# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING 

Wednesday, April 17, 2013
Meeting Room 1B

## AGENDA

1. Call to Order - Valerie Merriam, President
2. Consent Agenda - action item - Sara Laughlin
a. Minutes of March 27, 2013 Board Meeting (page 1-4)
b. Minutes of March 27, 2013 Executive Session (page 5)
c. Minutes of April 10, 2013 Work Session (page 6-8)
d. Monthly Bills for Payment (page 9-13)
e. Monthly Financial Report (page 14-40)
f. Personnel Report (page 41-44)
g. 2013 Board Meetings Calendar (page 45)
3. Director's Monthly Report (page 46-61) and Quarterly Report (page 62-63) - Sara Laughlin
4. Old Business
5. New Business - action items
a. Resolution to Request Advance Tax Draw (page 64-65) - Gary Lettelleir
b. Proposal to Hire Architect to Lead Main Library Phase 3 Renovation (page 66-70) - Marilyn Wood
6. Department Update - Steve Backs, Adult and Teen Services
7. Public Comment
8. Adjournment

# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING Wednesday, March 27, 2013 

## Meeting Room 1B

## Present:

David Ferguson, Kari Isaacson, Valerie Merriam, Stephen Moberly, and Fred Risinger. Absent: John Walsh, Melissa Pogue.

Staff Attendance:
Chris Hosler, Sara Laughlin, Gary Lettelleir, Sue Sater, Bara Swinson, Josh Wolf, and CATS staff

Others in Attendance:
Tom Bunger, Ray, and five others, IU SLIS students.

## Call to Order

President Valerie Merriam called the meeting to order at 5:45pm in Meeting Room 1B. Board members introduced themselves.

## Consent Agenda

Fred Risinger moved to approve the consent agenda. Kari Isaacson seconded.
Kari asked about the bills of payment regarding the collection agency fee. She asked if it was going well. Sara responded she would gather the latest figures and share with the Board. The collection agency reports actual cash collected and items returned.

The vote to approve the consent agenda was unanimous.

## Director's Monthly Report

Sara Laughlin presented the monthly report and a couple of updates. The flood, a week ago Monday, resulted from failure of the coupling around one of the four interior drains on the roof of the Main Library addition. Sometime between 5:00 p.m. on Sunday afternoon and 5:00 a.m.
on Monday, several hundred gallons of water flooded the second floor. Custodian Nancy Carwile responded quickly with buckets and HFI came promptly and the leak was repaired by 7:00. We made a decision to close the library in order to focus on drying out floors and walls and assessing and preserving collections. On the first floor, soaked ceiling tiles fell, but most of the damage occurred in aisles, so we lost a few books, but not many. On the second floor, the primary location of the leak was over the books on CD, most of which are in plastic cases and did not get wet on the inside. We lost 775 books, mainly in the computer section, with a value about $\$ 20,000.00$. We do not have a count of books on CD yet, but estimate around 300. Our insurance will cover all but $\$ 1,000$ deductible.

Sara thanked staff for quick action. We were able to move a Lotus program scheduled for that evening to Mathers Museum and quickly contact other groups with meetings and events scheduled. Many staff members helped with addressing the water, alerting patrons that the library was closed, working with insurance and remediation contractors, and a variety of other urgent tasks.

Sara presented an update on parking. The City Council approved an amended parking meter proposal. The amended version added 140 additional free parking spaces, some near the library, and also reduced the cost of part-time employee parking in the garage from $\$ 32.50$ to $\$ 25 /$ month. Meters have not been chosen yet, but the plan is to have them in place by the fall.

Stephen asked Sara to convey thanks to Nancy for her quick action with the flooding situation. Valerie also commented that she observed the scope of the flood the next day and saw how hard the staff was working to address it.

Valerie asked if we knew the hours of the city parking meters. Sara said she believed the hours will remain the same as the original proposal - 8 a.m. to 10 p.m., with no metering on Sunday.

Valerie said the Trustees will need to discuss parking issues again in the future and what we will do to improve library parking.

Kari suggested that we look at being open later on Sundays.
Brief discussion followed.

## Old Business

Marilyn Wood presented the Main Library Renovation-Phase 3 Update. We sent a Request for Proposals in February to 14 firms. We received 10 proposals by the deadline and are in the process of reviewing them. Next week, we will be conducting interviews and hope to have a recommendation for the Board at the April 10 work session.

Sara said we suspect we have a larger project than our budget will allow, so may have to make difficult choices.

David Ferguson asked if the Board could see the proposals. Sara said the Board is welcome to review them.

## New Business

Gary Lettelleir reported that the library had purchased a new van and requested the Board declare the 1993 van surplus.

Kari asked if we would try to get the blue book value. Gary said we do not have control, as we work with Kenny Bland auctions and they include the van in their weekly auction and sell to the highest bidder. We will let our employees know, as some have expressed an interest.

Fred asked if the auction had others cars as well or just our library van. Gary responded that the items vary quite a bit from week to week and may or may not include other vehicles.

Kari moved to declare the van surplus. Fred seconded. The vote was unanimous.

## Renew Contract with El Centro Comunal Latino

Valerie asked for a motion for the contract renewal with El Centro Comunal Latino. Steve made a motion to approve the contract renewal. Kari seconded.

Becky Perez, President of El Centro Latino, presented information on services El Centro provides. El Centro serves as a walk-in service provider for all sorts of different things. Monday is El Centro's highest traffic day, especially during the hours of 12:00-7:00 p.m. Parents bring their children for tutoring service. Legal service support is often requested, especially for housing and health issues. El Centro has an ongoing women's group that started in the fall with 5-10 women, residents of the Bloomington area, who have been learning about preventative health. One of the topics they have discussed is diabetes. El Centro serves the community as needs arise. El Centro's secretary runs a mentoring program for high school age students to learn leadership skills. Becky said young males are the predominant group seeking assistance.

Kari asked how El Centro publicizes its services. Becky replied that they work through IU, their Facebook page, and they have a group that people can join to find out about events in the community. Online social networking and personal communication are the best channels. The City's newsletter also casts a wide net.

Kari asked where they would put the fliers. Becky responded they send fliers out to a network of community agencies and leaders, including the City of Bloomington, IU Health Bloomington Hospital's Community Health Services, IU, and various other organizations.

Valerie stated the contract is the same as in previous years, and asked for a vote. The motion passed unanimously.

## 2013 Holiday Closing Schedule

Sara asked the Board to approve a revised 2013 Holiday Closing Schedule, in order to move Staff Day from October 23 to 24. The Indiana Library Federation annual conference is scheduled for October 22-23, which would create a conflict for several of our staff who plan to attend and present. All other dates on the holiday closing schedule remain the same.

Fred moved to accept the proposed revision. Stephen seconded. The vote was unanimous.

## Public Comment

Ray Jordan, a homeless resident, informed the Board that he was banned from the library on September I for 7 days. No one told him why. I came back a week later and was approached by two Security Officers. He was told he had been banned for six months. They handed him a card but it was not filled out.

Ray reported that he spoke to the director about his ban. He said she asked if he had been eating in the computer area and if he had been yelling. He replied that he had had problems with two security officers and needed the Trustees to help him and find out what was going on.

Ray stated that he wasn't given any kind of a reason or an opportunity to challenge the ban. He said he had spoken to an attorney who advised him that he had a right to know why he was banned and to be able to contest it.

He said that he asked if he could come into the library to attend a Board meeting and the director told him that she would alert Security to allow him in. I have been coming to the library for a long time. He said he had complained about Security several times, but was not getting any help.

He asked to know what he was being charged with, more information about the 6 months ban, what has been written about him. The director told him that he could not have access to this information.

Valerie thanked Ray for speaking to the Board.

## Adjournment

The meeting adjourned at 6:25 p.m.

# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES EXECUTIVE SESSION 

Wednesday, March 27, 2013<br>6:30 P.M.<br>Board Room

Present: Steve Moberly, Fred Risinger, Dave Ferguson, Kari Isaacson and Valerie Merriam, Paul Sinclair, Sara Laughlin, Marilyn Wood, Kyle Wickemeyer-Hardy, and Josh Wolf.

The Board discussed strategy related to collective bargaining, as permitted by I.C. 5-14-1.5-6.1. The meeting adjourned at 7:40 p.m.

# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES WORK SESSION <br> Wednesday, April 10, 2013 

## Meeting Room 1B

## Present:

Kari Isaacson, Valerie Merriam, Stephen Moberly, Melissa Pogue, Fred Risinger, and John Walsh.

Absent: David Ferguson
Staff in attendance:
Chris Hosler, Sara Laughlin, Gary Lettelleir, Sue Sater, Bara Swinson, Michael White, Josh Wolfe, Marilyn Wood, and CATS staff.

Others in attendance:
Tom Bunger and H-T reporter Rachel Bunn.

## Call to Order

President Valerie Merriam called the meeting to order at 5:45 p.m. in Meeting Room 1B. The Board introduced themselves.

## Resolution to Request Advance Tax Draw

Gary Lettelleir presented the resolution and asked for approval to request the advance at the April 17 Board meeting.

Brief discussion followed regarding the advance tax draw. Gary stated we need to do everything we can to get tax revenues as soon as we can, so that we never have to borrow from another fund or a financial institution.

## Proposal to Hire Architect to Lead Main Library Phase 3 Renovation

Marilyn Wood presented the recommendation to hire an architect for Main Renovation Phase 3. Marilyn stated that in 2009 we did the last renovation, Phase I and II, and knew we would need a renovation Phase 3 in the future. We have $\$ 835,000$ set aside for architect's fees and construction costs of the Phase 3 renovations.

As part of the report that the library sent to architects, we included information on the scope of the projects, which included renovation on the first, second, and third floor. Due to budget, we knew we might have to limit renovation ideas.

All of the firms advised that we think through the plan to meet our current needs and to assure we didn't make decisions now that would negatively impact the future.

Marilyn recommended that the Board approve Christine Matheu Architect to serve as architect for the renovation. She cited a number of reasons, especially their credentials and experience, the team they have assembled which can focus on all of our challenges, their experiences with many other public facilities, which have included changing technology and educational needs and working with limited budgets. We valued the architect's commitment to including staff and public in planning. Christine Matheu's firm is based in Bloomington. They gave us multiple ideas of use of space. They recommended the creation of a master plan to look at our system and how changes will affect areas in the library.

Their total cost is $\$ 81,280$. The professional services fee is $\$ 59,280$ or approximately $7.6 \%$ for construction costs of $\$ 780,000$. The master plan cost is $\$ 22,000$.

Steve asked if this was the third and last renovation, and why we needed a master plan when we didn't have one for the first two phases.

Marilyn replied that four of the ten architectural firms submitting proposals recommended one. Because we suspect that the list of desired renovations is larger than our budget, and the space choices are intertwined, we agreed we needed to look at the whole plan and assure that we make the best decisions now, even if we aren't able to make all changes.

Steve asked if Marilyn thought the other two phases were flawed without a master plan.
Marilyn replied that she wouldn't say that.
Steve stated he had heard good things about the architect but he wasn't sure this was a good expenditure for tax dollars of $\$ 22,000$.

Sara stated that the first two phases were primarily addressing traditional library functions. This third phase includes varied changes that are contingent on each other.

Fred said he too had questions about the cost involved, but he liked the fact that this architect had a library consultant on their team, and he liked the idea that they would listen to staff and the public.

John asked if the master plan would happen before anything else. Sara replied yes, and she believes it will happen from May through July.

Kari said she thought we already had priorities in mind and were picturing a master plan ourselves. Sara replied that was true, but, since we weren't architects, we didn't know if we could actually make the changes we envisioned, nor could we estimate costs.

Marilyn added that we would decide where spaces need to be and then they will help design them.

Kari asked if there was a building in Bloomington designed or renovated by Christine Matheu with which she would be familiar.

Marilyn responded that they had worked on the Monroe County Courthouse, the Convention Center, and the Montessori School, among others.

John asked if they had library renovation experiences. Sara said they did not, but their experiences in public facilities relate to what we are thinking about which are not traditional library renovations.

Steve asked if Kristopher Floyd and others on the team were local firms. Marilyn said Matheu and Floyd and Jones Design are in Bloomington. Bright Consultants are located in Indianapolis, and Kimberly Bolan Cullin in Zionsville.

Valerie said it will be crucial to know about each area that we want to renovate because of the domino effect.

John said he was confused by the master plan proposal. Although some pieces would be a, he wasn't convinced we needed one.

Valerie and Steve inquired about the cost of master plans from the other architects. Marilyn responded one was $\$ 8,500$ and another was $\$ 25,000$.

Sara, Marilyn, and Gary will meet with the architects to get a better understanding of the master plan.

## Public Comment

There was no public comment.
Valerie suggested that each time the Board of Trustees introduce themselves at our meetings, we state what books we are reading.

## Adjournment

The meeting adjourned at 6:20 p.m.

## Financial Report Comments

Reports as of 3-31-13

Board Meeting Date 4/17/13
Monthly Budget Report:
The guideline for the portion of the annual budget spent after three months is $25 \%$ or three twelfths. The actual operating fund spending through March is $24.1 \%$ of the annual total budget.

The Anthem health insurance bill for April was paid in March. The Anthem monthly cost is about $\$ 49,000$.

## Summary Report

Employee Benefits $2013(\$ 402,074)$ compared to $2012(\$ 272,441)$. The increase of about $\$ 128,000$ is mainly due to the timing of the PERF payments this year. PERF is running about $\$ 30,000$ per month plus about $\$ 15,000$ that was encumbered. Last year we had not made any PERF payments until April because we were paying on a quarterly basis.

Professional Services $2013(\$ 66,685)$ compared to $2012(\$ 49,966)$. Consulting services related to the upgrade of the library's computer network infrastructure account for about $\$ 9,300$ of the increase. The OCLC service related to our collections cataloguing is being paid monthly this year and the timing of the payments account for about $\$ 9,000$ of the increase

The rest of the budget lines seem to be moving along as expected.

## *Check Summary Register®

March 22, 2013 to April 11, 2013

| Name |  |  | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 06500 FIFTH THIRD CHECKING |  |  |  |  |  |
| Paid Chk\# | 003910 | JPMORGAN CHASE BANK, NA | 3/22/2013 | \$2,058.37 | VARIOUS |
| Paid Chk\# | 003911 | OLD NATIONAL BANK | 3/22/2013 | \$11,115.00 | 2013 PARKING SPACES |
| Paid Chk\# | 003912 | AFSCME COUNCIL 62 | 3/28/2013 | \$1,244.17 | UNION DUES W/H |
| Paid Chk\# | 003913 | AMERICAN UNITED LIFE INS. CO. | 3/28/2013 | \$1,486.58 | 403b TSA-AUL W/H |
| Paid Chk\# | 003914 | ANTHEM BLUE CROSS BLUE | 3/28/2013 | \$59,570.43 | HEALTH INS. - APRIL '13 |
| Paid Chk\# | 003915 | AT\&T (IL) | 3/28/2013 | \$1,370.88 | PHONE CALLS |
| Paid Chk\# | 003916 | AT\&T MOBILITY | 3/28/2013 | \$247.69 | CELL PHONES |
| Paid Chk\# | 003917 | CANDACE LINDGREN | 3/28/2013 | \$62.44 | REFUND ON LOST ITEMS |
| Paid Chk\# | 003918 | COLONIAL LIFE | 3/28/2013 | \$551.52 | OTHER INSURANCES-APRIL '13 |
| Paid Chk\# | 003919 | CONSTANT CONTACT, INC. | 3/28/2013 | \$72.00 | 6 MONTHS/NEWSLETTER SUB. |
| Paid Chk\# | 003920 | FIRST INSURANCE GROUP, INC. | 3/28/2013 | \$632.00 | '13 DODGE CARAVAN INS. |
| Paid Chk\# | 003921 | GIANNA KIRKLEY | 3/28/2013 | \$29.95 | REFUND ON LOST ITEM |
| Paid Chk\# | 003922 | GLHEC | 3/28/2013 | \$200.80 | GARNISHMENT W/H |
| Paid Chk\# | 003923 | LEGAL SHIELD | 3/28/2013 | \$47.84 | PRE-PAID LEGAL W/H |
| Paid Chk\# | 003924 | LUANN DILLON | 3/28/2013 | \$47.00 | RESEARCH SEMINAR FEE |
| Paid Chk\# | 003925 | MAXWELL G. LEWIS | 3/28/2013 | \$29.99 | REFUND ON LOST ITEM |
| Paid Chk\# | 003926 | MIDWEST PRESORT SERVICE | 3/28/2013 | \$634.23 | POSTAGE SERVICE |
| Paid Chk\# | 003927 | MONROE COUNTY YMCA | 3/28/2013 | \$127.38 | YMCA W/H |
| Paid Chk\# | 003928 | RONALD L. DARRAH | 3/28/2013 | \$30.00 | FD/INDIANA RM PROGRAM |
| Paid Chk\# | 003929 | UNITED WAY | 3/28/2013 | \$118.00 | UNITED WAY W/H |
| Paid Chk\# | 003930 | VECTREN ENERGY DELIVERY | 3/28/2013 | \$51.27 | NATURAL GAS |
| Paid Chk\# | 003931 | YP | 3/28/2013 | \$171.00 | PHONE LISTINGS (BOOK \& INTERNET) |
| Paid Chk\# | 003932 | INDIANA UNIVERSITY ASIAN | 4/3/2013 | \$230.00 | FD/CR-LUNAR NEW YEAR PROGRAM |
| Paid Chk\# | 003933 | BERRY | 4/3/2013 | \$68.05 | ELL./PHONE LISTING |
| Paid Chk\# | 003934 | CITGO | 4/3/2013 | \$607.24 | FUEL |
| Paid Chk\# | 003935 | DUKE ENERGY | 4/3/2013 | \$1,626.70 | ELECTRICITY |
| Paid Chk\# | 003936 | ELLETTSVILLE UTILITIES | 4/3/2013 | \$236.46 | WATER \& SEWER |
| Paid Chk\# | 003937 | GECRB/AMAZON | 4/3/2013 | \$9,673.32 | BOOKS |
| Paid Chk\# | 003938 | GUARDIAN LIFE INS. CO. | 4/3/2013 | \$9,644.07 | VISION INS. |
| Paid Chk\# | 003939 | JOHN R. ARTHUR | 4/3/2013 | \$26.24 | REFUND ON LOST ITEMS |
| Paid Chk\# | 003940 | REPUBLIC SERVICES \#694 | 4/3/2013 | \$165.00 | TRASH REMOVAL |
| Paid Chk\# | 003941 | SMITHVILLE | 4/3/2013 | \$1,425.00 | INTERNET SERVICE |
| Paid Chk\# | 003942 | VECTREN ENERGY DELIVERY | 4/3/2013 | \$216.67 | NATURAL GAS |
| Paid Chk\# | 003943 | AMERICAN INBOUND | 4/9/2013 | \$9.85 | PAGER |
| Paid Chk\# | 003944 | AMERICAN UNITED LIFE INS. CO. | 4/9/2013 | \$1,580.53 | 403b TSA-AULW/H |
| Paid Chk\# | 003945 | AMY KROUSE ROSENTHAL | 4/9/2013 | \$586.00 | FD/CHILDREN--PROGRAM |
| Paid Chk\# | 003946 | AT\&T (IL) | 4/9/2013 | \$321.75 | 4 DEDICATED LINES |
| Paid Chk\# | 003947 | BAKER \& TAYLOR BOOKS | 4/9/2013 | \$36.60 | STAFF ORDER W/H |
| Paid Chk\# | 003948 | BETTY BRADBURY | 4/9/2013 | \$27.67 | REFUND ON LOST ITEMS |
| Paid Chk\# | 003949 | CITY OF BLOOMINGTON | 4/9/2013 | \$866.61 | WATER \& SEWER |
| Paid Chk\# | 003950 | DARCI HAWXHURST | 4/9/2013 | \$293.75 | TUTOR TRAINING SESSIONS |
| Paid Chk\# | 003951 | DUKE ENERGY | 4/9/2013 | \$21,631.90 | ELECTRICITY |
| Paid Chk\# | 003952 | INDIANA LITERACY ASSOC., INC. | 4/9/2013 | \$35.00 | MEMBERSHIP DUES/VITAL |
| Paid Chk\# | 003953 | MIDWEST PRESORT SERVICE | 4/9/2013 | \$348.98 | POSTAGE SERVICES |
| Paid Chk\# | 003954 | SMITHVILLE | 4/9/2013 | \$177.95 | PHONE |
| Paid Chk\# | 003955 | THE MAY AGENCY, INC. | 4/9/2013 | \$2,078.00 | MEDIA PROFESSIONAL LIABILITY |
| Paid Chk\# | 003956 | VERIZON WIRELESS | 4/9/2013 | \$120.03 | BKM DATA LINES |
| Paid Chk\# | 003957 | A1 LANDSCAPE \& HAULING INC. | 4/11/2013 | \$675.00 | SNOW REMOVAL \& SALT APPLICATIO |
| Paid Chk\# | 003958 | ADP, INC. | 4/11/2013 | \$83.86 | BACKGROUND CHECKS |
| Paid Chk\# | 003959 | AMERICAN LIBRARY | 4/11/2013 | \$60.50 | BOOKS |
| Paid Chk\# | 003960 | AUDIOGO | 4/11/2013 | \$152.26 | BOOKS |
| Paid Chk\# | 003961 | AVCAFE | 4/11/2013 | \$80.59 | NONPRINT |
| Paid Chk\# | 003962 | BAKER \& TAYLOR BOOKS | 4/11/2013 | \$41,166.39 | BOOKS |
| Paid Chk\# | 003963 | BANCTEC INC. | 4/11/2013 | \$30.90 F | FOLDER/MNTHLY MAINT. CONTRACT |

