# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING 

Wednesday, October 16, 2013 Meeting Room 1B

## AGENDA

1. Call to Order -Valerie Merriam, President
2. Consent Agenda - action item - Sara Laughlin
a. Minutes of September 18, 2013 Public Hearing on the Budget (page 1-2)
b. Minutes of September 18, 2013 Board Meeting (page 3-6)
c. Minutes of October 9, 2013 Work Session (page 7-10)
d. Monthly Bills for Payment (page 11-15)
e. Monthly Financial Report (page 16-44)
f. Personnel Report (page 45-48)
g. 2013 Board Meetings Calendar (page 49-50)
3. Director's Monthly Report (page 51-67), Quarterly Report for July-September 2013 (page 68-69), and Impact of Parking on Visits and Circulation (page 70-71) - Sara Laughlin, Director
4. Old Business
5. New Business - action items
a. Approve Submittal of Proposal to Community Foundation to Continue Funding for Nonprofit Central in 2014 (page 72-73) - Christine Friesel
b. 2014 Budget (page 74-94) - Gary Lettelleir
c. Resolution to Declare Certain Property Surplus (page 95-96) - Gary Lettelleir
d. 2014 Employee Insurance Benefits and Associated Changes to Personnel Policy 4.05 and 4.06 (page 97-105) - Kyle Wickemeyer-Hardy
6. Department Update - Mark Mobley, Facilities
7. Public Comment
8. Adjournment

View the Board Packet on the Library's website:
http://mcpl.info/library-trustees/meetings

# MONROE COUNTY PUBLIC LIBRARY PUBLIC HEARING ON BUDGET <br> Wednesday, September 18, 2013 <br> Meeting Room 1B <br> 5:45 pm 

## Present:

Kari Isaacson Hartig, Valerie Merriam, Stephen Moberly, Melissa Pogue, Fred Risinger and John Walsh

Absent: David Ferguson

Staff Attendance: Ned Baugh, Michael Hoerger, Sara Laughlin, Gary Lettelleir, Martin O’Neill, Sue Sater, Bara Swinson, Michael White, Marilyn Wood, and CATS staff.

Others in Attendance:
Tom Bunger, Rachel Bunn (H-T reporter), and students from an IU SPEA class.

## Call to Order

President Valerie Merriam called the meeting to order at 5:45 p.m.

## 2014 Budget

Gary Lettelleir presented the 2014 Budget, including revenue and expenditures in each of the Library's funds - Operating, Library Improvement Reserve, Rainy Day, and Debt Service.

Questions from the Board included technology equipment and e-books costs, and worksheet A regarding deficit budget numbers. Gary explained that we estimate high to cover every anticipated expenditure and don't plan to spend all of the money listed.

Sara added that we estimate our income conservatively. Sara reminded the Board that we will have staff turnover during the year which will result in savings.

Brief discussion followed on the fund balance on worksheet A.

Steve Moberly asked Sara to give the Board some history on end-of-year balances in the operating fund for the last few years. Sara responded that she will prepare one and share it with the Board.

## Public Comment

There was no public comment.

## Adjournment

The meeting adjourned at 6:02 p.m.

# MONROE COUNTY PUBLIC LIBRARY <br> BOARD OF TRUSTEES MEETING <br> Wednesday, September 18, 2013 <br> Meeting Room 1B 

## Present:

Kari Isaacson Hartig, Valerie Merriam, Stephen Moberly, Melissa Pogue, Fred Risinger and John Walsh

Absent: David Ferguson

Staff Attendance: Ned Baugh, Michael Hoerger, Sara Laughlin, Gary Lettelleir, Martin O’Neill, Sue Sater, Bara Swinson, Michael White, Marilyn Wood, and CATS staff.

Others in Attendance: Tom Bunger, Rachel Bunn (H-T reporter), and a SPEA class from Indiana University.

## Call to Order

President Valerie Merriam called the meeting to order at 6:03 p.m. in Meeting Room 1B.

## Consent Agenda

Kari moved for approval of items on the consent agenda. Melissa seconded. The vote was unanimous.

## Director's Monthly Report

Sara Laughlin presented the Director's monthly report.
Brief discussion followed regarding digital creativity, Internet bandwidth, computer use, and patrons' changing usage of the library and the new parking environment.

## Old Business

There was no old business.

## New Business

a. Petition to Appeal for an Increase to the Maximum Levy

Gary explained that we need to file the appeal again this year because of a problem with the public notice last year.

Steve moved to approve the petition. Fred seconded. The vote was unanimous.

## b. Contract for Roof Survey Engineer

Gary requested approval to proceed with the agreement with STR for engineering services related to Main Library roof replacement.

Fred moved to approve the contract. Melissa seconded. The vote was unanimous.

## c. Authorize Proceeding with Design Development for Main Library Renovation

Marilyn Wood reported on progress in the renovation planning and asked the Board to approve moving forward with the design development phase and public bidding.

Sara went over anticipated capital spending from all funds (MCPL Capital Spending Plan Summary on page 79 of the Board packet), in response to the Board's request in last week's work session.

Valerie had a question about the cost of replacing the phone system. Sara stated that we were unsure of what it will cost until we have received bids.

Valerie asked where we would take the money from if the phone costs went beyond the estimate costs of $\$ 100,000$. Sara responded that it would come from the bond fund or other capital funds.

Sara reviewed renovation cost estimates (pages 76-77 in the Board packet), and recommended the Board proceed with the design development work for Main Library renovation. Sara stated she was optimistic that the architects and library staff could find savings to help reduce costs.

Kari wondered what additional things were involved in the Auditorium. Sara responded that the basic auditorium renovation included work on the finishes, and there are two alternates that include lighting and stage modifications and sound upgrades.

Discussion followed regarding earlier renovations. John expressed his concerns about any explosions in costs that might come up, but assured the Board that he didn't remember anything like that happening in the past.

Fred asked about the balances in LIRF and Rainy Day funds, which would provide ample funding even if costs overran estimates and stated that he felt the costs presented were affordable, as long as bids fell within the estimates provided by architects and the library could find some savings or additional funding.

Stephen asked about the handouts from the architects (on page 86) regarding cost involved with environmental abatements not included in the estimates. He wondered if we were planning to hire someone for this area. Sara responded that we did not expect surprises in this area, since there had been no environmental issues with the first two phases of renovation.

Kari asked if there was a contingency to do just the lights and the sound in the Auditorium. She expressed concerns on costs involved with adding another stage in the teen center and a green room.

Valerie stated that it wasn't a funding issue for her, because the library does have funding available. She reported she had communicated with David Ferguson, who said he had spoken to Tom Bunger, the library's attorney, about costs of the renovation. David supported proceeding with the next steps. Valerie agreed that there were questions and concerns about the auditorium changes, but reiterated that the Board was being asked to proceed with the design development only, not to accept a bid.

John stated that all of the renovations of the past have brought good changes and achievements for the library. He felt the teen and digital creativity spaces would be transformative and he felt the project should proceed.

Stephen said he would move to proceed, but he reminded the Board that 2014 would be the first year the library would not transfer money into the LIRF fund. Sara responded that she agreed that the Board needed to continue to plan for and invest in the facilities.

Kari agreed that it would be good to proceed.
John moved to proceed with design development. Fred seconded. The vote was unanimous.

## d. Contract for Phone System Consultant

Marilyn presented additional information on the need for a phone system consultant and asked the Board to approve the contract.

Fred commented that voice over Internet protocol (VOIP) seems the route to go.

Kari agreed and expressed appreciation to Marilyn and Ned on their communication and work presented to the Board.

Stephen moved to approve a contract with Telecom. Kari seconded. The vote was unanimous.

## Department Update

Michael White and Martin O’Neill presented a CATS department update. 2013 is the $40^{\text {th }}$ year of CATS operation. Michael thanked the library and other partners (City of Bloomington, Monroe County government, and the City of Ellettsville) for their support of CATS.

Martin O'Neill presented a report on the project to digitize video content. Two of the biggest challenges in the transition to digital are re-mastering programs for tapeless playback and redesigning master control. The new system will allow CATS to keep programming going for 24 hours a day, without having to go to satellite feeds.

In master control, all CRTs will be replaced by LCD monitors, resulting in less need for cable in the building. One cable can carry video and audio. CATS Master Control will be temporarily moved while new routing infrastructure is put in place. Benefits of the upgrade include an updated monitoring system, new and improved community calendar, and additional editing workspace for CATS Production staff.

Valerie asked how long it would take to convert the tapes. Martin replied that it would take years. There are ultimately 30,000 tapes in the CATS collection, but we are concerned right now with tapes produced locally.

Melissa asked if CATS funding would be reduced now that Smithville has its own channels. Michael responded that Smithville, AT\&T, and Comcast are all subject to the law requiring cable operators to pay franchise fees, so revenue should not be affected.

## Public Comment

There was no public comment.

Valerie thanked Sara for sharing public comments related to the renovation. Sara stated that questions and responses will be added to our website.

## Adjournment

The meeting adjourned at $7: 16 \mathrm{pm}$.

# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES WORK SESSION <br> Wednesday, October 9, 2013 <br> Meeting Room 1B <br> 5:45 pm 

## Present:

David Ferguson, Kari Isaacson, Valerie Merriam, Fred Risinger, and John Walsh.

Absent: Stephen Moberly and Melissa Pogue.

Staff Attendance: Christine Friesel, Sara Laughlin, Gary Lettelleir, Bobby Overman, Sue Sater, Bara Swinson, Marc Tschida, Marilyn Wood, Kyle Wickemeyer-Hardy, Josh Wolf, and CATS staff.

Others in Attendance: Tom Bunger and Kevin Howell (Howard?).

## Call to Order

President Valerie Merriam called the meeting to order at 5: 45 p.m. in Meeting Room 1B. The Board introduced themselves.

## Update on Nonprofit Central and Request to Submit Proposal to Community Foundation to Continue Funding in 2014

Christine Friesel presented an update on Nonprofit Central, an initiative funded for 2013 by $\$ 26,000$ from the Community Foundation .

Nonprofit Central has three goals: to increase the management and governance capacity of local nonprofits, to improve capacity of nonprofits to develop resources for long-term sustainability, and to strengthen the collaborative environment among nonprofits to support learning and innovation.

Christine reported that the Library submitted a letter of intent to the Community Foundation and learned this week that the Foundation would like to receive a full proposal for continuing

Nonprofit Central, with particular emphasis on sustaining the service beyond 2015. The proposal is due in November, with funding to be announced late in the year.

Nonprofit Central Coordinator Marc Tschida introduced himself to the Board. He explained the importance of connecting and communicating with the community and among non-profit organizations, as well as continuing partnerships for programming, networking, and individual consultations.

Kari asked about the library's participation in this program. Sara responded that the Community Foundation provides the salary and the library provides space and equipment, HR and accounting services, the collection and promotional resources.

Valerie asked about new collaborations and expressed how pleased she was to hear about this. Marc responded that Nonprofit Central had received a number of inquiries about partnering.

John asked when the library would know about funding. Marc responded that he believed it would be around January 4.

## 2014 Budget

Gary Lettelleir presented the 2014 Budget for discussion and reminded the Board the adoption of the 2014 budget is scheduled for next Wednesday. There have been no changes since the last Board discussion.

## Resolution to Declare Certain Property Surplus

Gary Lettelleir reported that the Library's recycling agreement now allows more frequent pickup of obsolete equipment. Gary presented a list of items and asked the Board to approve at the meeting next week.

Kari asked if the equipment was broken. Gary responded that they were no longer operational.

## 2014 Employee Insurance Benefits and Associated Changes to Personnel Policy

Kyle Wickemeyer-Hardy presented information on proposed 2014 employee insurance benefits and changes to the policy. The Affordable Care Act (ACA) is driving changes in health insurance and every employer has been challenged to understand and comply with the new regulations and choices. Every employee must have insurance, through their employer, individual insurance, or the ACA health insurance marketplace. If a person chooses not to be covered, they will pay a Federal tax penalty.

The library is proposing to drop coverage for part-time employees who work less than 30 hours/week (the ACA definition of "full-time"). If the library continues to offer insurance to part-time employees, none of them, whether they enroll in the library's insurance or not, will be eligible for the considerable subsidies available through the marketplace.

Kyle stated the library considered grandfathering part-time staff currently covered, but this would still disqualify all part-time employees from subsidies.

John asked about the grandfathering, wondering why the staff would not be eligible for other plans. Kyle responded that we want people to have affordable care and if you are part-time you cannot always afford insurance.

David asked for clarification. Sara responded that the library proposed not to offer insurance to part-time employees in 2014. Staff members who work 37.5 or 30 hours will be considered "full-time" for health insurance and will continue to be covered under the library's plan.

Kyle added the proposal includes allowing any employees not on the library's health insurance -full-time or part-time - and their spouses and/or dependents to participate in the Monroe County Clinic, with the Library supporting half of the cost.

Kari asked whether part-time staff were able to use the clinic currently. Kyle confirmed that only those enrolled in the library's health insurance were eligible at the present.

Kyle reported that Julia Thomas, JA Benefits and a certified enroller, will be available to meet with part-time staff to explore coverage choices and assist them with enrollment.

Valerie stated there is a third option available to employees that hasn't been mentioned an individual policy. Kyle confirmed this was correct.

David asked how to interpret the chart on page 27 in the Board packet. Sara reviewed the chart, which included annual and per-payroll costs for employee and library contributions.

Kyle described other parts of the 2014 insurance package. Dental and long-term disability insurance will include a slight price increase. Costs and coverage for voluntary vision and shortterm disability insurance will stay the same.

John asked how much of the $10 \%$ increase included in the 2014 budget would be necessary to cover these changes. Sara responded that she anticipates that overall insurance costs will remain close to 2013 levels, after factoring in reduced overall costs resulting from dropping health insurance coverage for part-time employees, the $7 \%$ increase in health insurance costs, slight
increases in dental and long-term disability insurance, and additional costs of adding Clinic coverage. Participation in health care and Clinic are unknown until employees enroll, and with more-than-usual changes this year, it is difficult to predict whether more or fewer individuals will enroll in the Library's insurance.

Kyle spoke about the urgency of having enrollments in by November 15 this year, since enrollment activity will be intense among all carriers, given the new environment. The earlier timeline will also allow staff to compare the Library's rates with other coverage for which they may be eligible. The Library will provide as much support as possible.

Valerie asked how many part-time staff would benefit and how many would not from the proposed changes. Kyle responded that it was difficult for us to know definitively, because of the needs and circumstances of each individual. What we know is age and income at the library and we can predict from those two factors that the overwhelming majority will benefit. We do not know about other income of the individual, household income, or health status which might create a need for more or less medical or drug coverage.

Valerie asked if there had been any discussion on whether the library could move staff who currently work part-time to full-time status in order to qualify them for insurance benefits. Sara responded that the leadership team had not considered this option, but the decision had not been taken lightly by Administration. The library currently has 11 part-time employees enrolled in health insurance, and 32 not enrolled. In the new environment, continuing to offer insurance for the 11 would mean that neither they nor the 32 others would be eligible for substantial subsidies in the Federal marketplace. Kyle added that many of our part-time staff have other jobs or other obligations and would not be available for full-time work. For the library, part-time staff offer flexibility with scheduling for public service desks, and managers have felt it important to maintain part-time positions.

Valerie asked what the union response had been. Kyle responded that the Labor Management Committee had met to discuss the proposal and would be meeting again on Monday, October 14. She will share information with the Board next week.

Sara added that some staff had asked what the Library would do if the marketplaces were not available. She said the Library would return to the quote from Anthem for part-time staff.

## Public Comment

There was no public comment.

## Adjournment

The meeting adjourned at 6:39pm.

