2013 \\
\text { Y-T-D } \\
\text { BUDGET }
\end{gathered}
\]
REMAINING & \[
\begin{gathered}
2013 \\
\text { \% OF } \\
\text { BUDGET } \\
\text { USED }
\end{gathered}
\] & \[
\begin{gathered}
2013 \\
\text { \% OF } \\
\text { BUDGET } \\
\text { REMAINING }
\end{gathered}
\] \\
\hline \multicolumn{9}{|l|}{CAPITAL OUTLAY (4000'S)} \\
\hline \multicolumn{9}{|l|}{FURNITURE \& EQUIPMENT} \\
\hline 4410 FURNITURE & 0.00 & 272.98 & 0.00 & 0.00 & 272.98 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline 4430 OTHER EQUIPMENT & 175.00 & 284.99 & 175.00 & 16,000.00 & 1,779.99 & 15,825.00 & 1.1\% & 98.9\% \\
\hline 4440 LAND \& BUILDINGS & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline 4445 BUILDING RENOVATIONS & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline 4460 IS EQUIPMENT & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline 44601 ENCUMBERED IS EQUIPMENT & 0.00 & 0.00 & 0.00 & 0.00 & 1,511.88 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline 4465 IS SOFTWARE & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline 4470 EQUIPMENT - CATS & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline 4475 SOFTWARE - CATS & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline TOTAL FURNITURE \& EQUIPMENT & 175.00 & 557.97 & 175.00 & 16,000.00 & 3,564.85 & 15,825.00 & 1.1\% & 98.9\% \\
\hline \multicolumn{9}{|l|}{OTHER CAPITAL OUTLAY} \\
\hline 4510 BOOKS & 50,930.43 & 69,908.54 & 105,472.50 & 594,454.00 & 115,061.75 & 488,981.50 & 17.7\% & 82.3\% \\
\hline 4520 PERIODICIALS \& NEWSPAPERS & 0.00 & 218.21 & 2,611.91 & 41,042.00 & 362.46 & 38,430.09 & 6.4\% & 93.6\% \\
\hline 4530 NONPRINT MATERIALS & 26,866.48 & 44,692.75 & 53,723.21 & 369,585.00 & 79,856.83 & 315,861.79 & 14.5\% & 85.5\% \\
\hline 4540 ELECTRONIC RESOURCES & 0.00 & 1,055.00 & 0.00 & 0.00 & 1,613.60 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline TOTAL OTHER CAPITAL OUTLAY & 77,796.91 & 115,874.50 & 161,807.62 & 1,005,081.00 & 196,894.64 & 843,273.38 & 16.1\% & 83.9\% \\
\hline TOTAL CAPITAL OUTLAY & 77,971.91 & 116,432.47 & 161,982.62 & 1,021,081.00 & 200,459.49 & 859,098.38 & 15.9\% & 84.1\% \\
\hline TOTAL OPERATING EXPENDITURES & \(\underline{692,426.25}\) & \(\underline{\text { 705,190.78 }}\) & \(\xrightarrow{1,303,045.31}\) & \(\underline{\text { 7,818,019.99 }}\) & \(\underline{\text { 1,210,921.26 }}\) & 6,514,974.68 & 16.7\% & \(\xrightarrow{83.3 \%}\) \\
\hline
\end{tabular}


\section*{MONROE COUNTY PUBLIC LIBRARY}

MONTHLY SUMMARY OF BUDGET CATEGORIES
AS OF FEBRUARY 28, 2013
TWO MONTHS = 16.7\%

PERSONNEL SERVICES
SALARIES
EMPLOYEE BEN
OTHER WAGES
total Personnel services

SUPPLIES
OFFICE SUPPLIES
OPERATING SUPPLIES
REPAIR \& MAINT. SUPPLIES
TOTAL SUPPLIES

OTHER SERVICES \& CHARGES
PROFESSIONAL SERVICES
COMMUNICATION \& TRANSPORTATION
PRINTING \& ADVERTISING
INSURANCE
UTILITIES
REPAIR \& MAINTENANCE
RENTALS
ELECTRONIC SERVICES
OTHER CHARGES
TOTAL OTHER SERVICES \& CHARGES

CAPITAL OUTLAY
FURNITURE \& EQUIPMENT
OTHER CAPITAL OUTLAY
TOTAL CAPITAL OUTLAY

TOTAL OPERATING EXPENDITURES
\begin{tabular}{cc}
2013 & 2012 \\
FEBRUARY & FEBRUARY
\end{tabular}
2013
Y-T-D
ACTUAL
\begin{tabular}{rr}
\(292,716.85\) & \(280,351.2\) \\
\(187,095.17\) & \(156,729.3\) \\
0.00 & 0.0 \\
& \(479,812.02\)
\end{tabular}
\begin{tabular}{r}
\(584,825.81\) \\
\(294,834.84\) \\
0.00 \\
\hline \(879,660.65\)
\end{tabular}
\begin{tabular}{r}
\(4,608.13\) \\
\(7,541.23\) \\
\(3,429.87\) \\
\hline \(15,579.23\)
\end{tabular}
\begin{tabular}{r}
\(3,684.61\) \\
\(14,780.67\) \\
\(5,113.05\) \\
\hline \(23,578.33\)
\end{tabular}
\begin{tabular}{r}
\(9,142.72\) \\
\(14,413.20\) \\
\(4,662.14\) \\
\hline \(28,218.06\)
\end{tabular}
2013
BUDGET
\begin{tabular}{r}
\(49,950.00\) \\
\(112,700.00\) \\
\(23,800.00\) \\
\hline \(186,450.00\)
\end{tabular}
2012
Y-T-D
ACTUAL
3
1
\(\begin{array}{rr}3,843,756.00 & 556,742.60 \\ 1,449,633.99 & 194,366.96 \\ 13,100.00 & 2,730.73 \\ & 753,840.29\end{array}\)
\[
\begin{array}{r}
3,258,930.19 \\
1,154,799.15 \\
13,100.00 \\
\hline 4,426,829.34
\end{array}
\]
\begin{tabular}{rr}
\(15.2 \%\) & \(84.8 \%\) \\
\(20.3 \%\) & \(79.7 \%\) \\
\(0.0 \%\) & \(100.0 \%\) \\
& \(83.4 \%\)
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline 6,945.86 & 40,807.28 & 18.3\% & 81.7\% \\
\hline 16,652.52 & 98,286.80 & 12.8\% & 87.2\% \\
\hline 5,367.46 & 19,137.86 & 19.6\% & 80.4\% \\
\hline 28,965.84 & 158,231.94 & 15.1\% & 84.9\% \\
\hline 40,895.32 & 305,095.20 & 13.1\% & 86.9\% \\
\hline 11,881.19 & 84,149.70 & 12.2\% & 87.8\% \\
\hline 0.00 & 8,220.00 & 0.4\% & 99.6\% \\
\hline 53,761.00 & 133.00 & 99.8\% & 0.2\% \\
\hline 52,916.32 & 266,376.37 & 17.0\% & 83.0\% \\
\hline 8,886.53 & 33,735.55 & 16.7\% & 83.3\% \\
\hline 19,246.00 & 23,956.50 & 28.9\% & 71.1\% \\
\hline 0.00 & 163,635.40 & 0.9\% & 99.1\% \\
\hline 40,069.28 & 185,513.30 & 18.4\% & 81.6\% \\
\hline 227,655.64 & 1,070,815.02 & 17.9\% & 82.1\% \\
\hline 3,564.85 & 15,825.00 & 1.1\% & 98.9\% \\
\hline 196,894.64 & 843,273.38 & 16.1\% & 83.9\% \\
\hline 200,459.49 & 859,098.38 & 15.9\% & 84.1\% \\
\hline 1,210,921.26 & 6,514,974.68 & 16.7\% & 83.3\% \\
\hline
\end{tabular}
\(\begin{array}{lr}\text { 2012 BUDGET } & 7,641,343.13 \\ \text { \%USED IN } 2012 & 15.8 \%\end{array}\)
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & \[
\begin{gathered}
2013 \\
\text { FEBRUARY }
\end{gathered}
\] & \[
\begin{gathered}
2012 \\
\text { FEBRUARY }
\end{gathered}
\] & \[
\begin{gathered}
2013 \\
\text { Y-T-D } \\
\text { ACTUAL }
\end{gathered}
\] & \[
\begin{gathered}
2013 \\
\text { BUDGET }
\end{gathered}
\] & \[
\begin{gathered}
2012 \\
\text { Y-T-D } \\
\text { ACTUAL }
\end{gathered}
\] & \[
\begin{gathered}
2013 \\
\text { Y-T-D } \\
\text { BUDGET } \\
\text { REMAINING }
\end{gathered}
\] & \[
\begin{gathered}
2013 \\
\text { \% OF } \\
\text { BUDGET } \\
\text { USED }
\end{gathered}
\] & \[
\begin{gathered}
2013 \\
\text { \% OF } \\
\text { BUDGET }
\end{gathered}
\]
REMAINING \\
\hline \multicolumn{9}{|l|}{PERSONNEL SERVICES (1000'S)} \\
\hline SALARIES & & & & & & & & \\
\hline 1120 ADMINISTRATION & 13,635.98 & 7,368.62 & 27,271.97 & 177,208.00 & 14,737.23 & 149,936.03 & 15.4\% & 84.6\% \\
\hline 1130 PROFESSIONAL/SUPERVISORS & 38,914.31 & 38,151.28 & 77,828.63 & 505,886.00 & 76,302.56 & 428,057.37 & 15.4\% & 84.6\% \\
\hline 1140 PROFESSIONAL ASSISTANTS & 97,255.63 & 95,876.31 & 194,511.27 & 1,271,320.00 & 191,213.91 & 1,076,808.73 & 15.3\% & 84.7\% \\
\hline 1150 SPECIALISTS \& TECHNICIANS & 65,006.68 & 61,790.02 & 130,027.97 & 845,151.00 & 122,652.58 & 715,123.03 & 15.4\% & 84.6\% \\
\hline 1160 CLERICAL ASSISTANTS & 31,513.01 & 30,581.55 & 64,075.64 & 434,725.00 & 61,369.58 & 370,649.36 & 14.7\% & 85.3\% \\
\hline 1170 PAGES & 18,318.51 & 19,678.51 & 34,441.64 & 240,720.00 & 36,649.87 & 206,278.36 & 14.3\% & 85.7\% \\
\hline 1190 BUILDING MAINTENANCE & 28,072.73 & 26,905.00 & 56,668.69 & 368,746.00 & 53,816.87 & 312,077.31 & 15.4\% & 84.6\% \\
\hline TOTAL SALARIES & 292,716.85 & 280,351.29 & 584,825.81 & 3,843,756.00 & 556,742.60 & 3,258,930.19 & 15.2\% & 84.8\% \\
\hline \multicolumn{9}{|l|}{EMPLOYEE BENEFITS} \\
\hline \multicolumn{9}{|l|}{EMPLOYEE BENEFITS} \\
\hline 1210 EMPLOYER CONTRIBUTION/FICA & 17,166.01 & 16,486.33 & 34,320.55 & 237,765.00 & 32,726.53 & 203,444.45 & 14.4\% & 85.6\% \\
\hline 1220 UNEMPLOYMENT CONPENSATION & 0.00 & 0.00 & 0.00 & 10,000.00 & 0.00 & 10,000.00 & 0.0\% & 100.0\% \\
\hline 1230 EMPLOYER CONTRIBUTION/PERF & 24,034.35 & 0.00 & 48,125.45 & 311,493.00 & 0.00 & 263,367.55 & 15.4\% & 84.6\% \\
\hline 12301 ENCUMBERED PERF & 0.00 & 0.00 & 15,335.99 & 15,535.99 & 0.00 & 200.00 & 98.7\% & 1.3\% \\
\hline 1235 EMPLOYEE/PERF & 7,210.29 & 0.00 & 14,437.59 & 93,448.00 & 0.00 & 79,010.41 & 15.4\% & 84.6\% \\
\hline 1240 EMPLOYER CONT/INSURANCE & 134,669.91 & 136,387.27 & 174,588.70 & 725,756.00 & 153,986.72 & 551,167.30 & 24.1\% & 75.9\% \\
\hline 1250 EMPLOYER CONT/MEDICARE & 4,014.61 & 3,855.70 & 8,026.56 & 55,636.00 & 7,653.71 & 47,609.44 & 14.4\% & 85.6\% \\
\hline TOTAL EMPLOYEE BENEFITS & 187,095.17 & 156,729.30 & 294,834.84 & 1,449,633.99 & 194,366.96 & 1,154,799.15 & 20.3\% & 79.7\% \\
\hline \multicolumn{9}{|l|}{OTHER WAGES} \\
\hline 1310 WORKSTUDY & 0.00 & 0.00 & 0.00 & 3,100.00 & 2,730.73 & 3,100.00 & 0.0\% & 100.0\% \\
\hline 1180 TEMPORARY STAFF & 0.00 & 0.00 & 0.00 & 10,000.00 & 0.00 & 10,000.00 & 0.0\% & 100.0\% \\
\hline TOTAL OTHER WAGES & 0.00 & 0.00 & 0.00 & 13,100.00 & 2,730.73 & 13,100.00 & 0.0\% & 100.0\% \\
\hline TOTAL PERSONNEL SERVICES & 479,812.02 & 437,080.59 & 879,660.65 & 5,306,489.99 & 753,840.29 & 4,426,829.34 & 16.6\% & 83.4\% \\
\hline \multicolumn{9}{|l|}{SUPPLIES (2000'S)} \\
\hline OFFICE SUPPLIES & & & & & & & & \\
\hline 1004 MISCELLANOUS UNAPPROPRIATED & 0.00 & 113.21 & 0.00 & 0.00 & 414.49 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline 2110 OFFICIAL RECORDS & 0.00 & 0.00 & 979.76 & 1,300.00 & 0.00 & 320.24 & 75.4\% & 24.6\% \\
\hline 2120 STATIONERY \& PRINTING & 0.00 & 0.00 & 0.00 & 950.00 & 0.00 & 950.00 & 0.0\% & 100.0\% \\
\hline 2130 OFFICE SUPPLIES & 788.27 & 553.03 & 1,691.73 & 14,550.00 & 1,854.77 & 12,858.27 & 11.6\% & 88.4\% \\
\hline 2135 GENERAL SUPPLIES & 59.83 & 70.00 & 101.46 & 0.00 & 70.00 & -101.46 & \#DIV/0! & \#DIV/0! \\
\hline 2140 DUPLICATING & 3,760.03 & 2,948.37 & 6,369.77 & 33,150.00 & 4,606.60 & 26,780.23 & 19.2\% & 80.8\% \\
\hline 2150 PROMOTIONAL MATERIALS & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline TOTAL OFFICE SUPPLIES & 4,608.13 & 3,684.61 & 9,142.72 & 49,950.00 & 6,945.86 & 40,807.28 & 18.3\% & 81.7\% \\
\hline
\end{tabular}


MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT AS OF FEBRUARY 28, 2013
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & \[
\begin{gathered}
2013 \\
\text { FEBRUARY }
\end{gathered}
\] & \[
\begin{gathered}
2012 \\
\text { FEBRUARY }
\end{gathered}
\] & \[
\begin{gathered}
2013 \\
\text { Y-T-D } \\
\text { ACTUAL }
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\] & \[
\begin{gathered}
2013 \\
\text { BUDGET }
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\] & \[
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2012 \\
\text { Y-T-D } \\
\text { ACTUAL }
\end{gathered}
\] & \[
\begin{gathered}
2013 \\
\text { Y-T-D } \\
\text { BUDGET } \\
\text { REMAINING }
\end{gathered}
\] & \[
\begin{gathered}
2013 \\
\% \text { OF } \\
\text { BUDGET } \\
\text { USED }
\end{gathered}
\] & \[
\begin{gathered}
2013 \\
\text { \% OF } \\
\text { BUDGET } \\
\text { REMAINING }
\end{gathered}
\] \\
\hline \multicolumn{9}{|l|}{OPERATING SUPPLIES} \\
\hline 2210 CLEANING SUPPLIES & 4,297.50 & 5,825.68 & 6,327.21 & 37,200.00 & 5,825.68 & 30,872.79 & 17.0\% & 83.0\% \\
\hline 2220 FUEL, OIL, \& LUBRICANTS & 670.84 & 710.60 & 1,807.67 & 10,000.00 & 1,724.09 & 8,192.33 & 18.1\% & 81.9\% \\
\hline 2230 CATALOGING SUPPLIES-BOOKS & 0.00 & 199.72 & 356.72 & 5,500.00 & 826.03 & 5,143.28 & 6.5\% & 93.5\% \\
\hline 2240 A/V SUPPLIES-CATALOGING & 0.00 & 470.99 & 0.00 & 10,150.00 & 470.99 & 10,150.00 & 0.0\% & 100.0\% \\
\hline 2250 CIRCULATION SUPPLIES & 0.00 & 7,246.73 & 2,759.35 & 37,750.00 & 7,478.78 & 34,990.65 & 7.3\% & 92.7\% \\
\hline 2260 LIGHT BULBS & 1,595.59 & 326.95 & 1,806.12 & 4,500.00 & 326.95 & 2,693.88 & 40.1\% & 59.9\% \\
\hline 2280 UNIFORMS & 873.00 & 0.00 & 873.00 & 1,700.00 & 0.00 & 827.00 & 51.4\% & 48.6\% \\
\hline 2290 DISPLAY/EXHIBIT SUPPLIES & 104.30 & 0.00 & 483.13 & 5,900.00 & 0.00 & 5,416.87 & 8.2\% & 91.8\% \\
\hline TOTAL OPERATING SUPPLIES & 7,541.23 & 14,780.67 & 14,413.20 & 112,700.00 & 16,652.52 & 98,286.80 & 12.8\% & 87.2\% \\
\hline \multicolumn{9}{|l|}{REPAIR \& MAINTENANCE SUPPLIES} \\
\hline 2300 IS SUPPLIES & 438.72 & 603.83 & 891.99 & 6,600.00 & 819.43 & 5,708.01 & 13.5\% & 86.5\% \\
\hline 2310 BUILDING MATERIALS \& SUPPLIES & 2,991.15 & 4,426.35 & 3,770.15 & 16,800.00 & 4,426.35 & 13,029.85 & 22.4\% & 77.6\% \\
\hline 2320 PAINT \& PAINTING SUPPLIES & 0.00 & 82.87 & 0.00 & 400.00 & 121.68 & 400.00 & 0.0\% & 100.0\% \\
\hline 2340 OTHER REPAIR \& BINDING & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline TOTAL REPAIR \& MAINTENANCE SUPPLIES & 3,429.87 & 5,113.05 & 4,662.14 & 23,800.00 & 5,367.46 & 19,137.86 & 19.6\% & 80.4\% \\
\hline TOTAL SUPPLIES & 15,579.23 & 23,578.33 & 28,218.06 & 186,450.00 & 28,965.84 & 158,231.94 & 15.1\% & 84.9\% \\
\hline \multicolumn{9}{|l|}{OTHER SERVICES/CHARGES (3000'S)} \\
\hline \multicolumn{9}{|l|}{PROFESSIONAL SERVICES} \\
\hline 30040 MISC. UNAPPROPRIATED & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline 3110 CONSULTING SERVICES & 0.00 & 0.00 & 8,630.00 & 12,000.00 & 0.00 & 3,370.00 & 71.9\% & 28.1\% \\
\hline 3120 ENGINEERING/ARCHITECTURAL & 0.00 & 0.00 & 0.00 & 10,000.00 & 0.00 & 10,000.00 & 0.0\% & 100.0\% \\
\hline 3130 LEGAL SERVICES & 1,860.00 & 2,119.50 & 2,046.71 & 28,500.00 & 2,285.82 & 26,453.29 & 7.2\% & 92.8\% \\
\hline 3140 BUILDING SERVICES & 1,880.94 & 2,413.50 & 5,548.34 & 32,000.00 & 3,575.21 & 26,451.66 & 17.3\% & 82.7\% \\
\hline 3150 MAINTENANCE CONTRACTS & 6,363.74 & 9,247.14 & 8,446.94 & 134,100.00 & 19,438.47 & 125,653.06 & 6.3\% & 93.7\% \\
\hline 3160 COMPUTER SERVICES (OCLC) & 4,466.71 & 1,425.00 & 9,075.98 & 66,500.00 & 2,850.00 & 57,424.02 & 13.6\% & 86.4\% \\
\hline 3170 ADMIN/ACCOUNTING SERVICES & 5,205.55 & 4,893.66 & 7,980.28 & 44,100.00 & 9,309.02 & 36,119.72 & 18.1\% & 81.9\% \\
\hline 3175 COLLECTION AGENCY SERVICES & 1,181.40 & 1,763.15 & 4,376.55 & 24,000.00 & 3,436.80 & 19,623.45 & 18.2\% & 81.8\% \\
\hline TOTAL PROFESSIONAL SERVICES & 20,958.34 & 21,861.95 & 46,104.80 & 351,200.00 & 40,895.32 & 305,095.20 & 13.1\% & 86.9\% \\
\hline \multicolumn{9}{|l|}{COMMUNICATION \& TRANSPORTATION} \\
\hline 3210 TELEPHONE & 2,384.29 & 2,368.84 & 4,685.88 & 30,900.00 & 4,673.63 & 26,214.12 & 15.2\% & 84.8\% \\
\hline 3220 POSTAGE & 939.07 & 1,424.61 & 2,737.62 & 30,000.00 & 2,827.37 & 27,262.38 & 9.1\% & 90.9\% \\
\hline 3230 TRAVEL EXPENSE & 0.00 & 0.00 & 0.00 & 10,000.00 & 0.00 & 10,000.00 & 0.0\% & 100.0\% \\
\hline 3240 PROFESSIONAL MTG. (OFF-SITE) & 0.00 & 0.00 & 25.00 & 10,000.00 & 19.00 & 9,975.00 & 0.3\% & 99.8\% \\
\hline 3250 CONTINUTING ED. (ON-SITE) & 0.00 & 0.00 & 660.00 & 10,000.00 & 0.00 & 9,340.00 & 6.6\% & 93.4\% \\
\hline 32501 ENCUMBERED CONTINU. ED.(ON-SITE) & 0.00 & 0.00 & 3,500.00 & 3,500.00 & 4,162.56 & 0.00 & 100.0\% & 0.0\% \\
\hline 3260 FREIGHT \& DELIVERY & 61.33 & 198.63 & 91.80 & 1,450.00 & 198.63 & 1,358.20 & 6.3\% & 93.7\% \\
\hline TOTAL COMMUNICATION \& TRANSPORTATION & 3,384.69 & 3,992.08 & 11,700.30 & 95,850.00 & 11,881.19 & 84,149.70 & 12.2\% & 87.8\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline \multicolumn{9}{|l|}{PRINTING \& ADVERTISING} \\
\hline 3310 ADVERTISING \& PUBLICATION & 0.00 & 0.00 & 0.00 & 2,750.00 & 0.00 & 2,750.00 & 0.0\% & 100.0\% \\
\hline 3320 PRINTING & 15.00 & 0.00 & 30.00 & 5,500.00 & 0.00 & 5,470.00 & 0.5\% & 99.5\% \\
\hline TOTAL PRINTING \& ADVERTISING & 15.00 & 0.00 & 30.00 & 8,250.00 & 0.00 & 8,220.00 & 0.4\% & 99.6\% \\
\hline \multicolumn{9}{|l|}{INSURANCE} \\
\hline 3410 OFFICIAL BOND & 0.00 & 450.00 & 0.00 & 700.00 & 450.00 & 700.00 & 0.0\% & 100.0\% \\
\hline 3420 OTHER INSURANCE & 46,892.00 & 50,111.00 & 60,967.00 & 60,400.00 & 53,311.00 & -567.00 & 100.9\% & -0.9\% \\
\hline TOTAL INSURANCE & 46,892.00 & 50,561.00 & 60,967.00 & 61,100.00 & 53,761.00 & 133.00 & 99.8\% & 0.2\% \\
\hline \multicolumn{9}{|l|}{UTILITIES} \\
\hline 3510 GAS & 52.02 & 561.56 & 420.19 & 3,100.00 & 615.68 & 2,679.81 & 13.6\% & 86.4\% \\
\hline 3520 ELECTRICITY & 24,978.48 & 24,832.47 & 51,905.94 & 292,000.00 & 50,492.60 & 240,094.06 & 17.8\% & 82.2\% \\
\hline 3530 WATER & 1,139.76 & 1,015.44 & 2,297.50 & 25,900.00 & 1,808.04 & 23,602.50 & 8.9\% & 91.1\% \\
\hline TOTAL UTILITIES & 26,170.26 & 26,409.47 & 54,623.63 & 321,000.00 & 52,916.32 & 266,376.37 & 17.0\% & 83.0\% \\
\hline \multicolumn{9}{|l|}{REPAIR \& MAINTENANCE} \\
\hline 3610 BUILDING REPAIR & 0.00 & 0.00 & 3,168.42 & 19,000.00 & 888.79 & 15,831.58 & 16.7\% & 83.3\% \\
\hline 3630 OTHER EQUIP/FURNITURE REPAIRS & 571.50 & 1,427.76 & 991.50 & 10,200.00 & 2,121.76 & 9,208.50 & 9.7\% & 90.3\% \\
\hline 36301 ENCUMBERED EQUIP/FURN REPAIRS & 0.00 & 0.00 & 0.00 & 0.00 & 3,000.00 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline 3640 VEHICLE REPAIR \& MAINTENANCE & 1,894.95 & 864.42 & 1,941.81 & 8,300.00 & 1,842.37 & 6,358.19 & 23.4\% & 76.6\% \\
\hline 3650 MATERIAL BINDING/REPAIR SERV. & 280.52 & 465.06 & 662.72 & 3,000.00 & 1,033.61 & 2,337.28 & 22.1\% & 77.9\% \\
\hline TOTAL REPAIR \& MAINTENANCE & 2,746.97 & 2,757.24 & 6,764.45 & 40,500.00 & 8,886.53 & 33,735.55 & 16.7\% & 83.3\% \\
\hline \multicolumn{9}{|l|}{RENTALS} \\
\hline 3710 REAL ESTATE RENTAL/PARKING & 37.50 & 75.00 & 9,743.50 & 33,600.00 & 19,246.00 & 23,856.50 & 29.0\% & 71.0\% \\
\hline 3720 EQUIPMENT RENTAL & 0.00 & 0.00 & 0.00 & 100.00 & 0.00 & 100.00 & 0.0\% & 100.0\% \\
\hline TOTAL RENTALS & 37.50 & 75.00 & 9,743.50 & 33,700.00 & 19,246.00 & 23,956.50 & 28.9\% & 71.1\% \\
\hline \multicolumn{9}{|l|}{ELECTRONIC SERVICES} \\
\hline 38450 DATABASES SERVICES & 925.00 & 0.00 & 925.00 & 91,701.00 & 0.00 & 90,776.00 & 1.0\% & 99.0\% \\
\hline 38460 E-BOOKS SERVICES & 0.00 & 0.00 & 558.60 & 73,418.00 & 0.00 & 72,859.40 & 0.8\% & 99.2\% \\
\hline TOTAL ELECTRONIC SERVICES & 925.00 & 0.00 & 1,483.60 & 165,119.00 & 0.00 & 163,635.40 & 0.9\% & 99.1\% \\
\hline \multicolumn{9}{|l|}{OTHER CHARGES} \\
\hline 3910 DUES/INSTITUTIONAL & 100.00 & 5,775.98 & 6,100.00 & 7,380.00 & 5,775.98 & 1,280.00 & 82.7\% & 17.3\% \\
\hline 3920 INTEREST/TEMPORARY LOAN & 0.00 & 0.00 & 0.00 & 2,500.00 & 0.00 & 2,500.00 & 0.0\% & 100.0\% \\
\hline 3940 TRANSFER TO LIRF & 17,833.33 & 0.00 & 35,666.70 & 214,000.00 & 0.00 & 178,333.30 & 16.7\% & 83.3\% \\
\hline 3945 TRANSFER TO ANOTHER FUND (R.DAY) & 0.00 & 16,666.67 & 0.00 & 0.00 & 33,333.30 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline 3950 EDUCATIONAL SERV/LICENSING & 0.00 & 0.00 & 0.00 & 3,400.00 & 960.00 & 3,400.00 & 0.0\% & 100.0\% \\
\hline TOTAL OTHER CHARGES & 17,933.33 & 22,442.65 & 41,766.70 & 227,280.00 & 40,069.28 & 185,513.30 & 18.4\% & 81.6\% \\
\hline TAL OTHER SERVICES/CHARGES & 119,063.09 & 128,099.39 & 233,183.98 & 1,303,999.00 & 227,655.64 & 1,070,815.02 & 17.9\% & 82.1\% \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline & \multicolumn{5}{|c|}{MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT AS OF FEBRUARY 28, 2013} & & & \\
\hline & \begin{tabular}{l}
2013 \\
FEBRUARY
\end{tabular} & \begin{tabular}{l}
2012 \\
FEBRUARY
\end{tabular} & \[
\begin{gathered}
2013 \\
\text { Y-T-D } \\
\text { ACTUAL }
\end{gathered}
\] & \[
\begin{gathered}
2013 \\
\text { BUDGET }
\end{gathered}
\] & \[
\begin{gathered}
2012 \\
\text { Y-T-D } \\
\text { ACTUAL }
\end{gathered}
\] & \[
\begin{gathered}
2013 \\
\text { Y-T-D } \\
\text { BUDGET }
\end{gathered}
\]
REMAINING & \[
\begin{gathered}
2013 \\
\text { \% OF } \\
\text { BUDGET } \\
\text { USED }
\end{gathered}
\] & \[
\begin{gathered}
2013 \\
\text { \% OF } \\
\text { BUDGET } \\
\text { REMAINING }
\end{gathered}
\] \\
\hline \multicolumn{9}{|l|}{CAPITAL OUTLAY (4000'S)} \\
\hline \multicolumn{9}{|l|}{FURNITURE \& EQUIPMENT} \\
\hline 4410 FURNITURE & 0.00 & 272.98 & 0.00 & 0.00 & 272.98 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline 4430 OTHER EQUIPMENT & 175.00 & 284.99 & 175.00 & 16,000.00 & 1,779.99 & 15,825.00 & 1.1\% & 98.9\% \\
\hline 4440 LAND \& BUILDINGS & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline 4445 BUILDING RENOVATIONS & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline 4460 IS EQUIPMENT & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline 44601 ENCUMBERED IS EQUIPMENT & 0.00 & 0.00 & 0.00 & 0.00 & 1,511.88 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline 4465 IS SOFTWARE & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline 4470 EQUIPMENT - CATS & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline 4475 SOFTWARE - CATS & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline TOTAL FURNITURE \& EQUIPMENT & 175.00 & 557.97 & 175.00 & 16,000.00 & 3,564.85 & 15,825.00 & 1.1\% & 98.9\% \\
\hline \multicolumn{9}{|l|}{OTHER CAPITAL OUTLAY} \\
\hline 4510 BOOKS & 50,930.43 & 69,908.54 & 105,472.50 & 594,454.00 & 115,061.75 & 488,981.50 & 17.7\% & 82.3\% \\
\hline 4520 PERIODICIALS \& NEWSPAPERS & 0.00 & 218.21 & 2,611.91 & 41,042.00 & 362.46 & 38,430.09 & 6.4\% & 93.6\% \\
\hline 4530 NONPRINT MATERIALS & 26,866.48 & 44,692.75 & 53,723.21 & 369,585.00 & 79,856.83 & 315,861.79 & 14.5\% & 85.5\% \\
\hline 4540 ELECTRONIC RESOURCES & 0.00 & 1,055.00 & 0.00 & 0.00 & 1,613.60 & 0.00 & \#DIV/0! & \#DIV/0! \\
\hline TOTAL OTHER CAPITAL OUTLAY & 77,796.91 & 115,874.50 & 161,807.62 & 1,005,081.00 & 196,894.64 & 843,273.38 & 16.1\% & 83.9\% \\
\hline TOTAL CAPITAL OUTLAY & 77,971.91 & 116,432.47 & 161,982.62 & 1,021,081.00 & 200,459.49 & 859,098.38 & 15.9\% & 84.1\% \\
\hline TOTAL OPERATING EXPENDITURES & \(\underline{692,426.25}\) & \(\underline{\text { 705,190.78 }}\) & \(\xrightarrow{1,303,045.31}\) & \(\underline{\text { 7,818,019.99 }}\) & \(\underline{\text { 1,210,921.26 }}\) & 6,514,974.68 & 16.7\% & \(\xrightarrow{83.3 \%}\) \\
\hline
\end{tabular}