## *Check Summary Register®

March 22, 2013 to April 11, 2013

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 003964 | BLACKSTONE AUDIO, INC. | 4/11/2013 | \$51.75 | NONPRINT |
| Paid Chk\# | 003965 | BLOOM MAGAZINE | 4/11/2013 | \$47.90 | 2-1 YR. SUBSCRIPTIONS |
| Paid Chk\# | 003966 | BOLD CORE RESPONSE, INC. | 4/11/2013 | \$1,000.00 | WATER DAMAGE RESTORATION SVCS |
| Paid Chk\# | 003967 | CD BABY | 4/11/2013 | \$18.41 | NONPRINT |
| Paid Chk\# | 003968 | CDW GOVERNMENT, INC. | 4/11/2013 | \$11,814.48 | BACKUP SERVICER \& CABLES |
| Paid Chk\# | 003969 | CIM TECHNOLOGY SOLUTIONS | 4/11/2013 | \$51.47 | IS SPLS |
| Paid Chk\# | 003970 | CINTAS CORPORATION | 4/11/2013 | \$104.16 | FIRST-AID SPLS |
| Paid Chk\# | 003971 | DATA MEDIA PRODUCTS, INC. | 4/11/2013 | \$1,755.65 | VIDEOTAPE |
| Paid Chk\# | 003972 | DEMCO, INC. | 4/11/2013 | \$120.20 | SIGN FRAMES - CHANGEABLE |
| Paid Chk\# | 003973 | ELECTRONIC COMMERCE, INC. | 4/11/2013 | \$1,926.00 | PAYROLL SERVICES |
| Paid Chk\# | 003974 | ENGRAVING AND STAMP CENTE | 4/11/2013 | \$49.56 | OFFICE SPL |
| Paid Chk\# | 003975 | ENVISIONWARE, INC. | 4/11/2013 | \$2,060.20 | YEARLY MAINT. |
| Paid Chk\# | 003976 | FEDEX OFFICE | 4/11/2013 | \$140.40 | PRINTING |
| Paid Chk\# | 003977 | FINDAWAY WORLD, LLC | 4/11/2013 | \$1,006.28 | NONPRINT |
| Paid Chk\# | 003978 | FREEDOM BUSINESS SOLUTION | 4/11/2013 | \$667.20 | CARTRIDGES \& PAPER |
| Paid Chk\# | 003979 | GALE | 4/11/2013 | \$2,059.78 | BOOKS |
| Paid Chk\# | 003980 | HFI MECHANICAL CONTRACTOR | 4/11/2013 | \$1,233.98 | WATER DAMAGE \& BLDG REPAIR |
| Paid Chk\# | 003981 | HP PRODUCTS | 4/11/2013 | \$1,730.59 | CLEANING SPLS |
| Paid Chk\# | 003982 | INDIANA STATE LIBRARY | 4/11/2013 | \$3,400.00 | 1ST QTR. PLAC-MAIN \& ELL |
| Paid Chk\# | 003983 | J. A. SEXAUER | 4/11/2013 | \$952.79 | BLDG SPLS |
| Paid Chk\# | 003984 | JIM GORDON, INC | 4/11/2013 | \$140.42 | MAINT. CONTRACT |
| Paid Chk\# | 003985 | KIMBO EDUCATIONAL | 4/11/2013 | \$377.25 | NONPRINT |
| Paid Chk\# | 003986 | KLEINDORFER'S HDWE | 4/11/2013 | \$41.96 | BLDG SPLS |
| Paid Chk\# | 003987 | LOGISTECH, INC. | 4/11/2013 | \$126.44 | BOOKS |
| Paid Chk\# | 003988 | MAXWELLS OFFICE PRODUCTS | 4/11/2013 | \$124.35 | CANON COPIER IR-2800 YRLY OVERAGE |
| Paid Chk\# | 003989 | MIDWEST TAPE | 4/11/2013 | \$18,979.27 | BOOKS |
| Paid Chk\# | 003990 | MPLC | 4/11/2013 | \$274.59 | 1 YR. MOTION PICTURE LICENSE |
| Paid Chk\# | 003991 | NATIONAL SCHOOL PRODUCTS | 4/11/2013 | \$90.19 | NONPRINT |
| Paid Chk\# | 003992 | OCLC, INC. | 4/11/2013 | \$3,215.08 | MNTHLY CHARGE |
| Paid Chk\# | 003993 | PYGMALION' S ART SUPPLIES | 4/11/2013 | \$7.83 | SPLS |
| Paid Chk\# | 003994 | QUILL CORPORATION | 4/11/2013 | \$488.16 | OFFICE SPLS |
| Paid Chk\# | 003995 | RANDOM HOUSE, INC. | 4/11/2013 | \$712.35 | NONPRINT |
| Paid Chk\# | 003996 | RECORDED BOOKS, LLC | 4/11/2013 | \$14,710.36 | NONPRINT |
| Paid Chk\# | 003997 | SAM'S CLUB | 4/11/2013 | \$5.96 | CLEANING SPLS |
| Paid Chk\# | 003998 | SELECT EMBROIDERY | 4/11/2013 | \$100.00 | UNIFORMS |
| Paid Chk\# | 003999 | STANLEY STEAMER | 4/11/2013 | \$1,345.26 | CARPET CLEANING |
| Paid Chk\# | 004000 | STANSIFER RADIO COMPANY IN | 4/11/2013 | \$26.89 | VIDEO MAT'LS |
| Paid Chk\# | 004001 | TANTOR MEDIA | 4/11/2013 | \$27.99 | NONPRINT |
| Paid Chk\# | 004002 | THE AMERICAN PIANO FACTORY | 4/11/2013 | \$427.00 | PIANO REPAIR |
| Paid Chk\# | 004003 | THE HERALD-TIMES, INC. | 4/11/2013 | \$432.24 | SRP ADVERTISEMENT |
| Paid Chk\# | 004004 | THE MACEXPERIENCE | 4/11/2013 | \$2,789.00 | IMAC COMPUTER |
| Paid Chk\# | 004005 | THE PRODUCTION HOUSE | 4/11/2013 | \$1,480.00 | DIGITIZATION |
| Paid Chk\# | 004006 | UNIQUE MANAGEMENT SERVICE | 4/11/2013 | \$1,270.90 | COLLECTION SERVICE/CIRC. |
| Paid Chk\# | 004007 | VISION VIDEO | 4/11/2013 | \$54.97 | NONPRINT |
| Paid Chk\# | 004008 | WESTON WOODS STUDIOS | 4/11/2013 | \$59.90 | NONPRINT |
| Paid Chk\# | 004009 | WORLD ARTS INC. | 4/11/2013 | \$807.21 | BROCHURES \& BOOKMARKS |
| Paid Chk\# | 004010 | WORLD BOOK DIRECT MARKETI | 4/11/2013 | \$46.40 | BOOKS |
|  |  |  | otal Checks | 252,534.18 |  |

## MONROE COUNTY PUBLIC LIBRARY CHECKING ACCOUNTS 03/22/13-04/11/13

Fifth Third Checking Account/Check Register Total ..... \$252,534.18
Add: Electronic Withdrawals
Merchant Services-Monthly Credit Card Fees (Mar. '13) ..... 709.11
Fifth Third Checking-Monthly Service Charge (Apr. '13) ..... 63.00
Fifth Third Savings-Monthly Service Charge () ..... 0.00
Add: Payrolls
Vouchers 3/22/13 Payroll (ECI) ..... 116,943.61
Electronic transfer (ECI) employee/employer taxes ..... 44,720.04
Electronic transfer (ECI) employee "HSA" ..... 2,310.09
Electronic transfer 3/26/13 (TASC) employee "FSA" ..... 528.45
Electronic PERF pymt. 3/25/13 ..... 17,085.70
Vouchers 4/05/13 Payroll (ECI) ..... 122,215.57
Electronic transfer (ECI) employee/employer taxes ..... 47,237.10
Electronic transfer (ECI) employer "HSA" ..... 90.00
Electronic transfer (ECI) employee "HSA" ..... 2,310.09
Electronic transfer 4/09/13 (TASC) employee "FSA" ..... 528.45
Electronic PERF pymt. 4/11/13 ..... 18,105.68
TOTAL OF A/P AND PAYROLL CHECK REGISTERS\$625,381.07

## ACCOUNTS PAYABLE VOUCHER

 MONROE COUNTY PUBLIC LIBRARY*Address Line 1*303 E KIRKWOOD AVENUE*BLOOMINGTON, IN 47408

VOUCHER NO. 22177 WARRANT NO

ALLOWED
IN THE SUM OF
\$ $\$ 2.058 .37$

# MONROE COUNTY PUBLIC LIBRARY 

MONTHLY BUDGET REPORT
AS OF MARCH 31, 2013

|  | $\begin{gathered} 2013 \\ \text { MARCH } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { MARCH } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { \% OF } \\ \text { BUDGET } \end{gathered}$ REMAINING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES (1000'S) <br> SALARIES |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 1120 ADMINISTRATION | 13,635.98 | 7,368.62 | 40,907.95 | 177,208.00 | 22,105.85 | 136,300.05 | 23.1\% | 76.9\% |
| 1130 PROFESSIONAL/SUPERVISORS | 38,914.33 | 38,151.26 | 116,742.96 | 505,886.00 | 114,453.82 | 389,143.04 | 23.1\% | 76.9\% |
| 1140 PROFESSIONAL ASSISTANTS | 98,356.38 | 97,649.88 | 292,867.65 | 1,271,320.00 | 288,863.79 | 978,452.35 | 23.0\% | 77.0\% |
| 1150 SPECIALISTS \& TECHNICIANS | 65,021.35 | 63,174.89 | 195,049.32 | 845,151.00 | 185,827.47 | 650,101.68 | 23.1\% | 76.9\% |
| 1160 CLERICAL ASSISTANTS | 31,064.28 | 31,690.24 | 95,139.92 | 434,725.00 | 93,059.82 | 339,585.08 | 21.9\% | 78.1\% |
| 1170 PAGES | 19,091.84 | 19,472.85 | 53,533.48 | 240,720.00 | 56,122.72 | 187,186.52 | 22.2\% | 77.8\% |
| 1190 BUILDING MAINTENANCE | 26,453.11 | 27,005.01 | 83,121.80 | 368,746.00 | 80,821.88 | 285,624.20 | 22.5\% | 77.5\% |
| TOTAL SALARIES | 292,537.27 | 284,512.75 | 877,363.08 | 3,843,756.00 | 841,255.35 | 2,966,392.92 | 22.8\% | 77.2\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 1210 EMPLOYER CONTRIBUTION/FICA | 17,200.56 | 16,740.56 | 51,521.11 | 237,765.00 | 49,467.09 | 186,243.89 | 21.7\% | 78.3\% |
| 1220 UNEMPLOYMENT CONPENSATION | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| 1230 EMPLOYER CONTRIBUTION/PERF | 23,870.63 | 0.00 | 71,996.08 | 311,493.00 | 0.00 | 239,496.92 | 23.1\% | 76.9\% |
| 12301 ENCUMBERED PERF | 0.00 | 0.00 | 15,335.99 | 15,535.99 | 0.00 | 200.00 | 98.7\% | 1.3\% |
| 1235 EMPLOYEE/PERF | 7,161.19 | 0.00 | 21,598.78 | 93,448.00 | 0.00 | 71,849.22 | 23.1\% | 76.9\% |
| 1240 EMPLOYER CONT/INSURANCE | 54,983.86 | 57,418.27 | 229,572.56 | 725,756.00 | 211,404.99 | 496,183.44 | 31.6\% | 68.4\% |
| 1250 EMPLOYER CONT/MEDICARE | 4,022.72 | 3,915.30 | 12,049.28 | 55,636.00 | 11,569.01 | 43,586.72 | 21.7\% | 78.3\% |
| TOTAL EMPLOYEE BENEFITS | 107,238.96 | 78,074.13 | 402,073.80 | 1,449,633.99 | 272,441.09 | 1,047,560.19 | 27.7\% | 72.3\% |
| OTHER WAGES |  |  |  |  |  |  |  |  |
| 1310 WORKSTUDY | 0.00 | 0.00 | 0.00 | 3,100.00 | 2,730.73 | 3,100.00 | 0.0\% | 100.0\% |
| 1180 TEMPORARY STAFF | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| TOTAL OTHER WAGES | 0.00 | 0.00 | 0.00 | 13,100.00 | 2,730.73 | 13,100.00 | 0.0\% | 100.0\% |
| TOTAL PERSONNEL SERVICES | 399,776.23 | 362,586.88 | 1,279,436.88 | 5,306,489.99 | 1,116,427.17 | 4,027,053.11 | 24.1\% | 75.9\% |
| SUPPLIES (2000'S) |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES |  |  |  |  |  |  |  |  |
| 1004 MISCELLANOUS UNAPPROPRIATED | 0.00 | 144.65 | 0.00 | 0.00 | 559.14 | 0.00 | \#DIV/0! | \#DIV/0! |
| 2110 OFFICIAL RECORDS | 0.00 | 0.00 | 979.76 | 1,300.00 | 0.00 | 320.24 | 75.4\% | 24.6\% |
| 2120 STATIONERY \& PRINTING | 0.00 | 0.00 | 0.00 | 950.00 | 0.00 | 950.00 | 0.0\% | 100.0\% |
| 2130 OFFICE SUPPLIES | 253.41 | 286.14 | 1,945.14 | 14,550.00 | 2,140.91 | 12,604.86 | 13.4\% | 86.6\% |
| 2135 GENERAL SUPPLIES | 0.00 | 20.67 | 101.46 | 0.00 | 90.67 | -101.46 | \#DIV/0! | \#DIV/0! |
| 2140 DUPLICATING | 2,969.81 | 1,333.21 | 9,339.58 | 33,150.00 | 5,939.81 | 23,810.42 | 28.2\% | 71.8\% |
| 2150 PROMOTIONAL MATERIALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL OFFICE SUPPLIES | 3,223.22 | 1,784.67 | 12,365.94 | 49,950.00 | 8,730.53 | 37,584.06 | 24.8\% | 75.2\% |