## *Check Summary Register®

September 13, 2013 to October 10, 2013

| Name |  |  | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 06500 FIFTH THIRD CHECKING |  |  |  |  |  |
| Paid Chk\# | 004702 | COMCAST | 9/17/2013 | \$15.80 | CABLE EQUIP. RENTAL |
| Paid Chk\# | 004703 | DEBRA BECK | 9/17/2013 | \$1,348.65 | LANDSCAPINT PLANT/MATERIALS |
| Paid Chk\# | 004704 | ERIN TOBEY | 9/17/2013 | \$37.50 | 1/2 ZONE 4 PARKING PERMIT |
| Paid Chk\# | 004705 | FEDEX | 9/17/2013 | \$25.84 | SHIPPING/ECI |
| Paid Chk\# | 004706 | JPMORGAN CHASE BANK, NA | 9/17/2013 | \$4,497.94 | VARIOUS |
| Paid Chk\# | 004707 | MIDWEST PRESORT SERVICE | 9/17/2013 | \$315.98 | POSTAGE SERVICES |
| Paid Chk\# | 004708 | OCLC, INC. | 9/17/2013 | \$3,399.85 | MONTHLY OCLC |
| Paid Chk\# | 004709 | STEPHANIE HOLMAN | 9/17/2013 | \$63.64 | FD/ELL. SPLS |
| Paid Chk\# | 004710 | STERICYCLE COMMUNICATION | 9/17/2013 | \$9.85 | PAGER |
| Paid Chk\# | 004711 | VERIZON WIRELESS | 9/17/2013 | \$224.02 | CELL PHONES |
| Paid Chk\# | 004712 | AFSCME COUNCIL 62 | 9/23/2013 | \$1,244.17 | UNION DUES W/H |
| Paid Chk\# | 004713 | AMERICAN UNITED LIFE INS. CO. | 9/23/2013 | \$1,490.27 | 403b TSA-AUL W/H |
| Paid Chk\# | 004714 | APPLE INC. | 9/23/2013 | \$987.00 | 3 IPAD MINIS/OUTREACH |
| Paid Chk\# | 004715 | AT\&T (OK) | 9/23/2013 | \$55.63 | LONG-DISTANCE CALLS |
| Paid Chk\# | 004716 | BUNGER \& ROBERTSON, LLP | 9/23/2013 | \$660.00 | LEGAL SERVICES |
| Paid Chk\# | 004717 | CARMICHAEL WELDING INC. | 9/23/2013 | \$1,900.00 | HANDRAIL/LANDSCAPING PROJECT |
| Paid Chk\# | 004718 | CEREBELLUM CORPORATION | 9/23/2013 | \$39.98 | NONPRINT |
| Paid Chk\# | 004719 | CHRISTINE MATHEU | 9/23/2013 | \$9,326.96 | PHASE III, RENOV.-PROJECT \#130 |
| Paid Chk\# | 004720 | CRYSTAL CLEAR | 9/23/2013 | \$1,190.00 | WINDOW CLEANING |
| Paid Chk\# | 004721 | DARCI HAWXHURST | 9/23/2013 | \$206.25 | TUTOR TRAINING/VITAL-QUIZ BOWL |
| Paid Chk\# | 004722 | DELUXE | 9/23/2013 | \$60.45 | 1099 MISC FORM PACKET |
| Paid Chk\# | 004723 | GLHEC | 9/23/2013 | \$200.80 | GARNISHMENT W/H |
| Paid Chk\# | 004724 | HAOYU WU | 9/23/2013 | \$40.00 | REFUND ON LOST ITEM |
| Paid Chk\# | 004725 | KOORSEN FIRE \& SECURITY, | 9/23/2013 | \$280.95 | FIRE EXTINGUISHER SERVICE |
| Paid Chk\# | 004726 | MIDWEST PRESORT SERVICE | 9/23/2013 | \$294.03 | POSTAGE SERVICES |
| Paid Chk\# | 004727 | NUB GAMES, INC. | 9/23/2013 | \$470.00 | REF. CHAT SOFTWARE SUBSCRIPTION |
| Paid Chk\# | 004728 | UNIQUE MANAGEMENT | 9/23/2013 | \$1,104.80 | COLLECTION SERVICE-CIRC. |
| Paid Chk\# | 004729 | UNITED WAY | 9/23/2013 | \$116.00 | UNITED WAY W/H |
| Paid Chk\# | 004730 | VICTORIA GABHART | 9/23/2013 | \$39.89 | REFUND ON LOST ITEMS |
| Paid Chk\# | 004731 | WEX BANK | 9/23/2013 | \$39.96 | FUEL |
| Paid Chk\# | 004732 | AT\&T (IL) | 9/30/2013 | \$1,372.13 | TELEPHONE |
| Paid Chk\# | 004733 | AT\&T MOBILITY | 9/30/2013 | \$246.93 | CELL PHONES |
| Paid Chk\# | 004734 | BERRY | 9/30/2013 | \$66.05 | ELL. PHONE ADVERTISING |
| Paid Chk\# | 004735 | DUKE ENERGY | 9/30/2013 | \$1,743.56 | ELECTRICITY |
| Paid Chk\# | 004736 | INDIANA UNIVERSITY, \#739-13 | 9/30/2013 | \$1,000.00 | LBMC--MICHAEL HOERGER |
| Paid Chk\# | 004737 | LEGAL SHIELD | 9/30/2013 | \$47.84 | PRE-PAID LEGAL W/H |
| Paid Chk\# | 004738 | MONROE COUNTY YMCA | 9/30/2013 | \$75.68 | YMCA W/H |
| Paid Chk\# | 004739 | VECTREN ENERGY DELIVERY | 9/30/2013 | \$98.79 | NATURAL GAS |
| Paid Chk\# | 004740 | YP | 9/30/2013 | \$171.00 | DIRECTORY LISTINGS |
| Paid Chk\# | 004741 | ADP, INC. | 10/2/2013 | \$191.72 | BACKGROUND CHECKS |
| Paid Chk\# | 004742 | ANTHEM BLUE CROSS BLUE | 10/2/2013 | \$58,150.65 | HEALTH INS. - OCT.'13 |
| Paid Chk\# | 004743 | ARTHUR LEACH | 10/2/2013 | \$105.00 | REPAIR ON BOOK CARTS |
| Paid Chk\# | 004744 | CITGO | 10/2/2013 | \$839.81 | FUEL |
| Paid Chk\# | 004745 | COLONIAL LIFE | 10/2/2013 | \$551.52 | OTHER INS. - OCT.'13 |
| Paid Chk\# | 004746 | DIRK FRASER | 10/2/2013 | \$31.87 | 2013 ANTHEM REBATE |
| Paid Chk\# | 004747 | GECRB/AMAZON | 10/2/2013 | \$7,032.29 | BOOKS |
| Paid Chk\# | 004748 | GUARDIAN LIFE INS. CO. | 10/2/2013 | \$7,511.19 | DENTAL, VISION,STD, \& LIFE INS. - OCT.'13 |
| Paid Chk\# | 004749 | HILARY HARGIS | 10/2/2013 | \$31.87 | 2013 ANTHEM REBATE |
| Paid Chk\# | 004750 | INDIANA WILD LLC | 10/2/2013 | \$450.00 | FD/CHILD-PROGRAM |
| Paid Chk\# | 004751 | KAREN KIRK | 10/2/2013 | \$31.87 | 2013 ANTHEM REBATE |
| Paid Chk\# | 004752 | MIDWEST PRESORT SERVICE | 10/2/2013 | \$301.14 | POSTAGE SERVICES |
| Paid Chk\# | 004753 | SMITHVILLE | 10/2/2013 | \$1,425.00 | MONTHLY INTERNET SERVICES |
| Paid Chk\# | 004754 | AVCAFE | 10/4/2013 | \$147.42 | NONPRINT |
| Paid Chk\# | 004755 | BAKER \& TAYLOR BOOKS | 10/4/2013 | \$26,405.01 | BOOKS |

## *Check Summary Register®

September 13, 2013 to October 10, 2013

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 004756 | BLACKSTONE AUDIO, INC. | 10/4/2013 | \$162.26 | BOOKS |
| Paid Chk\# | 004757 | CENTER POINT LARGE PRINT | 10/4/2013 | \$216.90 | BOOKS |
| Paid Chk\# | 004758 | CITY OF BLOOMINGTON | 10/4/2013 | \$25.00 | NONPROFIT PROGRAM-M. TSCHIDA |
| Paid Chk\# | 004759 | DISH | 10/4/2013 | \$732.00 | 1YR. SUBSCRIPTIONS |
| Paid Chk\# | 004760 | FINDAWAY WORLD, LLC | 10/4/2013 | \$1,014.17 | NONPRINT |
| Paid Chk\# | 004761 | GALE/CENGAGE LEARNING | 10/4/2013 | \$1,363.39 | BOOKS |
| Paid Chk\# | 004762 | GENEALOGICAL PUBLISHING | 10/4/2013 | \$195.50 | BOOKS |
| Paid Chk\# | 004763 | HERITAGE BOOKS, INC. | 10/4/2013 | \$76.50 | BOOKS |
| Paid Chk\# | 004764 | INDIANA MAGAZINE OF HISTORY | 10/4/2013 | \$20.00 | PERIODICALS |
| Paid Chk\# | 004765 | MIDWEST COLLABORATIVE FOR | 10/4/2013 | \$14,857.64 | DATABASES |
| Paid Chk\# | 004766 | MIDWEST TAPE | 10/4/2013 | \$9,566.23 | NONPRINT |
| Paid Chk\# | 004767 | NEW YORK STATE LIBRARY | 10/4/2013 | \$20.00 | ILL \#107672395 |
| Paid Chk\# | 004768 | RANDOM HOUSE, INC. | 10/4/2013 | \$795.80 | NONPRINT |
| Paid Chk\# | 004769 | RECORDED BOOKS, LLC | 10/4/2013 | \$214.05 | NONPRINT |
| Paid Chk\# | 004770 | REPUBLIC SERVICES \#694 | 10/4/2013 | \$702.32 | TRASH SERVICE |
| Paid Chk\# | 004771 | SCHOLASTIC LIBRARY | 10/4/2013 | \$304.20 | BOOKS |
| Paid Chk\# | 004772 | TANTOR MEDIA | 10/4/2013 | \$74.98 | NONPRINT |
| Paid Chk\# | 004773 | THE GREAT COURSES | 10/4/2013 | \$59.95 | NONPRINT |
| Paid Chk\# | 004774 | THOMSON REUTERS - WEST | 10/4/2013 | \$1,813.50 | BOOKS |
| Paid Chk\# | 004775 | WESTON WOODS STUDIOS | 10/4/2013 | \$103.80 | NONPRINT |
| Paid Chk\# | 004776 | AMERICAN UNITED LIFE INS. CO. | 10/8/2013 | \$1,490.27 | 403b TSA-AUL |
| Paid Chk\# | 004777 | CITY OF BLOOMINGTON | 10/8/2013 | \$25.00 | NONPROFIT PROGRAM/L. DILLON |
| Paid Chk\# | 004778 | CITY OF BLOOMINGTON UTILITIE | 10/8/2013 | \$2,062.28 | WATER \& SEWER |
| Paid Chk\# | 004779 | DUKE ENERGY | 10/8/2013 | \$24,864.96 | ELECTRICITY |
| Paid Chk\# | 004780 | SMITHVILLE | 10/8/2013 | \$181.99 | TELEPHONE |
| Paid Chk\# | 004781 | VERIZON WIRELESS | 10/8/2013 | \$120.03 | BKM DATA LINES |
| Paid Chk\# | 004782 | BIBLIOTHECA ITG, LLC | 10/10/2013 | \$47,589.03 | ANNUAL MAINT. 7/1/13-6/30/14 |
| Paid Chk\# | 004783 | CINTAS CORPORATION | 10/10/2013 | \$389.86 | FIRST-AID SPLS |
| Paid Chk\# | 004784 | CITY OF BLOOMINGTON | 10/10/2013 | \$25.00 | NONPROFIT BOARD PROGRAM |
| Paid Chk\# | 004785 | HALL SIGNS, INC. | 10/10/2013 | \$413.78 | BLDG SPLS |
| Paid Chk\# | 004786 | MIDWEST PRESORT SERVICE | 10/10/2013 | \$618.79 | POSTAGE SERVICES |
| Paid Chk\# | 004787 | PENNY GILLIE | 10/10/2013 | \$18.09 | FD/ELL SPLS |
| Paid Chk\# | 004788 | ALL-PHASE ELECTRIC SUPPLY | 10/10/2013 | \$206.51 | LIGHT BULBS |
| Paid Chk\# | 004789 | AVCAFE | 10/10/2013 | \$51.98 | NONPRINT |
| Paid Chk\# | 004790 | B \& H PHOTO-VIDEO | 10/10/2013 | \$766.10 | REPAIR ON LECTERNS \& MONITOR |
| Paid Chk\# | 004791 | BAKER \& TAYLOR BOOKS | 10/10/2013 | \$20,292.82 | BOOKS |
| Paid Chk\# | 004792 | BANCTEC INC. | 10/10/2013 | \$31.83 | MONTHLY FOLDER MAINT. |
| Paid Chk\# | 004793 | BANYON DATA SYSTEMS, INC. | 10/10/2013 | \$795.00 | FUND ACCTG. YRLY MAINT. |
| Paid Chk\# | 004794 | BLACKSTONE AUDIO, InC. | 10/10/2013 | \$18.71 | BOOKS |
| Paid Chk\# | 004795 | BRODART CO. | 10/10/2013 | \$656.12 | ELL. GIFT REST/3 SHELF BKTR |
| Paid Chk\# | 004796 | BUNGER \& ROBERTSON, LLP | 10/10/2013 | \$840.00 | LEGAL SERVICES |
| Paid Chk\# | 004797 | CARMICHAEL TRUCK \& | 10/10/2013 | \$155.19 | BKM REPAIR/MAINT. |
| Paid Chk\# | 004798 | DEMCO, INC. | 10/10/2013 | \$475.57 | CATALOGING SPLS |
| Paid Chk\# | 004799 | ELECTRONIC COMMERCE, INC. | 10/10/2013 | \$1,870.00 | PAYROLL SERVICES |
| Paid Chk\# | 004800 | ENGRAVING AND STAMP | 10/10/2013 | \$24.00 | OFFICE SPLS |
| Paid Chk\# | 004801 | FINDAWAY WORLD, LLC | 10/10/2013 | \$568.29 | NONPRINT |
| Paid Chk\# | 004802 | FREEDOM BUSINESS | 10/10/2013 | \$1,498.10 | CARTRIDGES \& PAPER |
| Paid Chk\# | 004803 | GALE/CENGAGE LEARNING | 10/10/2013 | \$208.14 | BOOKS |
| Paid Chk\# | 004804 | GE CAPITAL INFORMATION | 10/10/2013 | \$50.93 | COPIER RENTAL/VITAL |
| Paid Chk\# | 004805 | GLOBAL EQUIPMENT COMPANY | 10/10/2013 | \$363.66 | FORKLIFT TRUCK |
| Paid Chk\# | 004806 | GLOBAL GOV/ED SOLUTIONS INC | 10/10/2013 | \$170.00 | APC REPLACEMENT BATTERY |
| Paid Chk\# | 004807 | HFI MECHANICAL CONTRACTOR | 10/10/2013 | \$1,244.53 | A/C UNITS 3\&4 REPAIRS |
| Paid Chk\# | 004808 | HIGH SPEED TIRE \& | 10/10/2013 | \$373.78 | AUTO REPAIR |
| Paid Chk\# | 004809 | HP PRODUCTS | 10/10/2013 | \$3,226.72 | CLEANING SPLS |
| Paid Chk\# | 004810 | ICE MILLER LLP | 10/10/2013 | \$1,993.40 | LEGAL SERVICES |

# MONROE COUNTY PUBLIC LIBRARY 

## *Check Summary Register®

September 13, 2013 to October 10, 2013

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 004811 | IMAGINE VIDEO PRODUCTIONS | 10/10/2013 | \$53.00 | NONPRINT |
| Paid Chk\# | 004812 | INDIANA STATE LIBRARY | 10/10/2013 | \$2,150.00 | 3RD QTR.'13 PLAC |
| Paid Chk\# | 004813 | INTERNET MINDED DESIGN AND | 10/10/2013 | \$228.00 | TIMELINE/KOON FUND |
| Paid Chk\# | 004814 | JIM GORDON, INC | 10/10/2013 | \$70.40 | COPIERS/MAINT. |
| Paid Chk\# | 004815 | KLEINDORFER'S HDWE | 10/10/2013 | \$81.45 | BLDG SPLS |
| Paid Chk\# | 004816 | KOORSEN FIRE \& SECURITY, | 10/10/2013 | \$44.80 | BLDG SERVICES |
| Paid Chk\# | 004817 | LOGISTECH, INC. | 10/10/2013 | \$221.01 | BOOKS |
| Paid Chk\# | 004818 | LOWE'S | 10/10/2013 | \$35.36 | BLDG SPLS |
| Paid Chk\# | 004819 | MCGRAW-HILL EDUCATION | 10/10/2013 | \$183.49 | BOOKS |
| Paid Chk\# | 004820 | MIDWEST TAPE | 10/10/2013 | \$10,195.45 | BOOKS \& A/V CATALOGING SPLS |
| Paid Chk\# | 004821 | MONROE COUNTY SOLID WASTE | 10/10/2013 | \$399.84 | BLDG SERVICES |
| Paid Chk\# | 004822 | NATURE'S WAY, INC. | 10/10/2013 | \$85.00 | BLDG SERVICES |
| Paid Chk\# | 004823 | NOLAN'S LAWN CARE SERVICE | 10/10/2013 | \$1,272.30 | BLDG SERVICES |
| Paid Chk\# | 004824 | OCLC, INC. | 10/10/2013 | \$3,195.51 | OCLC SERVICE |
| Paid Chk\# | 004825 | OVERHEAD DOOR COMPANY O | 10/10/2013 | \$90.00 | BLDG SPLS |
| Paid Chk\# | 004826 | B,B \& C POW PEST CONTROL, | 10/10/2013 | \$84.00 | PEST CONTROL |
| Paid Chk\# | 004827 | PYGMALION' S ART SUPPLIES | 10/10/2013 | \$47.44 | OFFICE SPLS |
| Paid Chk\# | 004828 | QUILL CORPORATION | 10/10/2013 | \$489.93 | OFFICE SPLS |
| Paid Chk\# | 004829 | RANDOM HOUSE, INC. | 10/10/2013 | \$510.26 | NONPRINT |
| Paid Chk\# | 004830 | RECORDED BOOKS, LLC | 10/10/2013 | \$581.36 | NONPRINT |
| Paid Chk\# | 004831 | SAM'S CLUB | 10/10/2013 | \$41.89 | CLEANING SPLS |
| Paid Chk\# | 004832 | TANTOR MEDIA | 10/10/2013 | \$27.99 | NONPRINT |
| Paid Chk\# | 004833 | THE ELLETTSVILLE JOURNAL | 10/10/2013 | \$89.49 | BUDGET PUBLICATIONS |
| Paid Chk\# | 004834 | THE HERALD-TIMES, INC. | 10/10/2013 | \$31.00 | ANNUAL BUDGET PUBLICATION |
| Paid Chk\# | 004835 | THE PRODUCTION HOUSE | 10/10/2013 | \$2,835.00 | DIGITIZING |
| Paid Chk\# | 004836 | WESTON WOODS STUDIOS | 10/10/2013 | \$1,378.80 | NONPRINT |
| Paid Chk\# | 004837 | WIESER EDUCATIONAL | 10/10/2013 | \$43.98 | BOOKS |
|  |  |  | Total Checks | \$308,179.95 |  |

## MONROE COUNTY PUBLIC LIBRARY <br> CHECKING ACCOUNTS <br> 09/13/13-10/10/13

Fifth Third Checking Account/Check Register Total
$\$ 308,179.95$

Add: Electronic Withdrawals

| Merchant Services-Monthly Credit Card Fees (Oct. '13) | 731.66 |
| :--- | ---: |
| Fifth Third Checking-Monthly Service Charge (Sept. '13) | 77.00 |

Add: Payrolls

| Vouchers 9/20/13 Payroll (ECI) | $115,890.49$ |
| :--- | ---: |
| Electronic transfer (ECI) employee/employer taxes | $44,592.99$ |
| Electronic transfer (ECI) employee "HSA" | $2,393.55$ |
| Electronic transfer (ECI) employer "HSA" | 90.00 |
| Electronic PERF pymt. 9/23/13 | $17,038.40$ |
| Electronic transfer 9/24/13 (TASC) employee "FSA" | 528.45 |
|  |  |
| Vouchers 10/04/13 Payroll (ECI) | $120,730.40$ |
| Electronic transfer (ECI) employee/employer taxes | $46,110.76$ |
| Electronic transfer (ECI) employee "HSA" | $2,393.55$ |
| Electronic PERF pymt. 10/07/13 | $17,116.06$ |
| Electronic transfer 10/08/13 (TASC) employee "FSA" | 528.45 |