\section*{MONROE COUNTY PUBLIC LIBRARY}

MONTHLY SUMMARY OF BUDGET CATEGORIES
AS OF FEBRUARY 28, 2013
TWO MONTHS = 16.7\%

PERSONNEL SERVICES
SALARIES
EMPLOYEE BEN
OTHER WAGES
total Personnel services

SUPPLIES
OFFICE SUPPLIES
OPERATING SUPPLIES
REPAIR \& MAINT. SUPPLIES
TOTAL SUPPLIES

OTHER SERVICES \& CHARGES
PROFESSIONAL SERVICES
COMMUNICATION \& TRANSPORTATION
PRINTING \& ADVERTISING
INSURANCE
UTILITIES
REPAIR \& MAINTENANCE
RENTALS
ELECTRONIC SERVICES
OTHER CHARGES
TOTAL OTHER SERVICES \& CHARGES

CAPITAL OUTLAY
FURNITURE \& EQUIPMENT
OTHER CAPITAL OUTLAY
TOTAL CAPITAL OUTLAY

TOTAL OPERATING EXPENDITURES
\begin{tabular}{cc}
2013 & 2012 \\
FEBRUARY & FEBRUARY
\end{tabular}
2013
Y-T-D
ACTUAL
\begin{tabular}{rr}
\(292,716.85\) & \(280,351.2\) \\
\(187,095.17\) & \(156,729.3\) \\
0.00 & 0.0 \\
& \(479,812.02\)
\end{tabular}
\begin{tabular}{r}
\(584,825.81\) \\
\(294,834.84\) \\
0.00 \\
\hline \(879,660.65\)
\end{tabular}
\begin{tabular}{r}
\(4,608.13\) \\
\(7,541.23\) \\
\(3,429.87\) \\
\hline \(15,579.23\)
\end{tabular}
\begin{tabular}{r}
\(3,684.61\) \\
\(14,780.67\) \\
\(5,113.05\) \\
\hline \(23,578.33\)
\end{tabular}
\begin{tabular}{r}
\(9,142.72\) \\
\(14,413.20\) \\
\(4,662.14\) \\
\hline \(28,218.06\)
\end{tabular}
2013
BUDGET
\begin{tabular}{r}
\(49,950.00\) \\
\(112,700.00\) \\
\(23,800.00\) \\
\hline \(186,450.00\)
\end{tabular}

3
1
\(\begin{array}{rr}3,843,756.00 & 556,742.60 \\ 1,449,633.99 & 194,366.96 \\ 13,100.00 & 2,730.73 \\ & 753,840.29\end{array}\)
\[
\begin{array}{r}
3,258,930.19 \\
1,154,799.15 \\
13,100.00 \\
\hline 4,426,829.34
\end{array}
\]
\begin{tabular}{rr}
\(15.2 \%\) & \(84.8 \%\) \\
\(20.3 \%\) & \(79.7 \%\) \\
\(0.0 \%\) & \(100.0 \%\) \\
& \(83.4 \%\)
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline 6,945.86 & 40,807.28 & 18.3\% & 81.7\% \\
\hline 16,652.52 & 98,286.80 & 12.8\% & 87.2\% \\
\hline 5,367.46 & 19,137.86 & 19.6\% & 80.4\% \\
\hline 28,965.84 & 158,231.94 & 15.1\% & 84.9\% \\
\hline 40,895.32 & 305,095.20 & 13.1\% & 86.9\% \\
\hline 11,881.19 & 84,149.70 & 12.2\% & 87.8\% \\
\hline 0.00 & 8,220.00 & 0.4\% & 99.6\% \\
\hline 53,761.00 & 133.00 & 99.8\% & 0.2\% \\
\hline 52,916.32 & 266,376.37 & 17.0\% & 83.0\% \\
\hline 8,886.53 & 33,735.55 & 16.7\% & 83.3\% \\
\hline 19,246.00 & 23,956.50 & 28.9\% & 71.1\% \\
\hline 0.00 & 163,635.40 & 0.9\% & 99.1\% \\
\hline 40,069.28 & 185,513.30 & 18.4\% & 81.6\% \\
\hline 227,655.64 & 1,070,815.02 & 17.9\% & 82.1\% \\
\hline 3,564.85 & 15,825.00 & 1.1\% & 98.9\% \\
\hline 196,894.64 & 843,273.38 & 16.1\% & 83.9\% \\
\hline 200,459.49 & 859,098.38 & 15.9\% & 84.1\% \\
\hline 1,210,921.26 & 6,514,974.68 & 16.7\% & 83.3\% \\
\hline
\end{tabular}
\(\begin{array}{lr}\text { 2012 BUDGET } & 7,641,343.13 \\ \text { \%USED IN } 2012 & 15.8 \%\end{array}\)