MONROE COUNTY PUBLIC LIBRARY
MONTHLY BUDGET REPORT
AS OF MARCH 31, 2013

|  | $\begin{gathered} 2013 \\ \text { MARCH } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { MARCH } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING SUPPLIES |  |  |  |  |  |  |  |  |
| 2210 CLEANING SUPPLIES | 3,548.62 | 3,861.52 | 9,875.83 | 37,200.00 | 9,687.20 | 27,324.17 | 26.5\% | 73.5\% |
| 2220 FUEL, OIL, \& LUBRICANTS | 108.90 | 587.21 | 1,916.57 | 10,000.00 | 2,311.30 | 8,083.43 | 19.2\% | 80.8\% |
| 2230 CATALOGING SUPPLIES-BOOKS | 47.93 | 27.16 | 404.65 | 5,500.00 | 853.19 | 5,095.35 | 7.4\% | 92.6\% |
| 2240 A/V SUPPLIES-CATALOGING | 246.76 | 244.80 | 246.76 | 10,150.00 | 715.79 | 9,903.24 | 2.4\% | 97.6\% |
| 2250 CIRCULATION SUPPLIES | 8,827.91 | 64.16 | 11,587.26 | 37,750.00 | 7,542.94 | 26,162.74 | 30.7\% | 69.3\% |
| 2260 LIGHT BULBS | 4.38 | 1,408.04 | 1,810.50 | 4,500.00 | 1,734.99 | 2,689.50 | 40.2\% | 59.8\% |
| 2280 UNIFORMS | 0.00 | 0.00 | 873.00 | 1,700.00 | 0.00 | 827.00 | 51.4\% | 48.6\% |
| 2290 DISPLAY/EXHIBIT SUPPLIES | 435.00 | 1,349.65 | 918.13 | 5,900.00 | 1,349.65 | 4,981.87 | 15.6\% | 84.4\% |
| TOTAL OPERATING SUPPLIES | 13,219.50 | 7,542.54 | 27,632.70 | 112,700.00 | 24,195.06 | 85,067.30 | 24.5\% | 75.5\% |
| REPAIR \& MAINTENANCE SUPPLIES |  |  |  |  |  |  |  |  |
| 2300 IS SUPPLIES | 508.07 | 139.31 | 1,400.06 | 6,600.00 | 958.74 | 5,199.94 | 21.2\% | 78.8\% |
| 2310 BUILDING MATERIALS \& SUPPLIES | 1,011.68 | 868.06 | 4,781.83 | 16,800.00 | 5,294.41 | 12,018.17 | 28.5\% | 71.5\% |
| 2320 PAINT \& PAINTING SUPPLIES | 0.00 | 0.00 | 0.00 | 400.00 | 121.68 | 400.00 | 0.0\% | 100.0\% |
| 2340 OTHER REPAIR \& BINDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL REPAIR \& MAINTENANCE SUPPLIES | 1,519.75 | 1,007.37 | 6,181.89 | 23,800.00 | 6,374.83 | 17,618.11 | 26.0\% | 74.0\% |
| TOTAL SUPPLIES | 17,962.47 | 10,334.58 | 46,180.53 | 186,450.00 | 39,300.42 | 140,269.47 | 24.8\% | 75.2\% |
| OTHER SERVICES/CHARGES (3000'S) |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |
| 30040 MISC. UNAPPROPRIATED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3110 CONSULTING SERVICES | 690.00 | 0.00 | 9,320.00 | 12,000.00 | 0.00 | 2,680.00 | 77.7\% | 22.3\% |
| 3120 ENGINEERING/ARCHITECTURAL | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| 3130 LEGAL SERVICES | 2,331.97 | 347.86 | 4,378.68 | 28,500.00 | 2,633.68 | 24,121.32 | 15.4\% | 84.6\% |
| 3140 BUILDING SERVICES | 4,608.19 | 927.00 | 10,156.53 | 32,000.00 | 4,502.21 | 21,843.47 | 31.7\% | 68.3\% |
| 3150 MAINTENANCE CONTRACTS | 3,852.94 | 3,577.21 | 12,299.88 | 134,100.00 | 23,015.68 | 121,800.12 | 9.2\% | 90.8\% |
| 3160 COMPUTER SERVICES (OCLC) | 4,803.53 | 1,425.00 | 13,879.51 | 66,500.00 | 4,275.00 | 52,620.49 | 20.9\% | 79.1\% |
| 3170 ADMIN/ACCOUNTING SERVICES | 4,293.29 | 2,793.78 | 12,273.57 | 44,100.00 | 12,102.80 | 31,826.43 | 27.8\% | 72.2\% |
| 3175 COLLECTION AGENCY SERVICES | 0.00 | 0.00 | 4,376.55 | 24,000.00 | 3,436.80 | 19,623.45 | 18.2\% | 81.8\% |
| TOTAL PROFESSIONAL SERVICES | 20,579.92 | 9,070.85 | 66,684.72 | 351,200.00 | 49,966.17 | 284,515.28 | 19.0\% | 81.0\% |
| COMMUNICATION \& TRANSPORTATION |  |  |  |  |  |  |  |  |
| 3210 TELEPHONE | 2,655.77 | 2,332.90 | 7,341.65 | 30,900.00 | 7,006.53 | 23,558.35 | 23.8\% | 76.2\% |
| 3215 CABLE TV | 8.27 | 0.00 | 8.27 | 0.00 | 0.00 | -8.27 | \#DIV/0! | \#DIV/0! |
| 3220 POSTAGE | 1,561.99 | 1,351.28 | 4,299.61 | 30,000.00 | 4,178.65 | 25,700.39 | 14.3\% | 85.7\% |
| 3230 TRAVEL EXPENSE | 0.00 | 80.08 | 0.00 | 10,000.00 | 80.08 | 10,000.00 | 0.0\% | 100.0\% |
| 3240 PROFESSIONAL MTG. (OFF-SITE) | 147.00 | 0.00 | 172.00 | 10,000.00 | 19.00 | 9,828.00 | 1.7\% | 98.3\% |
| 3250 CONTINUTING ED. (ON-SITE) | 0.00 | 0.00 | 660.00 | 10,000.00 | 0.00 | 9,340.00 | 6.6\% | 93.4\% |
| 32501 ENCUMBERED CONTINU. ED.(ON-SITE) | 0.00 | 3,984.70 | 3,500.00 | 3,500.00 | 8,147.26 | 0.00 | 100.0\% | 0.0\% |
| 3260 FREIGHT \& DELIVERY | 0.00 | 11.30 | 91.80 | 1,450.00 | 209.93 | 1,358.20 | 6.3\% | 93.7\% |
| TOTAL COMMUNICATION \& TRANSPORTATION | 4,373.03 | 7,760.26 | 16,073.33 | 95,850.00 | 19,641.45 | 79,776.67 | 16.8\% | 83.2\% |


|  | $\begin{gathered} 2013 \\ \text { MARCH } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { MARCH } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PRINTING \& ADVERTISING |  |  |  |  |  |  |  |  |
| 3310 ADVERTISING \& PUBLICATION | 95.60 | 15.00 | 95.60 | 2,750.00 | 15.00 | 2,654.40 | 3.5\% | 96.5\% |
| 3320 PRINTING | 87.00 | 0.00 | 117.00 | 5,500.00 | 0.00 | 5,383.00 | 2.1\% | 97.9\% |
| TOTAL PRINTING \& ADVERTISING | 182.60 | 15.00 | 212.60 | 8,250.00 | 15.00 | 8,037.40 | 2.6\% | 97.4\% |
| INSURANCE |  |  |  |  |  |  |  |  |
| 3410 OFFICIAL BOND | 450.00 | 0.00 | 450.00 | 700.00 | 450.00 | 250.00 | 64.3\% | 35.7\% |
| 3420 OTHER INSURANCE | 457.00 | 1,761.00 | 61,424.00 | 60,400.00 | 55,072.00 | -1,024.00 | 101.7\% | -1.7\% |
| total insurance | 907.00 | 1,761.00 | 61,874.00 | 61,100.00 | 55,522.00 | -774.00 | 101.3\% | -1.3\% |
| UTILITIES |  |  |  |  |  |  |  |  |
| 3510 GAS | 356.93 | 51.40 | 777.12 | 3,100.00 | 667.08 | 2,322.88 | 25.1\% | 74.9\% |
| 3520 ELECTRICITY | 24,549.79 | 23,179.36 | 76,455.73 | 292,000.00 | 73,671.96 | 215,544.27 | 26.2\% | 73.8\% |
| 3530 WATER | 1,094.37 | 793.20 | 3,391.87 | 25,900.00 | 2,601.24 | 22,508.13 | 13.1\% | 86.9\% |
| TOTAL UTILITIES | 26,001.09 | 24,023.96 | 80,624.72 | 321,000.00 | 76,940.28 | 240,375.28 | 25.1\% | 74.9\% |
| REPAIR \& MAINTENANCE |  |  |  |  |  |  |  |  |
| 3610 BUILDING REPAIR | 3,348.06 | 767.40 | 6,516.48 | 19,000.00 | 1,656.19 | 12,483.52 | 34.3\% | 65.7\% |
| 3630 OTHER EQUIP/FURNITURE REPAIRS | 750.00 | 389.90 | 1,741.50 | 10,200.00 | 2,511.66 | 8,458.50 | 17.1\% | 82.9\% |
| 36301 ENCUMBERED EQUIP/FURN REPAIRS | 0.00 | 15,000.00 | 2,688.51 | 0.00 | 18,000.00 | -2,688.51 | \#DIV/0! | \#DIV/0! |
| 3640 VEHICLE REPAIR \& MAINTENANCE | 746.70 | 0.00 | 662.72 | 8,300.00 | 1,842.37 | 7,637.28 | 8.0\% | 92.0\% |
| 3650 MATERIAL BINDING/REPAIR SERV. | 0.00 | 0.00 | 0.00 | 3,000.00 | 1,033.61 | 3,000.00 | 0.0\% | 100.0\% |
| TOTAL REPAIR \& MAINTENANCE | 4,844.76 | 16,157.30 | 11,609.21 | 40,500.00 | 25,043.83 | 28,890.79 | 28.7\% | 71.3\% |
| RENTALS |  |  |  |  |  |  |  |  |
| 3710 REAL ESTATE RENTAL/PARKING | 9,982.50 | 0.00 | 19,726.00 | 33,600.00 | 19,246.00 | 13,874.00 | 58.7\% | 41.3\% |
| 3720 EQUIPMENT RENTAL | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.0\% | 100.0\% |
| TOTAL RENTALS | 9,982.50 | 0.00 | 19,726.00 | 33,700.00 | 19,246.00 | 13,974.00 | 58.5\% | 41.5\% |
| ELECTRONIC SERVICES |  |  |  |  |  |  |  |  |
| 38450 DATABASES SERVICES | 449.95 | 0.00 | 1,374.95 | 91,701.00 | 0.00 | 90,326.05 | 1.5\% | 98.5\% |
| 38460 E-BOOKS SERVICES | 698.60 | 0.00 | 1,257.20 | 73,418.00 | 0.00 | 72,160.80 | 1.7\% | 98.3\% |
| TOTAL ELECTRONIC SERVICES | 1,148.55 | 0.00 | 2,632.15 | 165,119.00 | 0.00 | 162,486.85 | 1.6\% | 98.4\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 3910 DUES/INSTITUTIONAL | 750.00 | 1,050.00 | 6,850.00 | 7,380.00 | 6,825.98 | 530.00 | 92.8\% | 7.2\% |
| 3920 INTEREST/TEMPORARY LOAN | 0.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 0.0\% | 100.0\% |
| 3940 TRANSFER TO LIRF | 17,833.33 | 0.00 | 53,500.03 | 214,000.00 | 0.00 | 160,499.97 | 25.0\% | 75.0\% |
| 3945 TRANSFER TO ANOTHER FUND (R.DAY) | 0.00 | 16,666.67 | 0.00 | 0.00 | 49,999.97 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3950 EDUCATIONAL SERV/LICENSING | 0.00 | 0.00 | 0.00 | 3,400.00 | 960.00 | 3,400.00 | 0.0\% | 100.0\% |
| TOTAL OTHER CHARGES | 18,583.33 | 17,716.67 | 60,350.03 | 227,280.00 | 57,785.95 | 166,929.97 | 26.6\% | 73.4\% |
| OTAL OTHER SERVICES/CHARGES | 86,602.78 | 76,505.04 | 319,786.76 | 1,303,999.00 | 304,160.68 | 984,212.24 | 24.5\% | 75.5\% |

16

|  |  | MONRO MO A | OUNTY PUBL LY BUDGET R F MARCH 31, | $\begin{aligned} & \text { RARY } \\ & \text { RT } \end{aligned}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2013 | 2012 | 2013 | 2013 | 2012 | 2013 | 2013 | 2013 |
|  | MARCH | MARCH | Y-T-D | BUDGET | Y-T-D | Y-T-D | \% OF | \% OF |
|  |  |  | ACTUAL |  | ACTUAL | BUDGET | BUDGET | BUDGET |
|  |  |  |  |  |  | REMAINING | USED | REMAINING |
| CAPITAL OUTLAY (4000'S) |  |  |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT |  |  |  |  |  |  |  |  |
| 4410 FURNITURE | 5,699.79 | 519.98 | 5,699.79 | 0.00 | 792.96 | -5,699.79 | \#DIV/0! | \#DIV/0! |
| 4430 OTHER EQUIPMENT | 717.86 | 0.00 | 892.86 | 16,000.00 | 1,779.99 | 15,107.14 | 5.6\% | 94.4\% |
| 4440 LAND \& BUILDINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4445 BUILDING RENOVATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4460 IS EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 44601 ENCUMBERED IS EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 1,511.88 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4465 IS SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4470 EQUIPMENT - CATS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4475 SOFTWARE - CATS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL FURNITURE \& EQUIPMENT | 6,417.65 | 519.98 | 6,592.65 | 16,000.00 | 4,084.83 | 9,407.35 | 41.2\% | 58.8\% |
| OTHER CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 4510 BOOKS | 38,932.95 | 27,786.46 | 144,405.45 | 594,454.00 | 142,848.21 | 450,048.55 | 24.3\% | 75.7\% |
| 4520 PERIODICIALS \& NEWSPAPERS | 83.95 | 29.00 | 2,695.86 | 41,042.00 | 391.46 | 38,346.14 | 6.6\% | 93.4\% |
| 4530 NONPRINT MATERIALS | 27,639.97 | 19,222.96 | 81,363.18 | 369,585.00 | 99,079.79 | 288,221.82 | 22.0\% | 78.0\% |
| 4540 ELECTRONIC RESOURCES | 0.00 | 0.00 | 0.00 | 0.00 | 1,613.60 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL OTHER CAPITAL OUTLAY | 66,656.87 | 47,038.42 | 228,464.49 | 1,005,081.00 | 243,933.06 | 776,616.51 | 22.7\% | 77.3\% |
| TOTAL CAPITAL OUTLAY | 73,074.52 | 47,558.40 | 235,057.14 | 1,021,081.00 | 248,017.89 | 786,023.86 | 23.0\% | 77.0\% |
| TOTAL OPERATING EXPENDITURES | 577,416.00 | 496,984.90 | 1,880,461.31 | 7,818,019.99 | 1,707,906.16 | 5,937,558.68 | 24.1\% | 75.9\% |

*NOTE: BUDGET LINES THAT HAVE BEEN EXCEEDED WILL HAVE MONEY TRANSFERRED INTO THEM FROM BUDGET LINES THAT HAVE EXCESS MONEY IN THEM AT THE END OF THE YEAR.

## MONROE COUNTY PUBLIC LIBRARY

 MONTHLY SUMMARY OF BUDGET CATEGORIESAS OF MARCH 31, 2013
THREE MONTHS $=25.0 \%$

PERSONNEL SERVICES
SALARIES
EMPLOYEE BENEFITS
EMPLOYEE BEN
OTHER WAGES
TOTAL PERSONNEL SERVICES

SUPPLIES
OFFICE SUPPLIES
OPERATING SUPPLIES
REPAIR \& MAINT. SUPPLIES
TOTAL SUPPLIES

OTHER SERVICES \& CHARGES
PROFESSIONAL SERVICES
COMMUNICATION \& TRANSPORTATION

PRINTING \& ADVERTISING
INSURANCE
UTILITIES
REPAIR \& MAINTENANCE
RENTALS
ELECTRONIC SERVICES
OTHER CHARGES
TOTAL OTHER SERVICES \& CHARGES

CAPITAL OUTLAY
FURNITURE \& EQUIPMENT
OTHER CAPITAL OUTLAY
TOTAL CAPITAL OUTLAY

TOTAL OPERATING EXPENDITURES

| 2013 | 2012 |
| :---: | :---: |
| MARCH | MARCH |

2013
Y-T-D
ACTUAL
BUDGET
$\begin{array}{rr}292,537.27 & 284,512.75 \\ 107,238.96 & 78,074.13 \\ 0.00 & 0.00 \\ & 399,776.23\end{array}$

| $877,363.08$ |
| ---: |
| $402,073.80$ |
| 0.00 |
| $1,279,436.88$ |

$\begin{array}{r}3,843,756.00 \\ 1,449,633.99 \\ 13,100.00 \\ \hline 5,306,489.99\end{array}$

$$
\begin{gathered}
2012 \\
\text { Y-T-D } \\
\text { ACTUAL }
\end{gathered}
$$