TOTAL OF A/P AND PAYROLL CHECK REGISTERS \$676,401.71

## ACCOUNTS PAYABLE VOUCHER

## MONROE COUNTY PUBLIC LIBRARY*303 E KIRKWOOD AVE*Address Line 2*BLOOMINGTON, IN 47408

|  | Payee |  | Claim 23077 |
| :---: | :--- | :--- | :--- |
| JPMORGAN CHASE BANK, NA |  | Purchase Order No. <br> Terms <br> PALATINE,$\quad$ IL $60094-4016$ |  |


| Invoice Date | Invoice Number | Description (or note attached Invoice(s) or bill(s) | Amount |
| :---: | :---: | :---: | :---: |
| 8/8/2013 |  | E020-016-36300 KAPPATRONIXIEQUIP REPAIR | \$35.00 |
| 8/12/2013 |  | E020-016-23000 BEST BUY/IS SPLS | \$169.98 |
| 8/12/2013 |  | E020-016-23500 BEST BUYNIDEO MAT'LS | \$61.47 |
| 8/12/2013 |  | E026-016-44750 BEST BUY/PHOTOSHOP | \$69.99 |
| 8/12/2013 |  | E026-016-44750 APPLE STORE/QUICK TIME | \$32.09 |
| 8/23/2013 |  | E026-016-44750 AMAZON/4 ADOBE SOFTWARE | \$2,439.72 |
| 8/27/2013 |  | E026-016-44700 AMAZON/LED MONITOR | \$159.99 |
| 8/6/2013 |  | E001-018-45100 CABELA'S/BOOKS | \$33.11 |
| 8/9/2013 |  | E001-018-45100 PAYPAL/BOOKS | \$34.45 |
| 8/15/2013 |  | E019-011-21350 DISC SCH SPLS/FD-CHILD SPLS | \$47.92 |
| 8/16/2013 |  | E001-011-22500 DISC SCH SPLSICIRC SPLS | \$142.47 |
| 8/19/2013 |  | E019-011-21350 KROGER/FD-CHILD SPLS | \$34.76 |
| 8/4/2013 |  | E019-010-21350 KROGER/FD-ADULT SPLS | \$20.60 |
| 8/28/2013 |  | E019-010-21350 ZIMPORT/FD-HISPANIC HERITAGE SPLS | \$25.80 |
| 8/19/2013 |  | E019-010-21350 BUFFALOUIES/FD-ADULT FOOD | \$100.00 |
| 8/16/2013 |  | E020-016-31600 DREAMHOST/MONTHLY WEBSITE | \$49.90 |
| 8/19/2013 |  | E001-019-23000 THE MACEXPERIENCEIS SPLS | \$29.00 |
| 8/21/2013 |  | E001-019-31600 HOOTSUITE/MONTHLY FACEBOOK | \$9.99 |
| 8/2/2013 |  | E001-005-31700 PAYFLOW/MONTHLY CC FEE | \$90.35 |
| $8 / 27 / 2013$ |  | E001-010-21300 SMITHGEAR/HEADPHONES | \$194.25 |
| 8/27/2013 |  | E001-011-21300 SMITHGEAR/HEADPHONES | \$38.85 |
| 8/27/2013 |  | E001-014-21300 SMITHGEAR/HEADPHONES | \$25.90 |
| 8/27/2013 |  | E001-019-23000 THE MACEXPERIENCEIS SPLS | \$29.00 |
| 8/1/2013 |  | E016-015-39100 ESL-LIBRARY/DUES-VITALISCHOLARSHIP | \$55.00 |
| 8/1/2013 |  | E019-014-32400 ILF/CYPD CONF. | \$170.00 |
| 8/7/2013 |  | E001-012-22500 POLYLINE/CIRC SPLS | \$75.82 |
| 8/16/2013 |  | E019-015-21350 KROGERNITAL-FOOD | \$20.09 |
| 8/17/2013 |  | E016-015-21350 RADIOSHACK/LASER POINTER/QB-VITAL | \$60.97 |
| 8/16/2013 |  | E019-015-21350 PIZZA XNITAL-FOOD | \$30.47 |
| 8/7/2013 |  | E019-001-32400 ILF/CONF. | \$155.00 |
| 8/15/2013 |  | E019-001-32400 GREATER BLGTN CHICONF. | \$56.00 |
| Total $\$ 4,497.94$ |  |  |  |

VOUCHER NO. 23077 WARRANT NO. 470

## ALLOWED

IN THE SUM OF $\$ \$ 4,497.94$

## Financial Report Comments

Reports as of 9-30-13

Board Meeting Date 10/16/13
Monthly Budget Report:
The guideline for the portion of the annual budget spent after nine months is $75 \%$ or nine twelfths. The actual operating fund spending through September 30 is $70.3 \%$ of the annual total budget.

## Summary Report

Employee Benefits - $2013(\$ 1,012,306)$ compared to $2012(\$ 890,796)$.Last year the September and October Anthem premiums were paid in September. This year the September premium was paid in August and the October premium was paid after September 30. PERF - encumbered amount $(15,000)$ and change to monthly pay from quarterly pay $(\$ 93,000)$.

Professional Services - $2013(\$ 204,453)$ compared to $2012(\$ 158,829)$. Consulting services related to the upgrade of the library's computer network infrastructure account for about $\$ 9,000$ of the increase. The OCLC service related to our collections cataloguing is being paid monthly this year and the timing of the payments account for about $\$ 20,000$ of the increase. Legal services $(\$ 18,000)$

## Monthly Budget Report

Building Repair - $2013(\$ 24,439)$ compared to $2012(\$ 2,943)$. From fixing leaks to HVAC repairs, the library has been hit hard this year.

The rest of the budget lines seem to be moving along as expected.

| MONROE COUNTY PUBLIC LIBRARY <br> MONTHLY SUMMARY OF BUDGET CATEGORIES AS OF SEPTEMBER 30, 2013 NINE MONTHS = 75.0\% |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $2013$ <br> SEPTEMBER | $2012$ <br> SEPTEMBER | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{aligned} & 2013 \\ & \text { Y-T-D } \end{aligned}$ <br> BUDGET <br> REMAINING | $\begin{gathered} 2013 \\ \% \text { OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{aligned} & 2013 \\ & \% \text { OF } \end{aligned}$ <br> BUDGET <br> REMAINING |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| SALARIES | 287,138.13 | 286,093.46 | 2,762,833.28 | 3,843,756.00 | 2,670,848.23 | 1,080,922.72 | 71.9\% | 28.1\% |
| EMPLOYEE BENEFITS | 51,760.69 | 112,572.39 | 1,012,305.82 | 1,449,633.99 | 890,796.66 | 437,328.17 | 69.8\% | 30.2\% |
| OTHER WAGES | 763.73 | 0.00 | 3,957.12 | 13,100.00 | 3,064.16 | 9,142.88 | 30.2\% | 69.8\% |
| TOTAL PERSONNEL SERVICES | 339,662.55 | 398,665.85 | 3,779,096.22 | 5,306,489.99 | 3,564,709.05 | 1,527,393.77 | 71.2\% | 28.8\% |
| SUPPLIES |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES | 3,997.23 | 3,571.74 | 30,623.43 | 49,950.00 | 28,535.68 | 19,326.57 | 61.3\% | 38.7\% |
| OPERATING SUPPLIES | 5,268.31 | 16,390.20 | 69,349.33 | 112,700.00 | 70,542.16 | 43,350.67 | 61.5\% | 38.5\% |
| REPAIR \& MAINT. SUPPLIES | 1,021.57 | 2,765.25 | 16,961.21 | 23,800.00 | 19,634.90 | 6,838.79 | 71.3\% | 28.7\% |
| TOTAL SUPPLIES | 10,287.11 | 22,727.19 | 116,933.97 | 186,450.00 | 118,712.74 | 69,516.03 | 62.7\% | 37.3\% |
| OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES | 10,776.76 | 17,428.58 | 204,452.89 | 351,200.00 | 158,829.40 | 146,747.11 | 58.2\% | 41.8\% |
| COMMUNICATION \& TRANSPORTATION | 7,557.15 | 8,649.86 | 44,547.21 | 95,850.00 | 58,580.92 | 51,302.79 | 46.5\% | 53.5\% |
| PRINTING \& ADVERTISING | -39.01 | 70.34 | 2,641.55 | 8,250.00 | 1,299.30 | 5,608.45 | 32.0\% | 68.0\% |
| INSURANCE | 0.00 | 0.00 | 63,753.00 | 61,100.00 | 58,793.00 | -2,653.00 | 104.3\% | -4.3\% |
| UTILITIES | 27,792.69 | 29,880.53 | 243,069.04 | 321,000.00 | 238,021.08 | 77,930.96 | 75.7\% | 24.3\% |
| REPAIR \& MAINTENANCE | 0.00 | 864.88 | 36,808.37 | 40,500.00 | 50,678.32 | 3,691.63 | 90.9\% | 9.1\% |
| RENTALS | 37.50 | 37.50 | 31,894.50 | 33,700.00 | 31,195.00 | 1,805.50 | 94.6\% | 5.4\% |
| ELECTRONIC SERVICES | 1,499.00 | 12,000.00 | 91,852.58 | 165,119.00 | 57,450.47 | 73,266.42 | 55.6\% | 44.4\% |
| OTHER CHARGES | 17,833.33 | 16,666.67 | 167,600.01 | 227,280.00 | 158,125.97 | 59,679.99 | 73.7\% | 26.3\% |
| TOTAL OTHER SERVICES \& CHARGES | 65,457.42 | 85,598.36 | 886,619.15 | 1,303,999.00 | 812,973.46 | 417,379.85 | 68.0\% | 32.0\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT | 0.00 | 319.99 | 9,954.62 | 16,000.00 | 5,739.85 | 6,045.38 | 62.2\% | 37.8\% |
| OTHER CAPITAL OUTLAY | 34,745.25 | 81,934.55 | 699,631.58 | 1,005,081.00 | 740,522.20 | 305,449.42 | 69.6\% | 30.4\% |
| TOTAL CAPITAL OUTLAY | 34,745.25 | 82,254.54 | 709,586.20 | 1,021,081.00 | 746,262.05 | 311,494.80 | 69.5\% | 30.5\% |
| TOTAL OPERATING EXPENDITURES | 450,152.33 | 589,245.94 | 5,492,235.54 | 7,818,019.99 | 5,242,657.30 | 2,325,784.45 | 70.3\% | 29.7\% |
|  |  |  |  | 2012 BUDGET <br> \%USED IN 2012 | $\begin{array}{r} 7,641,343.13 \\ 68.6 \% \end{array}$ |  |  |  |


|  | $\begin{gathered} 2013 \\ \text { SEPTEMBER } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { SEPTEMBER } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES (1000'S) |  |  |  |  |  |  |  |  |
| SALARIES |  |  |  |  |  |  |  |  |
| 1120 ADMINISTRATION | 13,635.98 | 13,368.62 | 129,541.81 | 177,208.00 | 84,701.87 | 47,666.19 | 73.1\% | 26.9\% |
| 1130 PROFESSIONAL/SUPERVISORS | 42,398.83 | 38,151.28 | 376,655.04 | 505,886.00 | 362,437.15 | 129,230.96 | 74.5\% | 25.5\% |
| 1140 PROFESSIONAL ASSISTANTS | 93,813.51 | 95,348.65 | 910,142.10 | 1,271,320.00 | 904,396.37 | 361,177.90 | 71.6\% | 28.4\% |
| 1150 SPECIALISTS \& TECHNICIANS | 57,523.01 | 61,798.06 | 597,728.52 | 845,151.00 | 583,905.05 | 247,422.48 | 70.7\% | 29.3\% |
| 1160 CLERICAL ASSISTANTS | 33,947.69 | 31,310.28 | 304,073.72 | 434,725.00 | 300,739.71 | 130,651.28 | 69.9\% | 30.1\% |
| 1170 PAGES | 17,796.53 | 18,285.88 | 178,300.02 | 240,720.00 | 176,318.12 | 62,419.98 | 74.1\% | 25.9\% |
| 1190 BUILDING MAINTENANCE | 28,022.58 | 27,830.69 | 266,392.07 | 368,746.00 | 258,349.96 | 102,353.93 | 72.2\% | 27.8\% |
| TOTAL SALARIES | 287,138.13 | 286,093.46 | 2,762,833.28 | 3,843,756.00 | 2,670,848.23 | 1,080,922.72 | 71.9\% | 28.1\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 1210 EMPLOYER CONTRIBUTION/FICA | 16,972.26 | 16,849.49 | 162,494.64 | 237,765.00 | 157,155.07 | 75,270.36 | 68.3\% | 31.7\% |
| 1220 UNEMPLOYMENT CONPENSATION | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| 1230 EMPLOYER CONTRIBUTION/PERF | 23,637.82 | 0.00 | 226,079.18 | 311,493.00 | 191,552.36 | 85,413.82 | 72.6\% | 27.4\% |
| 12301 ENCUMBERED PERF | 0.00 | 0.00 | 15,335.99 | 15,535.99 | 0.00 | 200.00 | 98.7\% | 1.3\% |
| 1235 EMPLOYEE/PERF | 7,091.33 | 0.00 | 67,823.52 | 93,448.00 | 0.00 | 25,624.48 | 72.6\% | 27.4\% |
| 1240 EMPLOYER CONT/INSURANCE | 90.00 | 91,782.35 | 502,569.70 | 725,756.00 | 505,335.18 | 223,186.30 | 69.2\% | 30.8\% |
| 1250 EMPLOYER CONT/MEDICARE | 3,969.28 | 3,940.55 | 38,002.79 | 55,636.00 | 36,754.05 | 17,633.21 | 68.3\% | 31.7\% |
| TOTAL EMPLOYEE BENEFITS | 51,760.69 | 112,572.39 | 1,012,305.82 | 1,449,633.99 | 890,796.66 | 437,328.17 | 69.8\% | 30.2\% |
| OTHER WAGES |  |  |  |  |  |  |  |  |
| 1310 WORKSTUDY | 0.00 | 0.00 | 0.00 | 3,100.00 | 2,730.73 | 3,100.00 | 0.0\% | 100.0\% |
| 1180 TEMPORARY STAFF | 763.73 | 0.00 | 3,957.12 | 10,000.00 | 333.43 | 6,042.88 | 39.6\% | 60.4\% |
| TOTAL OTHER WAGES | 763.73 | 0.00 | 3,957.12 | 13,100.00 | 3,064.16 | 9,142.88 | 30.2\% | 69.8\% |
| TOTAL PERSONNEL SERVICES | 339,662.55 | 398,665.85 | 3,779,096.22 | 5,306,489.99 | 3,564,709.05 | 1,527,393.77 | 71.2\% | 28.8\% |
| SUPPLIES (2000'S) |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES |  |  |  |  |  |  |  |  |
| 2110 OFFICIAL RECORDS | 60.45 | 0.00 | 1,040.21 | 1,300.00 | 0.00 | 259.79 | 80.0\% | 20.0\% |
| 2120 STATIONERY \& PRINTING | 0.00 | 105.95 | 130.65 | 950.00 | 971.66 | 819.35 | 13.8\% | 86.2\% |
| 2130 OFFICE SUPPLIES | 398.09 | 370.41 | 4,500.00 | 14,550.00 | 6,228.71 | 10,050.00 | 30.9\% | 69.1\% |
| 2135 GENERAL SUPPLIES | 0.00 | 59.95 | 142.79 | 0.00 | 150.62 | -142.79 | \#DIV/0! | \#DIV/0! |
| 2140 DUPLICATING | 3,538.69 | 3,035.43 | 24,809.78 | 33,150.00 | 21,184.69 | 8,340.22 | 74.8\% | 25.2\% |
| 2150 PROMOTIONAL MATERIALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL OFFICE SUPPLIES | 3,997.23 | 3,571.74 | 30,623.43 | 49,950.00 | 28,535.68 | 19,326.57 | 61.3\% | 38.7\% |



|  | $\begin{gathered} 2013 \\ \text { SEPTEMBER } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { SEPTEMBER } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \end{gathered}$ <br> BUDGET <br> REMAINING | $\begin{gathered} 2013 \\ \% \text { OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | 2013 <br> \% OF BUDGET REMAINING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING SUPPLIES |  |  |  |  |  |  |  |  |
| 2210 CLEANING SUPPLIES | 5,050.02 | 6,307.41 | 25,077.61 | 37,200.00 | 26,328.94 | 12,122.39 | 67.4\% | 32.6\% |
| 2220 FUEL, OIL, \& LUBRICANTS | 0.00 | 666.17 | 5,842.19 | 10,000.00 | 5,447.25 | 4,157.81 | 58.4\% | 41.6\% |
| 2230 CATALOGING SUPPLIES-BOOKS | 0.00 | 767.03 | 3,030.15 | 5,500.00 | 3,024.28 | 2,469.85 | 55.1\% | 44.9\% |
| 2240 A/V SUPPLIES-CATALOGING | 0.00 | 1,042.20 | 1,821.91 | 10,150.00 | 3,478.49 | 8,328.09 | 17.9\% | 82.1\% |
| 2250 CIRCULATION SUPPLIES | 218.29 | 7,328.86 | 27,757.69 | 37,750.00 | 25,810.94 | 9,992.31 | 73.5\% | 26.5\% |
| 2260 LIGHT BULBS | 0.00 | 173.80 | 3,243.13 | 4,500.00 | 2,909.86 | 1,256.87 | 72.1\% | 27.9\% |
| 2280 UNIFORMS | 0.00 | 0.00 | 1,282.00 | 1,700.00 | 1,829.00 | 418.00 | 75.4\% | 24.6\% |
| 2290 DISPLAY/EXHIBIT SUPPLIES | 0.00 | 104.73 | 1,294.65 | 5,900.00 | 1,713.40 | 4,605.35 | 21.9\% | 78.1\% |
| TOTAL OPERATING SUPPLIES | 5,268.31 | 16,390.20 | 69,349.33 | 112,700.00 | 70,542.16 | 43,350.67 | 61.5\% | 38.5\% |
| REPAIR \& MAINTENANCE SUPPLIES |  |  |  |  |  |  |  |  |
| 2300 IS SUPPLIES | 337.98 | 50.81 | 4,317.02 | 6,600.00 | 2,712.10 | 2,282.98 | 65.4\% | 34.6\% |
| 2310 BUILDING MATERIALS \& SUPPLIES | 693.59 | 2,714.44 | 12,449.98 | 16,800.00 | 16,700.98 | 4,350.02 | 74.1\% | 25.9\% |
| 2320 PAINT \& PAINTING SUPPLIES | -10.00 | 0.00 | 194.21 | 400.00 | 221.82 | 205.79 | 48.6\% | 51.4\% |
| 2340 OTHER REPAIR \& BINDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL REPAIR \& MAINTENANCE SUPPLIES | 1,021.57 | 2,765.25 | 16,961.21 | 23,800.00 | 19,634.90 | 6,838.79 | 71.3\% | 28.7\% |
| TOTAL SUPPLIES | 10,287.11 | 22,727.19 | 116,933.97 | 186,450.00 | 118,712.74 | 69,516.03 | 62.7\% | 37.3\% |
| OTHER SERVICES/CHARGES (3000'S) |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |
| 30040 MISC. UNAPPROPRIATED | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3110 CONSULTING SERVICES | 0.00 | 0.00 | 11,070.53 | 12,000.00 | 0.00 | 929.47 | 92.3\% | 7.7\% |
| 3120 ENGINEERING/ARCHITECTURAL | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| 3130 LEGAL SERVICES | 810.00 | 1,655.64 | 24,416.90 | 28,500.00 | 6,832.36 | 4,083.10 | 85.7\% | 14.3\% |
| 3140 BUILDING SERVICES | 1,853.10 | 1,150.88 | 20,388.63 | 32,000.00 | 13,889.33 | 11,611.37 | 63.7\% | 36.3\% |
| 3150 MAINTENANCE CONTRACTS | 801.83 | 2,454.41 | 64,628.71 | 134,100.00 | 73,592.03 | 69,471.29 | 48.2\% | 51.8\% |
| 3160 COMPUTER SERVICES (OCLC) | 3,552.34 | 4,338.97 | 40,846.50 | 66,500.00 | 22,113.08 | 25,653.50 | 61.4\% | 38.6\% |
| 3170 ADMIN/ACCOUNTING SERVICES | 2,654.69 | 4,884.13 | 29,735.32 | $44,100.00$ | 29,173.50 | 14,364.68 | 67.4\% | 32.6\% |
| 3175 COLLECTION AGENCY SERVICES | 1,104.80 | 2,944.55 | 13,366.30 | 24,000.00 | 13,228.10 | 10,633.70 | 55.7\% | 44.3\% |
| TOTAL PROFESSIONAL SERVICES | 10,776.76 | 17,428.58 | 204,452.89 | 351,200.00 | 158,829.40 | 146,747.11 | 58.2\% | 41.8\% |
| COMMUNICATION \& TRANSPORTATION |  |  |  |  |  |  |  |  |
| 3210 TELEPHONE | 3,881.04 | 2,201.24 | 23,951.21 | 30,900.00 | 21,641.34 | 6,948.79 | 77.5\% | 22.5\% |
| 3215 CABLE TV | 4.74 | 2,499.76 | 42.99 | 0.00 | 0.00 | -42.99 | \#DIV/0! | \#DIV/0! |
| 3220 POSTAGE | 1,895.53 | 0.00 | 12,814.93 | 30,000.00 | 14,496.04 | 17,185.07 | 42.7\% | 57.3\% |
| 3230 TRAVEL EXPENSE | 0.00 | 86.50 | 312.94 | 10,000.00 | 1,432.20 | 9,687.06 | 3.1\% | 96.9\% |
| 3240 PROFESSIONAL MTG. (OFF-SITE) | 0.00 | 140.00 | 272.00 | 10,000.00 | 159.00 | 9,728.00 | 2.7\% | 97.3\% |
| 3250 CONTINUTING ED. (ON-SITE) | 1,750.00 | 3,594.00 | 2,410.00 | 10,000.00 | 6,853.53 | 7,590.00 | 24.1\% | 75.9\% |
| 32501 ENCUMBERED CONTINU. ED.(ON-SITE) | 0.00 | 0.00 | 3,500.00 | 3,500.00 | 13,000.00 | 0.00 | 100.0\% | 0.0\% |
| 3260 FREIGHT \& DELIVERY | 25.84 | 128.36 | 1,243.14 | 1,450.00 | 998.81 | 206.86 | 85.7\% | 14.3\% |
| TOTAL COMMUNICATION \& TRANSPORTATION | 7,557.15 | 8,649.86 | 44,547.21 | 95,850.00 | 58,580.92 | 51,302.79 | 46.5\% | 53.5\% |
|  |  |  |  |  |  |  |  | 19 |