\section*{Operating Budget \& Expenditure Report}

January 1, 2013 to February 28, 2013
2 months = 16.7\%
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multirow[t]{3}{*}{} & \multirow[b]{4}{*}{Object Descr} & \multirow[b]{4}{*}{\begin{tabular}{l}
\[
2013
\] \\
Budget
\end{tabular}} & \multirow[b]{4}{*}{Jan.} & \multirow[b]{4}{*}{Feb.} & \multirow[b]{3}{*}{2013} & \multicolumn{2}{|l|}{\multirow[b]{2}{*}{2013}} \\
\hline & & & & & & & \\
\hline & & & & & & YTD & \%YTD \\
\hline Object & & & & & YTD Amt & Balance & Budget \\
\hline 11200 & ADMINISTRATION \$ & \$177,208.00 & \$13,635.99 & \$13,635.98 & \$27,271.97 & \$149,936.03 & 15.39\% \\
\hline 11300 & PROF/SUPERVISORS & \$505,886.00 & \$38,914.32 & \$38,914.31 & \$77,828.63 & \$428,057.37 & 15.38\% \\
\hline 11400 & PROFESSIONAL \$1 & \$1,271,320.00 & \$97,255.64 & \$97,255.63 & \$194,511.27\$ & 1,076,808.73 & 15.30\% \\
\hline 11500 & SPECIALIST/TECHNICIANS & \$845,151.00 & \$65,021.29 & \$65,006.68 & \$130,027.97 & \$715,123.03 & 15.39\% \\
\hline 11600 & CLERICAL ASSISTANTS & \$434,725.00 & \$32,562.63 & \$31,513.01 & \$64,075.64 & \$370,649.36 & 14.74\% \\
\hline 11700 & PAGES & \$240,720.00 & \$16,123.13 & \$18,318.51 & \$34,441.64 & \$206,278.36 & 14.31\% \\
\hline 11800 & TEMPORAY STAFF & \$10,000.00 & \$0.00 & \$0.00 & \$0.00 & \$10,000.00 & 0.00\% \\
\hline 11900 & BUILDING & \$368,746.00 & \$28,595.96 & \$28,072.73 & \$56,668.69 & \$312,077.31 & 15.37\% \\
\hline 12100 & FICA/EMPLOYER & \$237,765.00 & \$17,154.54 & \$17,166.01 & \$34,320.55 & \$203,444.45 & 14.43\% \\
\hline 12200 & UNEMPLOYMENT & \$10,000.00 & \$0.00 & \$0.00 & \$0.00 & \$10,000.00 & 0.00\% \\
\hline 12300 & PERF/EMPLOYER & \$311,493.00 & \$24,091.10 & \$24,034.35 & \$48,125.45 & \$263,367.55 & 15.45\% \\
\hline 12301 & ENCUMBERED PERF & \$15,535.99 & \$15,335.99 & \$0.00 & \$15,335.99 & \$200.00 & 98.71\% \\
\hline 12350 & PERF/EMPLOYEE & \$93,448.00 & \$7,227.30 & \$7,210.29 & \$14,437.59 & \$79,010.41 & 15.45\% \\
\hline 12400 & INS/EMPLOYER & \$725,756.00 & \$39,918.79 & \$134,669.9 & \$174,588.70 & \$551,167.30 & 24.06\% \\
\hline 12500 & MEDICARE/EMPLOYER & \$55,636.00 & \$4,011.95 & \$4,014.61 & \$8,026.56 & \$47,609.44 & 14.43\% \\
\hline 13100 & WORK STUDY & \$3,100.00 & \$0.00 & \$0.00 & \$0.00 & \$3,100.00 & 0.00\% \\
\hline 21100 & OFFICIAL RECORDS & \$1,300.00 & \$979.76 & \$0.00 & \$979.76 & \$320.24 & 75.37\% \\
\hline 21200 & STATIONERY/BUS. CARDS & \$950.00 & \$0.00 & \$0.00 & \$0.00 & \$950.00 & 0.00\% \\
\hline 21300 & OFFICE SUPPLIES & \$14,550.00 & \$903.46 & \$788.27 & \$1,691.73 & \$12,858.27 & 11.63\% \\
\hline 21350 & GENERAL SUPPLIES & \$0.00 & \$41.63 & \$59.83 & \$101.46 & -\$101.46 & 0.00\% \\
\hline 21400 & DUPLICATING & \$33,150.00 & \$2,609.74 & \$3,760.03 & \$6,369.77 & \$26,780.23 & 19.22\% \\
\hline 22100 & CLEANING SUPPLIES & \$37,200.00 & \$2,029.71 & \$4,297.50 & \$6,327.21 & \$30,872.79 & 17.01\% \\
\hline 22200 & FUEL/OIL/LUBRICANTS & \$10,000.00 & \$1,136.83 & \$670.84 & \$1,807.67 & \$8,192.33 & 18.08\% \\
\hline 22300 & CATALOGING & \$5,500.00 & \$356.72 & \$0.00 & \$356.72 & \$5,143.28 & 6.49\% \\
\hline 22400 & A/V SUPPLIES/CATALOG & \$10,150.00 & \$0.00 & \$0.00 & \$0.00 & \$10,150.00 & 0.00\% \\
\hline 22500 & CIRCULATION SUPPLIES & \$37,750.00 & \$2,759.35 & \$0.00 & \$2,759.35 & \$34,990.65 & 7.31\% \\
\hline 22600 & LIGHT BULBS & \$4,500.00 & \$210.53 & \$1,595.59 & \$1,806.12 & \$2,693.88 & 40.14\% \\
\hline 22800 & UNIFORMS & \$1,700.00 & \$0.00 & \$873.00 & \$873.00 & \$827.00 & 51.35\% \\
\hline 22900 & DISPLAY/EXHIBITS SUPPLIES & S \$5,900.00 & \$378.83 & \$104.30 & \$483.13 & \$5,416.87 & 8.19\% \\
\hline 23000 & IS SUPPLIES & \$6,600.00 & \$453.27 & \$438.72 & \$891.99 & \$5,708.01 & 13.52\% \\
\hline 23100 & BUILDING MATERIAL & \$16,800.00 & \$779.00 & \$2,991.15 & \$3,770.15 & \$13,029.85 & 22.44\% \\
\hline 23200 & PAINT/PAINTING SUPPLIES & \$400.00 & \$0.00 & \$0.00 & \$0.00 & \$400.00 & 0.00\% \\
\hline 31100 & CONSULTING SERVICES & \$12,000.00 & \$8,630.00 & \$0.00 & \$8,630.00 & \$3,370.00 & 71.92\% \\
\hline 31200 & ENGINEERING/ARCHITECTU & J \$10,000.00 & \$0.00 & \$0.00 & \$0.00 & \$10,000.00 & 0.00\% \\
\hline 31300 & LEGAL SERVICES & \$28,500.00 & \$186.71 & \$1,860.00 & \$2,046.71 & \$26,453.29 & 7.18\% \\
\hline 31400 & BUILDING SERVICES & \$32,000.00 & \$3,667.40 & \$1,880.94 & \$5,548.34 & \$26,451.66 & 17.34\% \\
\hline 31500 & MAINTENANCE & \$134,100.00 & \$2,083.20 & \$6,363.74 & \$8,446.94 & \$125,653.06 & 6.30\% \\
\hline 31600 & COMPUTER SERVICES & \$66,500.00 & \$4,609.27 & \$4,466.71 & \$9,075.98 & \$57,424.02 & 13.65\% \\
\hline 31700 & ADMIN/ACCOUNTING & \$44,100.00 & \$2,774.73 & \$5,205.55 & \$7,980.28 & \$36,119.72 & 18.10\% \\
\hline 31750 & COLLECTION AGENCY & \$24,000.00 & \$3,195.15 & \$1,181.40 & \$4,376.55 & \$19,623.45 & 18.24\% \\
\hline 32100 & TELEPHONE & \$30,900.00 & \$2,301.59 & \$2,384.29 & \$4,685.88 & \$26,214.12 & 15.16\% \\
\hline 32150 & CABLE TV SERVICE & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 32200 & POSTAGE & \$30,000.00 & \$1,798.55 & \$939.07 & \$2,737.62 & \$27,262.38 & 9.13\% \\
\hline 32300 & TRAVEL EXPENSE & \$10,000.00 & \$0.00 & \$0.00 & \$0.00 & \$10,000.00 & 0.00\% \\
\hline 32400 & PROFESSIONAL MTG/OFF & \$10,000.00 & \$25.00 & \$0.00 & \$25.00 & \$9,975.00 & 0.25\% \\
\hline 32500 & CONTINUING & \$10,000.00 & \$660.00 & \$0.00 & \$660.00 & \$9,340.00 & 6.60\% \\
\hline 32501 & ENCUMBERED CONTINUING & G \$3,500.00 & \$3,500.00 & \$0.00 & \$3,500.00 & \$0.00 & 100.00 \\
\hline 32600 & FREIGHT/DELIVERY & \$1,450.00 & \$30.47 & \$61.33 & \$91.80 & \$1,358.20 & 6.33\% \\
\hline 33100 & ADVERTISING/PUBLICATIO & \$2,750.00 & \$0.00 & \$0.00 & \$0.00 & \$2,750.00 & 0.00\% \\
\hline 33200 & PRINTING SERVICES & \$5,500.00 & \$15.00 & \$15.00 & \$30.00 & \$5,470.00 & 0.55\% \\
\hline 34100 & OFFICIAL BOND INS. & \$700.00 & \$0.00 & \$0.00 & \$0.00 & \$700.00 & 0.00\% \\
\hline 34200 & OTHER INSURANCE & \$60,400.00 & \$14,075.00 & \$46,892.00 & \$60,967.00 & -\$567.00 & 100.94 \\
\hline 35100 & GAS & \$3,100.00 & \$368.17 & \$52.02 & \$420.19 & \$2,679.81 & 13.55\% \\
\hline 35200 & ELECTRICITY & \$292,000.00 & \$26,927.46 & \$24,978.48 & \$51,905.94 & \$240,094.06 & 17.78\% \\
\hline 35300 & WATER & \$25,900.00 & \$1,157.74 & \$1,139.76 & \$2,297.50 & \$23,602.50 & 8.87\% \\
\hline 36100 & BUILDING REPAIRS & \$19,000.00 & \$3,168.42 & \$0.00 & \$3,168.42 & \$15,831.58 & 16.68\% \\
\hline 36300 & OTHER EQUIP/FURNITURE & \$10,200.00 & \$420.00 & \$571.50 & \$991.50 & \$9,208.50 & 9.72\% \\
\hline 36400 & VEHICLE & \$8,300.00 & \$46.86 & \$1,894.95 & \$1,941.81 & \$6,358.19 & 23.40\% \\
\hline 36500 & MATERIALS & \$3,000.00 & \$382.20 & \$280.52 & \$662.72 & \$2,337.28 & 22.09\% \\
\hline
\end{tabular}

\section*{MONROE COUNTY PUBLIC LIBRARY}

\section*{Operating Budget \& Expenditure Report}

\author{
January 1, 2013 to February 28, 2013
}

2 months = 16.7\%
2013

\section*{LIRF Budget \& Expenditure Report}

January 1, 2013 to February 28, 2013
2 months = 16.7\%
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline Object & Object Descr & \begin{tabular}{l}
\[
2013
\] \\
Budget
\end{tabular} & Jan. & Feb. & \begin{tabular}{l}
YTD \\
Amount
\end{tabular} & 2013
YTD
Balance & \[
\begin{array}{r}
2013 \\
\text { \%YTD } \\
\text { Budget }
\end{array}
\] \\
\hline 36100 & BUILDING REPAIRS & \$20,000.00 & \$0.00 & \$0.00 & \$0.00 & \$20,000.00 & 0.00\% \\
\hline 44300 & OTHER EQUIPMENT & \$50,000.00 & \$0.00 & \$0.00 & \$0.00 & \$50,000.00 & 0.00\% \\
\hline 44450 & BUILDING RENOVATION & \$280,000.00 & \$0.00 & \$0.00 & \$0.00 & \$280,000.00 & 0.00\% \\
\hline & & \$350,000.00 & \$0.00 & \$0.00 & \$0.00 & \$350,000.00 & 0.00\% \\
\hline
\end{tabular}

\section*{Debt Service Budget \& Expenditures Report}

January 1, 2013 to February 28, 2013
2 months = 16.7\%
\begin{tabular}{lrrrrrr} 
Object & \begin{tabular}{r}
2013 \\
Budget
\end{tabular} & Jan. & Feb. & YTD Amt & \begin{tabular}{r}
2013 \\
YTD
\end{tabular} & \begin{tabular}{r}
2013 \\
\%YTD
\end{tabular} \\
Object \\
Bescr
\end{tabular}

\section*{Rainy Day Budget \& Expenditures Report}

January 1, 2013 to February 28, 2013
2 months = 16.7\%


\section*{Special Revenue Budget \& Expenditure Report}

January 1, 2013 to February 28, 2013
2 months = 16.7\%


\section*{LCPF Budget \& Expenditure Report}

January 1, 2013 to February 28, 2013
2 months = 16.7\%
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Object Object Descr & \[
\begin{array}{r}
2013 \\
\text { Budget }
\end{array}
\] & Jan. & Feb. & \begin{tabular}{l}
YTD \\
Amount
\end{tabular} & \[
\begin{array}{r}
2013 \\
\text { YTD } \\
\text { Balance }
\end{array}
\] & \[
\begin{array}{r}
2013 \\
\text { \%YTD } \\
\text { Budget }
\end{array}
\] \\
\hline 44601 ENCUMBERED IS & \$10,975.00 & \$10,817.71 & \$0.00 & \$10,817.71 & \$157.29 & 98.57\% \\
\hline & \$10,975.00 & \$10,817.71 & \$0.00 & \$10,817.71 & \$157.29 & 98.57\% \\
\hline
\end{tabular}

\section*{Gen. Obligation Bond Budget \& Expenditure}

January 1, 2013 to February 28, 2013
2 months = 16.7\%
\(\left.\begin{array}{lrrrrrr}2013\end{array}\right)\)

\author{
2013 compared to 2012: Period Ending February
}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline Fund & Fund Descr & 2013 Budget & February 2013 Amt & \[
\begin{array}{r}
2013 \\
\text { YTD Amt }
\end{array}
\] & 2012 Budget & February 2012 Amt & \[
\begin{array}{r}
2012 \\
\text { YTD Amt }
\end{array}
\] & \begin{tabular}{l}
\%Last YR \\
YTD Diff
\end{tabular} \\
\hline 001 & OPERATING & \$7,818,019.99 & \$692,426.25 & \$1,303,045.31 & \$7,641,343.13 & \$705,190.78 & \$1,210,921.26 & 8.00\% \\
\hline 002 & JAIL & \$0.00 & \$285.15 & \$285.15 & \$0.00 & \$892.07 & \$892.07 & -68.00\% \\
\hline 003 & CLEARING & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 004 & GIFT & \$0.00 & \$0.00 & \$150.81 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 005 & PLAC & \$0.00 & \$0.00 & \$2,400.00 & \$0.00 & \$0.00 & \$2,400.00 & 0.00\% \\
\hline 006 & RETIREES & \$0.00 & \$3,140.60 & \$3,361.80 & \$0.00 & \$6,365.81 & \$6,471.40 & -48.00\% \\
\hline 007 & LIRF & \$350,000.00 & \$0.00 & \$0.00 & \$350,000.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 008 & DEBT SERVICE & \$600,000.00 & \$0.00 & \$0.00 & \$322,088.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 009 & RAINY DAY & \$400,000.00 & \$0.00 & \$0.00 & \$410,000.00 & \$724.00 & \$1,957.63 & -100.00\% \\
\hline 010 & PAYROLL & \$0.00 & \$347,296.56 & \$664,021.09 & \$0.00 & \$342,386.16 & \$637,365.90 & 4.00\% \\
\hline 011 & INVESTMENT-GIFT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 012 & TEEN COUNCIL & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 015 & LSTA & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 016 & GIFT-RESTRICED & \$0.00 & \$5,827.21 & \$11,080.05 & \$0.00 & \$7,170.49 & \$23,616.02 & -53.00\% \\
\hline 017 & LEVY EXCESS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 018 & IN KIND & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 019 & GIFT-FOUNDATION & \$101,850.00 & \$6,138.09 & \$8,758.70 & \$0.00 & \$5,940.67 & \$7,702.40 & 14.00\% \\
\hline 020 & SPECIAL REVENUE & \$632,213.49 & \$48,476.59 & \$93,990.34 & \$642,803.96 & \$43,641.32 & \$83,431.88 & 13.00\% \\
\hline 021 & CAPITAL PROJECTS & \$10,975.00 & \$0.00 & \$10,817.71 & \$543,411.00 & \$15,813.06 & \$23,197.66 & -53.00\% \\
\hline 022 & GATES & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 023 & LSTA-CIVIL WAR & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 024 & FINRA GRANT & \$0.00 & \$3,479.22 & \$12,007.40 & \$0.00 & \$4,605.25 & \$6,442.64 & 86.00\% \\
\hline 025 & LSTA-SMITHVILLE & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 026 & GENERAL & \$133,000.00 & \$40,493.31 & \$63,075.53 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline 027 & COMMUNITY FDTN & \$26,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & 0.00\% \\
\hline & & \$10,072,058.48 & \$1,147,562.98 & \$2,172,993.89 & \$9,909,646.09 & \$1,132,729.61 & \$2,004,398.86 & 8.00\% \\
\hline
\end{tabular}