2013
Y-T-D
BUDGET
REMAINING
2013
\% OF
BUDGET
USED
2013
\% OF
BUDGET
REMAINING

BUDGET
REMAINING

| $841,255.35$ | $2,966,392.92$ |
| ---: | ---: |
| $272,441.09$ | $1,047,560.19$ |
| $2,730.73$ | $13,100.00$ |
|  | $1,116,427.17$ |


| $22.8 \%$ | $77.2 \%$ |
| ---: | ---: |
| $27.7 \%$ | $72.3 \%$ |
| $0.0 \%$ | $100.0 \%$ |
|  | $75.9 \%$ |


| $3,223.22$ | $1,784.67$ |
| ---: | ---: |
| $13,219.50$ | $7,542.54$ |
| $1,519.75$ | $1,007.37$ |
| $17,962.47$ | $10,334.58$ |


| $12,365.94$ | $49,950.00$ |
| ---: | ---: |
| $27,632.70$ | $112,700.00$ |
| $6,181.89$ | $23,800.00$ |
| $46,180.53$ | $186,450.00$ |


| $8,730.53$ |
| ---: |
| $24,195.06$ |
| $6,374.83$ |
| $39,300.42$ |


| $37,584.06$ | $24.8 \%$ | $75.2 \%$ |
| ---: | ---: | ---: |
| $85,067.30$ | $24.5 \%$ | $75.5 \%$ |
| $17,618.11$ | $26.0 \%$ | $74.0 \%$ |
| $140,269.47$ | $24.8 \%$ | $75.2 \%$ |


| $20,579.92$ | $9,070.85$ |
| ---: | ---: |
| $4,373.03$ | $7,760.26$ |
| 182.60 | 15.00 |
| 907.00 | $1,761.00$ |
| $26,001.09$ | $24,023.96$ |
| $4,844.76$ | $16,157.30$ |
| $9,982.50$ | 0.00 |
| $1,148.55$ | 0.00 |
| $18,583.33$ | $17,716.67$ |
| $86,602.78$ | $76,505.04$ |


| $66,684.72$ | $351,200.00$ |
| ---: | ---: |
| $16,073.33$ | $95,850.00$ |
| 212.60 | $8,250.00$ |
| $61,874.00$ | $61,100.00$ |
| $80,624.72$ | $321,000.00$ |
| $11,609.21$ | $40,500.00$ |
| $19,726.00$ | $33,700.00$ |
| $2,632.15$ | $165,119.00$ |
| $60,350.03$ | $227,280.00$ |
| $319,786.76$ | $1,303,999.00$ |


| $284,515.28$ | $19.0 \%$ | $81.0 \%$ |
| ---: | ---: | ---: |
| $79,776.67$ | $16.8 \%$ | $83.2 \%$ |
| $8,037.40$ | $2.6 \%$ | $97.4 \%$ |
| -774.00 | $101.3 \%$ | $-1.3 \%$ |
| $240,375.28$ | $25.1 \%$ | $74.9 \%$ |
| $28,890.79$ | $28.7 \%$ | $71.3 \%$ |
| $13,974.00$ | $58.5 \%$ | $41.5 \%$ |
| $162,486.85$ | $1.6 \%$ | $98.4 \%$ |
| $166,929.97$ | $26.6 \%$ | $73.4 \%$ |
| $984,212.24$ | $24.5 \%$ | $75.5 \%$ |


| 6,417.65 | 519.98 | 6,592.65 | 16,000.00 | 4,084.83 | 9,407.35 | 41.2\% | 58.8\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 66,656.87 | 47,038.42 | 228,464.49 | 1,005,081.00 | 243,933.06 | 776,616.51 | 22.7\% | 77.3\% |
| 73,074.52 | 47,558.40 | 235,057.14 | 1,021,081.00 | 248,017.89 | 786,023.86 | 23.0\% | 77.0\% |
| 577,416.00 | 496,984.90 | 1,880,461.31 | 7,818,019.99 | 1,707,906.16 | 5,937,558.68 | 24.1\% | 75.9\% |


| 2012 BUDGET | $7,641,343.13$ |
| :--- | ---: |
| \%USED IN 2012 | $22.4 \%$ |

# MONROE COUNTY PUBLIC LIBRARY 

MONTHLY BUDGET REPORT
AS OF MARCH 31, 2013

|  | $\begin{gathered} 2013 \\ \text { MARCH } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { MARCH } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES (1000'S) |  |  |  |  |  |  |  |  |
| SALARIES |  |  |  |  |  |  |  |  |
| 1120 ADMINISTRATION | 13,635.98 | 7,368.62 | 40,907.95 | 177,208.00 | 22,105.85 | 136,300.05 | 23.1\% | 76.9\% |
| 1130 PROFESSIONAL/SUPERVISORS | 38,914.33 | 38,151.26 | 116,742.96 | 505,886.00 | 114,453.82 | 389,143.04 | 23.1\% | 76.9\% |
| 1140 PROFESSIONAL ASSISTANTS | 98,356.38 | 97,649.88 | 292,867.65 | 1,271,320.00 | 288,863.79 | 978,452.35 | 23.0\% | 77.0\% |
| 1150 SPECIALISTS \& TECHNICIANS | 65,021.35 | 63,174.89 | 195,049.32 | 845,151.00 | 185,827.47 | 650,101.68 | 23.1\% | 76.9\% |
| 1160 CLERICAL ASSISTANTS | 31,064.28 | 31,690.24 | 95,139.92 | 434,725.00 | 93,059.82 | 339,585.08 | 21.9\% | 78.1\% |
| 1170 PAGES | 19,091.84 | 19,472.85 | 53,533.48 | 240,720.00 | 56,122.72 | 187,186.52 | 22.2\% | 77.8\% |
| 1190 BUILDING MAINTENANCE | 26,453.11 | 27,005.01 | 83,121.80 | 368,746.00 | 80,821.88 | 285,624.20 | 22.5\% | 77.5\% |
| TOTAL SALARIES | 292,537.27 | 284,512.75 | 877,363.08 | 3,843,756.00 | 841,255.35 | 2,966,392.92 | 22.8\% | 77.2\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 1210 EMPLOYER CONTRIBUTION/FICA | 17,200.56 | 16,740.56 | 51,521.11 | 237,765.00 | 49,467.09 | 186,243.89 | 21.7\% | 78.3\% |
| 1220 UNEMPLOYMENT CONPENSATION | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| 1230 EMPLOYER CONTRIBUTION/PERF | 23,870.63 | 0.00 | 71,996.08 | 311,493.00 | 0.00 | 239,496.92 | 23.1\% | 76.9\% |
| 12301 ENCUMBERED PERF | 0.00 | 0.00 | 15,335.99 | 15,535.99 | 0.00 | 200.00 | 98.7\% | 1.3\% |
| 1235 EMPLOYEE/PERF | 7,161.19 | 0.00 | 21,598.78 | 93,448.00 | 0.00 | 71,849.22 | 23.1\% | 76.9\% |
| 1240 EMPLOYER CONT/INSURANCE | 54,983.86 | 57,418.27 | 229,572.56 | 725,756.00 | 211,404.99 | 496,183.44 | 31.6\% | 68.4\% |
| 1250 EMPLOYER CONT/MEDICARE | 4,022.72 | 3,915.30 | 12,049.28 | 55,636.00 | 11,569.01 | 43,586.72 | 21.7\% | 78.3\% |
| TOTAL EMPLOYEE BENEFITS | 107,238.96 | 78,074.13 | 402,073.80 | 1,449,633.99 | 272,441.09 | 1,047,560.19 | 27.7\% | 72.3\% |
| OTHER WAGES |  |  |  |  |  |  |  |  |
| 1310 WORKSTUDY | 0.00 | 0.00 | 0.00 | 3,100.00 | 2,730.73 | 3,100.00 | 0.0\% | 100.0\% |
| 1180 TEMPORARY STAFF | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| TOTAL OTHER WAGES | 0.00 | 0.00 | 0.00 | 13,100.00 | 2,730.73 | 13,100.00 | 0.0\% | 100.0\% |
| TOTAL PERSONNEL SERVICES | 399,776.23 | 362,586.88 | 1,279,436.88 | 5,306,489.99 | 1,116,427.17 | 4,027,053.11 | 24.1\% | 75.9\% |
| SUPPLIES (2000'S) |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES |  |  |  |  |  |  |  |  |
| 1004 MISCELLANOUS UNAPPROPRIATED | 0.00 | 144.65 | 0.00 | 0.00 | 559.14 | 0.00 | \#DIV/0! | \#DIV/0! |
| 2110 OFFICIAL RECORDS | 0.00 | 0.00 | 979.76 | 1,300.00 | 0.00 | 320.24 | 75.4\% | 24.6\% |
| 2120 STATIONERY \& PRINTING | 0.00 | 0.00 | 0.00 | 950.00 | 0.00 | 950.00 | 0.0\% | 100.0\% |
| 2130 OFFICE SUPPLIES | 253.41 | 286.14 | 1,945.14 | 14,550.00 | 2,140.91 | 12,604.86 | 13.4\% | 86.6\% |
| 2135 GENERAL SUPPLIES | 0.00 | 20.67 | 101.46 | 0.00 | 90.67 | -101.46 | \#DIV/0! | \#DIV/0! |
| 2140 DUPLICATING | 2,969.81 | 1,333.21 | 9,339.58 | 33,150.00 | 5,939.81 | 23,810.42 | 28.2\% | 71.8\% |
| 2150 PROMOTIONAL MATERIALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL OFFICE SUPPLIES | 3,223.22 | 1,784.67 | 12,365.94 | 49,950.00 | 8,730.53 | 37,584.06 | 24.8\% | 75.2\% |



MONROE COUNTY PUBLIC LIBRARY
MONTHLY BUDGET REPORT
AS OF MARCH 31, 2013

|  | $\begin{gathered} 2013 \\ \text { MARCH } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { MARCH } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2013 \\ \% \text { OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING SUPPLIES |  |  |  |  |  |  |  |  |
| 2210 CLEANING SUPPLIES | 3,548.62 | 3,861.52 | 9,875.83 | 37,200.00 | 9,687.20 | 27,324.17 | 26.5\% | 73.5\% |
| 2220 FUEL, OIL, \& LUBRICANTS | 108.90 | 587.21 | 1,916.57 | 10,000.00 | 2,311.30 | 8,083.43 | 19.2\% | 80.8\% |
| 2230 CATALOGING SUPPLIES-BOOKS | 47.93 | 27.16 | 404.65 | 5,500.00 | 853.19 | 5,095.35 | 7.4\% | 92.6\% |
| 2240 A/V SUPPLIES-CATALOGING | 246.76 | 244.80 | 246.76 | 10,150.00 | 715.79 | 9,903.24 | 2.4\% | 97.6\% |
| 2250 CIRCULATION SUPPLIES | 8,827.91 | 64.16 | 11,587.26 | 37,750.00 | 7,542.94 | 26,162.74 | 30.7\% | 69.3\% |
| 2260 LIGHT BULBS | 4.38 | 1,408.04 | 1,810.50 | 4,500.00 | 1,734.99 | 2,689.50 | 40.2\% | 59.8\% |
| 2280 UNIFORMS | 0.00 | 0.00 | 873.00 | 1,700.00 | 0.00 | 827.00 | 51.4\% | 48.6\% |
| 2290 DISPLAY/EXHIBIT SUPPLIES | 435.00 | 1,349.65 | 918.13 | 5,900.00 | 1,349.65 | 4,981.87 | 15.6\% | 84.4\% |
| TOTAL OPERATING SUPPLIES | 13,219.50 | 7,542.54 | 27,632.70 | 112,700.00 | 24,195.06 | 85,067.30 | 24.5\% | 75.5\% |
| REPAIR \& MAINTENANCE SUPPLIES |  |  |  |  |  |  |  |  |
| 2300 IS SUPPLIES | 508.07 | 139.31 | 1,400.06 | 6,600.00 | 958.74 | 5,199.94 | 21.2\% | 78.8\% |
| 2310 BUILDING MATERIALS \& SUPPLIES | 1,011.68 | 868.06 | 4,781.83 | 16,800.00 | 5,294.41 | 12,018.17 | 28.5\% | 71.5\% |
| 2320 PAINT \& PAINTING SUPPLIES | 0.00 | 0.00 | 0.00 | 400.00 | 121.68 | 400.00 | 0.0\% | 100.0\% |
| 2340 OTHER REPAIR \& BINDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL REPAIR \& MAINTENANCE SUPPLIES | 1,519.75 | 1,007.37 | 6,181.89 | 23,800.00 | 6,374.83 | 17,618.11 | 26.0\% | 74.0\% |
| TOTAL SUPPLIES | 17,962.47 | 10,334.58 | 46,180.53 | 186,450.00 | 39,300.42 | 140,269.47 | 24.8\% | 75.2\% |
| OTHER SERVICES/CHARGES (3000'S) |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |
| 30040 MISC. UNAPPROPRIATED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3110 CONSULTING SERVICES | 690.00 | 0.00 | 9,320.00 | 12,000.00 | 0.00 | 2,680.00 | 77.7\% | 22.3\% |
| 3120 ENGINEERING/ARCHITECTURAL | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| 3130 LEGAL SERVICES | 2,331.97 | 347.86 | 4,378.68 | 28,500.00 | 2,633.68 | 24,121.32 | 15.4\% | 84.6\% |
| 3140 BUILDING SERVICES | 4,608.19 | 927.00 | 10,156.53 | 32,000.00 | 4,502.21 | 21,843.47 | 31.7\% | 68.3\% |
| 3150 MAINTENANCE CONTRACTS | 3,852.94 | 3,577.21 | 12,299.88 | 134,100.00 | 23,015.68 | 121,800.12 | 9.2\% | 90.8\% |
| 3160 COMPUTER SERVICES (OCLC) | 4,803.53 | 1,425.00 | 13,879.51 | 66,500.00 | 4,275.00 | 52,620.49 | 20.9\% | 79.1\% |
| 3170 ADMIN/ACCOUNTING SERVICES | 4,293.29 | 2,793.78 | 12,273.57 | 44,100.00 | 12,102.80 | 31,826.43 | 27.8\% | 72.2\% |
| 3175 COLLECTION AGENCY SERVICES | 0.00 | 0.00 | 4,376.55 | 24,000.00 | 3,436.80 | 19,623.45 | 18.2\% | 81.8\% |
| TOTAL PROFESSIONAL SERVICES | 20,579.92 | 9,070.85 | 66,684.72 | 351,200.00 | 49,966.17 | 284,515.28 | 19.0\% | 81.0\% |
| COMMUNICATION \& TRANSPORTATION |  |  |  |  |  |  |  |  |
| 3210 TELEPHONE | 2,655.77 | 2,332.90 | 7,341.65 | 30,900.00 | 7,006.53 | 23,558.35 | 23.8\% | 76.2\% |
| 3215 CABLE TV | 8.27 | 0.00 | 8.27 | 0.00 | 0.00 | -8.27 | \#DIV/0! | \#DIV/0! |
| 3220 POSTAGE | 1,561.99 | 1,351.28 | 4,299.61 | 30,000.00 | 4,178.65 | 25,700.39 | 14.3\% | 85.7\% |
| 3230 TRAVEL EXPENSE | 0.00 | 80.08 | 0.00 | 10,000.00 | 80.08 | 10,000.00 | 0.0\% | 100.0\% |
| 3240 PROFESSIONAL MTG. (OFF-SITE) | 147.00 | 0.00 | 172.00 | 10,000.00 | 19.00 | 9,828.00 | 1.7\% | 98.3\% |
| 3250 CONTINUTING ED. (0N-SITE) | 0.00 | 0.00 | 660.00 | 10,000.00 | 0.00 | 9,340.00 | 6.6\% | 93.4\% |
| 32501 ENCUMBERED CONTINU. ED.(ON-SITE) | 0.00 | 3,984.70 | 3,500.00 | 3,500.00 | 8,147.26 | 0.00 | 100.0\% | 0.0\% |
| 3260 FREIGHT \& DELIVERY | 0.00 | 11.30 | 91.80 | 1,450.00 | 209.93 | 1,358.20 | 6.3\% | 93.7\% |
| TOTAL COMMUNICATION \& TRANSPORTATION | 4,373.03 | 7,760.26 | 16,073.33 | 95,850.00 | 19,641.45 | 79,776.67 | 16.8\% | 83.2\% |

## 20

MONROE COUNTY PUBLIC LIBRARY

|  | $\begin{gathered} 2013 \\ \text { MARCH } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { MARCH } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{aligned} & 2013 \\ & \text { Y-T-D } \end{aligned}$ BUDGET <br> REMAINING | $\begin{gathered} 2013 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | 2013 <br> \% OF <br> BUDGET <br> REMAINING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PRINTING \& ADVERTISING |  |  |  |  |  |  |  |  |
| 3310 ADVERTISING \& PUBLICATION | 95.60 | 15.00 | 95.60 | 2,750.00 | 15.00 | 2,654.40 | 3.5\% | 96.5\% |
| 3320 PRINTING | 87.00 | 0.00 | 117.00 | 5,500.00 | 0.00 | 5,383.00 | 2.1\% | 97.9\% |
| TOTAL PRINTING \& ADVERTISING | 182.60 | 15.00 | 212.60 | 8,250.00 | 15.00 | 8,037.40 | 2.6\% | 97.4\% |
| INSURANCE |  |  |  |  |  |  |  |  |
| 3410 OFFICIAL BOND | 450.00 | 0.00 | 450.00 | 700.00 | 450.00 | 250.00 | 64.3\% | 35.7\% |
| 3420 OTHER INSURANCE | 457.00 | 1,761.00 | 61,424.00 | 60,400.00 | 55,072.00 | -1,024.00 | 101.7\% | -1.7\% |
| TOTAL INSURANCE | 907.00 | 1,761.00 | 61,874.00 | 61,100.00 | 55,522.00 | -774.00 | 101.3\% | -1.3\% |
| UTILITIES |  |  |  |  |  |  |  |  |
| 3510 GAS | 356.93 | 51.40 | 777.12 | 3,100.00 | 667.08 | 2,322.88 | 25.1\% | 74.9\% |
| 3520 ELECTRICITY | 24,549.79 | 23,179.36 | 76,455.73 | 292,000.00 | 73,671.96 | 215,544.27 | 26.2\% | 73.8\% |
| 3530 WATER | 1,094.37 | 793.20 | 3,391.87 | 25,900.00 | 2,601.24 | 22,508.13 | 13.1\% | 86.9\% |
| TOTAL UTILItIES | 26,001.09 | 24,023.96 | 80,624.72 | 321,000.00 | 76,940.28 | 240,375.28 | 25.1\% | 74.9\% |
| REPAIR \& MAINTENANCE |  |  |  |  |  |  |  |  |
| 3610 BUILDING REPAIR | 3,348.06 | 767.40 | 6,516.48 | 19,000.00 | 1,656.19 | 12,483.52 | 34.3\% | 65.7\% |
| 3630 OTHER EQUIP/FURNITURE REPAIRS | 750.00 | 389.90 | 1,741.50 | 10,200.00 | 2,511.66 | 8,458.50 | 17.1\% | 82.9\% |
| 36301 ENCUMBERED EQUIP/FURN REPAIRS | 0.00 | 15,000.00 | 0.00 | 0.00 | 18,000.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3640 VEHICLE REPAIR \& MAINTENANCE | 746.70 | 0.00 | 2,688.51 | 8,300.00 | 1,842.37 | 5,611.49 | 32.4\% | 67.6\% |
| 3650 MATERIAL BINDING/REPAIR SERV. | 0.00 | 0.00 | 662.72 | 3,000.00 | 1,033.61 | 2,337.28 | 22.1\% | 77.9\% |
| TOTAL REPAIR \& MAINTENANCE | 4,844.76 | 16,157.30 | 11,609.21 | 40,500.00 | 25,043.83 | 28,890.79 | 28.7\% | 71.3\% |
| RENTALS |  |  |  |  |  |  |  |  |
| 3710 REAL ESTATE RENTAL/PARKING | 9,982.50 | 0.00 | 19,726.00 | 33,600.00 | 19,246.00 | 13,874.00 | 58.7\% | 41.3\% |
| 3720 EQUIPMENT RENTAL | 0.00 | 0.00 | 0.00 | 100.00 | 0.00 | 100.00 | 0.0\% | 100.0\% |
| TOTAL RENTALS | 9,982.50 | 0.00 | 19,726.00 | 33,700.00 | 19,246.00 | 13,974.00 | 58.5\% | 41.5\% |
| ELECTRONIC SERVICES |  |  |  |  |  |  |  |  |
| 38450 DATABASES SERVICES | 449.95 | 0.00 | 1,374.95 | 91,701.00 | 0.00 | 90,326.05 | 1.5\% | 98.5\% |
| 38460 E-BOOKS SERVICES | 698.60 | 0.00 | 1,257.20 | 73,418.00 | 0.00 | 72,160.80 | 1.7\% | 98.3\% |
| TOTAL ELECTRONIC SERVICES | 1,148.55 | 0.00 | 2,632.15 | 165,119.00 | 0.00 | 162,486.85 | 1.6\% | 98.4\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 3910 DUES/INSTITUTIONAL | 750.00 | 1,050.00 | 6,850.00 | 7,380.00 | 6,825.98 | 530.00 | 92.8\% | 7.2\% |
| 3920 INTEREST/TEMPORARY LOAN | 0.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 0.0\% | 100.0\% |
| 3940 TRANSFER TO LIRF | 17,833.33 | 0.00 | 53,500.03 | 214,000.00 | 0.00 | 160,499.97 | 25.0\% | 75.0\% |
| 3945 TRANSFER TO ANOTHER FUND (R.DAY) | 0.00 | 16,666.67 | 0.00 | 0.00 | 49,999.97 | 0.00 | \#DIV/O! | \#DIV/0! |
| 3950 EDUCATIONAL SERV/LICENSING | 0.00 | 0.00 | 0.00 | 3,400.00 | 960.00 | 3,400.00 | 0.0\% | 100.0\% |
| TOTAL OTHER CHARGES | 18,583.33 | 17,716.67 | 60,350.03 | 227,280.00 | 57,785.95 | 166,929.97 | 26.6\% | 73.4\% |
| OTAL OTHER SERVICES/CHARGES | 86,602.78 | 76,505.04 | 319,786.76 | 1,303,999.00 | 304,160.68 | 984,212.24 | 24.5\% | 75.5\% |