Object Object Descr
11200 ADMINISTRATION 11300 PROF/SUPERVISORS 11400 PROFESSIONAL ASSISTANT 11500 SPECIALIST/TECHNICIANS 11600 CLERICAL ASSISTANTS 11700 PAGES
11800 TEMPORAY STAFF 11900 BUILDING 12100 FICAVEMPLOYER 12200 UNEMPLOYMENT 12300 PERF/EMPLOYER 12301 ENCUMBERED PERF 12350 PERF/EMPLOYEE CONTRIB. 12400 INS/EMPLOYER 12500 MEDICARE/EMPLOYER 13100 WORK STUDY 21100 OFFICIAL RECORDS 21200 STATIONERY/BUS. CARDS 21300 OFFICE SUPPLIES 21350 GENERAL SUPPLIES 21400 DUPLICATING 22100 CLEANING SUPPLIES 22200 FUEL/OIL/LUBRICANTS 22300 CATALOGING 22400 A/V SUPPLIES/CATALOG 22500 CIRCULATION SUPPLIES 22600 LIGHT BULBS 22800 UNIFORMS

2013
Budget $\$ 177,208.00$
$\$ 505,886.00$ \$1,271,320.00 \$845,151.00 \$434,725.00 \$240,720.00 \$368,746.00 \$237,765.00 \$10,000.00 $\$ 93,448.00 \quad \$ 7,227.30 \quad \$ 7,210.29$

$$
\$ 37,200.00
$$  $\$ 10,000.00$

$\$ 5,500.00$ \$5,500.00 $\$ 10,150.00$ \$37,750.00 $\$ 4,500.00$ \$1,700.00

Jan. Feb.
Mar.
Apr.
May
June
July
Aug.
Sept
Sept.
$\begin{array}{lllllll}\$ 13,635.98 & \$ 13,635.97 & \$ 20,453.97 & \$ 13,635.98 & \$ 13,635.98 & \$ 13,635.98 & \$ 13,635.98 \\ \$ 38,914.33 & \$ 38,914.34 & \$ 58,371.48 & \$ 38,914.30 & \$ 38,914.33 & \$ 42,398.80 & \$ 42,398.83\end{array}$ $\$ 98,356.38$ \$101,300.19 \$140,720.29 \$93,813.47 \$93,813.48 \$93,813.51 \$93,813.51 $\begin{array}{lllllll}\$ 65,021.35 & \$ 65,258.79 & \$ 98,145.41 & \$ 63,320.66 & \$ 62,274.36 & \$ 56,156.97 & \$ 57,523.01\end{array}$ $\begin{array}{lllllll}\$ 31,064.28 & \$ 32,265.52 & \$ 48,524.46 & \$ 32,220.01 & \$ 31,919.25 & \$ 30,056.87 & \$ 33,947.69\end{array}$ $\begin{array}{llllll}\$ 19,091.84 & \$ 18,778.30 & \$ 28,354.37 & \$ 20,163.61 & \$ 19,967.76 & \$ 19,705.97\end{array} \$ 17,796.53$
$\begin{array}{lllllll}\$ 0.00 & \$ 0.00 & \$ 0.00 & \$ 0.00 & \$ 659.42 & \$ 2,533.97 & \$ 763.73\end{array}$ $\begin{array}{llllll}\$ 26,453.11 & \$ 27,672.23 & \$ 42,828.45 & \$ 28,280.85 & \$ 28,840.46 & \$ 27,625.70\end{array} \$ 28,022.58$ $\$ 17,200.56$ \$17,533.92 \$25,688.06 \$17,059.42 \$16,985.09 \$16,734.78 \$16,972.26 $\begin{array}{lllll}\$ 0.00 & \$ 0.00 & \$ 0.00 & \$ 0.00 & \$ 0.00\end{array}$ $\$ 23,870.63 \quad \$ 24,560.54 \quad \$ 23,724.74 \quad \$ 23,619.03 \quad \$ 35,167.89 \quad \$ 23,373.08 \quad \$ 23,637.82$ $\begin{array}{lllllll}\$ 0.00 & \$ 0.00 & \$ 0.00 & \$ 0.00 & \$ 0.00 & \$ 0.00 & \$ 0.00\end{array}$ $\$ 7,161.19 \quad \$ 7,368.13 \quad \$ 7,117.38 \quad \$ 7,085.69 \quad \$ 10,550.31 \quad \$ 7,011.90 \quad \$ 7,091.33$ $\begin{array}{lllllll}\$ 54,983.86 & \$ 51,839.35 & \$ 11,204.80 & \$ 43,103.01 & \$ 69,476.74 & \$ 97,283.24 & \$ 90.00\end{array}$ $\begin{array}{lllllllll}\$ 4,022.72 & \$ 4,100.68 & \$ 6,007.68 & \$ 3,989.69 & \$ 3,972.33 & \$ 3,913.85 & \$ 3,969.28 & \$ 38,002.79\end{array}$ $\$ 3,969.28$
$\$ 0.00$ $\$ 60.45$ $\$ 0.00$
$\$ 398.09$ $\$ 0.00$ \$3,538.69 \$5,050.02 $\$ 0.00$
$\$ 725,756.00 \quad \$ 39,918.79 \$ 134,669.91$ $\begin{array}{rrr}\$ 55,636.00 & \$ 4,011.95 & \$ 4,014.61 \\ \$ 3,100.00 & \$ 0.00 & \$ 0.00\end{array}$

| $\$ 1,300.00$ | $\$ 979.76$ | $\$ 0.00$ |
| ---: | ---: | ---: |
| $\$ 950.00$ | $\$ 0.00$ | $\$ 0.00$ |

$\$ 14,550.00 \quad \$ 903.46 \quad \$ 788.27$ $\$ 1,136.83 \quad \$ 670.84$ $\$ 670.84$ $\$ 210.53 \quad \$ 1,595.59$
$\begin{array}{ll}\$ 13,635.99 & \$ 13,635.98 \\ \$ 38,914.32 & \$ 38,914.31\end{array}$ \$97,255.64 \$97,255.63 \$65,021.29 \$65,006.68 \$32,562.63 \$31,513.01 $\begin{array}{rr}\$ 16,123.13 & \$ 18,318.51 \\ \$ 0.00 & \$ 0.00\end{array}$ $\$ 28,595.96 \quad \$ 28,072.73$ \$17,154.54 \$17,166.01 $\$ 24,091.10 \quad \$ 24,034.35$ $\$ 15,335.99 \quad \$ 0.00$
$\$ 0.00$
$\$ 0.00$

$$
\$ 253.41 \quad \$ 512.53
$$

$$
\$ 33,150.00 \quad \$ 2,609.74 \quad \$ 3,760.03
$$

$$
\begin{array}{r}
\$ 0.00 \\
\$ 2,969.81
\end{array} \quad \$ 664.49
$$

$$
\$ 3,548.62 \quad \$ 1,736.55
$$

$$
\$ 108.90
$$ $\$ 0.00 \quad \$ 0.00$ \$2,759.35 \$0.00

$\$ 47.93$
\$8,827.91

$$
\$ 4.38
$$

$$
\begin{array}{lr}
\$ 4.38 & \$ 0.00 \\
\$ 0.00 & \$ 100.00
\end{array}
$$

2013
\$129,541.81
\$376,655.04
\$910,142.10
\$597,728.52
\$304,073.72
\$178,300.02
\$3,957.12
\$266,392.07
\$162,494.64
$\$ 0.00$
\$226,079.18
\$15,335.99
\$67,823.52
\$502,569.70
$\$ 0.00$
\$1,040.21
\$130.65
\$4,500.00
\$142.79
\$24,809.78
\$25,077.61
\$5,842.19 \$3,030.15
\$1,821.91
\$27,757.69
\$3,243.13
\$1,282.00

20132013
YTD \%YTD Balance Budget \$47,666.19 73.10\% \$129,230.96 74.45\% \$361,177.90 71.59\% \$247,422.48 70.72\% \$130,651.28 69.95\% \$62,419.98 74.07\% \$6,042.88 39.57\% \$102,353.93 72.24\% \$75,270.36 68.34\% $\$ 10,000.00 \quad 0.00 \%$ \$85,413.82 72.58\%
$\$ 200.00$ 98.71\% \$25,624.48 72.58\% \$223,186.30 69.25\% \$17,633.21 68.31\% $\$ 3,100.00 \quad 0.00 \%$ $\$ 259.79$ 80.02\% \$819.35 13.75\% \$10,050.00 30.93\% -\$142.79 0.00\% \$8,340.22 74.84\% \$12,122.39 67.41\% $\$ 4,157.81$ 58.42\% \$2,469.85 55.09\% \$8,328.09 17.95\% \$9,992.31 73.53\% \$1,256.87 72.07\% \$418.00 75.41\%

|  | 2013 |  | Feb. | Mar. | Apr. | May | J une | July | Aug. | Sept. | 2013 |  | 20132013 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | YTD |  |  |  |  |  |  |  |  | \%YTD |
| Object Object Descr | Budget | Jan. |  |  |  |  |  |  |  |  | YTD Amt | Balance | Budget |
| 22900 DISPLAY/EXHIBITS | \$5,900.00 | \$378.83 |  | \$104.30 | \$435.00 | \$224.12 | \$152.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,294.65 | \$4,605.35 | 21.94\% |
| 23000 IS SUPPLIES | \$6,600.00 | \$453.27 | \$438.72 | \$508.07 | \$209.94 | \$29.00 | \$180.83 | \$1,706.16 | \$453.05 | \$337.98 | \$4,317.02 | \$2,282.98 | 65.41\% |
| 23100 BUILDING MATERIAL | \$16,800.00 | \$779.00 | \$2,991.15 | \$1,011.68 | \$1,098.91 | \$2,345.49 | \$1,641.65 | \$608.83 | \$1,279.68 | \$693.59 | \$12,449.98 | \$4,350.02 | 74.11\% |
| 23200 PAINT/PAINTING SUPPLIES | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$65.69 | \$0.00 | \$0.00 | \$138.52 | -\$10.00 | \$194.21 | \$205.79 | 48.55\% |
| 31100 CONSULTING SERVICES | \$12,000.00 | \$8,630.00 | \$0.00 | \$690.00 | \$0.00 | \$0.00 | \$0.00 | \$1,670.53 | \$80.00 | \$0.00 | \$11,070.53 | \$929.47 | 92.25\% |
| 31200 ENGI NEERING/ARCHITECTU | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 31300 LEGAL SERVICES | \$28,500.00 | \$36.71 | \$1,860.00 | \$2,331.97 | \$4,043.86 | \$2,062.00 | \$702.98 | \$302.93 | \$12,266.45 | \$810.00 | \$24,416.90 | \$4,083.10 | 85.67\% |
| 31400 BUILDING SERVICES | \$32,000.00 | \$3,667.40 | \$1,880.94 | \$4,608.19 | \$1,119.00 | \$1,423.40 | \$162.00 | \$1,639.86 | \$4,034.74 | \$1,853.10 | \$20,388.63 | \$11,611.37 | 63.71\% |
| 31500 MAINTENANCE CONTRACTS | \$134,100.00 | \$2,083.20 | \$6,363.74 | \$3,852.94 | \$2,295.87 | \$5,403.97 | \$2,598.51 | \$37,619.45 | \$3,609.20 | \$801.83 | \$64,628.71 | \$69,471.29 | 48.19\% |
| 31600 COMPUTER SERVICES | \$66,500.00 | \$4,609.27 | \$4,466.71 | \$4,803.53 | \$4,650.07 | \$4,697.23 | \$4,693.54 | \$1,434.99 | \$7,938.82 | \$3,552.34 | \$40,846.50 | \$25,653.50 | 61.42\% |
| 31700 ADMIN/ACCOUNTING | \$44,100.00 | \$2,774.73 | \$5,205.55 | \$4,293.29 | \$2,780.46 | \$3,326.69 | \$2,683.51 | \$2,866.18 | \$3,150.22 | \$2,654.69 | \$29,735.32 | \$14,364.68 | 67.43\% |
| 31750 COLLECTION AGENCY | \$24,000.00 | \$3,195.15 | \$1,181.40 | \$0.00 | \$2,371.75 | \$1,485.70 | \$1,065.05 | \$1,396.20 | \$1,566.25 | \$1,104.80 | \$13,366.30 | \$10,633.70 | 55.69\% |
| 32100 TELEPHONE | \$30,900.00 | \$2,301.59 | \$2,384.29 | \$2,655.77 | \$2,558.87 | \$2,413.38 | \$965.03 | \$4,167.44 | \$2,623.80 | \$3,881.04 | \$23,951.21 | \$6,948.79 | 77.51\% |
| 32150 CABLE TV SERVI CE | \$0.00 | \$0.00 | \$0.00 | \$8.27 | \$15.76 | \$4.74 | \$0.00 | \$4.74 | \$4.74 | \$4.74 | \$42.99 | -\$42.99 | 0.00\% |
| 32200 POSTAGE | \$30,000.00 | \$1,798.55 | \$939.07 | \$1,561.99 | \$1,288.73 | \$1,047.37 | \$1,364.20 | \$1,493.14 | \$1,426.35 | \$1,895.53 | \$12,814.93 | \$17,185.07 | 42.72\% |
| 32300 TRAVEL EXPENSE | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$24.93 | \$118.87 | \$98.83 | \$0.00 | \$70.31 | \$0.00 | \$312.94 | \$9,687.06 | 3.13\% |
| 32400 PROFESSI ONAL MTG/OFF | \$10,000.00 | \$25.00 | \$0.00 | \$147.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$272.00 | \$9,728.00 | 2.72\% |
| 32500 CONTINUING | \$10,000.00 | \$660.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,750.00 | \$2,410.00 | \$7,590.00 | 24.10\% |
| 32501 ENCUMBERED CONTINUING | \$3,500.00 | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | \$0.00 1 | 100.00\% |
| 32600 FREIGHT/DELIVERY | \$1,450.00 | \$30.47 | \$61.33 | \$0.00 | \$0.00 | \$0.00 | \$12.28 | \$25.72 | \$1,087.50 | \$25.84 | \$1,243.14 | \$206.86 | 85.73\% |
| 33100 ADVERTISING/PUBLICATIO | \$2,750.00 | \$0.00 | \$0.00 | \$95.60 | \$0.00 | \$0.00 | \$742.50 | \$415.85 | \$140.00 | -\$39.01 | \$1,354.94 | \$1,395.06 | 49.27\% |
| 33200 PRINTING SERVICES | \$5,500.00 | \$15.00 | \$15.00 | \$87.00 | \$947.61 | \$114.00 | \$0.00 | \$0.00 | \$108.00 | \$0.00 | \$1,286.61 | \$4,213.39 | 23.39\% |
| 34100 OFFICIAL BOND INS. | \$700.00 | \$0.00 | \$0.00 | \$450.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$450.00 | \$250.00 | 64.29\% |
| 34200 OTHER INSURANCE | \$60,400.00 | \$14,075.00 | \$46,892.00 | \$457.00 | \$2,078.00 | \$0.00 | -\$199.00 | \$0.00 | \$0.00 | \$0.00 | \$63,303.00 | -\$2,903.00 1 | 104.81\% |
| 35100 GAS | \$3,100.00 | \$368.17 | \$52.02 | \$356.93 | \$387.83 | \$121.47 | \$0.00 | \$155.54 | \$383.67 | \$98.79 | \$1,924.42 | \$1,175.58 | 62.08\% |
| 35200 ELECTRICITY | \$292,000.00 | \$26,927.46 | \$24,978.48 | \$24,549.79 | \$24,673.90 | \$21,364.25 | \$21,703.75 | \$27,087.87 | \$25,865.11 | \$25,351.70 | \$222,502.31 | \$69,497.69 | 76.20\% |
| 35300 WATER | \$25,900.00 | \$1,157.74 | \$1,139.76 | \$1,094.37 | \$1,103.07 | \$1,108.17 | \$6,288.04 | \$2,050.01 | \$2,358.95 | \$2,342.20 | \$18,642.31 | \$7,257.69 | 71.98\% |
| 36100 BUILDING REPAIRS | \$19,000.00 | \$3,168.42 | \$0.00 | \$3,348.06 | \$2,233.98 | \$0.00 | \$11,196.25 | \$4,492.60 | \$0.00 | \$0.00 | \$24,439.31 | -\$5,439.31 1 | 128.63\% |
| 36300 OTHER EQUIP/FURNITURE | \$10,200.00 | \$420.00 | \$571.50 | \$750.00 | \$1,033.90 | \$232.99 | \$445.00 | \$444.24 | \$395.00 | \$0.00 | \$4,292.63 | \$5,907.37 | 42.08\% |
| 36400 VEHICLE | \$8,300.00 | \$46.86 | \$1,894.95 | \$746.70 | \$94.30 | \$2,444.07 | \$0.00 | \$1,304.96 | \$582.19 | \$0.00 | \$7,114.03 | \$1,185.97 | 85.71\% |
| 36500 MATERIALS | \$3,000.00 | \$382.20 | \$280.52 | \$0.00 | \$0.00 | \$114.09 | \$0.00 | \$185.59 | \$0.00 | \$0.00 | \$962.40 | \$2,037.60 | 32.08\% |