MONROE COUNTY PUBLIC LIBRARY
Monthly Revenue Report (Cash Basis)
Current Period compared to Prior Period
Current Period: February 2013
Operating Fund
\begin{tabular}{ll} 
Source & Source Descr \\
00100 & PROPERTY TAXIADVANCES \\
00200 & INTANGIBLES TAX \\
00300 & LICENSE EXCISE TAX \\
00400 & COUNTY OPTION INCOME TAX \\
00500 & COMMERCIAL VEHICLE EXCISE TAX \\
00600 & US FORESTRY FUND \\
03400 & ELL COPIERS/PRINTERS \\
03500 & LOST/DAMAGED \\
03600 & FINES/FEES \\
03650 & COLLECTION AGENCY FEE \\
03700 & BLGTN COPIERS/PRINTERS \\
03900 & MISCELLANEOUS RECEIPTS \\
04100 & PUBLIC LIBRARY ACCESS CARD \\
04200 & MEETING ROOM FEES \\
04500 & PLAC DISTRIBUTION \\
10000 & REALESTATE RECEIPTS \\
11500 & STATE DISTRIBUTION \\
17000 & READER PRINTER RECEIPTS \\
18000 & COIN TELEPHONE RECEIPTS \\
18500 & INTEREST FROM \\
19000 & TEMPORARY LOANS \\
20000 & CABLE ACCESS FEES - \\
20100 & CABLE ACCESS FEES - COUNTY \\
20200 & CABLE ACCESS FEES - ELLETTSVIL \\
21300 & RENT INCOME \\
53000 & LSTA INKIND GRANT \\
&
\end{tabular}
2013
Budget

\section*{Cash Balances by fund}

\author{
Current Period: February 2013
}
\begin{tabular}{|c|c|c|c|c|c|}
\hline FUND Descr & 02/01/2013 & MTD Debit & MTD Credit & 02/28/2013 & Bal Sht Descr \\
\hline OPERATING & \$1,902.17 & \$1.00 & \$0.00 & \$1,903.17 & CHASE/BANK ONE SAVINGS \\
\hline OPERATING & \$7,368.55 & \$7,350.31 & \$0.00 & \$14,718.86 & ONB/MONROE BANK CHECKING \\
\hline OPERATING & \$9,924.01 & \$9,496.81 & \$0.00 & \$19,420.82 & UNITED COMMERCE BANK \\
\hline OPERATING & -\$460,039.38 & \$476,027.29 & \$677,768.85 & -\$661,780.94 & FIFTH THIRD BANK CHECKING \\
\hline OPERATING & \$1,252,624.30 & \$1,073.68 & \$300,000.00 & \$953,697.98 & FIFTH THIRD BANK SAVINGS \\
\hline Fund 001 OPERATING & \$811,779.65 & \$493,949.09 & \$977,768.85 & \$327,959.89 & \\
\hline JAIL & \$6,000.00 & \$0.00 & \$285.15 & \$5,714.85 & FIFTH THIRD BANK CHECKING \\
\hline GIFT UNRESTRICTED & \$131.67 & \$149.06 & \$0.00 & \$280.73 & ONB/MONROE BANK CHECKING \\
\hline GIFT UNRESTRICTED & \$2.00 & \$3.00 & \$0.00 & \$5.00 & UNITED COMMERCE BANK \\
\hline GIFT UNRESTRICTED & \$12,533.68 & \$0.00 & \$0.00 & \$12,533.68 & FIFTH THIRD BANK CHECKING \\
\hline Fund 004 GIFT UNRESTRICTED & \$12,667.35 & \$152.06 & \$0.00 & \$12,819.41 & \\
\hline PLAC & \$350.00 & \$350.00 & \$0.00 & \$700.00 & ONB/MONROE BANK CHECKING \\
\hline PLAC & \$550.00 & \$600.00 & \$0.00 & \$1,150.00 & UNITED COMMERCE BANK \\
\hline PLAC & \$300.00 & \$0.00 & \$0.00 & \$300.00 & FIFTH THIRD BANK CHECKING \\
\hline Fund 005 PLAC & \$1,200.00 & \$950.00 & \$0.00 & \$2,150.00 & \\
\hline RETIREES & \$899.40 & \$1,120.60 & \$3,140.60 & -\$1,120.60 & FIFTH THIRD BANK CHECKING \\
\hline LIRF & \$10,013.55 & \$0.00 & \$0.00 & \$10,013.55 & CHASE/BANK ONE SAVINGS \\
\hline LIRF & \$83,692.32 & \$0.00 & \$0.00 & \$83,692.32 & FIFTH THIRD BANK CHECKING \\
\hline LIRF & \$526,518.58 & \$0.00 & \$0.00 & \$526,518.58 & FIFTH THIRD BANK SAVINGS \\
\hline LIRF & \$500.00 & \$0.00 & \$0.00 & \$500.00 & 5-3 LIQUIDITY MGMT ACCT \\
\hline LIRF & \$500,000.00 & \$0.00 & \$0.00 & \$500,000.00 & INVESTMENT CD's \\
\hline Fund 007 LIRF & \$1,120,724.45 & \$0.00 & \$0.00 & \$1,120,724.45 & \\
\hline DEBT SERVICE & \$2,541.41 & \$0.00 & \$0.00 & \$2,541.41 & FIFTH THIRD BANK CHECKING \\
\hline DEBT SERVICE & \$31,103.53 & \$0.00 & \$0.00 & \$31,103.53 & FIFTH THIRD BANK SAVINGS \\
\hline Fund 008 DEBT SERVICE & \$33,644.94 & \$0.00 & \$0.00 & \$33,644.94 & \\
\hline RAINY DAY & \$176,316.02 & \$0.00 & \$0.00 & \$176,316.02 & FIFTH THIRD BANK CHECKING \\
\hline RAINY DAY & \$944,339.76 & \$0.00 & \$0.00 & \$944,339.76 & FIFTH THIRD BANK SAVINGS \\
\hline RAINY DAY & \$500.00 & \$0.00 & \$0.00 & \$500.00 & 5-3 LIQUIDITY MGMT ACCT \\
\hline RAINY DAY & \$500,000.00 & \$0.00 & \$0.00 & \$500,000.00 & INVESTMENT CD's \\
\hline Fund 009 RAINY DAY & \$1,621,155.78 & \$0.00 & \$0.00 & \$1,621,155.78 & \\
\hline GIFT-RESTRICED & \$160.00 & \$885.00 & \$0.00 & \$1,045.00 & ONB/MONROE BANK CHECKING \\
\hline GIFT-RESTRICED & \$241.10 & \$320.00 & \$11.50 & \$549.60 & UNITED COMMERCE BANK \\
\hline GIFT-RESTRICED & \$73,712.99 & \$5,033.64 & \$5,849.35 & \$72,897.28 & FIFTH THIRD BANK CHECKING \\
\hline Fund 016 GIFT-RESTRICED & \$74,114.09 & \$6,238.64 & \$5,860.85 & \$74,491.88 & \\
\hline GIFT-FOUNDATION & \$2.57 & \$0.00 & \$0.00 & \$2.57 & ONB/MONROE BANK CHECKING \\
\hline GIFT-FOUNDATION & \$5,705.31 & \$0.00 & \$6,138.09 & -\$432.78 & FIFTH THIRD BANK CHECKING \\
\hline Fund 019 GIFT-FOUNDATION & \$5,707.88 & \$0.00 & \$6,138.09 & -\$430.21 & \\
\hline SPECIAL REVENUE & \$208.81 & \$70.00 & \$1.94 & \$276.87 & UNITED COMMERCE BANK \\
\hline SPECIAL REVENUE & \$66,180.63 & \$156,224.50 & \$48,474.65 & \$173,930.48 & FIFTH THIRD BANK CHECKING \\
\hline SPECIAL REVENUE & \$60,000.00 & \$0.00 & \$0.00 & \$60,000.00 & FIFTH THIRD BANK SAVINGS \\
\hline Fund 020 SPECIAL REVENUE & \$126,389.44 & \$156,294.50 & \$48,476.59 & \$234,207.35 & \\
\hline
\end{tabular}

\section*{Cash Balances by fund}
\begin{tabular}{|c|c|c|c|c|c|}
\hline FUND Descr & 02/01/2013 & MTD Debit & MTD Credit & 02/28/2013 & Bal Sht Descr \\
\hline CAPITAL PROJECTS & \$187,772.58 & \$0.00 & \$0.00 & \$187,772.58 & FIFTH THIRD BANK CHECKING \\
\hline CAPITAL PROJECTS & \$231,084.10 & \$0.00 & \$0.00 & \$231,084.10 & FIFTH THIRD BANK SAVINGS \\
\hline Fund 021 CAPITAL PROJECTS & \$418,856.68 & \$0.00 & \$0.00 & \$418,856.68 & \\
\hline FINRA GRANT & \$9,502.09 & \$0.00 & \$3,479.22 & \$6,022.87 & FIFTH THIRD BANK CHECKING \\
\hline GENERAL OBLIGATION BOND & \$39,213.40 & \$0.00 & \$40,493.31 & -\$1,279.91 & FIFTH THIRD BANK CHECKING \\
\hline GENERAL OBLIGATION BOND & \$1,719,600.00 & \$0.00 & \$0.00 & \$1,719,600.00 & FIFTH THIRD BANK SAVINGS \\
\hline Fund 026 GENERAL OBLIGATION BOND & \$1,758,813.40 & \$0.00 & \$40,493.31 & \$1,718,320.09 & \\
\hline & \$6,001,455.15 & \$658,704.89 & \$1,085,642.66 & \$5,574,517.38 & \\
\hline
\end{tabular}

\title{
*Check Reconciliation \\ CHASE BANK SAVINGS \\ 06110 BANKONESV
}

February 2013

\section*{Account Summary}
\begin{tabular}{lr} 
Beginning Balance on & \(2 / 1 / 2013\) \\
+ Receipts/Deposits & \(\$ 11,915.72\) \\
\(-\quad\) Payments (Checks and Withdrawals) & \(\$ 1.00\) \\
Ending Balance as of & \(2 / 28 / 2013\)
\end{tabular}

\section*{Check Book Balance}
\begin{tabular}{|c|c|c|c|}
\hline Active & G 001-06110 & OPERATING & \$1,903.17 \\
\hline Active & G 004-06110 & GIFT UNRESTRICTED & \$0.00 \\
\hline Active & G 007-06110 & LIRF & \$10,013.55 \\
\hline Active & G 008-06110 & DEBT SERVICE & \$0.00 \\
\hline Active & G 009-06110 & RAINY DAY & \$0.00 \\
\hline Active & G 010-06110 & PAYROLL & \$0.00 \\
\hline Active & G 016-06110 & GIFT-RESTRICED & \$0.00 \\
\hline Active & G 017-06110 & LEVY EXCESS & \$0.00 \\
\hline Active & G 019-06110 & GIFT-FOUNDATION & \$0.00 \\
\hline \multirow[t]{7}{*}{Active} & G 021-06110 & CAPITAL PROJECTS & \$0.00 \\
\hline & & Cash & \$11,916.72 \\
\hline & Beginng B & ance \$11,915.72 & \\
\hline & + Tota & eposits \$1.00 & \\
\hline & - Chec & Written \$0.00 & \\
\hline & & Check Book Balance & \$11,916.72 \\
\hline & & Difference & \$0.00 \\
\hline
\end{tabular}

\title{
*Check Reconciliation \\ ONB MONROE CHECKING 06300 ONB/MONROE
}

February 2013

\section*{Account Summary}
\begin{tabular}{lr} 
Beginning Balance on & \(2 / 1 / 2013\) \\
\(+\quad\) Receipts/Deposits & \(\$ 8,012.79\) \\
\(-\quad\) Payments (Checks and Withdrawals) & \(\$ 8,734.37\) \\
Ending Balance as of & \(2 / 28 / 2013\)
\end{tabular}

\section*{Check Book Balance}
\begin{tabular}{|c|c|c|c|}
\hline Active & G 001-06300 & OPERATING & \$14,718.86 \\
\hline Active & G 002-06300 & JAIL & \$0.00 \\
\hline Active & G 003-06300 & CLEARING & \$0.00 \\
\hline Active & G 004-06300 & GIFT UNRESTRICTED & \$280.73 \\
\hline Active & G 005-06300 & PLAC & \$700.00 \\
\hline Active & G 006-06300 & RETIREES & \$0.00 \\
\hline Active & G 007-06300 & LIRF & \$0.00 \\
\hline Active & G 008-06300 & DEBT SERVICE & \$0.00 \\
\hline Active & G 012-06300 & TEEN COUNCIL & \$0.00 \\
\hline Active & G 015-06300 & LSTA & \$0.00 \\
\hline Active & G 016-06300 & GIFT-RESTRICED & \$1,045.00 \\
\hline Active & G 019-06300 & GIFT-FOUNDATION & \$2.57 \\
\hline Active & G 020-06300 & SPECIAL REVENUE & \$0.00 \\
\hline \multirow[t]{7}{*}{Active} & G 024-06300 & FINRA GRANT & \$0.00 \\
\hline & \multicolumn{2}{|r|}{Cash} & \$16,747.16 \\
\hline & Beginng B & ance \$8,012.79 & \\
\hline & + Tota & - \$8,734.37 & \\
\hline & - Chec & Written \$0.00 & \\
\hline & & Check Book Balance & \$16,747.16 \\
\hline & & Difference & \$0.00 \\
\hline
\end{tabular}