|  |  | MONRO MO A | OUNTY PUBL LY BUDGET R F MARCH 31, | $\begin{aligned} & \text { RARY } \\ & \text { RT } \end{aligned}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2013 | 2012 | 2013 | 2013 | 2012 | 2013 | 2013 | 2013 |
|  | MARCH | MARCH | Y-T-D | BUDGET | Y-T-D | Y-T-D | \% OF | \% OF |
|  |  |  | ACTUAL |  | ACTUAL | BUDGET | BUDGET | BUDGET |
|  |  |  |  |  |  | REMAINING | USED | REMAINING |
| CAPITAL OUTLAY (4000'S) |  |  |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT |  |  |  |  |  |  |  |  |
| 4410 FURNITURE | 5,699.79 | 519.98 | 5,699.79 | 0.00 | 792.96 | -5,699.79 | \#DIV/0! | \#DIV/0! |
| 4430 OTHER EQUIPMENT | 717.86 | 0.00 | 892.86 | 16,000.00 | 1,779.99 | 15,107.14 | 5.6\% | 94.4\% |
| 4440 LAND \& BUILDINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4445 BUILDING RENOVATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4460 IS EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 44601 ENCUMBERED IS EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 1,511.88 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4465 IS SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4470 EQUIPMENT - CATS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4475 SOFTWARE - CATS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL FURNITURE \& EQUIPMENT | 6,417.65 | 519.98 | 6,592.65 | 16,000.00 | 4,084.83 | 9,407.35 | 41.2\% | 58.8\% |
| OTHER CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 4510 BOOKS | 38,932.95 | 27,786.46 | 144,405.45 | 594,454.00 | 142,848.21 | 450,048.55 | 24.3\% | 75.7\% |
| 4520 PERIODICIALS \& NEWSPAPERS | 83.95 | 29.00 | 2,695.86 | 41,042.00 | 391.46 | 38,346.14 | 6.6\% | 93.4\% |
| 4530 NONPRINT MATERIALS | 27,639.97 | 19,222.96 | 81,363.18 | 369,585.00 | 99,079.79 | 288,221.82 | 22.0\% | 78.0\% |
| 4540 ELECTRONIC RESOURCES | 0.00 | 0.00 | 0.00 | 0.00 | 1,613.60 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL OTHER CAPITAL OUTLAY | 66,656.87 | 47,038.42 | 228,464.49 | 1,005,081.00 | 243,933.06 | 776,616.51 | 22.7\% | 77.3\% |
| TOTAL CAPITAL OUTLAY | 73,074.52 | 47,558.40 | 235,057.14 | 1,021,081.00 | 248,017.89 | 786,023.86 | 23.0\% | 77.0\% |
| TOTAL OPERATING EXPENDITURES | 577,416.00 | 496,984.90 | 1,880,461.31 | 7,818,019.99 | 1,707,906.16 | 5,937,558.68 | 24.1\% | 75.9\% |

*NOTE: BUDGET LINES THAT HAVE BEEN EXCEEDED WILL HAVE MONEY TRANSFERRED INTO THEM FROM BUDGET LINES THAT HAVE EXCESS MONEY IN THEM AT THE END OF THE YEAR.

## MONROE COUNTY PUBLIC LIBRARY

 MONTHLY SUMMARY OF BUDGET CATEGORIESAS OF MARCH 31, 2013
THREE MONTHS $=25.0 \%$

PERSONNEL SERVICES
SALARIES
EMPLOYEE BENEFITS
EMPLOYEE BEN
OTHER WAGES
TOTAL PERSONNEL SERVICES

SUPPLIES
OFFICE SUPPLIES
OPERATING SUPPLIES
REPAIR \& MAINT. SUPPLIES
TOTAL SUPPLIES

OTHER SERVICES \& CHARGES
PROFESSIONAL SERVICES
COMMUNICATION \& TRANSPORTATION

PRINTING \& ADVERTISING
INSURANCE
UTILITIES
REPAIR \& MAINTENANCE
RENTALS
ELECTRONIC SERVICES
OTHER CHARGES
TOTAL OTHER SERVICES \& CHARGES

CAPITAL OUTLAY
FURNITURE \& EQUIPMENT
OTHER CAPITAL OUTLAY
TOTAL CAPITAL OUTLAY

TOTAL OPERATING EXPENDITURES

| 2013 | 2012 |
| :---: | :---: |
| MARCH | MARCH |

2013
Y-T-D
ACTUAL
BUDGET
$\begin{array}{rr}292,537.27 & 284,512.75 \\ 107,238.96 & 78,074.13 \\ 0.00 & 0.00 \\ & 399,776.23\end{array}$

| $877,363.08$ |
| ---: |
| $402,073.80$ |
| 0.00 |
| $1,279,436.88$ |

$\begin{array}{r}3,843,756.00 \\ 1,449,633.99 \\ 13,100.00 \\ \hline 5,306,489.99\end{array}$

$$
\begin{gathered}
2012 \\
\text { Y-T-D } \\
\text { ACTUAL }
\end{gathered}
$$

2013
Y-T-D
BUDGET
REMAINING
2013
\% OF
BUDGET
USED
2013
\% OF
BUDGET
REMAINING

BUDGET
REMAINING

| $841,255.35$ | $2,966,392.92$ |
| ---: | ---: |
| $272,441.09$ | $1,047,560.19$ |
| $2,730.73$ | $13,100.00$ |
|  | $1,116,427.17$ |


| $22.8 \%$ | $77.2 \%$ |
| ---: | ---: |
| $27.7 \%$ | $72.3 \%$ |
| $0.0 \%$ | $100.0 \%$ |
|  | $75.9 \%$ |


| $3,223.22$ | $1,784.67$ |
| ---: | ---: |
| $13,219.50$ | $7,542.54$ |
| $1,519.75$ | $1,007.37$ |
| $17,962.47$ | $10,334.58$ |


| $12,365.94$ | $49,950.00$ |
| ---: | ---: |
| $27,632.70$ | $112,700.00$ |
| $6,181.89$ | $23,800.00$ |
| $46,180.53$ | $186,450.00$ |


| $8,730.53$ |
| ---: |
| $24,195.06$ |
| $6,374.83$ |
| $39,300.42$ |


| $37,584.06$ | $24.8 \%$ | $75.2 \%$ |
| ---: | ---: | ---: |
| $85,067.30$ | $24.5 \%$ | $75.5 \%$ |
| $17,618.11$ | $26.0 \%$ | $74.0 \%$ |
| $140,269.47$ | $24.8 \%$ | $75.2 \%$ |


|  | $20,579.92$ |
| ---: | ---: |
| $4,373.03$ | $9,070.85$ |
| 182.60 | $7,760.26$ |
| 907.00 | 15.00 |
| $26,001.09$ | $24,761.00$ |
| $4,844.76$ | $16,157.30$ |
| $9,982.50$ | 0.00 |
| $1,148.55$ | 0.00 |
| $18,583.33$ | $17,716.67$ |
| $86,602.78$ | $76,505.04$ |


| $66,684.72$ | $351,200.00$ |
| ---: | ---: |
| $16,073.33$ | $95,850.00$ |
| 212.60 | $8,250.00$ |
| $61,874.00$ | $61,100.00$ |
| $80,624.72$ | $321,000.00$ |
| $11,609.21$ | $40,500.00$ |
| $19,726.00$ | $33,700.00$ |
| $2,632.15$ | $165,119.00$ |
| $60,350.03$ | $227,280.00$ |
| $319,786.76$ | $1,303,999.00$ |


|  |  |  |
| ---: | ---: | ---: |
| $284,515.28$ | $19.0 \%$ | $81.0 \%$ |
| $79,776.67$ | $16.8 \%$ | $83.2 \%$ |
| $8,037.40$ | $2.6 \%$ | $97.4 \%$ |
| -774.00 | $101.3 \%$ | $-1.3 \%$ |
| $240,375.28$ | $25.1 \%$ | $74.9 \%$ |
| $28,890.79$ | $28.7 \%$ | $71.3 \%$ |
| $13,974.00$ | $58.5 \%$ | $41.5 \%$ |
| $162,486.85$ | $1.6 \%$ | $98.4 \%$ |
| $166,929.97$ | $26.6 \%$ | $73.4 \%$ |
| $984,212.24$ | $24.5 \%$ | $75.5 \%$ |


| 6,417.65 | 519.98 | 6,592.65 | 16,000.00 | 4,084.83 | 9,407.35 | 41.2\% | 58.8\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 66,656.87 | 47,038.42 | 228,464.49 | 1,005,081.00 | 243,933.06 | 776,616.51 | 22.7\% | 77.3\% |
| 73,074.52 | 47,558.40 | 235,057.14 | 1,021,081.00 | 248,017.89 | 786,023.86 | 23.0\% | 77.0\% |
| 577,416.00 | 496,984.90 | 1,880,461.31 | 7,818,019.99 | 1,707,906.16 | 5,937,558.68 | 24.1\% | 75.9\% |


| 2012 BUDGET | $7,641,343.13$ |
| :--- | ---: |
| \%USED IN 2012 | $22.4 \%$ |

## Operating Budget \& Expenditure Report

January 1, 2013 to March 31, 2013

3 months = 25.0\%

|  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | 2013 |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 112013 | ADMINISTRATION |  |  |  |  |  |  |
| 11300 | PROF/SUPERVISORS | $\$ 177,208.00$ | $\$ 13,635.99$ | $\$ 13,635.98$ | $\$ 13,635.98$ | $\$ 40,907.95$ | $\$ 136,300.05$ |

## MONROE COUNTY PUBLIC LIBRARY

## Operating Budget \& Expenditure Report

January 1, 2013 to March 31, 2013

3 months = 25.0\%
2013

# MONROE COUNTY PUBLIC LIBRARY <br> <br> LIRF Budget \& Expenditure Report 

 <br> <br> LIRF Budget \& Expenditure Report}

January 1, 2013 to March 31, 2013

3 months = 25.0\%
$\left.\begin{array}{llrrrrrrr}2013\end{array}\right)$

# MONROE COUNTY PUBLIC LIBRARY <br> <br> Debt Service Budget \& Expenditures Report 

 <br> <br> Debt Service Budget \& Expenditures Report}

January 1, 2013 to March 31, 2013
3 months = 25.0\%

|  | Object | 2013 |  |  |  | 2013 | $\begin{gathered} 2013 \\ \text { YTD } \end{gathered}$ | $\begin{array}{r} 2013 \\ \text { \%YTD } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object | Descr | Budget | Jan. | Feb. | Mar. | YTD Amt | Balance | Budget |
| 37100 | REAL ESTATE | \$600,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600,000.00 | 0.00\% |
| 39200 | INTEREST/TEM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39250 | PAYMENT ON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39450 | TRANSFER TO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | \$600,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600,000.00 | 0.00\% |

## MONROE COUNTY PUBLIC LIBRARY

## Rainy Day Budget \& Expenditures Report

January 1, 2013 to March 31, 2013
3 months $=25.0 \%$

| Object | Object Descr | $\begin{array}{r} 2013 \\ \text { Budget } \end{array}$ | $\begin{array}{r} \text { Jan } \\ 2012 \end{array}$ | $\begin{gathered} \text { Feb } \\ 2012 \end{gathered}$ | $\begin{array}{r} \text { Mar } \\ 2012 \end{array}$ | $\begin{gathered} 2013 \\ \text { YTD } \end{gathered}$ | 2013 YTD Balance | $\begin{array}{r} 2013 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31100 | CONSULTING SERVICES | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 31200 | ENGINEERING/ARCHITECTURAL | \$30,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30,000.00 | 0.00\% |
| 31300 | LEGAL SERVICES | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 36100 | BUILDING REPAIRS | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 44100 | FURNITURE | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | 0.00\% |
| 44300 | OTHER EQUIPMENT | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | 0.00\% |
| 44450 | BUILDING RENOVATION | \$280,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280,000.00 | 0.00\% |
|  |  | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 | 0.00\% |

## Special Revenue Budget \& Expenditure Report

January 1, 2013 to March 31, 2013

3 months = 25.0\%

| $\mathbf{2 0 1 3}$ |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |

# MONROE COUNTY PUBLIC LIBRARY 

## LCPF Budget \& Expenditure Report

January 1, 2013 to March 31, 2013
3 months = 25.0\%

| Object Object Descr | $2013$ <br> Budget | Jan. | Feb. | Mar. | YTD <br> Amount | $\begin{array}{r} 2013 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2013 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 44601 ENCUMBERED IS | \$10,975.00 | \$10,817.71 | \$0.00 | \$0.00 | \$10,817.71 | \$157.29 | 98.57\% |
|  | \$10,975.00 | \$10,817.71 | \$0.00 | \$0.00 | \$10,817.71 | \$157.29 | 98.57\% |

## Gen. Obligation Bond Budget \& Expenditure

January 1, 2013 to March 31, 2013
3 months = 25.0\%

2013 | 2013 |
| ---: |
| $\%$ YTD |

2013 compared to 2012: Period Ending March

| Fund | Fund Descr | 2013 Budget | March 2013 Amt | $\begin{array}{r} 2013 \\ \text { YTD Amt } \end{array}$ | 2012 Budget | $\begin{aligned} & \text { March } \\ & 2012 \text { Amt } \end{aligned}$ | $\begin{array}{r} 2012 \\ \text { YTD Amt } \end{array}$ | \%Last YR YTD Diff |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001 | OPERATING | \$7,818,019.99 | \$577,416.00 | \$1,880,461.31 | \$7,641,343.13 | \$496,984.90 | \$1,707,906.16 | 10.00\% |
| 002 | JAIL | \$0.00 | \$435.54 | \$720.69 | \$0.00 | \$84.93 | \$977.00 | -26.00\% |
| 003 | CLEARING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 004 | GIFT | \$0.00 | \$0.00 | \$150.81 | \$0.00 | \$186.16 | \$186.16 | -19.00\% |
| 005 | PLAC | \$0.00 | \$0.00 | \$2,400.00 | \$0.00 | \$0.00 | \$2,400.00 | 0.00\% |
| 006 | RETIREES | \$0.00 | \$1,027.50 | \$4,389.30 | \$0.00 | \$2,507.92 | \$8,979.32 | -51.00\% |
| 007 | LIRF | \$350,000.00 | \$0.00 | \$0.00 | \$350,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 008 | DEBT SERVICE | \$600,000.00 | \$0.00 | \$0.00 | \$322,088.00 | \$0.00 | \$0.00 | 0.00\% |
| 009 | RAINY DAY | \$400,000.00 | \$0.00 | \$0.00 | \$410,000.00 | \$2,466.58 | \$4,424.21 | -100.00\% |
| 010 | PAYROLL | \$0.00 | \$321,685.67 | \$985,706.76 | \$0.00 | \$318,186.33 | \$955,552.23 | 3.00\% |
| 011 | INVESTMENT-GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 012 | TEEN COUNCIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 015 | LSTA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 016 | GIFT-RESTRICED | \$0.00 | \$7,175.61 | \$18,255.66 | \$0.00 | \$5,773.56 | \$29,389.58 | -38.00\% |
| 017 | LEVY EXCESS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 018 | IN KIND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 019 | GIFT-FOUNDATION | \$101,850.00 | \$9,030.69 | \$17,789.39 | \$0.00 | \$3,025.18 | \$10,727.58 | 66.00\% |
| 020 | SPECIAL REVENUE | \$632,213.49 | \$44,309.00 | \$138,299.34 | \$642,803.96 | \$41,986.33 | \$125,418.21 | 10.00\% |
| 021 | CAPITAL PROJECTS | \$10,975.00 | \$0.00 | \$10,817.71 | \$543,411.00 | \$17,110.12 | \$40,307.78 | -73.00\% |
| 022 | GATES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 023 | LSTA-CIVIL WAR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 024 | FINRA GRANT | \$0.00 | \$409.92 | \$12,417.32 | \$0.00 | \$1,985.73 | \$8,428.37 | 47.00\% |
| 025 | LSTA-SMITHVILLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 026 | GENERAL | \$133,000.00 | \$8,254.18 | \$71,329.71 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 027 | COMMUNITY FDTN | \$26,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | \$10,072,058.48 | \$969,744.11 | \$3,142,738.00 | \$9,909,646.09 | \$890,297.74 | \$2,894,696.60 | 9.00\% |