|  | 2013 |  |  | Mar. | Apr. | May | J une | July | Aug. | Sept. | 2013 | 2013 | 2013 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  | YTD | \%YTD |
| Object Object Descr | Budget | Jan. | Feb. |  |  |  |  |  |  |  | YTD Amt | Balance | Budget |
| 37100 REAL ESTATE | \$33,600.00 | \$9,706.00 | \$37.50 | \$9,982.50 | \$25.00 | \$0.00 | \$9,226.00 | \$480.00 | \$2,400.00 | \$37.50 | \$31,894.50 | \$1,705.50 | 94.92\% |
| 37200 EQUIPMENT RENTAL | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 38450 DATABASES | \$91,701.00 | \$0.00 | \$925.00 | \$449.95 | \$11,299.69 | \$50.00 | \$36,050.00 | \$9,321.74 | \$0.00 | \$1,499.00 | \$59,595.38 | \$32,105.62 | 64.99\% |
| 38460 E-BOOKS | \$73,418.00 | \$558.60 | \$0.00 | \$698.60 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$32,257.20 | \$41,160.80 | 43.94\% |
| 39100 DUES/INSTITUTIONAL | \$7,380.00 | \$6,000.00 | \$100.00 | \$750.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$0.00 | \$7,100.00 | \$280.00 | 96.21\% |
| 39200 INTEREST/TEMPORARY | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 39400 TRANSFER TO LIRF | \$214,000.00 | \$17,833.37 | \$17,833.33 | \$17,833.33 | \$17,833.33 | \$17,833.33 | \$17,833.31 | \$17,833.35 | \$17,833.33 | \$17,833.33 | \$160,500.01 | \$53,499.99 | 75.00\% |
| 39500 EDUCATIONAL/LICENSING | \$3,400.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,400.00 | 0.00\% |
| 44100 FURNITURE | \$0.00 | \$0.00 | \$0.00 | \$5,699.79 | \$0.00 | \$536.76 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,236.55 | -\$6,236.55 | 0.00\% |
| 44300 OTHER EQUIPMENT | \$16,000.00 | \$0.00 | \$175.00 | \$717.86 | \$0.00 | \$2,256.21 | \$319.00 | \$0.00 | \$250.00 | \$0.00 | \$3,718.07 | \$12,281.93 | 23.24\% |
| 45100 BOOKS | \$594,454.00 | \$54,542.07 | \$50,930.43 | \$38,932.95 | \$48,001.23 | \$41,154.56 | \$63,835.88 | \$46,784.19 | \$62,696.20 | \$20,082.12 | \$426,959.63 | \$167,494.37 | 71.82\% |
| 45200 PERIODICALS/NEWSPAPERS | \$41,042.00 | \$2,611.91 | \$0.00 | \$83.95 | \$47.90 | \$33.99 | \$613.10 | \$1,268.44 | \$2,652.05 | \$137.65 | \$7,448.99 | \$33,593.01 | 18.15\% |
| 45300 NONPRINT MATERIALS | \$369,585.00 | \$26,856.73 | \$26,866.48 | \$27,639.97 | \$28,716.07 | \$30,342.92 | \$36,150.56 | \$33,940.47 | \$40,184.28 | \$14,525.48 | \$265,222.96 | \$104,362.04 | 71.76\% |

## MONROE COUNTY PUBLIC LIBRARY

## LIRF Budget \& Expenditure Report

January 1, 2013 to September 30, 2013
9 months $=75.0 \%$

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |

## MONROE COUNTY PUBLIC LIBRARY

Debt Service Budget \& Expenditures Report
January 1, 2013 to September 30, 2013
9 months $=75.0 \%$

| Object | 2013 |  |  | Mar. | Apr. | May | J une | July | Aug. | Sept. | 2013 | $\begin{gathered} 2013 \\ \text { YTD } \end{gathered}$ | 2013 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  | \%YTD |
| Object Descr | Budget | Jan. | Feb. |  |  |  |  |  |  |  | YTD Amt | Balance | Budget |
| 37100 REAL ESTATE | \$600,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$296,436.14 | \$0.00 | \$0.00 | \$0.00 | \$296,436.14 | \$303,563.86 | 49.41\% |
| 39200 INTEREST/TEMP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39250 PAYMENT ON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39450 TRANSFER TO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$600,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$296,436.14 | \$0.00 | \$0.00 | \$0.00 | \$296,436.14 | \$303,563.86 | 49.41\% |

## Rainy Day Budget \& Expenditures Report

January 1, 2013 to September 30, 2013
9 months $=75.0 \%$

Object Object Descr
31100 CONSULTING SERVICES 31200 ENGINEERING/ARCHITECTURAL
31300 LEGAL SERVICES 36100 BUILDING REPAIRS 44100 FURNITURE

44300 OTHER EQUIPMENT 44450 BUILDING RENOVATION

| 2013 | Jan. | Feb. | Mar. | Apr. | May | J une | July | Aug. | 2013 |  | 2013 | 2013 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  | YTD | YTD | \%YTD |
| Budget |  |  |  |  |  |  |  |  | Sept. | Amt | Balance | Budget |
| \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| \$30,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,244.71\$ | ,326.9 | \$12,571.67 | \$17,428.33 | 41.91\% |
| \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,386.30 | \$0.00 | \$9,386.30 | \$10,613.70 | 46.93\% |
| \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | 0.00\% |
| \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | 0.00\% |
| \$280,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$280,000.00 | 0.00\% |
| \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 12,631.01\$9 | ,326.9 | \$21,957.97 | \$378,042.03 | 5.49\% |

MONROE COUNTY PUBLIC LIBRARY
Special Revenue Budget \& Expenditure Report
January 1, 2013 to September 30, 2013
9 months $=75.0 \%$

|  |  |  |  |  |  |  |  |  |  |  |  | 2013 | 2013 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2013 |  |  |  |  |  |  |  |  |  | YTD | YTD | \%YTD |
| Object Object Descr | Budget | J an. | Feb. | Mar. | Apr. | May | J une | J uly | Aug. | Sept. | Amount | Balance | Budget |
| 11300 PROF/SUPERVISORS | \$61,430.17 | \$4,725.43 | \$4,725.44 | \$4,725.44 | \$4,725.44 | \$7,088.16 | \$4,725.43 | \$4,725.43 | \$4,725.44 | \$4,725.44 | \$44,891.65 | \$16,538.52 | 73.08\% |
| 11400 PROFESSI ONAL ASSISTANT | \$123,662.53 | \$9,512.48 | \$9,512.50 | \$9,512.50 | \$9,512.50 | \$14,268.75 | \$9,512.49 | \$9,512.51 | \$9,512.50 | \$9,512.50 | \$90,368.73 | \$33,293.80 | 73.08\% |
| 11600 CLERICAL ASSISTANTS | \$179,261.78 | \$13,805.32 | \$13,734.60 | \$13,813.49 | \$13,478.08 | \$21,235.34 | \$13,130.15 | \$13,584.32 | \$13,778.39 | 13,982.28 | 30,541.97 | \$48,719.81 | 72.82\% |
| 11800 TEMPORAY STAFF | \$11,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | 0.00\% |
| 12100 FICAEMPLOYER | \$22,590.01 | \$1,646.88 | \$1,640.45 | \$1,649.36 | \$1,631.61 | \$2,501.46 | \$1,608.04 | \$1,631.88 | \$1,651.07 | \$1,666.55 | \$15,627.30 | \$6,962.71 | 69.18\% |
| 12300 PERF/EMPLOYER | \$36,685.86 | \$3,586.78 | \$2,181.59 | \$2,179.49 | \$2,189.81 | \$2,192.05 | \$2,198.31 | \$3,265.51 | \$2,176.38 | \$2,182.26 | \$22,152.18 | \$14,533.68 | 60.38\% |
| 12350 PERF/EMPLOYEE CONTRIB. | \$0.00 | \$653.59 | \$654.48 | \$653.86 | \$656.95 | \$657.61 | \$659.50 | \$653.02 | \$652.92 | \$654.68 | \$5,896.61 | \$5,896.61 | 0.00\% |
| 12400 INS/EMPLOYER | \$70,000.00 | \$8,974.90 | \$13,440.16 | \$5,252.35 | \$5,442.56 | \$1,050.00 | \$4,585.67 | \$11,918.44 | \$10,695.20 | \$0.00 | \$61,359.28 | \$8,640.72 | 87.66\% |
| 12500 MEDICARE/EMPLOYER | \$5,283.14 | \$385.16 | \$383.65 | \$385.74 | \$381.59 | \$585.02 | \$376.07 | \$381.65 | \$386.15 | \$389.75 | \$3,654.78 | \$1,628.36 | 69.18\% |
| 13100 WORK STUDY | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 21200 STATIONERY/BUS. CARDS | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 21300 OFFICE SUPPLIES | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$68.69 | \$0.00 | \$68.69 | \$431.31 | 13.74\% |
| 21350 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$83.94 | \$0.00 | \$0.00 | \$0.00 | \$83.94 | -\$83.94 | 0.00\% |
| 21400 DUPLICATING | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$70.97 | \$0.00 | \$0.00 | \$90.96 | \$0.00 | \$0.00 | \$161.93 | \$38.07 | 80.97\% |
| 22200 FUEL/OILILUBRICANTS | \$1,000.00 | \$0.00 | \$31.77 | \$129.50 | \$39.54 | \$38.88 | \$38.85 | \$89.42 | \$37.32 | \$39.96 | \$445.24 | \$554.76 | 44.52\% |
| 22700 VIDEO TAPE/MEDIA STORAGE | \$17,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,755.65 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,755.65 | \$15,244.35 | 10.33\% |
| 23000 IS SUPPLIES | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$532.01 | \$99.00 | \$0.00 | \$252.84 | \$883.85 | \$116.15 | 88.39\% |
| 23500 VIDEO MATERIALS/CATS | \$10,000.00 | \$422.12 | \$224.46 | \$174.72 | \$26.89 | \$1,541.90 | \$1,112.23 | \$491.43 | \$0.00 | \$61.47 | \$4,055.22 | \$5,944.78 | 40.55\% |
| 31100 CONSULTING SERVICES | \$5,000.00 | \$335.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,235.00 | \$1,570.00 | \$3,430.00 | 31.40\% |
| 31300 LEGAL SERVICES | \$750.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$750.00 | 0.00\% |
| 31500 MAI NTENANCE CONTRACTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$119.40 | \$0.00 | \$119.40 | -\$119.40 | 0.00\% |
| 31600 COMPUTER SERVI CES | \$0.00 | \$49.90 | \$49.90 | \$49.90 | \$49.83 | \$49.90 | \$49.90 | \$49.90 | \$49.90 | \$49.90 | \$449.03 | -\$449.03 | 0.00\% |
| 31650 DIGITIZATION SERVICES | \$2,500.00 | \$0.00 | \$1,505.00 | \$1,545.00 | \$1,480.00 | \$1,415.00 | \$0.00 | \$1,705.00 | \$0.00 | \$2,200.00 | \$9,850.00 | -\$7,350.00 | 394.00\% |
| 31700 ADMIN/ACCOUNTING | \$0.00 | \$6.74 | \$1.94 | \$5.40 | \$5.78 | \$12.34 | \$5.54 | \$1.81 | \$2.50 | \$2.11 | \$44.16 | -\$44.16 | 0.00\% |
| 32100 TELEPHONE | \$3,500.00 | \$288.93 | \$250.65 | \$247.69 | \$247.51 | \$247.26 | \$11.06 | \$494.07 | \$246.93 | \$246.93 | \$2,281.03 | \$1,218.97 | 65.17\% |
| 32150 CABLE TV SERVI CE | \$0.00 | \$0.00 | \$0.00 | \$19.31 | \$0.00 | \$11.06 | \$0.00 | \$11.06 | \$11.06 | \$11.06 | \$63.55 | -\$63.55 | 0.00\% |
| 32200 POSTAGE | \$750.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$750.00 | 0.00\% |
| 32300 TRAVEL EXPENSE | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$560.72 | \$601.50 | \$0.00 | \$0.00 | \$0.00 | \$1,162.22 | -\$662.22 | 232.44\% |


|  | 2013 |  | Feb. | Mar. | Apr. | May | J une | July | Aug. | Sept. | YTD | 10/08/13 5:50 PM Page 2 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  | 2013 | 2013 |
|  |  |  |  |  |  |  |  |  |  |  |  | YTD | \%YTD |
| Object Object Descr | Budget | J an. |  |  |  |  |  |  |  |  | Amount | Balance | Budget |
| 32400 PROFESSI ONAL MTG/OFF | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$575.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$575.00 | -\$75.00 | 115.00\% |
| 32600 FREIGHT/DELIVERY | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10.87 | \$0.00 | \$10.87 | \$489.13 | 2.17\% |
| 36300 OTHER EQUIP/FURNITURE | \$6,000.00 | \$35.00 | \$140.00 | \$295.25 | \$140.00 | \$187.00 | \$35.00 | \$230.00 | \$0.00 | \$35.00 | \$1,097.25 | \$4,902.75 | 18.29\% |
| 37100 REAL ESTATE | \$3,500.00 | \$733.50 | \$0.00 | \$1,170.00 | \$0.00 | \$0.00 | \$696.00 | \$0.00 | \$600.00 | \$0.00 | \$3,199.50 | \$300.50 | 91.41\% |
| 39100 DUES/INSTITUTIONAL | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$900.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$900.00 | \$600.00 | 60.00\% |
| 39500 EDUCATIONAL/LICENSI NG | \$400.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$400.00 | 0.00\% |
| 39600 COMMUNITY NEWS SERVICES | \$10,000.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$2,500.00 | \$0.00 | \$7,500.00 | \$2,500.00 | 75.00\% |
| 44100 FURNITURE | \$1,200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45.91 | \$0.00 | \$45.91 | \$1,154.09 | 3.83\% |
| 44700 EQUIPMENT - CATS | \$50,000.00 | \$352.02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$352.02 | \$49,647.98 | 0.70\% |
| 44750 SOFTWARE - CATS | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |

MONROE COUNTY PUBLIC LIBRARY
LCPF Budget \& Expenditure Report
January 1, 2013 to September 30, 2013
9 months $=75.0 \%$

|  |  |  |  |  |  |  |  |  |  |  |  | 2013 | 2013 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2013 |  |  |  |  |  |  |  |  |  | YTD | YTD | \%YTD |
| Object Object Descr | Budget | J an. | Feb. | Mar. | Apr. | May | J une | J uly | Aug. | Sept. | Amount | Balance | Budget |
| 44601 ENCUMBERED IS | \$10,975.00 | \$10,817.71 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,817.71 | \$157.29 | 98.57\% |
|  | \$10,975.00 | \$10,817.71 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,817.71 | \$157.29 | 98.57\% |

## MONROE COUNTY PUBLIC LIBRARY

Gen. Obligation Bond Budget \& Expenditure
January 1, 2013 to September 30, 2013
9 months $=75.0 \%$


MONROE COUNTY PUBLIC LIBRARY
Expenditure Summary compared to last year
2013 compared to 2012: Period Ending September

| Fund | Fund Descr | 2013 Budget | September 2013 Amt | $2013$ | 2012 Budget | September 2012 Amt | $2012$ | \%Last YR <br> YTD Diff |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001 | OPERATING | \$7,818,019.99 | \$450,002.33 | \$5,492,235.54 | \$7,641,343.13 | \$589,245.94 | \$5,242,657.30 | 4.76\% |
| 002 | J AIL | \$0.00 | \$213.59 | \$3,661.85 | \$0.00 | \$712.34 | \$4,214.54 | -13.11\% |
| 003 | CLEARING | \$0.00 | \$70.87 | \$17,119.25 | \$0.00 | \$0.00 | \$712.50 | 2302.70\% |
| 004 | GIFT UNRESTRICTED | \$0.00 | \$0.00 | \$6,466.67 | \$0.00 | \$114.07 | \$33,400.49 | -80.64\% |
| 005 | PLAC | \$0.00 | \$0.00 | \$8,100.00 | \$0.00 | \$0.00 | \$8,550.00 | -5.26\% |
| 006 | RETIREES | \$0.00 | \$0.00 | \$5,668.44 | \$0.00 | \$3,110.88 | \$17,885.07 | -68.31\% |
| 007 | LIRF | \$350,000.00 | \$0.00 | \$0.00 | \$350,000.00 | \$4,261.24 | \$8,256.65 | -100.00\% |
| 008 | DEBT SERVICE | \$600,000.00 | \$0.00 | \$296,436.14 | \$322,088.00 | \$0.00 | \$278,999.20 | 6.25\% |
| 009 | RAINY DAY | \$400,000.00 | \$9,326.96 | \$21,957.97 | \$410,000.00 | \$7,000.00 | \$27,988.66 | -21.55\% |
| 010 | PAYROLL | \$0.00 | \$310,025.86 | \$3,082,004.36 | \$0.00 | \$334,405.36 | \$2,999,247.58 | 2.76\% |
| 011 | I NVESTMENT-GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 012 | TEEN COUNCIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 015 | LSTA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 016 | GIFT-RESTRICED | \$0.00 | \$5,291.26 | \$56,342.41 | \$0.00 | \$8,357.57 | \$68,996.05 | -18.34\% |
| 017 | LEVY EXCESS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 018 | IN KIND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 019 | GIFT-FOUNDATION | \$101,850.00 | \$5,499.10 | \$62,305.96 | \$0.00 | \$10,065.00 | \$64,141.88 | -2.86\% |
| 020 | SPECIAL REVENUE | \$632,213.49 | \$37,247.73 | \$411,166.96 | \$642,803.96 | \$50,382.10 | \$403,056.81 | 2.01\% |
| 021 | CAPITAL PROJ ECTS | \$10,975.00 | \$0.00 | \$10,817.71 | \$543,411.00 | \$10,910.07 | \$92,213.90 | -88.27\% |
| 022 | GATES HARDWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 023 | LSTA-CIVIL WAR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 024 | FINRA GRANT | \$0.00 | \$0.00 | \$17,644.33 | \$0.00 | \$3,011.35 | \$27,002.30 | -34.66\% |
| 025 | LSTA-SMITHVI LLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 026 | GENERAL | \$133,000.00 | \$25,940.44 | \$246,091.55 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 027 | COMMUNITY FDTN | \$26,000.00 | \$2,038.24 | \$13,430.05 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | \$10,072,058.48 | \$845,656.38 | \$9,751,449.19 | \$9,909,646.09 | \$1,021,575.92 | \$9,277,322.93 | 5.11\% |