\section*{*Check Reconciliation \\ UNITED COMMERCE 06400 UNITED COM}

February 2013

\section*{Account Summary}
\begin{tabular}{cr} 
Beginning Balance on 2/1/2013 & \(\$ 10,925.92\) \\
+ Receipts/Deposits & \(\$ 10,476.37\) \\
\(-\quad\) Payments (Checks and Withdrawals) & \(\$ 0.00\) \\
Ending Balance as of & \(2 / 28 / 2013\)
\end{tabular}

\section*{Check Book Balance}
\begin{tabular}{|c|c|c|c|}
\hline Active & G 001-06400 & OPERATING & \$19,420.82 \\
\hline Active & G 003-06400 & CLEARING & \$0.00 \\
\hline Active & G 004-06400 & GIFT UNRESTRICTED & \$5.00 \\
\hline Active & G 005-06400 & PLAC & \$1,150.00 \\
\hline Active & G 016-06400 & GIFT-RESTRICED & \$549.60 \\
\hline \multirow[t]{7}{*}{Active} & G 020-06400 & SPECIAL REVENUE & \$276.87 \\
\hline & & Cash & \$21,402.29 \\
\hline & Beginng B & nce \$10,925.92 & \\
\hline & + Tota & eposits \$10,476.37 & \\
\hline & - Chec & Written \$0.00 & \\
\hline & & Check Book Balance & \$21,402.29 \\
\hline & & Difference & \$0.00 \\
\hline
\end{tabular}

\section*{*Check Reconciliation}

\section*{FIFTH THIRD CHECKING 06500 FIFTHCKNG}

February 2013

\section*{Account Summary}
\begin{tabular}{ll} 
Beginning Balance on \(2 / 1 / 2013\) & \(\$ 261,961.39\) \\
+ Receipts/Deposits & \(\$ 635,319.47\) \\
\(-\quad\) Payments (Checks and Withdrawals) & \(\$ 735,637.95\) \\
Ending Balance as of & \(2 / 28 / 2013\)
\end{tabular}

\section*{Check Book Balance}
\begin{tabular}{|c|c|c|c|}
\hline Active & G 001-06500 & OPERATING & -\$661,780.94 \\
\hline Active & G 002-06500 & JAIL & \$5,714.85 \\
\hline Active & G 003-06500 & CLEARING & \$0.00 \\
\hline Active & G 004-06500 & GIFT UNRESTRICTED & \$12,533.68 \\
\hline Active & G 005-06500 & PLAC & \$300.00 \\
\hline Active & G 006-06500 & RETIREES & -\$1,120.60 \\
\hline Active & G 007-06500 & LIRF & \$83,692.32 \\
\hline Active & G 008-06500 & DEBT SERVICE & \$2,541.41 \\
\hline Active & G 009-06500 & RAINY DAY & \$176,316.02 \\
\hline Active & G 010-06500 & PAYROLL & \$0.00 \\
\hline Active & G 016-06500 & GIFT-RESTRICED & \$72,897.28 \\
\hline Active & G 019-06500 & GIFT-FOUNDATION & -\$432.78 \\
\hline Active & G 020-06500 & SPECIAL REVENUE & \$173,930.48 \\
\hline Active & G 021-06500 & CAPITAL PROJECTS & \$187,772.58 \\
\hline Active & G 022-06500 & GATES HARDWARE & \$0.00 \\
\hline Active & G 024-06500 & FINRA GRANT & \$6,022.87 \\
\hline Active & G 025-06500 & LSTA-SMITHVILLE NEWS & \$0.00 \\
\hline Active & G 026-06500 & GENERAL OBLIGATION & -\$1,279.91 \\
\hline \multirow[t]{7}{*}{Active} & G 027-06500 & COMMUNITY FDTN & \$0.00 \\
\hline & & Cash & \$57,107.26 \\
\hline & Beginng B & ( \$261,961.39 & \\
\hline & + Tota & eposits \$635,319.47 & \\
\hline & - Chec & Written \$840,173.60 & \\
\hline & & Check Book Balance & \$57,107.26 \\
\hline & & 0/S Checks & \$104,535.65 \\
\hline
\end{tabular}

\section*{*Check Reconciliation}

\section*{FIFTH THIRD SAVINGS 06510 FIFTHSAVG}

February 2013

\section*{Account Summary}
\begin{tabular}{lr} 
Beginning Balance on & \(2 / 1 / 2013\) \\
+ Receipts/Deposits & \(\$ 4,765,270.27\) \\
\(-\quad\) Payments (Checks and Withdrawals) & \(\$ 1,073.68\) \\
Ending Balance as of & \(2 / 28 / 2013\)
\end{tabular}

\section*{Check Book Balance}
\begin{tabular}{|c|c|c|c|}
\hline Active & G 001-06510 & OPERATING & \$953,697.98 \\
\hline Active & G 007-06510 & LIRF & \$526,518.58 \\
\hline Active & G 008-06510 & DEBT SERVICE & \$31,103.53 \\
\hline Active & G 009-06510 & RAINY DAY & \$944,339.76 \\
\hline Active & G 016-06510 & GIFT-RESTRICED & \$0.00 \\
\hline Active & G 020-06510 & SPECIAL REVENUE & \$60,000.00 \\
\hline Active & G 021-06510 & CAPITAL PROJECTS & \$231,084.10 \\
\hline Active & G 025-06510 & LSTA-SMITHVILLE NEWS & \$0.00 \\
\hline \multirow[t]{7}{*}{Active} & \multirow[t]{2}{*}{G 026-06510} & GENERAL OBLIGATION & \$1,719,600.00 \\
\hline & & Cash & \$4,466,343.95 \\
\hline & Beginng Balance & (\$4,765,270.27 & \\
\hline & + Tota & - \$1,073.68 & \\
\hline & \multirow[t]{3}{*}{- Che} & Written \$300,000.00 & \\
\hline & & Check Book Balance & \$4,466,343.95 \\
\hline & & Difference & \$0.00 \\
\hline
\end{tabular}

TO: Monroe County Public Library - Board of Trustees
FROM: Kyle Wickemeyer-Hardy, Human Resources Manager
RE: \(\quad\) Personnel Report
DATE: March 27, 2013

\section*{Beginning Employment}
- Marc Tschida, Adult Teen Services, Grant Non-Profit Central Coordinator-Temporary Position, Pay Grade H, 25 hours per week, effective April 1, 2013.

\section*{Ending Employment}
- Jackson Fagan, Circulation, Page, Pay Grade A, 15-18 hours per week, effective February 25, 2013.
- Jason Evans Groth, Adult \& Teen Services, Grant Project Librarian-Temporary Position, Pay Grade H, 20 hours per week, effective February 10, 2013.
- Amy Luxenburger, Circulation, Page, Pay Grade A, 15-18 hours per week, effective March 17, 2013.
- Margaret Harter, Administration, Community Relations Coordinator, Pay Grade I, 37.5 hours per week effective March 22, 2013.
- Jeff Canada, Facilities, Security Technician, Pay Grade E, effective March 24, 203

\section*{Job Changes}

None
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Pay Date & EmployeesOp Fund & EmployeesSpecial Rev & Employees-
Total & HoursOp Fund & HoursSpecial Rev & HoursTotal & WagesOp Fund & \[
\begin{array}{r}
\text { Wages-Special } \\
\text { Rev }
\end{array}
\] & WagesTotal \\
\hline 01/15/10 & 154 & 21 & 175 & 4,370 & 560 & 4,930 & 142,872 & 16,520 & 159,393 \\
\hline 01/29/10 & 160 & 24 & 184 & 4,470 & 610 & 5,080 & 147,421 & 17,582 & 165,003 \\
\hline 02/12/10 & 160 & 24 & 184 & 4,490 & 610 & 5,100 & 148,044 & 17,428 & 165,471 \\
\hline 02/26/10 & 158 & 24 & 182 & 4,425 & 610 & 5,035 & 149,770 & 17,993 & 167,763 \\
\hline 03/12/10 & 157 & 24 & 181 & 4,400 & 610 & 5,010 & 143,389 & 18,366 & 161,754 \\
\hline 03/26/10 & 153 & 24 & 177 & 4,328 & 610 & 4,938 & 144,153 & 17,880 & 162,032 \\
\hline 04/09/10 & 158 & 24 & 182 & 4,425 & 610 & 5,035 & 149,770 & 17,228 & 166,998 \\
\hline 04/23/10 & 157 & 24 & 181 & 4,400 & 610 & 5,010 & 143,389 & 17,880 & 161,268 \\
\hline 05/07/10 & 155 & 24 & 179 & 4,348 & 610 & 4,958 & 142,259 & 18,357 & 160,616 \\
\hline 05/21/10 & 157 & 22 & 179 & 4,388 & 580 & 4,968 & 143,434 & 17,173 & 160,607 \\
\hline 06/04/10 & 156 & 22 & 178 & 4,343 & 575 & 4,918 & 143,981 & 17,037 & 161,018 \\
\hline 06/18/10 & 153 & 21 & 174 & 4,328 & 560 & 4,888 & 144,153 & 16,936 & 161,089 \\
\hline 07/02/10 & 155 & 25 & 180 & 4,328 & 625 & 4,953 & 144,334 & 17,729 & 162,063 \\
\hline 07/16/10 & 153 & 21 & 174 & 4,328 & 560 & 4,888 & 144,153 & 16,936 & 161,089 \\
\hline 07/30/10 & 152 & 24 & 176 & 4,315 & 600 & 4,915 & 144,321 & 18,406 & 162,727 \\
\hline 08/13/10 & 153 & 23 & 176 & 4,330 & 575 & 4,905 & 149,879 & 18,907 & 168,786 \\
\hline 08/27/10 & 151 & 23 & 174 & 4,330 & 575 & 4,905 & 149,879 & 18,907 & 168,786 \\
\hline 09/10/10 & 153 & 23 & 176 & 4,305 & 575 & 4,880 & 146,193 & 18,625 & 164,819 \\
\hline 09/24/10 & 152 & 23 & 175 & 4,295 & 575 & 4,870 & 144,752 & 16,901 & 161,653 \\
\hline 10/08/10 & 150 & 23 & 173 & 4,265 & 585 & 4,850 & 142,106 & 18,027 & 160,133 \\
\hline 10/22/10 & 147 & 23 & 170 & 4,215 & 575 & 4,790 & 141,748 & 17,329 & 159,077 \\
\hline 11/05/10 & 152 & 22 & 174 & 4,285 & 560 & 4,845 & 142,239 & 17,061 & 159,300 \\
\hline 11/19/10 & 151 & 21 & 172 & 4,260 & 545 & 4,805 & 145,889 & 16,697 & 162,586 \\
\hline 12/03/10 & 149 & 22 & 171 & 4,208 & 560 & 8,975 & 140,295 & 16,998 & 157,293 \\
\hline 12/17/10 & 150 & 22 & 172 & 4,223 & 560 & 4,783 & 138,766 & 16,613 & 155,379 \\
\hline 12/30/10 & 150 & 22 & 172 & 4,223 & 560 & 4,783 & 140,025 & 16,683 & 156,708 \\
\hline 01/14/11 & 144 & 22 & 166 & 4,158 & 560 & 4,718 & 142,503 & 16,346 & 158,848 \\
\hline 01/28/11 & 145 & 22 & 167 & 4,128 & 530 & 4,658 & 140,762 & 16,770 & 157,532 \\
\hline 02/11/11 & 144 & 22 & 166 & 4,113 & 560 & 4,673 & 140,709 & 17,471 & 158,180 \\
\hline 02/25/11 & 143 & 22 & 165 & 4,068 & 560 & 4,628 & 140,146 & 17,062 & 157,208 \\
\hline 03/11/11 & 144 & 22 & 165 & 4,135 & 560 & 4,695 & 142,866 & 17,233 & 160,109 \\
\hline 03/25/11 & 144 & 22 & 166 & 4,125 & 560 & 4,685 & 142,444 & 17,133 & 159,577 \\
\hline 04/08/11 & 143 & 22 & 165 & 4,125 & 560 & 4,685 & 142,482 & 16,653 & 159,135 \\
\hline 04/22/11 & 144 & 22 & 166 & 4,108 & 560 & 4,668 & 141,099 & 17,477 & 158,576 \\
\hline 05/06/11 & 144 & 23 & 167 & 4,175 & 580 & 4,755 & 144,421 & 17,470 & 161,891 \\
\hline 05/22/11 & 151 & 23 & 174 & 4,240 & 580 & 4,820 & 143,606 & 18,021 & 161,627 \\
\hline 06/03/11 & 146 & 21 & 167 & 4,160 & 530 & 4,690 & 143,098 & 17,193 & 160,291 \\
\hline 06/17/11 & 147 & 19 & 166 & 4,170 & 550 & 4,720 & 143,688 & 15,761 & 159,449 \\
\hline 07/01/11 & 147 & 19 & 166 & 4,173 & 575 & 4,748 & 144,313 & 17,093 & 161,406 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline 07/15/11 & 144 & 20 & 164 & 4,095 & 575 & 4,670 & 141,369 & 17,945 & 159,314 \\
\hline 07/29/11 & 146 & 20 & 166 & 4,158 & 575 & 4,733 & 157,807 & 17,099 & 174,906 \\
\hline 08/12/11 & 143 & 20 & 163 & 4,085 & 575 & 4,660 & 153,319 & 18,247 & 171,566 \\
\hline 08/26/11 & 144 & 22 & 166 & 4,093 & 605 & 4,698 & 140,964 & 17,431 & 158,395 \\
\hline 09/09/11 & 144 & 22 & 166 & 4,093 & 605 & 4,698 & 140,964 & 17,431 & 158,395 \\
\hline 09/23/11 & 137 & 22 & 159 & 3,990 & 605 & 4,595 & 143,087 & 17,431 & 160,518 \\
\hline 10/07/11 & 137 & 22 & 159 & 3,990 & 605 & 4,595 & 143,087 & 19,345 & 162,432 \\
\hline 10/21/11 & 137 & 22 & 159 & 3,985 & 605 & 4,590 & 135,340 & 18,113 & 153,453 \\
\hline 11/04/11 & 136 & 19 & 155 & 3,970 & 555 & 4,525 & 136,773 & 17,674 & 154,447 \\
\hline 11/18/11 & 135 & 20 & 155 & 3,933 & 575 & 4,508 & 135,137 & 17,458 & 152,595 \\
\hline 12/02/11 & 135 & 20 & 155 & 3,955 & 575 & 4,530 & 135,610 & 17,184 & 152,794 \\
\hline 12/16/11 & 135 & 20 & 155 & 3,945 & 575 & 4,520 & 135,287 & 20,976 & 156,263 \\
\hline 12/30/11 & 135 & 20 & 155 & 3,945 & 575 & 4,520 & 135,287 & 17,124 & 152,411 \\
\hline 01/13/12 & 133 & 20 & 153 & 3,928 & 575 & 4,503 & 136,578 & 17,053 & 153,631 \\
\hline 01/27/12 & 140 & 20 & 160 & 4,013 & 575 & 4,588 & 138,161 & 17,716 & 155,877 \\
\hline 02/10/12 & 138 & 21 & 159 & 4,013 & 590 & 4,603 & 139,301 & 18,083 & 157,384 \\
\hline 02/24/12 & 138 & 21 & 159 & 4,013 & 590 & 4,603 & 139,161 & 17,674 & 156,835 \\
\hline 03/09/12 & 140 & 21 & 161 & 4,065 & 590 & 4,655 & 142,695 & 17,837 & 160,532 \\
\hline 03/23/12 & 139 & 20 & 159 & 4,028 & 575 & 4,603 & 139,842 & 17,874 & 157,716 \\
\hline 04/06/12 & 138 & 20 & 158 & 3,990 & 575 & 4,565 & 137,363 & 17,823 & 155,186 \\
\hline 04/20/12 & 137 & 20 & 157 & 3,980 & 580 & 4,560 & 136,572 & 17,901 & 154,473 \\
\hline 05/04/12 & 138 & 20 & 158 & 3,995 & 580 & 4,575 & 138,913 & 18,372 & 157,285 \\
\hline 05/18/12 & 138 & 20 & 158 & 4,018 & 580 & 4,598 & 143,730 & 17,853 & 161,583 \\
\hline 06/01/12 & 137 & 20 & 157 & 3,958 & 580 & 4,538 & 135,948 & 18,306 & 154,254 \\
\hline 06/15/12 & 136 & 20 & 156 & 3,950 & 583 & 4,533 & 136,741 & 17,386 & 154,127 \\
\hline 06/29/12 & 134 & 20 & 154 & 3,930 & 580 & 4,510 & 136,829 & 17,731 & 154,560 \\
\hline 07/13/12 & 141 & 19 & 160 & 4,058 & 560 & 4,618 & 138,743 & 17,587 & 156,330 \\
\hline 07/27/12 & 143 & 20 & 163 & 4,143 & 580 & 4,723 & 143,950 & 17,657 & 161,607 \\
\hline 08/10/12 & 142 & 19 & 161 & 4,140 & 555 & 4,695 & 141,277 & 17,272 & 158,549 \\
\hline 08/24/12 & 141 & 19 & 160 & 4,125 & 555 & 4,680 & 142,755 & 16,856 & 159,611 \\
\hline 09/07/12 & 141 & 18 & 159 & 4,125 & 530 & 4,655 & 142,755 & 16,893 & 159,648 \\
\hline 09/21/12 & 138 & 19 & 157 & 4,058 & 555 & 4,613 & 141,707 & 16,959 & 158,666 \\
\hline 10/05/12 & 144 & 20 & 164 & 4,153 & 580 & 4,733 & 142,342 & 18,212 & 160,554 \\
\hline 10/19/12 & 143 & 20 & 163 & 4,180 & 580 & 4,760 & 143,011 & 18,212 & 161,223 \\
\hline 11/02/12 & 139 & 20 & 159 & 4,100 & 580 & 4,680 & 143,007 & 18,356 & 161,363 \\
\hline 11/16/12 & 137 & 20 & 157 & 4,070 & 580 & 4,650 & 142,342 & 17,911 & 160,253 \\
\hline 11/30/12 & 145 & 20 & 165 & 4,190 & 580 & 4,770 & 144,244 & 17,743 & 161,987 \\
\hline 12/14/12 & 142 & 20 & 162 & 4,140 & 580 & 4,720 & 141,558 & 17,438 & 158,996 \\
\hline 12/28/12 & 142 & 20 & 162 & 4,140 & 580 & 4,720 & 141,558 & 17,532 & 159,090 \\
\hline 01/11/13 & 142 & 20 & 162 & 4,130 & 580 & 4,710 & 145,032 & 17,493 & 162,525 \\
\hline 01/25/13 & 140 & 20 & 160 & 4,115 & 580 & 4,695 & 145,248 & 17,903 & 163,151 \\
\hline
\end{tabular}