Monthly Revenue Report (Cash Basis)
Current Period compared to Prior Period
Current Period: March 2013
Operating Fund

|  |  | 2013 | March | 2013 | 2012 | March | 2012 | \%Last YR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source | Source Descr | Budget | 2013 Amt | YTD Amt | Budget | 2012 Amt | YTD Amt | YTD Diff |
| 00100 | PROPERTY TAXIADVANCES | \$5,163,373.00 | \$0.00 | \$0.00 | \$4,592,520.00 | \$0.00 | \$0.00 | 0.00\% |
| 00200 | INTANGIBLES TAX | \$10,500.00 | \$0.00 | \$0.00 | \$12,443.00 | \$0.00 | \$0.00 | 0.00\% |
| 00300 | LICENSE EXCISE TAX | \$330,000.00 | \$0.00 | \$27,071.09 | \$232,699.00 | \$0.00 | \$0.00 | 0.00\% |
| 00400 | COUNTY OPTION INCOME TAX | \$1,954,656.00 | \$172,969.23 | \$518,907.69 | \$1,980,075.00 | \$164,950.76 | \$494,852.28 | 5.00\% |
| 00500 | COMMERCIAL VEHICLE EXCISE TAX | \$37,000.00 | \$0.00 | \$0.00 | \$42,483.00 | \$0.00 | \$0.00 | 0.00\% |
| 00600 | US FORESTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 03400 | ELL COPIERS/PRINTERS | \$0.00 | \$421.60 | \$1,142.43 | \$0.00 | \$350.11 | \$985.72 | 16.00\% |
| 03500 | LOST/DAMAGED | \$0.00 | \$2,367.20 | \$6,923.62 | \$0.00 | \$2,248.53 | \$7,016.61 | -1.00\% |
| 03600 | FINES/FEES | \$175,000.00 | \$12,884.93 | \$40,064.55 | \$175,000.00 | \$14,582.50 | \$47,694.22 | -16.00\% |
| 03650 | COLLECTION AGENCY FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 03700 | BLGTN COPIERS/PRINTERS | \$10,000.00 | \$1,091.55 | \$2,993.75 | \$6,000.00 | \$1,424.30 | \$3,592.47 | -17.00\% |
| 03900 | MISCELLANEOUS RECEIPTS | \$0.00 | \$231.41 | \$7,297.79 | \$0.00 | \$167.00 | \$5,292.78 | 38.00\% |
| 04100 | PUBLIC LIBRARY ACCESS CARD | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 04200 | MEETING ROOM FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$262.00 | \$622.00 | -100.00\% |
| 04500 | PLAC DISTRIBUTION | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 10000 | REALESTATE RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 11500 | STATE DISTRIBUTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 17000 | READER PRINTER RECEIPTS | \$0.00 | \$308.81 | \$564.27 | \$0.00 | \$143.30 | \$646.81 | -13.00\% |
| 18000 | COIN TELEPHONE RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 18500 | INTEREST FROM | \$6,000.00 | \$1,039.58 | \$3,380.53 | \$7,500.00 | \$634.23 | \$2,672.51 | 26.00\% |
| 19000 | TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 20000 | CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 20100 | CABLE ACCESS FEES - COUNTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 20200 | CABLE ACCESS FEES - ELLETTSVIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 21300 | RENT INCOME | \$6,000.00 | \$150.00 | \$150.00 | \$7,500.00 | \$0.00 | \$1,800.00 | -92.00\% |
| 53000 | LSTA INKIND GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | \$7,702,529.00 | \$191,464.31 | \$608,495.72 | \$7,066,220.00 | \$184,762.73 | \$565,175.40 | 8.00\% |

## Cash Balances by fund

Current Period: March 2013

FUND Descr
OPERATING
OPERATING
OPERATING
OPERATING
OPERATING
Fund 001 OPERATING
JAIL
GIFT UNRESTRICTED
GIFT UNRESTRICTED
GIFT UNRESTRICTED
Fund 004 GIFT UNRESTRICTED
PLAC
PLAC
PLAC
Fund 005 PLAC
RETIREES

| $\mathbf{0 3 / 0 1 / 2 0 1 3}$ | MTD <br> Debit | MTD <br> Credit |
| ---: | ---: | ---: |
| $\$ 1,903.17$ | $\$ 1.04$ | $\$ 0.00$ |
| $\$ 14,718.86$ | $\$ 7,868.39$ | $\$ 9.09$ |
| $\$ 19,420.82$ | $\$ 9,953.39$ | $\$ 0.00$ |
| $-\$ 661,780.94$ | $\$ 623,828.06$ | $\$ 560,797.53$ |
| $\$ 953,697.98$ | $\$ 1,037.38$ | $\$ 450,000.00$ |
| $\$ 327,959.89$ | $\$ 642,688.26$ | $\$ 1,010,806.62$ |

```
    03/31/2013 Bal Sht Descr
    $1,904.21 CHASE/BANK ONE SAVINGS
    $22,578.16 ONB/MONROE BANK CHECKING
    $29,374.21 UNITED COMMERCE BANK
-$598,750.41 FIFTH THIRD BANK CHECKING
    $504,735.36 FIFTH THIRD BANK SAVINGS
    -$40,158.47
```

        \$5,279.31 FIFTH THIRD BANK CHECKING
        \$719.59 ONB/MONROE BANK CHECKING
            \$13.00 UNITED COMMERCE BANK
        \$12,533.68 FIFTH THIRD BANK CHECKING
        \$13,266.27
        \$1,050.00 ONB/MONROE BANK CHECKING
        \$2,050.00 UNITED COMMERCE BANK
            \$300.00 FIFTH THIRD BANK CHECKING
        \$3,400.00
    -\$1,027.50 FIFTH THIRD BANK CHECKING
    \$10,013.55 CHASE/BANK ONE SAVINGS
    \$83,692.32 FIFTH THIRD BANK CHECKING
    \$526,518.58 FIFTH THIRD BANK SAVINGS
            \(\$ 500.00\) 5-3 LIQUIDITY MGMT ACCT
        \$500,000.00 INVESTMENT CD's
    \$1,120,724.45
\$2,541.41 FIFTH THIRD BANK CHECKING
\$31,103.53 FIFTH THIRD BANK SAVINGS
\$33,644.94
\$176,316.02 FIFTH THIRD BANK CHECKING
\$944,339.76 FIFTH THIRD BANK SAVINGS
\$500.00 5-3 LIQUIDITY MGMT ACCT
\$500,000.00 INVESTMENT CD's
\$1,621,155.78
\$2,547.26 FIFTH THIRD BANK CHECKING
\$1,950.00 ONB/MONROE BANK CHECKING
\$395.35 UNITED COMMERCE BANK
\$81,430.17 FIFTH THIRD BANK CHECKING
\$83,775.52
\$2.57 ONB/MONROE BANK CHECKING
\$37,011.48 FIFTH THIRD BANK CHECKING
\$37,014.05
\$3,453.00 ONB/MONROE BANK CHECKING

## Cash Balances by fund

Current Period: March 2013

| FUND Descr | 03/01/2013 | MTD Debit | MTD Credit | 03/31/2013 | Bal Sht Descr |
| :---: | :---: | :---: | :---: | :---: | :---: |
| SPECIAL REVENUE | \$276.87 | \$195.00 | \$5.40 | \$466.47 | UNITED COMMERCE BANK |
| SPECIAL REVENUE | \$173,930.48 | \$0.00 | \$44,303.60 | \$129,626.88 | FIFTH THIRD BANK CHECKING |
| SPECIAL REVENUE | \$60,000.00 | \$0.00 | \$0.00 | \$60,000.00 | FIFTH THIRD BANK SAVINGS |
| Fund 020 SPECIAL REVENUE | \$234,207.35 | \$3,648.00 | \$44,309.00 | \$193,546.35 |  |
| CAPITAL PROJECTS | \$187,772.58 | \$0.00 | \$0.00 | \$187,772.58 | FIFTH THIRD BANK CHECKING |
| CAPITAL PROJECTS | \$231,084.10 | \$0.00 | \$0.00 | \$231,084.10 | FIFTH THIRD BANK SAVINGS |
| Fund 021 CAPITAL PROJECTS | \$418,856.68 | \$0.00 | \$0.00 | \$418,856.68 |  |
| FINRA GRANT | \$6,022.87 | \$0.00 | \$409.92 | \$5,612.95 | FIFTH THIRD BANK CHECKING |
| GENERAL OBLIGATION BOND | -\$1,279.91 | \$0.00 | \$8,254.18 | -\$9,534.09 | FIFTH THIRD BANK CHECKING |
| GENERAL OBLIGATION BOND | \$1,719,600.00 | \$0.00 | \$0.00 | \$1,719,600.00 | FIFTH THIRD BANK SAVINGS |
| Fund 026 GENERAL OBLIGATION BOND | \$1,718,320.09 | \$0.00 | \$8,254.18 | \$1,710,065.91 |  |
|  | \$5,574,517.38 | ,036,486.60 | ,403,300.48 | \$5,207,703.50 |  |

## *Check Reconciliation

## CHASE BANK SAVINGS

 06110 BANKONESVMarch 2013

## Account Summary

| Beginning Balance on | 3/1/2013 |
| :--- | ---: |
| + Receipts/Deposits | $\$ 11,916.72$ |
| $-\quad$ Payments (Checks and Withdrawals) | $\$ 1.04$ |
| Ending Balance as of | 3/29/2013 |

## Check Book Balance

| Active | G 001-06110 | OPERATING | \$1,904.21 |
| :---: | :---: | :---: | :---: |
| Active | G 004-06110 | GIFT UNRESTRICTED | \$0.00 |
| Active | G 007-06110 | LIRF | \$10,013.55 |
| Active | G 008-06110 | DEBT SERVICE | \$0.00 |
| Active | G 009-06110 | RAINY DAY | \$0.00 |
| Active | G 010-06110 | PAYROLL | \$0.00 |
| Active | G 016-06110 | GIFT-RESTRICED | \$0.00 |
| Active | G 017-06110 | LEVY EXCESS | \$0.00 |
| Active | G 019-06110 | GIFT-FOUNDATION | \$0.00 |
| Active | G 021-06110 | CAPITAL PROJECTS | \$0.00 |
|  |  | Cash | \$11,917.76 |
|  | Beginning | ance $\quad \$ 11,916.72$ |  |
|  | + Tota | - \$1.04 |  |
|  | - Che | Written \$0.00 |  |
|  |  | Check Book Balance | \$11,917.76 |
|  |  | Difference | \$0.00 |

# *Check Reconciliation© <br> ONB MONROE CHECKING 06300 ONB/MONROE 

## March 2013

## Account Summary

| Beginning Balance on |  |
| :--- | ---: |
| Beceipts/Deposits | $\$ 16,747.16$ |
| $-\quad$ Payments (Checks and Withdrawals) | $\$ 13,006.16$ |
| Ending Balance as of | $3 / 31 / 2013$ |

## Check Book Balance

| Active | G 001-06300 | OPERATING | \$22,578.16 |
| :---: | :---: | :---: | :---: |
| Active | G 002-06300 | JAIL | \$0.00 |
| Active | G 003-06300 | CLEARING | \$0.00 |
| Active | G 004-06300 | GIFT UNRESTRICTED | \$719.59 |
| Active | G 005-06300 | PLAC | \$1,050.00 |
| Active | G 006-06300 | RETIREES | \$0.00 |
| Active | G 007-06300 | LIRF | \$0.00 |
| Active | G 008-06300 | DEBT SERVICE | \$0.00 |
| Active | G 012-06300 | TEEN COUNCIL | \$0.00 |
| Active | G 015-06300 | LSTA | \$0.00 |
| Active | G 016-06300 | GIFT-RESTRICED | \$1,950.00 |
| Active | G 019-06300 | GIFT-FOUNDATION | \$2.57 |
| Active | G 020-06300 | SPECIAL REVENUE | \$3,453.00 |
| Active | G 024-06300 | FINRA GRANT | \$0.00 |
|  |  | Cash | \$29,753.32 |
| Beginning Balance $\$ 16,747.16$ <br> + Total Deposits $\$ 13,006.16$ <br> $-\quad$ Checks Written $\$ 0.00$ |  |  |  |
|  |  |  |  |
|  |  |  |  |

Check Book Balance $\$ 29,753.32$
Difference $\$ 0.00$

# *Check Reconciliation <br> UNITED COMMERCE 06400 UNITED COM 

## March 2013

## Account Summary

| Beginning Balance on | 3/1/2013 | \$21,402.29 |
| :---: | :---: | :---: |
| + Receipts/Deposits |  | \$10,896.74 |
| Payments (Checks | and Withdrawals) | \$0.00 |
| Ending Balance as of | 3/29/2013 | \$32,299.03 |

## Check Book Balance

| Active | G 001-06400 | OPERATING | $\$ 29,374.21$ |  |  |
| :--- | ---: | :--- | ---: | :---: | :---: |
| Active | G 003-06400 | CLEARING | $\$ 0.00$ |  |  |
| Active | G 004-06400 | GIFT UNRESTRICTED | $\$ 13.00$ |  |  |
| Active | G 005-06400 | PLAC | $\$ 2,050.00$ |  |  |
| Active | G 016-06400 | GIFT-RESTRICED | $\$ 395.35$ |  |  |
| Active | G 020-06400 | SPECIAL REVENUE | $\$ 466.47$ |  |  |
|  | Cash |  |  |  | $\$ 32,299.03$ |
|  | Beginning Balance |  |  |  |  |

## *Check Reconciliation

## FIFTH THIRD CHECKING 06500 FIFTHCKNG

## March 2013

## Account Summary

| Beginning Balance on | 3/1/2013 |
| :---: | :--- |
| + | Receipts/Deposits |$\quad \$ 161,642.91$

## Check Book Balance

| Active | G 001-06500 | OPERATING | -\$598,750.41 |
| :---: | :---: | :---: | :---: |
| Active | G 002-06500 | JAIL | \$5,279.31 |
| Active | G 003-06500 | CLEARING | \$0.00 |
| Active | G 004-06500 | GIFT UNRESTRICTED | \$12,533.68 |
| Active | G 005-06500 | PLAC | \$300.00 |
| Active | G 006-06500 | RETIREES | -\$1,027.50 |
| Active | G 007-06500 | LIRF | \$83,692.32 |
| Active | G 008-06500 | DEBT SERVICE | \$2,541.41 |
| Active | G 009-06500 | RAINY DAY | \$176,316.02 |
| Active | G 010-06500 | PAYROLL | \$2,547.26 |
| Active | G 016-06500 | GIFT-RESTRICED | \$81,430.17 |
| Active | G 019-06500 | GIFT-FOUNDATION | \$37,011.48 |
| Active | G 020-06500 | SPECIAL REVENUE | \$129,626.88 |
| Active | G 021-06500 | CAPITAL PROJECTS | \$187,772.58 |
| Active | G 022-06500 | GATES HARDWARE | \$0.00 |
| Active | G 024-06500 | FINRA GRANT | \$5,612.95 |
| Active | G 025-06500 | LSTA-SMITHVILLE NEWS | \$0.00 |
| Active | G 026-06500 | GENERAL OBLIGATION | -\$9,534.09 |
| Active | G 027-06500 | COMMUNITY FDTN | \$0.00 |
|  |  | Cash | \$115,352.06 |
|  | Beginning | ance $\quad \$ 161,642.91$ |  |
|  | + Tota | eposits \$686,452.28 |  |
|  | - Chec | Written \$732,743.13 |  |
|  |  | Check Book Balance | \$115,352.06 |
|  |  | O/S Checks | \$177,180.35 |

## *Check Reconciliation

## FIFTH THIRD SAVINGS 06510 FIFTHSAVG

March 2013

## Account Summary

| Beginning Balance on | 3/1/2013 |
| :---: | ---: |
| $+\quad$ Receipts/Deposits | $\$ 4,466,343.95$ |
| - | $\$ 1,037.38$ |
| Ending Balance as of | Payments (Checks and Withdrawals) |
| End | $\$ 450,000.00$ |

## Check Book Balance

| Active | G 001-06510 | OPERATING | \$504,735.36 |
| :---: | :---: | :---: | :---: |
| Active | G 007-06510 | LIRF | \$526,518.58 |
| Active | G 008-06510 | DEBT SERVICE | \$31,103.53 |
| Active | G 009-06510 | RAINY DAY | \$944,339.76 |
| Active | G 016-06510 | GIFT-RESTRICED | \$0.00 |
| Active | G 020-06510 | SPECIAL REVENUE | \$60,000.00 |
| Active | G 021-06510 | CAPITAL PROJECTS | \$231,084.10 |
| Active | G 025-06510 | LSTA-SMITHVILLE NEWS | \$0.00 |
| Active | G 026-06510 | GENERAL OBLIGATION | \$1,719,600.00 |
|  |  | Cash | \$4,017,381.33 |
|  | Beginning | ance $\quad \$ 4,466,343.95$ |  |
|  | + Tota | deposits \$1,037.38 |  |
|  | - Chec | Written \$450,000.00 |  |
|  | Check Book Balance |  | \$4,017,381.33 |
|  |  | Difference | \$0.00 |

TO: Monroe County Public Library - Board of Trustees
FROM: Kyle Wickemeyer-Hardy, Human Resources Manager
RE: Personnel Report
DATE: April 17, 2013

## Beginning Employment

- Vicky Coffin, Facilities, Security Technician, Pay Grade E, 20 hours per week effective March 26, 2013.