| Source Descr | 2013 YTD Budget | Jan | Feb | Mar | April | May | June | July | Aug | Sept | $\begin{array}{r} 2013 \\ \text { YTD Amt } \end{array}$ | 2013 YTD Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 OPERATING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPERTY | \$5,163,373.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00\$2 | \$2,023,959.11 | \$822,687.62 | \$0.00 | \$0.00 | \$0.00 | \$2,846,646.73 | \$2,316,726.27 | 55.13\% |
| INTANGI BLES TAX | \$10,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,139.42 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,139.42 | \$2,360.58 | 77.52\% |
| LICENSE EXCISE TAX | \$330,000.00 | \$27,071.09 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$175,447.81 | \$0.00 | \$0.00 | \$0.00 | \$202,518.90 | \$127,481.10 | 61.37\% |
| COUNTY OPTION | \$1,954,656.00 | \$172,969.23 | \$172,969.23 | \$172,969.23 | \$172,969.23 | \$172,969.23 | \$172,969.23 | \$172,969.23 | \$172,969.23 | \$172,969.23 | \$1,556,723.07 | \$397,932.93 | 88.49\% |
| COMMERCIAL | \$37,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$19,055.87 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$19,055.87 | \$17,944.13 | 51.50\% |
| US FORESTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| ELL COPIERS/PRINTERS | \$0.00 | \$373.72 | \$347.11 | \$421.60 | \$412.90 | \$468.07 | \$283.66 | \$673.72 | \$394.39 | \$343.75 | \$3,718.92 | -\$3,718.92 | 0.00\% |
| LOST/DAMAGED | \$0.00 | \$1,978.93 | \$2,577.49 | \$2,367.20 | \$2,292.65 | \$1,644.68 | \$2,061.67 | \$1,981.23 | \$2,442.37 | \$2,126.12 | \$19,472.34 | -\$19,472.34 | 0.00\% |
| FINES/FEES | \$175,000.00 | \$14,229.20 | \$12,950.42 | \$12,884.93 | \$12,331.35 | \$13,492.21 | \$12,098.84 | \$13,856.18 | \$12,338.21 | \$12,207.32 | \$116,388.66 | \$58,611.34 | 68.48\% |
| COLLECTION AGENCY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| BLGTN | \$10,000.00 | \$1,312.80 | \$589.40 | \$1,091.55 | \$1,521.25 | \$911.65 | \$317.40 | \$1,838.60 | \$1,192.65 | \$869.01 | \$9,644.31 | \$355.69 | 102.03\% |
| MISCELLANEOUS | \$0.00 | \$6,925.89 | \$140.49 | \$231.41 | \$202.04 | \$1,579.97 | \$815.42 | \$14,844.32 | \$628.66 | \$226.34 | \$25,594.54 | -\$25,594.54 | 0.00\% |
| PUBLIC LIBRARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MEETING ROOM FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| PLAC DISTRIBUTION | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,280.05 | \$0.00 | \$17,280.05 | -\$7,280.05 | 172.80\% |
| REALESTATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| STATE DISTRIBUTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| READER PRINTER | \$0.00 | \$131.75 | \$123.71 | \$308.81 | \$161.75 | \$114.30 | \$79.05 | \$118.40 | \$130.25 | \$140.61 | \$1,308.63 | -\$1,308.63 | 0.00\% |
| COIN TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$6,000.00 | \$1,265.64 | \$1,075.31 | \$1,039.58 | \$922.57 | \$970.63 | \$1,198.58 | \$1,381.12 | \$1,282.49 | \$1,167.07 | \$10,302.99 | -\$4,302.99 | 171.72\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RENT INCOME | \$6,000.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$0.00 | \$1,800.00 | \$0.00 | \$300.00 | \$2,250.00 | \$3,750.00 | 37.50\% |
| LSTA INKIND GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |

Fund 001 OPERATING
\$7,702,529.00 \$226,258.25 \$190,773.
Fund 002 JAIL
RECEIPTS
$\$ 0.00 \quad \$ 6,000.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
\$6,000.00
$-\$ 6,000.00$
$0.00 \%$

|  |  |  |  |  |  |  |  |  |  |  |  | 10/08/1 | 5:46 PM Page 2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 2013 |
| Source | 2013 YTD |  |  |  |  |  |  |  |  |  |  | 2013 YTD | \% of |
| Descr | Budget | Jan | Feb | Mar | April | May | J une | July | Aug | Sept | YTD Amt | Balance | Budget |
| Fund 002 JAIL | \$0.00 | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | -\$6,000.00 | 0.00\% |
| Fund 003 CLEARING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CONFERENCE/RECEIPT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| REALESTATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$825.00 | \$0.00 | \$825.00 | -\$825.00 | 0.00\% |
| YMCA RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| PHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MCPLF CC RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MCPLF RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| ILL FINES/FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| REIMBURSEMENT/CLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INSURANCE/COBRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,579.06 | \$1,579.06 | -\$1,579.06 | 0.00\% |
| FEMA/CLEARING FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INSURANCE/CLAIMS- | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18,267.37 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18,267.37 | -\$18,267.37 | 0.00\% |
| Fund 003 CLEARING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18,267.37 | \$0.00 | \$0.00 | \$0.00 | \$825.00 | \$1,579.06 | \$20,671.43 | -\$20,671.43 | 0.00\% |
| Fund 004 GIFT UNRESTRICT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| UNRESTRICTED GIFT | \$0.00 | \$283.08 | \$152.06 | \$446.86 | \$267.28 | \$422.04 | \$277.73 | \$658.25 | \$113.43 | \$140.49 | \$2,761.22 | -\$2,761.22 | 0.00\% |
| INTEREST/DIVIDEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 004 GIFT | \$0.00 | \$283.08 | \$152.06 | \$446.86 | \$267.28 | \$422.04 | \$277.73 | \$658.25 | \$113.43 | \$140.49 | \$2,761.22 | -\$2,761.22 | 0.00\% |
| Fund 005 PLAC |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PUBLIC LIBRARY | \$0.00 | \$1,200.00 | \$950.00 | \$1,250.00 | \$950.00 | \$500.00 | \$800.00 | \$650.00 | \$600.00 | \$950.00 | \$7,850.00 | -\$7,850.00 | 0.00\% |
| Fund 005 PLAC | \$0.00 | \$1,200.00 | \$950.00 | \$1,250.00 | \$950.00 | \$500.00 | \$800.00 | \$650.00 | \$600.00 | \$950.00 | \$7,850.00 | -\$7,850.00 | 0.00\% |
| Fund 006 RETIREES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RETIREES INSURANCE | \$0.00 | \$1,120.60 | \$1,120.60 | \$1,120.60 | \$504.33 | \$516.77 | \$510.55 | \$510.55 | \$103.17 | \$103.17 | \$5,610.34 | -\$5,610.34 | 0.00\% |
| Fund 006 RETIREES | \$0.00 | \$1,120.60 | \$1,120.60 | \$1,120.60 | \$504.33 | \$516.77 | \$510.55 | \$510.55 | \$103.17 | \$103.17 | \$5,610.34 | -\$5,610.34 | 0.00\% |
| Fund 007 LIRF |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| LIRF RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$107,000.00 | \$0.00 | \$0.00 | \$0.00 | \$107,000.00 | -\$107,000.00 | 0.00\% |





## Cash Balances by fund

Current Period: September 2013

|  |  | MTD | MTD |  |
| :---: | ---: | ---: | ---: | ---: |
| FUND Descr | $09 / 01 / 2013$ | Debit | Credit | $09 / 30 / 2013$ Bal Sht Descr |
| OPERATING | $\$ 1,909.73$ | $\$ 1.11$ | $\$ 0.00$ | $\$ 1,910.84$ CHASE/BANK ONE SAVINGS |
| OPERATING | $\$ 10,216.28$ | $\$ 6,546.79$ | $\$ 0.00$ | $\$ 16,763.07$ ONB/MONROE BANK CHECKING |
| OPERATING | $\$ 12,589.10$ | $\$ 9,782.98$ | $\$ 0.00$ | $\$ 22,372.08$ UNITED COMMERCE BANK |
| OPERATING | $-\$ 206,165.49$ | $\$ 473,042.39$ | $\$ 432,358.00$ | $-\$ 165,481.10$ FIFTH THIRD BANK CHECKING |
| OPERATING | $\$ 1,001,885.92$ | $\$ 1,165.18$ | $\$ 300,000.00$ | $\$ 703,051.10$ FIFTH THIRD BANK SAVINGS |
| Fund OOI OPERATING | $\$ 820,435.54$ | $\$ 490,538.45$ | $\$ 732,358.00$ | $\$ 578,615.99$ |
| JAIL | $\$ 2,551.74$ | $\$ 0.00$ | $\$ 213.59$ | $\$ 2,338.15$ FIFTH THIRD BANK CHECKING |
| Fund OO2 JAIL | $\$ 2,551.74$ | $\$ 0.00$ | $\$ 213.59$ | $\$ 2,338.15$ |
| CLEARING | $\$ 2,043.99$ | $\$ 1,579.06$ | $\$ 70.87$ | $\$ 3,552.18$ FIFTH THIRD BANK CHECKING |
| Fund 003 CLEARING | $\$ 2,043.99$ | $\$ 1,579.06$ | $\$ 70.87$ | $\$ 3,552.18$ |
| GIFT UNRESTRICTED | $\$ 149.78$ | $\$ 133.49$ | $\$ 0.00$ | $\$ 283.27$ ONB/MONROE BANK CHECKING |
| GIFT UNRESTRICTED | $\$ 7.00$ | $\$ 7.00$ | $\$ 0.00$ | $\$ 14.00$ UNITED COMMERCE BANK |
| GIFT UNRESTRICTED | $\$ 8,532.36$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 8,532.36$ FIFTH THIRD BANK CHECKING |
| Fund 004 GIFT UNRESTRICTED | $\$ 8,689.14$ | $\$ 140.49$ | $\$ 0.00$ | $\$ 8,829.63$ |
| PLAC | $\$ 300.00$ | $\$ 250.00$ | $\$ 0.00$ | $\$ 550.00$ ONB/MONROE BANK CHECKING |
| PLAC | $\$ 550.00$ | $\$ 700.00$ | $\$ 0.00$ | $\$ 1,250.00$ UNITED COMMERCE BANK |
| PLAC | $\$ 350.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 350.00$ FIFTH THIRD BANK CHECKING |
| Fund | $\$ 05$ PLAC | $\$ 1,200.00$ | $\$ 950.00$ | $\$ 0.00$ |


|  |  | MTD | MTD |  |
| :---: | ---: | ---: | ---: | ---: |
| FUND Descr | $09 / 01 / 2013$ | Debit | Credit | $09 / 30 / 2013$ |
| Bal Sht Descr |  |  |  |  |
| Fund 009 RAINY DAY | $\$ 1,608,524.77$ | $\$ 0.00$ | $\$ 9,326.96$ | $\$ 1,599,197.81$ |
| PAYROLL | $\$ 0.00$ | $\$ 321,327.39$ | $\$ 310,025.86$ | $\$ 11,301.53$ FIFTH THIRD BANK CHECKING |
| Fund 010 PAYROLL | $\$ 0.00$ | $\$ 321,327.39$ | $\$ 310,025.86$ | $\$ 11,301.53$ |
| GIFT-RESTRICED | $\$ 750.00$ | $\$ 1,015.61$ | $\$ 0.00$ | $\$ 1,765.61$ ONB/MONROE BANK CHECKING |
| GIF-RESTRICED | $\$ 34,366.38$ | $\$ 0.00$ | $\$ 5,291.26$ | $\$ 29,075.12$ FIFTH THIRD BANK CHECKING |
| GIFT-RESTRICED | $\$ 50,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 50,000.00$ FIFTH THIRD BANK SAVINGS |
| Fund O16 GIFT-RESTRICED | $\$ 85,116.38$ | $\$ 1,015.61$ | $\$ 5,291.26$ | $\$ 80,840.73$ |
| GIFT-FOUNDATION | $\$ 0.49$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.49$ ONB/MONROE BANK CHECKING |
| GIFT-FOUNDATION | $\$ 16,746.09$ | $\$ 18,750.00$ | $\$ 5,499.10$ | $\$ 29,996.99$ FIFTH THIRD BANK CHECKING |
| Fund O19 GIFT-FOUNDATION | $\$ 16,746.58$ | $\$ 18,750.00$ | $\$ 5,499.10$ | $\$ 29,997.48$ |
| SPECIAL REVENUE | $\$ 97.22$ | $\$ 60.00$ | $\$ 2.11$ | $\$ 155.11$ UNITED COMMERCE BANK |
| SPECIAL REVENUE | $\$ 274,686.24$ | $\$ 3,443.00$ | $\$ 37,245.62$ | $\$ 240,883.62$ FIFTH THIRD BANK CHECKING |
| Fund O20 SPECIAL REVENUE | $\$ 274,783.46$ | $\$ 3,503.00$ | $\$ 37,247.73$ | $\$ 241,038.73$ |
| CAPITAL PROJ ECTS | $\$ 772.58$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 772.58$ FIFTH THIRD BANK CHECKING |
| CAPITAL PROJECTS | $\$ 418,084.10$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 418,084.10$ |
| FIIFTH THIRD BANK SAVINGS |  |  |  |  |

## *Check Reconciliation

## CHASE BANK SAVINGS

06110 BANKONESV
September 2013

| Account Summary |  |
| :--- | ---: |
| Beginning Balance 9/1/2013 <br> $+\quad$ Receipts/Deposits $\$ 11,923.28$ <br> - Payments (Checks and $\$ 1.11$ <br> Ending Balance as $\quad 9 / 30 / 2013$ $\$ 0.00$$\quad \$ 11,924.39$ |  |

Check Book

| Active | G 001-06110 | OPERATING | \$1,910.84 |
| :---: | :---: | :---: | :---: |
| Active | G 004-06110 | GIFT UNRESTRICTED | \$0.00 |
| Active | G 007-06110 | LIRF | \$10,013.55 |
| Active | G 008-06110 | DEBT SERVICE | \$0.00 |
| Active | G 009-06110 | RAINY DAY | \$0.00 |
| Active | G 010-06110 | PAYROLL | \$0.00 |
| Active | G 016-06110 | GIFT-RESTRICED | \$0.00 |
| Active | G 017-06110 | LEVY EXCESS | \$0.00 |
| Active | G 019-06110 | GIFT-FOUNDATION | \$0.00 |
| Active | G 021-06110 | CAPITAL PROJECTS | \$0.00 |
|  |  | Cash | \$11,924.39 |
|  | Beginng B | ance \$11,923.28 |  |
|  | + Tota | eposits \$1.11 |  |
|  | - Chec | Written \$0.00 |  |
|  |  | Check Book | \$11,924.39 |
|  | Difference |  | \$0.00 |

MONROE COUNTY PUBLIC LIBRARY

# *Check Reconciliation <br> ONB MONROE CHECKING 06300 ONB/MONROE 

September 2013

| Account Summary |  |  |
| :---: | :---: | :---: |
| Beginning Balance | 9/1/2013 | \$11,416.55 |
| + Receipts/Deposits |  | \$7,945.89 |
| - Payments (Checks | and | \$0.00 |
| Ending Balance as | 9/30/2013 | \$19,362.44 |

## Check Book

| Active | G 001-06300 | OPERATING | \$16,763.07 |
| :---: | :---: | :---: | :---: |
| Active | G 002-06300 | JAIL | \$0.00 |
| Active | G 003-06300 | CLEARING | \$0.00 |
| Active | G 004-06300 | GIFT UNRESTRICTED | \$283.27 |
| Active | G 005-06300 | PLAC | \$550.00 |
| Active | G 006-06300 | RETIREES | \$0.00 |
| Active | G 007-06300 | LIRF | \$0.00 |
| Active | G 008-06300 | DEBT SERVICE | \$0.00 |
| Active | G 012-06300 | TEEN COUNCIL | \$0.00 |
| Active | G 015-06300 | LSTA | \$0.00 |
| Active | G 016-06300 | GIFT-RESTRICED | \$1,765.61 |
| Active | G 019-06300 | GIFT-FOUNDATION | \$0.49 |
| Active | G 020-06300 | SPECIAL REVENUE | \$0.00 |
| Active | G 024-06300 | FINRA GRANT | \$0.00 |
|  |  | Cash | \$19,362.44 |
|  | Beginng B | ance \$11,416.55 |  |
|  | + Tota | eposits \$7,945.89 |  |
|  | - Chec | Written \$0.00 |  |
|  |  | Check Book | \$19,362.44 |
|  |  | Difference | \$0.00 |

## *Check Reconciliation <br> UNITED COMMERCE 06400 UNITED COM <br> September 2013

| Account Summary |  |  |
| :---: | :---: | :---: |
| Beginning Balance | 9/1/2013 | \$13,243.32 |
| + Receipts/Deposits |  | \$10,547.87 |
| - Payments (Checks | and | \$0.00 |
| Ending Balance as | 9/30/2013 | \$23,791.19 |

Check Book

| Active | G 001-06400 | OPERATING | \$22,372.08 |
| :---: | :---: | :---: | :---: |
| Active | G 003-06400 | CLEARING | \$0.00 |
| Active | G 004-06400 | GIFT UNRESTRICTED | \$14.00 |
| Active | G 005-06400 | PLAC | \$1,250.00 |
| Active | G 016-06400 | GIFT-RESTRICED | \$0.00 |
| Active | G 020-06400 | SPECIAL REVENUE | \$155.11 |
|  |  | Cash | \$23,791.19 |
|  | Beginng B | nce \$13,243.32 |  |
|  | + Tota | - \$10,547.87 |  |
|  | - Chec | Written \$0.00 |  |
|  |  | Check Book | \$23,791.19 |
|  |  | Difference | \$0.00 |

## *Check Reconciliation

## FIFTH THIRD CHECKING 06500 FIFTHCKNG

September 2013

| Account Summary |  |
| :--- | :--- |
| Beginning Balance |  |
| $+\quad$ Receipts/Deposits | $\$ 351,309.68$ |
| - Payments (Checks and | $\$ 496,844.46$ |
| Ending Balance as $\quad 9 / 30 / 2013$ | $\$ 603,197.37$ |


| Check Book |  |  |  |
| :---: | :---: | :---: | :---: |
| Active | G 001-06500 | OPERATING | -\$165,481.10 |
| Active | G 002-06500 | JAIL | \$2,338.15 |
| Active | G 003-06500 | CLEARING | \$3,552.18 |
| Active | G 004-06500 | GIFT UNRESTRICTED | \$8,532.36 |
| Active | G 005-06500 | PLAC | \$350.00 |
| Active | G 006-06500 | RETIREES | -\$58.10 |
| Active | G 007-06500 | LIRF | \$20,692.32 |
| Active | G 008-06500 | DEBT SERVICE | \$13,020.98 |
| Active | G 009-06500 | RAINY DAY | \$4,358.05 |
| Active | G 010-06500 | PAYROLL | \$11,301.53 |
| Active | G 016-06500 | GIFT-RESTRICED | \$29,075.12 |
| Active | G 019-06500 | GIFT-FOUNDATION | \$29,996.99 |
| Active | G 020-06500 | SPECIAL REVENUE | \$240,883.62 |
| Active | G 021-06500 | CAPITAL PROJECTS | \$772.58 |
| Active | G 022-06500 | GATES HARDWARE | \$0.00 |
| Active | G 024-06500 | FINRA GRANT | \$385.94 |
| Active | G 025-06500 | LSTA-SMITHVILLE | \$0.00 |
| Active | G 026-06500 | GENERAL OBLIGATION | \$26,004.07 |
| Active | G 027-06500 | COMMUNITY FDTN | -\$430.05 |
|  |  | Cash | \$225,294.64 |
|  | Beginng B | - \$351,309.68 |  |
|  | + Total | eposits \$496,844.46 |  |
|  | - Chec | Written \$622,859.50 |  |
|  | Check Book |  | \$225,294.64 |
|  |  | O/S Checks | \$19,662.13 |

## *Check Reconciliation <br> FIFTH THIRD SAVINGS <br> 06510 FIFTHSAVG <br> September 2013

| Account Summary |  |  |
| :---: | :---: | :---: |
| Beginning Balance | 9/1/2013 | \$4,848,939.18 |
| + Receipts/Deposits |  | \$1,165.18 |
| Payments (Checks | and | \$300,000.00 |
| Ending Balance as | 9/30/2013 | \$4,550,104.36 |

Check Book

| Active | G 001-06510 | OPERATING | \$703,051.10 |
| :---: | :---: | :---: | :---: |
| Active | G 007-06510 | LIRF | \$696,518.58 |
| Active | G 008-06510 | DEBT SERVICE | \$78,810.82 |
| Active | G 009-06510 | RAINY DAY | \$1,094,339.76 |
| Active | G 016-06510 | GIFT-RESTRICED | \$50,000.00 |
| Active | G 020-06510 | SPECIAL REVENUE | \$0.00 |
| Active | G 021-06510 | CAPITAL PROJECTS | \$418,084.10 |
| Active | G 025-06510 | LSTA-SMITHVILLE | \$0.00 |
| Active | G 026-06510 | GENERAL OBLIGATION | \$1,509,300.00 |
|  |  | Cash | \$4,550,104.36 |
|  | Beginng B | ( \$4,848,939.18 |  |
|  | + Tota | eposits \$1,165.18 |  |
|  | - Chec | Written \$300,000.00 |  |
|  |  | Check Book | \$4,550,104.36 |
|  |  | Difference | \$0.00 |

TO: $\quad$ Monroe County Public Library - Board of Trustees
FROM: Kyle Wickemeyer-Hardy, Human Resources Manager
RE: Personnel Report
DATE: October 16, 2013

## Beginning Employment

- Jennifer Bradley, Facilities/Security, Security Technician, Pay Grade E, 20 hours per week effective August 5, 2013.