Monroe County Public Library Employees, Hours and Wages, by Pay Period, 2010-
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline 02/08/13 & 140 & 20 & 160 & 4,110 & 580 & 4,690 & 146,237 & 18,072 & 164,309 \\
\hline 02/22/13 & 140 & 20 & 160 & 4,110 & 580 & 4,690 & 144,546 & 17,601 & 162,147 \\
\hline 03/08/13 & 143 & 19 & 162 & 4,025 & 560 & 4,585 & 145,161 & 17,315 & 162,476 \\
\hline & & & & & & & & & \\
\hline & & & & & & & & & \\
\hline & & & & & & & & & \\
\hline & & & & & & & & & \\
\hline
\end{tabular}

2013 Board of Trustees Calendar
\begin{tabular}{|c|c|c|c|}
\hline Month & Date & Meeting & Topic \\
\hline January & 9 & Work Session & \\
\hline & 16 & Board Meeting & Budget line-item transfers; Friends update \\
\hline & 16 & Board of Finance & Review Investment Report and Policy \\
\hline February & 6 & Work Session & \\
\hline & 20 & Board Meeting & Election of Board Officers; Ellettsville update-Mickey \\
Needham
\end{tabular}

\title{
GOAL 1: Strengthen \(\mathbf{2 1}^{\text {st }}\) century literacy skills.
}


\section*{1A. Strengthen early literacy skills.}
- In February, 4,135 patrons visited the Learn and Play Space. 1,241 people visited during a supervised "Learning through Play" session.
- Mary Frasier secured a partnership with IU School of ED researchers to evaluate Learn and Place Space activities and processes. They are conducting interviews with staff and surveying patrons. Their report is due in late April.
- The Children's Services Department presented 21 preschool story and activity programs for 776 children and caregivers in-house at the Main Library. Offsite, Mary Frasier presented two special needs programs for preschool children at Highland Park Elementary.
- Head Start story times for the month of February were full of silliness. We read Shark in the Park by Nick Sharratt and Duck on a Bike by David Shannon, and we enjoyed the action song "Shake My Sillies Out." The main attraction proved to be the new felt board/prop presentation of "On Top of Spaghetti," complete with a rolling styrofoam meatball on a string.
- Outreach Librarian Polly O'Shea also gave an early literacy presentation for parents and caregivers during the Arlington Head Start open house event. More casual than a formal ECRR workshop, the main focus was to relate the important role that parents and caregivers have in their child's development of pre-reading skills and to provide simple activities and book lists that support prereading skill development.
- A Head Start group visited the Ellettsville Branch for a special story time.
- Penny Gillie created an annotated list of rhyming books that parents can share with their preschool child to develop phonemic awareness.

\section*{1B. Support basic literacy skills.}
- By invitation, Josh and Christina presented three programs offsite for 113 students at Arlington, Clear Creek, and Grandview Elementary Schools.
- The Homework Center was open for 21 days and hosted 69 help sessions for children in grades K-6.
- Volunteers were trained to assist in the growing numbers for monthly "Read to the Dogs" program at the Ellettsville Branch.
- In 2012, 266 young people under age 18 removed the blocks on their library cards, through the Read It Off program. Each time a student checked out and returned a book or magazine and had a short conversation with a library staff member, the library waived \(\$ 5\) in fines. All told, the library waived \(\$ 6,780\) in fines during 2012.
- Circulation issued 18 cards to children participating in the IU Proton Therapy Center treatment and staying at Jill's House; the children borrowed 358 items.
- Sara Laughlin attended a meeting with partners Foundation of Monroe County Community Schools and WFIU/WTIU to plan for "Bloomington Reads" week in April.
- 191 people attended 20 VITAL programs this month including Writing Group, English Conversation Groups, and Basic Literacy Tutor Training. VITAL tutors provided 277 hours of one-on-one tutoring; there are 85 learners currently matched with tutors. We are thrilled that 13 new tutors completed the Basic Literacy Tutor Training and are eager to be matched with adult learners.

\section*{1C. Serve as a community resource for digital literacy.}
- Austin Stroud arranged for a Technology Management Club from the IU Kelley School of Business to teach a budgeting class on Excel in March. In April, Dr. Noriko Hara's IU SLIS class on library instruction will present three classes (social networking, resume writing, and health information searching).
- VITAL has access to new instructional technologies through Broadview Learning Center and WorkOne and is currently assessing individual learners to determine what types of programming will

\section*{Director's Report}

MCPL Public Computing Hours
best support their literacy goals and provide them with increased learning opportunities. WIN Career Readiness Courseware provides online coursework that develops the skills needed to be successful in the \(21^{\text {st }}\) century job market including applied mathematics, locating information, reading for information and more. ITTS provides reading, language and math instruction that prepares students for the GED test. ELLIS is an online language learning provide that provides targeted instruction in grammar, pronunciation, vocabulary and communication.

\section*{1D. Support digital creativity.}

\section*{1E. Maintain collections to meet current needs, adding new formats and removing obsolete formats.}
- Stephanie Holman weeded the Ellettsville Branch children folk and fairy tales, as Mickey Needham began major weeding in adult fiction.
- Sara Laughlin gave a presentation to the 30 members of the Bloomington Women's Club on February 26 on favorite books, how to find the next good book, and resources for book clubs.
- Collection Services Manager Pam Wasmer spoke to all circulation staff about the Continuous Review Evaluation Weeding Method (CREW). Circulation Staff read excerpts from the manual and planned to focus on weeding for poor physical condition (worn, torn, stained, smelly, broken binding, brittle pages, etc.).
- Overdrive launched a new user interface improving content discovery and navigation for downloadable ebooks and audiobooks. The "Next Generation" digital library also offers a "one-step checkout" through a browser-based reading format. The "one-step" option addresses patron frustration with multi-step navigation and transfer of files.
MCPL Collections - Items Added

\section*{Director's Report}

February 2013


MCPL Total Circulation

GOAL 2: Provide shared access to the world's information for free.


MCPL Program Attendance - Adults
January 2010 -
 Moving Range (2)
Temporary: UCL = 717.24, Mean \(=219.47, \mathrm{LCL}=\) none \((m R=2)\) (Lloyd Nelson option)


\section*{Director's Report}

\section*{2A. Provide programs for teens and adults.}
- The "Winter Reading" program wrapped up in February with 229 patrons participating online or in person at the Main Library. This brings the total to 427 for January and February combined. The final prize winner was selected and will receive a handmade Edgar Allen Poe themed quilt and book. A total of 548 staff members also participated. Thanks to the Staff Association for staff prizes and to Shawn Henline for her work in making the program a great success.
- 15 teens attended "Anime Club," where they made chopstick catapults and set up a target with various points to practice trajectory, flight path, and aim. Several teens also participated in a dramatic read aloud from a popular manga.
- Christine Friesel met with a nine students and the instructor of an IU undergraduate class (Fund Development for the Arts) to provide instruction on the Foundation Center's Database of Grantmakers.
- Pre-Civil War Era African Americans in Owen County: Christine Friesel provided an instructional session for IU Living Learning Center residents on how to locate information on the first African Americans settlers in Owen County. Eight students and two instructors attended.
- Luann Dillon led 11 family history researchers in an overview of the recently released 1940 Census names and the impact of the 1930's on Census questions and the lives of our ancestors. Searching on Ancestry Library Edition and Family Search turned up a few relatives.