## Ending Employment

None
Job Changes
None

| Pay Date | EmployeesOp Fund | EmployeesSpecial Rev | Employees- Total | HoursOp Fund | HoursSpecial Rev | HoursTotal | WagesOp Fund | $\begin{array}{r} \text { Wages-Special } \\ \text { Rev } \end{array}$ | WagesTotal |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01/15/10 | 154 | 21 | 175 | 4,370 | 560 | 4,930 | 142,872 | 16,520 | 159,393 |
| 01/29/10 | 160 | 24 | 184 | 4,470 | 610 | 5,080 | 147,421 | 17,582 | 165,003 |
| 02/12/10 | 160 | 24 | 184 | 4,490 | 610 | 5,100 | 148,044 | 17,428 | 165,471 |
| 02/26/10 | 158 | 24 | 182 | 4,425 | 610 | 5,035 | 149,770 | 17,993 | 167,763 |
| 03/12/10 | 157 | 24 | 181 | 4,400 | 610 | 5,010 | 143,389 | 18,366 | 161,754 |
| 03/26/10 | 153 | 24 | 177 | 4,328 | 610 | 4,938 | 144,153 | 17,880 | 162,032 |
| 04/09/10 | 158 | 24 | 182 | 4,425 | 610 | 5,035 | 149,770 | 17,228 | 166,998 |
| 04/23/10 | 157 | 24 | 181 | 4,400 | 610 | 5,010 | 143,389 | 17,880 | 161,268 |
| 05/07/10 | 155 | 24 | 179 | 4,348 | 610 | 4,958 | 142,259 | 18,357 | 160,616 |
| 05/21/10 | 157 | 22 | 179 | 4,388 | 580 | 4,968 | 143,434 | 17,173 | 160,607 |
| 06/04/10 | 156 | 22 | 178 | 4,343 | 575 | 4,918 | 143,981 | 17,037 | 161,018 |
| 06/18/10 | 153 | 21 | 174 | 4,328 | 560 | 4,888 | 144,153 | 16,936 | 161,089 |
| 07/02/10 | 155 | 25 | 180 | 4,328 | 625 | 4,953 | 144,334 | 17,729 | 162,063 |
| 07/16/10 | 153 | 21 | 174 | 4,328 | 560 | 4,888 | 144,153 | 16,936 | 161,089 |
| 07/30/10 | 152 | 24 | 176 | 4,315 | 600 | 4,915 | 144,321 | 18,406 | 162,727 |
| 08/13/10 | 153 | 23 | 176 | 4,330 | 575 | 4,905 | 149,879 | 18,907 | 168,786 |
| 08/27/10 | 151 | 23 | 174 | 4,330 | 575 | 4,905 | 149,879 | 18,907 | 168,786 |
| 09/10/10 | 153 | 23 | 176 | 4,305 | 575 | 4,880 | 146,193 | 18,625 | 164,819 |
| 09/24/10 | 152 | 23 | 175 | 4,295 | 575 | 4,870 | 144,752 | 16,901 | 161,653 |
| 10/08/10 | 150 | 23 | 173 | 4,265 | 585 | 4,850 | 142,106 | 18,027 | 160,133 |
| 10/22/10 | 147 | 23 | 170 | 4,215 | 575 | 4,790 | 141,748 | 17,329 | 159,077 |
| 11/05/10 | 152 | 22 | 174 | 4,285 | 560 | 4,845 | 142,239 | 17,061 | 159,300 |
| 11/19/10 | 151 | 21 | 172 | 4,260 | 545 | 4,805 | 145,889 | 16,697 | 162,586 |
| 12/03/10 | 149 | 22 | 171 | 4,208 | 560 | 8,975 | 140,295 | 16,998 | 157,293 |
| 12/17/10 | 150 | 22 | 172 | 4,223 | 560 | 4,783 | 138,766 | 16,613 | 155,379 |
| 12/30/10 | 150 | 22 | 172 | 4,223 | 560 | 4,783 | 140,025 | 16,683 | 156,708 |
| 01/14/11 | 144 | 22 | 166 | 4,158 | 560 | 4,718 | 142,503 | 16,346 | 158,848 |
| 01/28/11 | 145 | 22 | 167 | 4,128 | 530 | 4,658 | 140,762 | 16,770 | 157,532 |
| 02/11/11 | 144 | 22 | 166 | 4,113 | 560 | 4,673 | 140,709 | 17,471 | 158,180 |
| 02/25/11 | 143 | 22 | 165 | 4,068 | 560 | 4,628 | 140,146 | 17,062 | 157,208 |
| 03/11/11 | 144 | 22 | 165 | 4,135 | 560 | 4,695 | 142,866 | 17,233 | 160,109 |
| 03/25/11 | 144 | 22 | 166 | 4,125 | 560 | 4,685 | 142,444 | 17,133 | 159,577 |
| 04/08/11 | 143 | 22 | 165 | 4,125 | 560 | 4,685 | 142,482 | 16,653 | 159,135 |
| 04/22/11 | 144 | 22 | 166 | 4,108 | 560 | 4,668 | 141,099 | 17,477 | 158,576 |
| 05/06/11 | 144 | 23 | 167 | 4,175 | 580 | 4,755 | 144,421 | 17,470 | 161,891 |
| 05/22/11 | 151 | 23 | 174 | 4,240 | 580 | 4,820 | 143,606 | 18,021 | 161,627 |
| 06/03/11 | 146 | 21 | 167 | 4,160 | 530 | 4,690 | 143,098 | 17,193 | 160,291 |
| 06/17/11 | 147 | 19 | 166 | 4,170 | 550 | 4,720 | 143,688 | 15,761 | 159,449 |
| 07/01/11 | 147 | 19 | 166 | 4,173 | 575 | 4,748 | 144,313 | 17,093 | 161,406 |


| 07/15/11 | 144 | 20 | 164 | 4,095 | 575 | 4,670 | 141,369 | 17,945 | 159,314 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 07/29/11 | 146 | 20 | 166 | 4,158 | 575 | 4,733 | 157,807 | 17,099 | 174,906 |
| 08/12/11 | 143 | 20 | 163 | 4,085 | 575 | 4,660 | 153,319 | 18,247 | 171,566 |
| 08/26/11 | 144 | 22 | 166 | 4,093 | 605 | 4,698 | 140,964 | 17,431 | 158,395 |
| 09/09/11 | 144 | 22 | 166 | 4,093 | 605 | 4,698 | 140,964 | 17,431 | 158,395 |
| 09/23/11 | 137 | 22 | 159 | 3,990 | 605 | 4,595 | 143,087 | 17,431 | 160,518 |
| 10/07/11 | 137 | 22 | 159 | 3,990 | 605 | 4,595 | 143,087 | 19,345 | 162,432 |
| 10/21/11 | 137 | 22 | 159 | 3,985 | 605 | 4,590 | 135,340 | 18,113 | 153,453 |
| 11/04/11 | 136 | 19 | 155 | 3,970 | 555 | 4,525 | 136,773 | 17,674 | 154,447 |
| 11/18/11 | 135 | 20 | 155 | 3,933 | 575 | 4,508 | 135,137 | 17,458 | 152,595 |
| 12/02/11 | 135 | 20 | 155 | 3,955 | 575 | 4,530 | 135,610 | 17,184 | 152,794 |
| 12/16/11 | 135 | 20 | 155 | 3,945 | 575 | 4,520 | 135,287 | 20,976 | 156,263 |
| 12/30/11 | 135 | 20 | 155 | 3,945 | 575 | 4,520 | 135,287 | 17,124 | 152,411 |
| 01/13/12 | 133 | 20 | 153 | 3,928 | 575 | 4,503 | 136,578 | 17,053 | 153,631 |
| 01/27/12 | 140 | 20 | 160 | 4,013 | 575 | 4,588 | 138,161 | 17,716 | 155,877 |
| 02/10/12 | 138 | 21 | 159 | 4,013 | 590 | 4,603 | 139,301 | 18,083 | 157,384 |
| 02/24/12 | 138 | 21 | 159 | 4,013 | 590 | 4,603 | 139,161 | 17,674 | 156,835 |
| 03/09/12 | 140 | 21 | 161 | 4,065 | 590 | 4,655 | 142,695 | 17,837 | 160,532 |
| 03/23/12 | 139 | 20 | 159 | 4,028 | 575 | 4,603 | 139,842 | 17,874 | 157,716 |
| 04/06/12 | 138 | 20 | 158 | 3,990 | 575 | 4,565 | 137,363 | 17,823 | 155,186 |
| 04/20/12 | 137 | 20 | 157 | 3,980 | 580 | 4,560 | 136,572 | 17,901 | 154,473 |
| 05/04/12 | 138 | 20 | 158 | 3,995 | 580 | 4,575 | 138,913 | 18,372 | 157,285 |
| 05/18/12 | 138 | 20 | 158 | 4,018 | 580 | 4,598 | 143,730 | 17,853 | 161,583 |
| 06/01/12 | 137 | 20 | 157 | 3,958 | 580 | 4,538 | 135,948 | 18,306 | 154,254 |
| 06/15/12 | 136 | 20 | 156 | 3,950 | 583 | 4,533 | 136,741 | 17,386 | 154,127 |
| 06/29/12 | 134 | 20 | 154 | 3,930 | 580 | 4,510 | 136,829 | 17,731 | 154,560 |
| 07/13/12 | 141 | 19 | 160 | 4,058 | 560 | 4,618 | 138,743 | 17,587 | 156,330 |
| 07/27/12 | 143 | 20 | 163 | 4,143 | 580 | 4,723 | 143,950 | 17,657 | 161,607 |
| 08/10/12 | 142 | 19 | 161 | 4,140 | 555 | 4,695 | 141,277 | 17,272 | 158,549 |
| 08/24/12 | 141 | 19 | 160 | 4,125 | 555 | 4,680 | 142,755 | 16,856 | 159,611 |
| 09/07/12 | 141 | 18 | 159 | 4,125 | 530 | 4,655 | 142,755 | 16,893 | 159,648 |
| 09/21/12 | 138 | 19 | 157 | 4,058 | 555 | 4,613 | 141,707 | 16,959 | 158,666 |
| 10/05/12 | 144 | 20 | 164 | 4,153 | 580 | 4,733 | 142,342 | 18,212 | 160,554 |
| 10/19/12 | 143 | 20 | 163 | 4,180 | 580 | 4,760 | 143,011 | 18,212 | 161,223 |
| 11/02/12 | 139 | 20 | 159 | 4,100 | 580 | 4,680 | 143,007 | 18,356 | 161,363 |
| 11/16/12 | 137 | 20 | 157 | 4,070 | 580 | 4,650 | 142,342 | 17,911 | 160,253 |
| 11/30/12 | 145 | 20 | 165 | 4,190 | 580 | 4,770 | 144,244 | 17,743 | 161,987 |
| 12/14/12 | 142 | 20 | 162 | 4,140 | 580 | 4,720 | 141,558 | 17,438 | 158,996 |
| 12/28/12 | 142 | 20 | 162 | 4,140 | 580 | 4,720 | 141,558 | 17,532 | 159,090 |
| 01/11/13 | 142 | 20 | 162 | 4,130 | 580 | 4,710 | 145,032 | 17,493 | 162,525 |
| 01/25/13 | 140 | 20 | 160 | 4,115 | 580 | 4,695 | 145,248 | 17,903 | 163,151 |

Monroe County Public Library Employees, Hours and Wages, by Pay Period, 2010-

| 02/08/13 | 140 | 20 | 160 | 4,110 | 580 | 4,690 | 146,237 | 18,072 | 164,309 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02/22/13 | 140 | 20 | 160 | 4,110 | 580 | 4,690 | 144,546 | 17,601 | 162,147 |
| 03/08/13 | 143 | 19 | 162 | 4,025 | 560 | 4,585 | 145,161 | 17,315 | 162,476 |
| 03/22/13 | 143 | 19 | 162 | 4,138 | 560 | 4,698 | 145,555 | 17,147 | 162,702 |
| 04/05/13 | 143 | 20 | 163 | 4,138 | 575 | 4,713 | 151,475 | 17,458 | 168,933 |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

2013 Board of Trustees Calendar

| Month | Date | Meeting | Topic |
| :---: | :---: | :---: | :---: |
| January | 9 | Work Session |  |
|  | 16 | Board Meeting | Budget line-item transfers; Friends update |
|  | 16 | Board of Finance | Review Investment Report and Policy |
| February | 6 | Work Session |  |
|  | 20 | Board Meeting | Election of Board Officers; Ellettsville update-Mickey |
| Needham |  |  |  |

# GOAL 1: Strengthen $\mathbf{2 1}^{\text {st }}$ century literacy skills. 



## 1A. Strengthen early literacy skills.

- Penny Gillie put up a new display about color identification on the bulletin board in the children's room with instructions for a color identification game for parents and children.
- March Head Start story times included folklore and animal stories from Africa. We read Abiyoyo by Pete Seeger and The Princess and the Pea with African illustrations by Rachel Isadora. The latter inspired interesting conversations about our perceptions of what a "real princess" would look like. We also enjoyed a puppet show presentation of "The Lion and the Mouse", and a monkey themed action rhyme.
- The Children's Services Department hosted 74 in-house programs for 2,890 children and caregivers and 6 off-site programs for 319 children and adults in March. The Seusspicious Behavior celebration, organized by Christina Jones, drew over 500 patrons. In addition to a special appearance by the Cat in the Hat, our new partnership with WTIU allowed children to review their favorite picture books for later airing on The Friday Zone.
- Campus Kitchens provided two Healthy Eating preschool activity programs that were well attended. Children made crafts, sampled fruits and vegetables, and listened to stories about the benefits of healthy living.
- 5,082 people visited the Learn and Play Space in March.


## 1B. Support basic literacy skills.

- VITAL conducted training for 11 new ESL tutors in March; several new tutors will also be supporting the VITAL staff as office volunteers. One-on-one matches continue to thrive; VITAL tutors provided 245 hours of one-on-one tutoring to 100 learners in March. As our one-on-one matches continue to grow, VITAL is working to develop tutor mentors within the program to provide additional support to new tutors in the program.
- The Children's department hosted several research tours in March. In a thank-you note, one precocious sixth grader from University Elementary thanked the presenter for the "myriad of jokes and happiness you perspicaciously added in."


## 1C. Serve as a community resource for digital literacy.

- Pam Wasmer, Josh Wolf, and Lisa Champelli met with MCCSC librarians to share our ebook experiences and discuss future partnerships.


## 1D. Support digital creativity.

## 1E. Maintain collections to meet current needs, adding new formats and removing obsolete formats.

- Main Circulation and Collection Services started the first month of implementing a project of weeding based on condition. In January and February we discarded 707 worn/ugly materials. March shows significant process change with 952 worn things discarded.


## Director's Report




## Director's Report





## GOAL 2: Provide shared access to the world's information for free.

## 2A. Provide programs for teens and adults.

- New Movie Monday continues to be a popular program, and our showing of Argo came close on the heels of the Academy Awards. Over 100 patrons were in attendance and they were thrilled to have a chance to view this movie on the big screen especially while the holds queue for this movie is extremely long!
- Math Homework Help had fewer sessions in March due to Spring Break and the flood at the library, but as the only free tutoring session in town for teens continues to be a popular service. This program could use a few more dedicated volunteers, but anecdotal feedback from our Tutor Coordinator remains very positive.

2B. Increase community awareness of and engagement with the library.

- The Services through Schools working group had a conference call with MCCSC curriculum directors to explore ways we can ease access to MCPL electronic resources for students and teachers.
- Sara Laughlin presented the second annual State of the Library address. 40 people attended, including Board members, Friends, media representatives, community members, and staff members.
- Sara Laughlin gave an update on library activities at the Old Northeast Neighborhood Association meeting on March 25.
- Sara Laughlin represented the library at the second Entrepreneurship Ecosystem meeting on March 26.




## 2C. Strengthen services for nonprofit organizations.

- Marc Tschida joined the library as Coordinator of Nonprofit Central . Marc has 15 years of experience working in business and nonprofit sectors of the Bloomington arts and cultural community, most recently as general manager of Cardinal Stage Company. He is also an experienced board member with organizations including WFHB (including serving as president), the Cinephile Film Arts, and Bloomington Area Music. Marc has been involved with writing proposals and administering grants from the Corporation for Public Broadcasting, Bloomington Monroe County Community Foundation, Indiana Arts Commission, Indiana University's Themester and ArtsWeek, and The Bloomington Arts Commission for more than \$150,000.
- Christine Friesel was invited to attend the Catholic Charities annual breakfast to learn about their initiatives with preschool children and hear an overview of the nonprofit's mission, challenges, and priority needs. Catholic Charities was a recipient of a Community Impact Funding Initiative grant and they will be working to convert their mental health case records to an electronic platform.
- Sara Laughlin recorded a public service announcement for WFHB.

| March Meeting Rooms/Auditorium Use |  |  |
| :---: | :---: | ---: |
|  | Meeting Rooms | Main Library meeting rooms used |





Moving Range (2)
Temporary: $\mathrm{UCL}=37,068.46$, Mean $=11,342.86, \mathrm{LCL}=$ none $(\mathrm{mR}=2)$ (Lloyd Nelson option)



2D. Continually refresh web content and improve usability based on principles of usercentered design.

2E. Increase technological infrastructure capacity to support increased digital focus.

- CATS non-governmental productions included Mr. Powell Writes a Memo, Unitarian Universalist Church; Bloomington Belly Dancers and WFHB Firehouse Follies - 20 Year Celebration, Ivy Tech John Waldron Arts Center; Solar Leadership Celebration and Forum, Beth Shalom Center, hosted by Earth Care Bloomington, Hoosier Interfaith Power and Light, and Southern Indiana Renewable Energy Network; Bloomington Rotary Tuesday Luncheons featuring Henk Haitjema and Ann Marie Thomson, Larry Barker, Noelle Turner, and Dr. Jack Peterson; Commission on the Status of Women: Women's Leadership Development Event, Showers Chambers; Stuntology: Learn to be a Master Trickster! Monroe County Public Library Auditorium; Monroe County Extension Office 100 Year Anniversary, CATS Studio A; lecture hosted by Women's International League of Peace and Freedom, Building Peace in the Age of Drone Warfare, by Medea Benjamin, one of the founders of both Global Exchange and Code Pink; Bloomington Human Rights Commission Public Awards Ceremony, Showers Chambers; Behind the Scenes with Steve Zegree \& the Singing Hoosiers - the 2013 Spring Concert, IU Auditorium; Women's History Month Luncheon, Convention Center; and Women Rule: Finding a Voice at WFHB, The Back Door.
- CATS continued to add restored reel-to-reel programs as part of the series From the Archives, which continues to play on the Library Channel, Saturday nights at 8 p.m. and Sunday afternoon at 2 p.m.
- CATS addressed a cross-interference issue that was affecting the audio of live meetings from the Showers Building and County Courthouse when both demodulators were in use at the same time. The problem was traced to CATS master router.

| March Access |  |  |
| :--- | :--- | ---: |
| Read It Off | Number registered | 391 |
|  | Charges waived | $\$ 624.84$ |
|  | Number individuals with charged waived | 56 |
|  | Number exiting program | 11 |
| Interlibrary Loan | Items loaned | 24 |
|  | Items borrowed | 239 |
| Author Alert | Alerts placed | 347 |


| March CATS |  |
| :--- | ---: |
| Government programs produced | 89 |
| Patron programs produced | 128 |
| Community programs produced | 33 |
| Public service announcements | 8 |
| Dubs delivered | 125 |
| Programs added to collection | 200 |

GOAL 3: Provide high quality, personalized customer service.


- Decreases in total number of patrons registered continues to reflect the process change of deleting legacy accounts of individuals who have been inactive for six years but owed fines or fees, whose records were retained in the change from the previous patron database to Polaris. The pattern of dramatic drop in the initial clean-up continues as we delete a "regular" batch each month.


## Director's Report



## Director's Report

March 2013


3A. Provide quality customer service to increasingly diverse audiences.
3B. Develop a unified communication strategy.
3C. Position auditorium as a valued local performance venue.