## Ending Employment

None

## Job Changes

None

| Pay Date | EmployeesOp Fund | Employees- <br> Special Rev | $\begin{array}{r} \hline \text { Employees- } \\ \text { Total } \\ \hline \end{array}$ | HoursOp Fund | HoursSpecial Rev | HoursTotal | WagesOp Fund | Wages-Special <br> Rev | WagesTotal |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01/15/10 | 154 | 21 | 175 | 4,370 | 560 | 4,930 | 142,872 | 16,520 | 159,393 |
| 01/29/10 | 160 | 24 | 184 | 4,470 | 610 | 5,080 | 147,421 | 17,582 | 165,003 |
| 02/12/10 | 160 | 24 | 184 | 4,490 | 610 | 5,100 | 148,044 | 17,428 | 165,471 |
| 02/26/10 | 158 | 24 | 182 | 4,425 | 610 | 5,035 | 149,770 | 17,993 | 167,763 |
| 03/12/10 | 157 | 24 | 181 | 4,400 | 610 | 5,010 | 143,389 | 18,366 | 161,754 |
| 03/26/10 | 153 | 24 | 177 | 4,328 | 610 | 4,938 | 144,153 | 17,880 | 162,032 |
| 04/09/10 | 158 | 24 | 182 | 4,425 | 610 | 5,035 | 149,770 | 17,228 | 166,998 |
| 04/23/10 | 157 | 24 | 181 | 4,400 | 610 | 5,010 | 143,389 | 17,880 | 161,268 |
| 05/07/10 | 155 | 24 | 179 | 4,348 | 610 | 4,958 | 142,259 | 18,357 | 160,616 |
| 05/21/10 | 157 | 22 | 179 | 4,388 | 580 | 4,968 | 143,434 | 17,173 | 160,607 |
| 06/04/10 | 156 | 22 | 178 | 4,343 | 575 | 4,918 | 143,981 | 17,037 | 161,018 |
| 06/18/10 | 153 | 21 | 174 | 4,328 | 560 | 4,888 | 144,153 | 16,936 | 161,089 |
| 07/02/10 | 155 | 25 | 180 | 4,328 | 625 | 4,953 | 144,334 | 17,729 | 162,063 |
| 07/16/10 | 153 | 21 | 174 | 4,328 | 560 | 4,888 | 144,153 | 16,936 | 161,089 |
| 07/30/10 | 152 | 24 | 176 | 4,315 | 600 | 4,915 | 144,321 | 18,406 | 162,727 |
| 08/13/10 | 153 | 23 | 176 | 4,330 | 575 | 4,905 | 149,879 | 18,907 | 168,786 |
| 08/27/10 | 151 | 23 | 174 | 4,330 | 575 | 4,905 | 149,879 | 18,907 | 168,786 |
| 09/10/10 | 153 | 23 | 176 | 4,305 | 575 | 4,880 | 146,193 | 18,625 | 164,819 |
| 09/24/10 | 152 | 23 | 175 | 4,295 | 575 | 4,870 | 144,752 | 16,901 | 161,653 |
| 10/08/10 | 150 | 23 | 173 | 4,265 | 585 | 4,850 | 142,106 | 18,027 | 160,133 |
| 10/22/10 | 147 | 23 | 170 | 4,215 | 575 | 4,790 | 141,748 | 17,329 | 159,077 |
| 11/05/10 | 152 | 22 | 174 | 4,285 | 560 | 4,845 | 142,239 | 17,061 | 159,300 |
| 11/19/10 | 151 | 21 | 172 | 4,260 | 545 | 4,805 | 145,889 | 16,697 | 162,586 |
| 12/03/10 | 149 | 22 | 171 | 4,208 | 560 | 8,975 | 140,295 | 16,998 | 157,293 |
| 12/17/10 | 150 | 22 | 172 | 4,223 | 560 | 4,783 | 138,766 | 16,613 | 155,379 |
| 12/30/10 | 150 | 22 | 172 | 4,223 | 560 | 4,783 | 140,025 | 16,683 | 156,708 |
| 01/14/11 | 144 | 22 | 166 | 4,158 | 560 | 4,718 | 142,503 | 16,346 | 158,848 |
| 01/28/11 | 145 | 22 | 167 | 4,128 | 530 | 4,658 | 140,762 | 16,770 | 157,532 |
| 02/11/11 | 144 | 22 | 166 | 4,113 | 560 | 4,673 | 140,709 | 17,471 | 158,180 |
| 02/25/11 | 143 | 22 | 165 | 4,068 | 560 | 4,628 | 140,146 | 17,062 | 157,208 |
| 03/11/11 | 144 | 22 | 165 | 4,135 | 560 | 4,695 | 142,866 | 17,233 | 160,109 |
| 03/25/11 | 144 | 22 | 166 | 4,125 | 560 | 4,685 | 142,444 | 17,133 | 159,577 |
| 04/08/11 | 143 | 22 | 165 | 4,125 | 560 | 4,685 | 142,482 | 16,653 | 159,135 |
| 04/22/11 | 144 | 22 | 166 | 4,108 | 560 | 4,668 | 141,099 | 17,477 | 158,576 |
| 05/06/11 | 144 | 23 | 167 | 4,175 | 580 | 4,755 | 144,421 | 17,470 | 161,891 |
| 05/22/11 | 151 | 23 | 174 | 4,240 | 580 | 4,820 | 143,606 | 18,021 | 161,627 |
| 06/03/11 | 146 | 21 | 167 | 4,160 | 530 | 4,690 | 143,098 | 17,193 | 160,291 |
| 06/17/11 | 147 | 19 | 166 | 4,170 | 550 | 4,720 | 143,688 | 15,761 | 159,449 |
| 07/01/11 | 147 | 19 | 166 | 4,173 | 575 | 4,748 | 144,313 | 17,093 | 161,406 |


| Pay Date | EmployeesOp Fund | EmployeesSpecial Rev | Employees- Total | HoursOp Fund | HoursSpecial Rev | HoursTotal | WagesOp Fund | $\begin{array}{r} \text { Wages-Special } \\ \text { Rev } \end{array}$ | WagesTotal |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 07/15/11 | 144 | 20 | 164 | 4,095 | 575 | 4,670 | 141,369 | 17,945 | 159,314 |
| 07/29/11 | 146 | 20 | 166 | 4,158 | 575 | 4,733 | 157,807 | 17,099 | 174,906 |
| 08/12/11 | 143 | 20 | 163 | 4,085 | 575 | 4,660 | 153,319 | 18,247 | 171,566 |
| 08/26/11 | 144 | 22 | 166 | 4,093 | 605 | 4,698 | 140,964 | 17,431 | 158,395 |
| 09/09/11 | 144 | 22 | 166 | 4,093 | 605 | 4,698 | 140,964 | 17,431 | 158,395 |
| 09/23/11 | 137 | 22 | 159 | 3,990 | 605 | 4,595 | 143,087 | 17,431 | 160,518 |
| 10/07/11 | 137 | 22 | 159 | 3,990 | 605 | 4,595 | 143,087 | 19,345 | 162,432 |
| 10/21/11 | 137 | 22 | 159 | 3,985 | 605 | 4,590 | 135,340 | 18,113 | 153,453 |
| 11/04/11 | 136 | 19 | 155 | 3,970 | 555 | 4,525 | 136,773 | 17,674 | 154,447 |
| 11/18/11 | 135 | 20 | 155 | 3,933 | 575 | 4,508 | 135,137 | 17,458 | 152,595 |
| 12/02/11 | 135 | 20 | 155 | 3,955 | 575 | 4,530 | 135,610 | 17,184 | 152,794 |
| 12/16/11 | 135 | 20 | 155 | 3,945 | 575 | 4,520 | 135,287 | 20,976 | 156,263 |
| 12/30/11 | 135 | 20 | 155 | 3,945 | 575 | 4,520 | 135,287 | 17,124 | 152,411 |
| 01/13/12 | 133 | 20 | 153 | 3,928 | 575 | 4,503 | 136,578 | 17,053 | 153,631 |
| 01/27/12 | 140 | 20 | 160 | 4,013 | 575 | 4,588 | 138,161 | 17,716 | 155,877 |
| 02/10/12 | 138 | 21 | 159 | 4,013 | 590 | 4,603 | 139,301 | 18,083 | 157,384 |
| 02/24/12 | 138 | 21 | 159 | 4,013 | 590 | 4,603 | 139,161 | 17,674 | 156,835 |
| 03/09/12 | 140 | 21 | 161 | 4,065 | 590 | 4,655 | 142,695 | 17,837 | 160,532 |
| 03/23/12 | 139 | 20 | 159 | 4,028 | 575 | 4,603 | 139,842 | 17,874 | 157,716 |
| 04/06/12 | 138 | 20 | 158 | 3,990 | 575 | 4,565 | 137,363 | 17,823 | 155,186 |
| 04/20/12 | 137 | 20 | 157 | 3,980 | 580 | 4,560 | 136,572 | 17,901 | 154,473 |
| 05/04/12 | 138 | 20 | 158 | 3,995 | 580 | 4,575 | 138,913 | 18,372 | 157,285 |
| 05/18/12 | 138 | 20 | 158 | 4,018 | 580 | 4,598 | 143,730 | 17,853 | 161,583 |
| 06/01/12 | 137 | 20 | 157 | 3,958 | 580 | 4,538 | 135,948 | 18,306 | 154,254 |
| 06/15/12 | 136 | 20 | 156 | 3,950 | 583 | 4,533 | 136,741 | 17,386 | 154,127 |
| 06/29/12 | 134 | 20 | 154 | 3,930 | 580 | 4,510 | 136,829 | 17,731 | 154,560 |
| 07/13/12 | 141 | 19 | 160 | 4,058 | 560 | 4,618 | 138,743 | 17,587 | 156,330 |
| 07/27/12 | 143 | 20 | 163 | 4,143 | 580 | 4,723 | 143,950 | 17,657 | 161,607 |
| 08/10/12 | 142 | 19 | 161 | 4,140 | 555 | 4,695 | 141,277 | 17,272 | 158,549 |
| 08/24/12 | 141 | 19 | 160 | 4,125 | 555 | 4,680 | 142,755 | 16,856 | 159,611 |
| 09/07/12 | 141 | 18 | 159 | 4,125 | 530 | 4,655 | 142,755 | 16,893 | 159,648 |
| 09/21/12 | 138 | 19 | 157 | 4,058 | 555 | 4,613 | 141,707 | 16,959 | 158,666 |
| 10/05/12 | 144 | 20 | 164 | 4,153 | 580 | 4,733 | 142,342 | 18,212 | 160,554 |
| 10/19/12 | 143 | 20 | 163 | 4,180 | 580 | 4,760 | 143,011 | 18,212 | 161,223 |
| 11/02/12 | 139 | 20 | 159 | 4,100 | 580 | 4,680 | 143,007 | 18,356 | 161,363 |
| 11/16/12 | 137 | 20 | 157 | 4,070 | 580 | 4,650 | 142,342 | 17,911 | 160,253 |
| 11/30/12 | 145 | 20 | 165 | 4,190 | 580 | 4,770 | 144,244 | 17,743 | 161,987 |
| 12/14/12 | 142 | 20 | 162 | 4,140 | 580 | 4,720 | 141,558 | 17,438 | 158,996 |
| 12/28/12 | 142 | 20 | 162 | 4,140 | 580 | 4,720 | 141,558 | 17,532 | 159,090 |


| Pay Date | EmployeesOp Fund | Employees- <br> Special Rev | Employees- <br> Total | HoursOp Fund | HoursSpecial Rev | HoursTotal | WagesOp Fund | $\begin{array}{\|r\|} \hline \text { Wages-Special } \\ \text { Rev } \end{array}$ | WagesTotal |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01/11/13 | 142 | 20 | 162 | 4,130 | 580 | 4,710 | 145,032 | 17,493 | 162,525 |
| 01/25/13 | 140 | 20 | 160 | 4,115 | 580 | 4,695 | 145,248 | 17,903 | 163,151 |
| 02/08/13 | 140 | 20 | 160 | 4,110 | 580 | 4,690 | 146,237 | 18,072 | 164,309 |
| 02/22/13 | 140 | 20 | 160 | 4,110 | 580 | 4,690 | 144,546 | 17,601 | 162,147 |
| 03/08/13 | 143 | 19 | 162 | 4,025 | 560 | 4,585 | 145,161 | 17,315 | 162,476 |
| 03/22/13 | 143 | 19 | 162 | 4,138 | 560 | 4,698 | 145,555 | 17,147 | 162,702 |
| 04/05/13 | 143 | 20 | 163 | 4,138 | 575 | 4,713 | 151,475 | 17,458 | 168,933 |
| 04/19/13 | 143 | 21 | 164 | 4,160 | 605 | 4,765 | 147,473 | 17,594 | 165,067 |
| 05/03/13 | 142 | 21 | 163 | 4,123 | 605 | 4,728 | 145,246 | 19,056 | 164,302 |
| 05/17/13 | 142 | 21 | 163 | 4,123 | 605 | 4,728 | 144,459 | 18,513 | 162,972 |
| 05/31/13 | 142 | 21 | 163 | 4,123 | 605 | 4,728 | 144,926 | 18,197 | 163,123 |
| 06/14/13 | 147 | 21 | 168 | 4,208 | 555 | 4,763 | 144,658 | 17,086 | 161,744 |
| 06/28/13 | 147 | 20 | 167 | 4,208 | 580 | 4,788 | 144,658 | 18,358 | 163,016 |
| 07/12/13 | 141 | 21 | 162 | 4,060 | 605 | 4,665 | 143,908 | 18,150 | 162,058 |
| 07/26/13 | 140 | 20 | 160 | 4,068 | 590 | 4,658 | 143,852 | 18,197 | 162,049 |
| 08/09/13 | 140 | 20 | 160 | 4,068 | 590 | 4,658 | 143,852 | 18,383 | 162,235 |
| 08/23/13 | 137 | 20 | 157 | 3,988 | 590 | 4,578 | 141,004 | 18,183 | 159,187 |
| 09/06/13 | 140 | 20 | 160 | 4,050 | 590 | 4,640 | 142,979 | 18,418 | 161,397 |
| 09/20/13 | 138 | 20 | 158 | 4,058 | 590 | 4,648 | 142,583 | 18,244 | 160,827 |
| 10/04/13 | 142 | 20 | 162 | 4,098 | 590 | 4,688 | 144,501 | 18,854 | 163,355 |
| 10/18/13 |  |  | 0 |  |  | 0 |  |  | 0 |
| 11/01/13 |  |  | 0 |  |  | 0 |  |  | 0 |
| 11/15/13 |  |  | 0 |  |  | 0 |  |  | 0 |
| 11/29/13 |  |  | 0 |  |  | 0 |  |  | 0 |
| 12/13/13 |  |  | 0 |  |  | 0 |  |  | 0 |
| 12/27/13 |  |  | 0 |  |  | 0 |  |  | 0 |
| 01/10/14 |  |  | 0 |  |  | 0 |  |  | 0 |

2013 Board of Trustees Calendar

| Month | Date | Meeting | Topic |
| :---: | :---: | :---: | :---: |
| January | 9 | Work Session |  |
|  | 16 | Board Meeting | Budget line-item transfers; Friends update |
|  | 16 | Board of Finance | Review Investment Report and Policy |
| February | 6 | Work Session |  |
|  | 20 | Board Meeting | Election of Board Officers; Ellettsville update-Mickey |
| Needham |  |  |  |


| 2014 Board of Trustees Calendar (tentative) |  |  |  |
| :---: | :---: | :---: | :---: |
| January | 8 | Work Session | Conflict of Interest forms |
|  | 15 | Board Meeting | Budget line-item transfers |
|  | 15 | Board of Finance | Review Investment Report and Policy |
| February | 12 | Work Session |  |
|  | 19 | Board Meeting |  |
| March | 19 | Work Session |  |
|  | 26 | Board Meeting |  |
| April | 9 | Work Session |  |
|  | 16 | Board Meeting |  |
| May | 14 | Work Session |  |
|  | 21 | Board Meeting |  |
| June | 11 | Work Session |  |
|  | 18 | Board Meeting |  |
| July | 9 | Work Session | Revaft 2015 Budget |
|  | 16 | Board Meeting |  |
| August | 13 | Work Session |  |
|  | 20 | Board Meeting | Approve 2015 Budget for advertising |
| September | 10 | Work Session |  |
|  | 17 | Board Meeting |  |
|  | 17 | Public Hearing | 2015 Budget |
| October | 8 | Work Session | 2015 Budget, as recommended by County Council |
|  | 15 | Board Meeting | Adopt 2015 Budget |
| November | 12 | Work Session |  |
|  | 19 | Board Meeting | Approve 2015 employee insurance package |
| December | 10 | Work Session |  |
|  |  |  | Approve 2015 salary schedule, holiday schedule, pay grade <br> schedule, director's salary; CATS contracts; El Centro <br> contract; fee schedule |

GOAL 1: Strengthen $21^{\text {st }}$ century literacy skills.