\section*{2B. Increase community awareness of and engagement with the library.}
- Josh Wolf, Lisa Champelli, and Sara Laughlin met with MCCSC Elementary Curriculum Director Tammy Miller to discuss new partnerships that will increase student access to MCPL's digital resources.
- The Winter VITAL newsletter, with the latest VITAL news and referral information for prospective tutors and learners, was distributed in February to 275 community members and local service agencies.
- Stephanie Holman recorded PSAs at WCLS radio for upcoming March programs. The Ellettsville Branch has heard almost daily from patrons who heard the PSAs.
- Supported by a Community Foundation grant to the Boys \& Girls Club, Sara Laughlin and Mickey Needham participated with other interested individuals and organizations to "dream big" about future Ellettsville partnerships that will serve the needs of area residents.
- Penny Gillie represented the library at the Edgewood Early Childhood Center's Math and Science night. Forty-five preschoolers visited her station and took turns predicting whether objects would sink or float when placed in water.
- Christine Friesel made a presentation about the Smithville News and other Indiana Room projects for the 27 Lion's Club members at the American Legion. Russ Working, the Lions Club program chair, viewed our July presentation on CATS and wanted others to hear about the project and local history.
- Steve Backs spoke on WFIU radio about "Maker Spaces and Digital Creativity" with Jenett Tillotson of Bloominglabs and Daniel Hickey of Indiana University. The interview was featured on Artworks and is archived on the WFIU Radio website (http://indianapublicmedia.org/artworks/13-08/).
- Chris Hosler worked with teachers to lead a research session on primary sources for 25 Batchelor Middle School students preparing for this year's National History Day.
- The Indiana Room previewed of the new Monroe County Timeline. In attendance were Elizabeth Schlemmer and Diane Ballard from the Monroe History Center, along with many library staff.

\section*{2C. Strengthen services for nonprofit organizations.}
- Stephanie Holman worked with RBBCSC art teachers to gather student art for a Youth Art Month display. She also worked with the family of art teacher Cindy Marshall to create a memorial within
the display. Cindy worked at the local junior high for 34 years and passed away from cancer early this year. Cindy was pivotal in creating the mural that hangs in the Young Adult section of the Ellettsville Branch.
- Christine Friesel served on the United Way of Monroe County Community Investment Committee. This is her fourth year with the allocations process, studying proposals from local nonprofits to determine the appropriate allotment.
- Christine Friesel attended city's Nonprofit Board Certificate Program, led by IU SPEA Professor AI Lyons.

\section*{2D. Continually refresh web content and improve usability based on principles of usercentered design.}

\section*{2E. Increase technological infrastructure capacity to support increased digital focus.}
- The City of Bloomington signed an agreement with AT\&T to add Public, Educational, and Governmental channels, which means that CATS channels will now be available to U-verse subscribers, although they will be buried in a second-tier menu.
\begin{tabular}{|l|l|r|}
\hline \multicolumn{3}{|c|}{ February Meeting Rooms/Auditorium Use } \\
\hline Meeting Rooms & Main Library meeting rooms used & 107 \\
\hline & Main Library auditorium used & 11 \\
\hline & Main Library atrium & 0 \\
\hline & Ellettsville Branch & 14 \\
\hline & TOTAL MEETING ROOMS USED & \(\mathbf{1 3 2}\) \\
\hline
\end{tabular}




Moving Range (2)
Temporary: \(\mathrm{UCL}=38,130.66\), Mean \(=11,667.89, \mathrm{LCL}=\) none \((\mathrm{mR}=2)\) (Lloyd Nelson option)


MCPL Web Page Views - CATS
January 2012-


Moving Range (2)
Temporary: \(\mathrm{UCL}=1,795.77\), Mean \(=549.50, \mathrm{LCL}=\) none \((\mathrm{mR}=2)\) (Lloyd Nelson option)

\begin{tabular}{|l|l|r|}
\hline \multicolumn{2}{|c|}{ February Access } \\
\hline \multirow{3}{*}{ Read It Off } & Number registered & 383 \\
\cline { 2 - 3 } & Charges waived & \(\$ 536.64\) \\
\cline { 2 - 3 } & Number individuals with charged waived & 65 \\
\cline { 2 - 3 } & Number exiting program & 13 \\
\hline \multirow{2}{*}{ Interlibrary Loan } & Items loaned & 205 \\
\cline { 2 - 3 } & Items borrowed & 36 \\
\hline Author Alert & Alerts placed & 262 \\
\hline
\end{tabular}

February CATS
\begin{tabular}{|l|r|}
\hline Government programs produced & 30 \\
\hline Patron programs produced & 148 \\
\hline Community programs produced & 29 \\
\hline Public service announcements & 7 \\
\hline Dubs delivered & 128 \\
\hline Programs added to collection & 214 \\
\hline
\end{tabular}
- Our Libraryh3lp account is now set up so that we can receive Reference Chat questions via text message. The phone number is 812-898-4003 (812-TXT-4003).

GOAL 3: Provide high quality, personalized customer service.
MCPL Patron Registration - New Registration


\section*{Director's Report}



\section*{3A. Provide quality customer service to increasingly diverse audiences.}
- Chris Jackson's article, "MCPL Bookmobile: All about Access," was featured in the March-May 2013 issue of Safety-Net newsletter, published by the South Central Community Action Program.
- One-on-one training sessions are gaining steam at the branch and patrons have been expressing lots of appreciation for this kind of service. An example of one successful session involved an older woman who had zero computer skills. She needed to apply for a local job at CVS via the computer. To succeed in this endeavor, she had to get an email, login to CVS, find the job listing, build a resume, fill out a long application and take a "psychological assessment". She was very grateful for the library service that allowed her time with a librarian to complete these tasks. At the end of the process she turned to the librarian and said: "can I pay you for this?" to which the librarian replied: "You already have". Not only did the patron gain some very useful skills but the librarian received a genuinely lovely hug as a thank you!
- Branch Tax Help sessions began this February and have been solidly booked every session.

\section*{3B. Develop a unified communication strategy.}

\section*{3C. Position auditorium as a valued local performance venue.}

\section*{GOAL 4: Optimize stewardship of library resources.}

\section*{4A. Recruit and retain quality employees.}
- Austin Stroud presented a guest lecture in Dr. Hara's IU SLIS class on the life of an instructional librarian in a public library, the job search, and the future of the field.
- Stephanie Holman viewed a webinar on using puppetry skills during story time.
- The Staff Association hosted a Valentine's Day pitch-in featuring chocolate desserts.
- 75 employees of 108 eligible enrolled in short-term disability coverage, which will begin March 1.
- Civil Library Boot Camp- The Encouraging Positive Patron Behavior subcommittee is nearly finished with training all staff on techniques and procedures for handling behavioral problems. The first part of this training will be completed in March and a second part will be offered starting in April. By the end of the training, staff members will have a sound understanding of library behavioral enforcement procedures and will have practiced techniques in role playing scenarios.

\section*{4B. Assure adequate, stable funding for library operations.}
- Sara Laughlin hosted a party for major donors, Friends Board, and Friends Campaign Committee members on February 1.
- Sara Laughlin attended the League of Women Voters Legislative Update on February 9.
- Marilyn Wood and Sara Laughlin attended the Local Leaders Forum hosted by the Chamber on February 25.

\section*{4C. Maintain library facilities.}
- Branch employees brainstormed possible modifications to some public areas to enhance how patrons find and access information services as well as supporting technology.
- Sara Laughlin attended a February 19 meeting of downtown businesses, hosted by CFC, to discuss alternatives to the current parking meter proposal.

\section*{4D. Improve stewardship of library assets and records.}


\section*{Director's Report}


\section*{Director's Report}

MCPL Energy Use

\section*{MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES RESOLUTION DECLARING CERTAIN PROPERTY SURPLUS}

WHEREAS, the equipment listed below is no longer needed by the library, and
WHEREAS, the estimated value of the item(s) listed below is \(\$ 1,000\) or more and the library has the authority to sell the item(s) at a public auction under IC 5-22-22.

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of Monroe County Public Library declares the following item(s) surplus and authorizes the sale of the item at a public auction.
\begin{tabular}{ccc} 
Asset \# & Description & Purchase Date \\
\hline 400423 & Plymouth Voyager Van & 1993
\end{tabular}

ADOPTED THIS \(27^{\text {th }}\) DAY OF MARCH, 2013
AYE
NAY
\(\qquad\)
\(\qquad\)
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\(\qquad\)
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\(\qquad\)
\(\qquad\)
\(\qquad\)

\section*{AGREEMENT BETWEEN MONROE COUNTY PUBLIC LIBRARY AND EL CENTRO COMUNAL LATINO, INC.}

This Agreement is made and entered into this ___ day of \(\qquad\) , 2013, by and between the El Centro Comunal Latino, Inc. (the Latino Community Center), and the Monroe County Public Library (the Library).
WHEREAS, the Library is dedicated to reaching out into the community through on-going outreach activities in an effort to serve Latino community residents; and
WHEREAS, the Library's purpose and goals coincide with El Centro Comunal Latino, Inc. goals for offering services and information to the Latino community, and
WHEREAS, the El Centro Comunal Latino, Inc. and the Library desire to cooperate in the continuation of an El Centro Comunal Latino, Inc. office at the Monroe County Public Library; and
WHEREAS, the Library has the ability to provide office space at the Main Library; and WHEREAS the El Centro Comunal Latino, Inc. is authorized to plan and develop partnerships and contractual arrangements with non-city organizations to ensure delivery of services.

NOW THEREFORE, the parties do mutually agree to continue a mutually beneficial partnership, as follows:

\section*{1. Purpose of Agreement:}

The purpose of this agreement is to outline a program partnership which will provide office space for El Centro Comunal Latino, Inc. within the Monroe County Public Library.

\section*{2. Duration of Agreement:}

The term of this Agreement shall begin January 1, 2013 and run through December 31, 2013. The parties may agree in writing to renew or extend the term of the Agreement.

\section*{3. El Centro Comunal Latino, Inc. agrees to:}
A. Display the hours that the office is available to the public.
B. Notify the Library of any office closings within 2 weeks of closing.
C. Keep and report basic service statistics on a monthly basis to the Library Administration.
D. Agrees to meet with the Library Administration on an annual basis to discuss the value of the partnership.
E. Encourage future programming and outreach options that further the goals of each partner.
F. Include information about the Library in El Centro Comunal Latino, Inc. brochures and publications.
G. Provide its own supplies for its designated operations on an ongoing basis.
H. Pay the sum of \(\$ 3,600\) in quarterly installments of \(\$ 900\), which shall be due and payable on the first of January, April, July, and October for the succeeding three months.
I. Represent El Centro Comunal Latino, Inc., in a professional manner and reflect its commitment to quality services and customer satisfaction.

\section*{4. The Monroe County Public Library agrees to:}
A. Agrees to meet with El Centro Comunal Latino, Inc. staff on an annual basis to discuss operations.
B. Provide an adequate office space, and equipment and furnishings as needed.
C. Work with El Centro Comunal Latino, Inc. to provide information on their services via the Library website and provide El Centro Comunal Latino, Inc. staff with access to the Library's website.
D. Develop programming as needs are identified and staffing allows.
E. Include information about El Centro Comunal Latino, Inc. in its promotional materials.
F. Represent the Library in a professional manner and reflect its commitment to quality services and customer satisfaction.

\section*{5. Release of Liability}

El Centro Comunal Latino, Inc. shall release, hold harmless, and forever indemnify the Monroe County Public Library and its officers, employees, agents and assigns from any and all claims which may arise as a result of El Centro Comunal Latino, Inc. activities at, or use of, the Monroe County Public Library. This includes claims for personal injury, property damage, or any other type of claim which might be brought by THE LIBRARY, its employees, agents, or patrons, or any third party.

\section*{6. Insurance}

El Centro Comunal Latino, Inc. shall maintain comprehensive general Liability insurance with coverage for bodily injury per person in any one occurrence and for any one occurrence for all persons in that occurrence, and property damage. El Centro Comunal Latino, Inc. shall notify THE LIBRARY within ten (10) days of any insurance cancellation.

\section*{7. Termination}

Termination by mutual agreement: The parties may terminate this Agreement prior to December 31, 2013 by mutual written agreement. Unilateral termination: In the event that
one of the parties to this Agreement breaches any of its terms and conditions, the nonbreaching party shall serve written notice of the breach to the other party by certified mail. The offending party shall then have ten (10) days from the date of mailing in which to cure the breach. If the offending party fails to cure the breach within ten (10) days, the non-breaching party may, at its option and in writing, unilaterally terminate the Agreement.

\section*{8. Notice}

Notice regarding any significant concerns or issues of non-compliance shall be given to those contacts as follows:
El Centro Comunal Latino, Inc.
Monroe County Public Library
Becky Perez
bpeducada@gmail.com
Sara Laughlin, Director
303 E. Kirkwood Ave.
Bloomington, IN 47408
812-349-3050

Representatives for the day to day operational implementation of this agreement are:

\section*{El Centro Comunal Latino, Inc.}

Becky Perez
bpeducada@gmail.com

The Monroe County Public Library
Sue Sater, 349-3050

IN WITNESS WHEREOF, the parties have signed this Agreement on the date first set forth.

EL CENTRO COMUNAL LATINO, INC.

President, Board of Trustees
El Centro Comunal Latino, Inc.

MONROE COUNTY PUBLIC LIBRARY

President, Board of Trustees
Monroe County Public Library

January 1 (Tuesday)

March 31 (Sunday)
May 27 (Monday)
July 4 (Thursday)
September 2 (Monday) LABOR DAY
October 23 (Wednesday)
October 24 (Thursday) STAFF IN-SERVICE DAY
November 28 (Thursday) THANKSGIVING
November 29 (Friday)

December 24 (Tuesday) WINTER HOLIDAY
December 25 (Wednesday)
December 31 (Tuesday) NEW YEAR'S EVE
Close at 5:00 p.m.

2014

January 1, 2014 (Wednesday) NEW YEAR'S DAY```