## GOAL 4: Optimize stewardship of library resources.

## 4A. Recruit and retain quality employees.

- Sara Laughlin gave a guest lecture on the library's use of data in Dr. Alice Robbin's IU SLIS class.
- Paul Sinclair, Ice Miller, met with management representatives to begin planning for upcoming union negotiations.


## 4B. Assure adequate, stable funding for library operations.

- VITAL received partial funding from Trinity Episcopal Church in response to a proposal to replace outdated materials in the VITAL collection. They were not able to fully fund the request due to the high number of proposals received this year. VITAL is pursuing alternative funds to complete the project.
- The American Library Association's Smart Investing at the Library program invited the library to reapply for a second financial literacy grant. Sarah Bowman, Marilyn Wood, and Sara Laughlin attended a conference call to learn about proposal procedures.
- Sarah Bowman, Stephanie Holman, Sue Sater, and Sara Laughlin attended a Friends author event meeting on March 19.Steve Moberly, Michael Hoerger, Keith Carter, and Sara Laughlin attended a Friends 2013 Campaign meeting on March 28.



## Director's Report




## 4C. Maintain library facilities.

- The library received 10 proposals from architects interested in leading the third phase of Main Library renovation. Interviews with finalists were scheduled for the first week of April.

4D. Improve stewardship of library assets and records.

- Mary Loro organized a multi-department conference call with Bibliotheca, RFID/AMH provider, to review coverage under our maintenance contract. We were able to clarify that their representatives are responsible for repair/maintenance in some areas library maintenance staff had been covering. The new agreement relieves our local staff of responsibility for sorter repairs. We have already tested the new process to address a leaking air compressor at the Main 9-bin sorter.
- Staff from three departments attended a teleconference training on our new handheld RFID reader. The mobile device promises exciting improvements to inventory and searching capacity.


## Director's Report

MCPL Energy Use

## Library Circulation

Includes Main Library, Ellettsville Branch, Community Outreach (Bookmobile, Jail, Homebound, Van), and Downloadables 100,000+

125,000+
150,000+
175,000+
200,000+
225,000+

| Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec | TOTAL | Increase | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 91,400 | 86,804 | 105,092 | 95,928 | 90,161 | 109,116 | 105,030 | 100,764 | 91,581 | 96,209 | 95,879 | 77,104 | 1,145,068 | 40,646 | 3.7\% |
| 104,347 | 94,669 | 104,140 | 93,934 | 92,215 | 109,590 | 104,095 | 105,387 | 89,181 | 98,036 | 94,454 | 78,981 | 1,169,029 | 23,961 | 2.1\% |
| 99,083 | 97,969 | 100,332 | 97,724 | 92,557 | 102,389 | 100,506 | 72,677 | 78,476 | 109,334 | 96,766 | 64,366 | 1,112,179 | -56,850 | -4.9\% |
| 102,297 | 80,417 | 108,333 | 99,623 | 99,660 | 113,370 | 115,565 | 105,481 | 98,538 | 104,353 | 103,578 | 92,649 | 1,223,864 | 111,685 | 10.0\% |
| 116,835 | 105,194 | 123,885 | 109,977 | 103,656 | 129,291 | 126,959 | 113,247 | 108,779 | 115,966 | 114,187 | 102,124 | 1,370,100 | 146,236 | 11.9\% |
| 110,233 | 114,354 | 130,356 | 115,485 | 106,471 | 133,561 | 127,946 | 116,536 | 110,365 | 119,753 | 118,931 | 101,731 | 1,405,722 | 35,622 | 2.6\% |
| 121,815 | 120,968 | 131,933 | 118,453 | 116,142 | 133,324 | 130,490 | 125,569 | 114,408 | 124,389 | 126,687 | 106,259 | 1,470,437 | 64,715 | 4.6\% |
| 135,604 | 130,721 | 149,383 | 128,818 | 131,845 | 155,769 | 149,605 | 140,771 | 128,799 | 139,696 | 137,810 | 122,983 | 1,651,804 | 181,367 | 12.3\% |
| 153,544 | 139,737 | 155,582 | 146,765 | 142,675 | 158,285 | 164,134 | 152,802 | 142,870 | 157,269 | 149,439 | 129,504 | 1,792,606 | 140,802 | 8.5\% |
| 165,033 | 152,780 | 169,828 | 152,491 | 158,807 | 177,377 | 177,894 | 164,227 | 162,784 | 166,539 | 159,777 | 150,057 | 1,957,594 | 164,988 | 9.2\% |
| 176,266 | 168,978 | 192,225 | 168,365 | 163,194 | 190,965 | 189,404 | 173,782 | 163,761 | 168,290 | 169,478 | 141,357 | 2,066,065 | 108,471 | 5.5\% |
| 182,879 | 171,080 | 194,707 | 180,853 | 175,874 | 203,419 | 197,892 | 196,619 | 178,987 | 185,622 | 179,184 | 164,071 | 2,211,187 | 145,122 | 7.0\% |
| 198,702 | 182,066 | 204,622 | 183,375 | 192,548 | 209,081 | 205,823 | 198,671 | 188,688 | 192,392 | 186,547 | 109,366 | 2,251,881 | 40,694 | 1.8\% |
| 197,973 | 171,889 | 197,962 | 181,352 | 184,840 | 205,370 | 201,607 | 192,456 | 184,509 | 192,278 | 189,825 | 178,494 | 2,278,555 | 26,674 | 1.2\% |
| 206,697 | 197,227 | 218,760 | 200,849 | 204,840 | 222,018 | 225,175 | 203,624 | 203,581 | 207,154 | 205,469 | 200,919 | 2,496,313 | 217,758 | 9.6\% |
| 213,633 | 205,451 | 232,000 | 215,647 | 215,771 | 248,189 | 244,064 | 226,378 | 212,681 | 222,453 | 184,819 | 179,522 | 2,600,608 | 104,295 | 4.2\% |
| 202,229 | 202,607 | 232,050 | 202,717 | 208,775 | 246,755 | 239,330 | 228,111 | 214,194 | 216,913 | 218,296 | 202,893 | 2,614,870 | 14,262 | 0.5\% |
| 224,404 | 200,312 | 242,073 | 219,522 | 223,724 | 247,200 | 243,376 | 239,514 | 223,895 | 228,286 | 225,306 | 215,839 | 2,733,451 | 118,581 | 4.5\% |
| 230,234 | 222,006 | 232,125 | 216,572 | 227,403 | 245,175 | 246,586 | 230,921 | 220,825 | 225,249 | 222,871 | 199,261 | 2,719,228 | -14,223 | -0.5\% |
| 221,124 | 208,584 | 217,870 |  |  |  |  |  |  |  |  |  | 647,578 | -2,071,650 | -76.2\% |

## Library Visits

|  | 1st Qtr |  | Year to Date |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2012 | 2013 | 2012 | 2013 |
| Main Library | 241,434 | 220,603 | 241,434 | 220,603 |
| Ellettsville Branch | 39,903 | 36,782 | 39,903 | 36,782 |
| Bookmobile | 17,491 | 15,867 | 17,491 | 15,867 |

## Library Programs

|  | 1st Qtr |  |  |  | Year to Date |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2012 |  | 2013 |  | 2012 |  | 2013 |  |
|  | Programs | People | Programs | People | Programs | People | Programs | People |
| Children | 277 | 8,912 | 322 | 8,627 | 277 | 8,912 | 322 | 8,627 |
| Young Adult | 46 | 304 | 31 | 447 | 46 | 304 | 31 | 447 |
| Adult | 131 | 1,774 | 245 | 1,619 | 131 | 1,774 | 245 | 1,619 |
| General - All Ages | 17 | 1,948 | 17 | 2,122 | 17 | 1,948 | 17 | 2,122 |
| Total | 471 | 12,938 | 615 | 12,815 | 471 | 12,938 | 615 | 12,815 |

## CATS Programs

|  | 1st Quarter |  | Year to Date |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2012 | 2013 | 2012 | 2013 |
| Programs added | 652 | 587 | 652 | 587 |
| Community programs | 88 | 94 | 88 | 94 |
| Government meetings | 444 | 384 | 444 | 384 |
| Patron programs | 109 | 89 | 109 | 89 |

## Meeting Room Use

|  | 1st Quarter |  | Year to Date |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2012 | 2013 | 2012 | 2013 |
| Main Library Meeting Rooms | 330 | 303 | 330 | 303 |
| Main Library Auditorium | 55 | 47 | 55 | 47 |
| Main Library Atrium | 1 | 0 | 1 | 0 |
| Ellettsville Meeting Rooms | 49 | 42 | 49 | 42 |
| Total | 435 | 392 | 435 | 392 |

## Technology Use

Public Computer Sessions Web Site Home Page Hits All Web Pages Hits Catalog Hits

| 1st Quarter |  | Year to Date |  |
| ---: | ---: | ---: | ---: |
| $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 3}$ |  | $\mathbf{2 0 1 2}$ |
| $\mathbf{2 0 1 3}$ |  |  |  |
| 55,254 | 42,452 | 55,254 | 42,452 |
| 143,852 | 256,913 | 143,852 | 256,913 |
| 238,868 | 238,927 | 238,868 | 238,927 |
| $2,138,103$ | $1,903,825$ | $2,138,103$ | $1,903,825$ |

## Collection Development

|  | 1st Quarter |  | Year to Date |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2012 | 2013 | 2012 | 2013 |
| Items added | 13,444 | 13,727 | 13,444 | 13,727 |
| Items discarded | 10,841 | 11,602 | 10,841 | 11,602 |

## MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES

## RESOLUTION TO REQUEST ADVANCE TAX DRAWS FROM MONROE COUNTY AUDITOR

BE IT RESOLVED that the Board of Trustees of Monroe County Public Library, 303 E. Kirkwood Avenue, Bloomington, Indiana shall request advance tax draws from Monroe County Auditor to be paid before semi-annual tax settlements.

BE IT FURTHER RESOLVED that the requests will be submitted to the Monroe County Auditor in April and October of 2013.

ADOPTED THIS $\qquad$ 17th $\qquad$ DAY OF $\qquad$ April $\qquad$ 2013

## AYE

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

April 17, 2013

Steve Saulter
Monroe County Auditor
Monroe County Courthouse
Room 209, Court House
Bloomington, IN 47404

Dear Mr.Saulter:
In accordance with IC 5-13-6-3 (b), I am requesting a property tax advance for the Monroe County Public Library. Please advance taxes in debt service and general funds between now and June 30, 2013, as possible. Please advise us of the anticipated date or dates that we may receive these funds.

Thank you for your help and cooperation in this matter.

Sincerely,

Valerie Merriam, President
Board of Trustees

## Recommendation to Hire Architect for Phase III Renovation

Revised April 12, 2013

## Cost

The professional services fee for Christine Matheu Architect is $\$ 59,280$, or approximately $7.6 \%$ for construction costs of $\$ 780,000$. Fees among the proposals we received ranged from $\$ 49,725$ to $\$ 149,000$. Services include all architectural and engineering for pre-design, schematic design, design development, construction documents including estimate verification, bidding and negotiations, and construction observation for construction of spaces for \$780,000.

The original fee for services we received from Christine Matheu Architect included costs associated with development of a master plan that provided for full programming for all areas we originally scoped in our plan. The inclusion of all these areas has an estimated construction cost of more than $\$ 1.8$ million based on square footage. The master plan would have included gathering information, reviewing the building spaces, and preparing design plans for that entire construction package. After discussion with Christine Matheu Architect, we have reduced the size of our project and scaled it back to include only those spaces which, based on early estimates, should have a construction cost of approximately $\$ 780,000$. The fee of $\$ 59,280$ will cover all $\mathrm{A} / \mathrm{E}$ Professional services for the following spaces in the library:

- Digital Creativity
- Movies and Music
- Auditorium
- Friends Bookstore
- Community Outreach offices
- Information Services/Collection Services
- Young Adult collection and microfilm area on the second floor
- Current vacant space on the second floor to become a meeting room

To scale to the funds available, the following areas will no longer be in scope of the project:

- Third floor (except Information Services/Collection Services areas)
- Meeting rooms $1 \mathrm{~A}, 1 \mathrm{~B} / 1 \mathrm{C}, 2 \mathrm{~B} / 2 \mathrm{C}$
- Indiana Room
- Silent Reading Room
- Learn and Play Space


## Background \& Funding

Planning and construction for the renovation of the Main Library in 2009 was guided by budget constraints. Architects recommended a phased approach to planning and implementation and identified several additional areas in need of renovation in a later phase.

The General Obligation Bond received in 2013 set aside $\$ 375,000$ for Phase III renovation. Additionally, $\$ 450,000$ has been set aside in LIRF, and $\$ 10,000$ in the Rainy Day Fund for a total of $\$ 835,000$ for Phase III renovation in 2013-2014.

## Planning for Renovation

In September 2012, the Library appointed eight renovation planning teams to represent the interests of specific program areas in the library. Each of these teams produced a written report with recommendations that outline their desired outcomes from the renovation. The teams were asked to identify their ideal, essential, and not essential but preferred outcomes and to consider the following in their recommendations:

- Every function the space would support now and the next 15-20 years
- The kinds of public services that might occur in the space
- The number of individuals who would work in or use the space
- The types or kinds of work space needed
- The kinds of equipment and furnishings that would be needed
- Important adjacencies for each area
- Options that should be considered
- Any questions they might have for the architect

Each team also reviewed previous architectural plans from 2009 to identify which part of those plans remained relevant, or which might need to be reconsidered. A report that combined individual responses from each of the teams was compiled and included as part of the architects RFP. To further explain the scope of the work to be completed, the following information was also included in the renovation team report:

The following spaces should be included in the scope of renovation. Some are currently vacant and others can be used in alternative ways than they are at present, if it would better meet our desired outcomes.

- First Floor: auditorium, meeting rooms, Movies \& Music, Friends Bookstore, gallery hallway, Community Outreach (2 separate rooms), workroom across from Outreach, former drive-up area off of Grant Street
- Second Floor: Indiana Room, microfilm area outside Indiana Room, Silent Reading Room, Young Adult/teen collection area, vacant room behind current new book area (former circulation workroom) and hallway leading to this space
- Third floor: all spaces except staff lounge

Given the realities of budgets, we understand we may need to have a phased approach to completing this work. We are interested in reviewing alternate approaches or phased plans in order to reach our desired outcomes. We recognize that in many cases the work in one area will necessarily impact timing of the work in another; however, we offer the following overarching goals and priority to guide your work:

- Maximize utilization of all spaces including those currently vacant
- Create a digital creativity space with a teen focus
- Enlarge and redesign the Information Systems office
- Improve workspace layout, design, and storage for Community Relations
- Improve lighting, sound and safety issues in the auditorium
- Update flooring, finishes, and technology in meeting rooms while considering new design or layout for multi-purpose use of these spaces
- Update finishes and/or furnishings and reconfigure to create efficient workspace design for Movies \& Music, the Bookstore, Community Outreach and the Learn \& Play space in Children's


## RFP Process \& Proposals Received

On February 20, the Board approved issuing a Request for Proposal to a number of architectural firms, both local and others in Indiana, with experience in designing and renovating libraries or public spaces. On February 21, the RFP was sent to 13 firms. On March 5, the Library hosted a tour of the facility and a chance for all architects to ask additional questions. Following that, another firm contacted the Library and asked to be included in the RFP. On March 26, a total of 10 proposals were received. One proposal was submitted by a team of two firms.

The proposals were reviewed by Sara Laughlin, Gary Lettelier, and Marilyn Wood. Three firms were selected for interviews:

- Christine Matheu Architect, Bloomington
- Odle, McGuire and Shook, Indianapolis
- Rowland Design, Indianapolis

On April 4, Gary and Marilyn interviewed the three finalists. Each firm provided a brief presentation highlighting areas of their proposal that they felt would be of significant value to our project, and answered a series of questions.

All firms advised we pursue very careful and collaborative planning to identify highest priority areas that effectively meet our design needs, concepts and costs. This planning will impact both current and future construction costs and budgets. It will also help to identify potential areas where we could take advantage of improved energy efficiency or improve our efforts to be effective environmental stewards.

## Recommendation

All three firms made compelling proposals. After final review, we recommend that Christine Matheu serve as the architect for Phase III renovation.

Their project team will include:

- Christine Matheu, Architect and Interior Designer, and Kristopher Floyd, Project Manager, Bloomington
- Circle Design Group, Inc., mechanical, electrical and plumbing engineers, Indianapolis
- Kimberly Bolan \& Associates, library consulting services, Zionsville
- Jones Consultants, theater design services, Bloomington
- Wright Consulting Associates, acoustical design services, Indianapolis

This firm is recommended based on the following:

- Their team credentials and experience. They have assembled a team that has extensive experience in all areas that will be significance in our renovation. Christine Matheu has successfully designed and planned many public facilities with similar challenges of designing space to meet changing community needs, changing technology, and changing educational needs all within limited space and with limited budgets. Circle Design has familiarity with the MCPL facility and its mechanical, electrical and plumbing systems as the engineer during the 2009 renovation. Kimberly Bolan is a leader in re-envisioning libraries with specific expertise in designing teen spaces and integrating library technologies. Both Wright Consulting and Jones Consultants are experts in their respective fields of sound design, theater design and theater lighting.
- Their commitment to engaging the community and staff in gathering information and feedback. Their presentation included very specific ways that we might engage library representatives and community groups to gather information to inform space planning. Their consideration recognized that our spaces have differing challenges and require input from different groups. They are committed to incorporating that planning and feedback into their work.
- Location. The firm is based in Bloomington. They have extensive experience working in Monroe County and in public facilities.
- Creative solutions for our building challenges. They offered multiple ideas for ways that we could reconfigure current space, incorporate technology and use graphics and design elements to create a welcoming destination in a changing library environment.


## Monroe County Public Library

Phase III Renovation Timeline

| Date | Task |
| :--- | :--- |
| February 6 and 20, 2013 | Board discusses phase 3 program, timeline, RFP, <br> and list of architects at work session and <br> approves proceeding with RFP at Board meeting |
| February 22, 2013 | Mail/e-mail RFP to architects |
| Tuesday, March 5, 2013 | Walkthrough (optional) |
| Monday, March 25, 2013: <br> Week of April 1, 2013 | Architect proposals due |
| April 10 and 17, 2013 | Architect interviews |
| April 18-May 10, 2013 | architect at work session and approves at Board <br> meeting; authorizes proceeding with contract |
| October 9 and 16, 2013 | Finalize and sign contract with architect |
| May 13-July 2013 | Architects lead program development, including <br> public forum |
| July-August 2013 | Architects work with staff to prepare |
| construction document details |  |