MCPL Program Attendance - All Ages

## Director's Report

## 1A. Strengthen early literacy skills.

- Polly O'Shea presented storytimes with an alligator theme at 18 Head Start classrooms. She read The Three Little Gators by Helen Ketteman and Snip Snap! What's That? by Mara Bergman and presented two adapted stories with an alligator puppet: one about how tedious teeth-brushing can be if you're an alligator and the other about an Alpha-Gator who likes to eat letters for dessert. The puppet shows were a hit!
- Penny Gillie and Stephanie Holman were invited by the Children's Department to record early literacy finger plays and action rhymes that they use with small children in their programming. These rhymes will be placed on the website to assist other early childhood caregivers.
- In a demonstration of the power of library programming, Stephanie Holman was talking to a mom and her five-year-old son before a program one day. The mom told Stephanie that her son had been talking about this upcoming program for days. She said that they first came to programs this summer but that the Ellettsville Branch has quickly become his favorite place to go. It now ranks above McDonald's Playland and Walmart!
- Mary Frasier and Christina Jones focused on adult education in September. Christina presented two "Every Child Ready to Read" workshops in the library (Alphabet Power), and both Mary and Christina presented workshops for local daycare providers at the annual conference of the South Central Chapter of the Indiana Association for the Education of Young Children.
- During the 28 days that we counted visitors in September, 3,867 patrons visited the Learn and Play Space.


## 1B. Support basic literacy skills.

- VITAL welcomed 13 new basic literacy tutors in September. Tutors complete 10.5 hours training before they are matched with a learner. Additional training and resources are available to help tutors develop lesson plans and activities that meet the needs of their learners. VITAL tutors provided 383.5 hours of one-to-one tutoring to 71 learners in September; tutors also volunteered 26 hours facilitating English conversation groups.
- MCCSC selected two schools as pilots for the student library card project - Lakeview Elementary and Tri-North Middle School. MCCSC and Library are exchanging data and planning to create cards for a mid-September launch. The IDS interviewed Sara Laughlin about the initiative.
- First Grade tours kicked off with a bang. 685 children and teachers in 29 classes toured the library, played an interactive game that taught them the difference between fiction and nonfiction, and climbed aboard the bookmobile.


## 1C. Serve as a community resource for digital literacy.

- Fifty-three individuals attended 11 programs for patrons - "Computer Basics (2)," "Organizing and Editing Your Photos (2)," "Learn4Life," "Microsoft Word 2010 Tips and Tricks," "Microsoft Word 2010 Basics," "Zinio," "Making Movies with Windows Movie Maker," and "Email Basics (2)" - and two open-lab sessions presented by instructional designer Austin Stroud. He also facilitated ten one-on-one sessions with patrons on the topics of Microsoft Word 2010, photo editing, flash drive storage, OverDrive (4), video editing, online job searching, and Learn4Life.


## 1D. Support digital creativity.

- Children's librarians were filmed performing a variety of fingerplays which will soon be uploaded on the MCPL Kids page. We're finding more and more ways to supplement our regular programming with digital media. Many thanks to Lisa Champelli for coordinating and Aubrey Dunnuck for filming.


## Director's Report




## 1E. Maintain collections to meet current needs, adding new formats and removing obsolete formats.

- The library signed a contract with 3M for Cloud Library eBook service. Complete integration with Polaris will be possible after the upgrade scheduled for mid-November.
- Community Outreach acquired three new iPad Minis with funding from the Friends of the Library. Along with some donated e-readers, these will be used to facilitate eBook distribution to homebound patrons.
- Ellettsville Branch staff continued work on major weeding projects in the DVD, children's fiction and first chapter books, and children's non-fiction sections.
- For the first time, use of e-content (cloud-based and downloadable books, audiobooks, magazines music and videos), reached $10 \%$ of total circulation for the month. Tumblebooks for elementary children hit an all-time high following the library's ongoing outreach to MCCSC administrators and librarians. Also of note is modest growth in Zinio magazine use following Austin Stroud's technology instruction offsite at Meadowood Retirement Community.



## Director's Report




GOAL 2: Provide shared access to the world's information for free.



## Director's Report

## September 2013

## 2A. Provide programs for teens and adults.

- ATS librarians Dory Lynch and Luann Dillon hosted a promotional event for "It's in the Bag" book discussion kits; six patrons dropped in to get an up-close look at the kits. They represented four local reading groups with about 30 members. Participants shared "best books" and "duds" they had read and described how their clubs were run and whether they shared food and drink. They thanked the library for sharing the information and resources, and plan to use the bags in the future. http://mcpl.info/fiction/its-bag-book-club-kits-go
- With the beginning of another school year, Math Homework Help began, with four sessions and an average of nine students in September.
- Chris Hosler visited The Academy of Science and Entrepreneurship (formerly New Tech High School) to begin a semester-long partnership with Rachel Bahr's English class, which is doing a semesterlong unit on dystopias and dystopian fiction. Chris was invited to see group presentations on dystopias invented by the students and to offer critiques. He also talked about Library cards and the Read It Off program.
- Chris Hosler instructed Harmony Middle School students in searching the library's online catalog, as well as four of the databases available through mcpl.info, in order to help them conduct research for school projects. He also talked about library cards and the Read It Off program.
- Author Darrell Bakken presented the story of the "Indianapolis Central Canal," a historical sketch of the Wabash/Erie and Central Canal systems in the 1830s to 12 attendees. Mr. Bakken is a former Chief Engineer of Indianapolis Water Works and author of Now That Time Has Had Its Say: A History of the Indianapolis Central Canal.


## 2B. Increase community awareness of and engagement with the library.

- Students from the School of Education participated in an assessment and evaluation of the VITAL program as part of their Research in Second/Foreign Language Professional Development and Teacher Training course. The students produced supplemental evaluation and survey materials designed to gather outcomes and satisfaction data from tutors and learners. The surveys will be used to enhance recruitment and reporting practices at VITAL.
- Stephanie Holman recorded a PSA promoting computer services and teen and youth services at the Ellettsville Branch on radio station WCLS.
- Librarians at the Ellettsville Branch attended four meetings with "Partners in Education" teams at the RBB Early Childhood Center, Edgewood Primary School, Edgewood Intermediate, and Stinesville Elementary.
- Steve Backs and Mickey Needham continued to represent the library in the Affordable Care Act partnership.
- Josh Wolf met with the Smart Start Coalition. The library will host an Early Childhood Networking Event for Smart Start in November.
- Sara Laughlin participated as a member of the selection committee for WFHB's general manager.


## 2C. Strengthen services for nonprofit organizations.

- At the "Meet the Grantmakers" program, panelists described their organizations' funding programs and guidelines and tips for writing a winning proposal. Panelists included Dr. Kirsten Gronbjerg, Indiana University SPEA, who gave the keynote address; Jacqui Bauer, 100+ Women Who Care; Bennet Brabson, Brabson Library and Educational Foundation; Mark Bradford, Old National Bank; Tina Peterson, Community Foundation of Bloomington \& Monroe County; Miah Michaelsen, City of Bloomington; and Susan Sandberg, Jack Hopkins Social Service Funding. The free event attracted 54 attendees.
- At the request of Hoosier Hills Food Bank, which was faced with empty coffers, the Library scheduled a "Food for Fines" week from September 7-15. A grand total of 3,500 pounds of nonperishables were collected. Almost 300 patrons took advantage of this community event to "pay" fines and improve the standing of their library accounts.

| September Meeting Rooms/Auditorium Use |  |  |
| :--- | :--- | ---: |
| Meeting Rooms | Main Library meeting rooms used | 67 |
|  | Main Library auditorium used | 13 |
|  | Main Library atrium | 0 |
|  | Ellettsville Branch | 14 |
|  | TOTAL MEETING ROOMS USED | $\mathbf{9 4}$ |

## 2D. Continually refresh web content and improve usability based on principles of usercentered design.

- Web Administrator Paula Gray-Overtoom improved online event listings at mcpl.info. The registration process and registration details were simplified and clarified on the online calendar. In addition, users can now browse events on the mobile version of the website.



| September CATS |  |
| :--- | ---: |
| Government programs produced | 32 |
| Patron programs produced | 130 |
| Community programs produced | 35 |
| Public service announcements | 4 |
| Dubs delivered | 140 |
| Programs added to collection | 145 |

- CATS crews recorded a large number of government meetings and secured 2014 funding from Monroe County. Non-governmental productions included the "Bloomington Rotary Tuesday Luncheons" with Dr. Jerry Kindomba, speaking about Giving Back to Africa; Forrest Gilmore and Susan Rinne described new permanent supportive housing for chronically homeless individuals; Morgan Scherer described his 500-mile trek on the Appalachian Trail which raised \$10,000 for Centre Salisa, a school in Democratic Republic of Congo; and Kathy Romy, who described Meals on Wheels; WFHB's "Firehouse Follies - Goin' Down the Road;" "United States of ALEC" (the conservative American Legislative Exchange Council) with a panel discussion; "Meet the Grantmakers, sponsored by Nonprofit Central and the Nonprofit Alliance of Monroe County; "Bloomington Chef's Challenge;" and "Lotus World Music Festival."


## Director's Report




## Director's Report

2E. Increase technological infrastructure capacity to support increased digital focus.

| September Access |  |  |
| :--- | :--- | ---: |
| Read It Off | Number registered | 398 |
|  | Charges waived | $\$ 448.78$ |
|  | Number individuals with charged waived | 59 |
|  | Number exiting program | 5 |
| Interlibrary Loan | Items loaned | 263 |
|  | Items borrowed | 23 |
| Author Alert | Alerts placed | 356 |

GOAL 3: Provide high quality, personalized customer service.


## Director's Report



## Director's Report



## 3A. Provide quality customer service to increasingly diverse audiences.

- September is National Library Card Sign Up Month, and more generally Fall is the library's heaviest time to sign up new users. In both August and September staff helped 950 new patrons create accounts. Many student groups from first graders to IU students flock to the library to start the new school year.


## 3B. Develop a unified communication strategy.

## 3C. Position auditorium as a valued local performance venue.

## GOAL 4: Optimize stewardship of library resources.

## 4A. Recruit and retain quality employees.

- Several new circulation clerks, and all library pages, received training on LINT, the staff intranet and Outlook Web App 2010 from instructional designer Austin Stroud.
- Children's Services staff members, web administrator Paula Gray-Overtoom, and instructional designer Austin Stroud met with Monroe County Community School Corporation's (MCCSC) Terry Daugherty to get an overview of online tools MCCSC students and staff are using with school-issued iPads.
- Several staff members attended the webinar "Leaving Fort Ref: Frontiers of Embedded Librarianship" presented by Douglas County Libraries' Jamie LaRue, Colbe Galson, and Amy Long.
- The Staff Development Committee developed a program outline for staff development and are in the process of creating content or opportunities for the coming year for all staff.
- The HR department sponsored an update for full-time employees from PERF regarding retirement planning.
- Friends Secretary Mary Jean Regoli and Sara Laughlin co-presented at the Indiana Library Association's Small and Medium-sized Libraries Conference on maintaining relationships among Friends, Board, and staff in public libraries.
- Sara attended a meeting of the School of Informatics and Computing Dean's Advisory Council. Special guest was Peter Lee, manager of Microsoft Research.
- All-staff meetings on September 25 and 26 focused on staff parking options in the new downtown environment, dealing with metered street parking, loss of the ONB leased lot, and having reached the limit of Zone 4 permits available.


## Director's Report



## Director's Report




## 4B. Assure adequate, stable funding for library operations.

- Sara Laughlin, Gary Lettelleir and Marilyn Wood attended the County Council non-binding budget hearing where the 2014 budget received approval.
- Sara Laughlin, Sarah Bowman and Marilyn Wood made revisions to the library's application for the FINRA Smart Investing grant.
- Christine Friesel, Marc Tschida, Michael Hoerger, Marilyn Wood, and Sara Laughlin submitted a twopage letter of intent to the Community Foundation of Bloomington and Monroe County to continue funding for Nonprofit Central in 2014.
- Marilyn Wood, Mickey Needham, Ned Baugh, Jason Radke, and Sara Laughlin submitted a proposal to Wahl Family Charitable Trust for funding to equip a music studio in the new digital creativity lab.
- Sue Sater, Michael Hoerger, and Sara Laughlin participated in planning meetings for the Friends 2013 author event and the 2015 Friends $50^{\text {th }}$ anniversary.
- The Friends Fall Clearance Sale netted a record $\$ 4,148$.


## 4C. Maintain library facilities.

- Facilities staff members and Marilyn Wood participated in a morning of planting in the plaza area.
- Facilities staff installed seven new benches around the library.
- Christine Matheu and Kris Floyd presented schematic designs for the upcoming renovation to the Board at its work session on September 11, at a public presentation on September 12. On September 18, the Board approved moving forward with design development. Marilyn Wood and Gary Lettelleir met with the architects and 10 staff groups to review schematic designs and make refinements to improve efficiencies and reduce costs where possible.
- Ned Baugh, Vanessa Schwegman and Marilyn Wood met with the phone consultant to begin development of an RFP for a new phone system.

4D. Improve stewardship of library assets and records.


## Library Circulation

Includes Main Library, Ellettsville Branch, Community Outreach (Bookmobile, Jail, Homebound, Van), and Downloadables 100,000+

125,000+
150,000+
175,000+
200,000+
225,000+

| Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec | TOTAL | Increase | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 91,400 | 86,804 | 105,092 | 95,928 | 90,161 | 109,116 | 105,030 | 100,764 | 91,581 | 96,209 | 95,879 | 77,104 | 1,145,068 | 40,646 | 3.7\% |
| 104,347 | 94,669 | 104,140 | 93,934 | 92,215 | 109,590 | 104,095 | 105,387 | 89,181 | 98,036 | 94,454 | 78,981 | 1,169,029 | 23,961 | 2.1\% |
| 99,083 | 97,969 | 100,332 | 97,724 | 92,557 | 102,389 | 100,506 | 72,677 | 78,476 | 109,334 | 96,766 | 64,366 | 1,112,179 | -56,850 | -4.9\% |
| 102,297 | 80,417 | 108,333 | 99,623 | 99,660 | 113,370 | 115,565 | 105,481 | 98,538 | 104,353 | 103,578 | 92,649 | 1,223,864 | 111,685 | 10.0\% |
| 116,835 | 105,194 | 123,885 | 109,977 | 103,656 | 129,291 | 126,959 | 113,247 | 108,779 | 115,966 | 114,187 | 102,124 | 1,370,100 | 146,236 | 11.9\% |
| 110,233 | 114,354 | 130,356 | 115,485 | 106,471 | 133,561 | 127,946 | 116,536 | 110,365 | 119,753 | 118,931 | 101,731 | 1,405,722 | 35,622 | 2.6\% |
| 121,815 | 120,968 | 131,933 | 118,453 | 116,142 | 133,324 | 130,490 | 125,569 | 114,408 | 124,389 | 126,687 | 106,259 | 1,470,437 | 64,715 | 4.6\% |
| 135,604 | 130,721 | 149,383 | 128,818 | 131,845 | 155,769 | 149,605 | 140,771 | 128,799 | 139,696 | 137,810 | 122,983 | 1,651,804 | 181,367 | 12.3\% |
| 153,544 | 139,737 | 155,582 | 146,765 | 142,675 | 158,285 | 164,134 | 152,802 | 142,870 | 157,269 | 149,439 | 129,504 | 1,792,606 | 140,802 | 8.5\% |
| 165,033 | 152,780 | 169,828 | 152,491 | 158,807 | 177,377 | 177,894 | 164,227 | 162,784 | 166,539 | 159,777 | 150,057 | 1,957,594 | 164,988 | 9.2\% |
| 176,266 | 168,978 | 192,225 | 168,365 | 163,194 | 190,965 | 189,404 | 173,782 | 163,761 | 168,290 | 169,478 | 141,357 | 2,066,065 | 108,471 | 5.5\% |
| 182,879 | 171,080 | 194,707 | 180,853 | 175,874 | 203,419 | 197,892 | 196,619 | 178,987 | 185,622 | 179,184 | 164,071 | 2,211,187 | 145,122 | 7.0\% |
| 198,702 | 182,066 | 204,622 | 183,375 | 192,548 | 209,081 | 205,823 | 198,671 | 188,688 | 192,392 | 186,547 | 109,366 | 2,251,881 | 40,694 | 1.8\% |
| 197,973 | 171,889 | 197,962 | 181,352 | 184,840 | 205,370 | 201,607 | 192,456 | 184,509 | 192,278 | 189,825 | 178,494 | 2,278,555 | 26,674 | 1.2\% |
| 206,697 | 197,227 | 218,760 | 200,849 | 204,840 | 222,018 | 225,175 | 203,624 | 203,581 | 207,154 | 205,469 | 200,919 | 2,496,313 | 217,758 | 9.6\% |
| 213,633 | 205,451 | 232,000 | 215,647 | 215,771 | 248,189 | 244,064 | 226,378 | 212,681 | 222,453 | 184,819 | 179,522 | 2,600,608 | 104,295 | 4.2\% |
| 202,229 | 202,607 | 232,050 | 202,717 | 208,775 | 246,755 | 239,330 | 228,111 | 214,194 | 216,913 | 218,296 | 202,893 | 2,614,870 | 14,262 | 0.5\% |
| 224,404 | 200,312 | 242,073 | 219,522 | 223,724 | 247,200 | 243,376 | 239,514 | 223,895 | 228,286 | 225,306 | 215,839 | 2,733,451 | 118,581 | 4.5\% |
| 230,234 | 222,006 | 232,125 | 216,572 | 227,403 | 245,175 | 246,586 | 230,921 | 220,825 | 225,249 | 222,871 | 199,261 | 2,719,228 | -14,223 | -0.5\% |
| 221,124 | 208,584 | 217,870 | 219,514 | 219,487 | 232,581 | 236,402 | 219,066 | 216,628 |  |  |  | 1,991,256 | -727,972 | -26.8\% |


|  | 3rd Quarter |  | Year to Date |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2012 | 2013 | 2012 | 2013 |
| Main Library | 230,477 | 217,069 | 706,473 | 654,401 |
| Ellettsville Branch | 40,517 | 36,642 | 121,414 | 109,825 |
| Bookmobile | 20,473 | 19,932 | 58,026 | 56,678 |
| Main and Ellettsville | 291,467 | 273,643 | 868,422 | 805,037 |

## Library Programs

|  | 3rd Quarter |  |  |  | Year to Date |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2012 |  | 2013 |  | 2012 |  | 2013 |  |
|  | Programs | People | Programs | People | Programs | People | Programs | People |
| Children | 301 | 7,522 | 256 | 5,878 | 949 | 36,386 | 1,009 | 34,285 |
| Young Adult | 108 | 316 | 84 | 432 | 257 | 1,338 | 213 | 1,793 |
| Adult | 141 | 1,311 | 173 | 1,786 | 396 | 4,666 | 736 | 5,675 |
| General - All Ages | 13 | 1,156 | 10 | 1,253 | 53 | 5,062 | 44 | 4,827 |
| Total | 563 | 10,305 | 523 | 9,349 | 1,655 | 47,452 | 2,002 | 46,580 |

## CATS Programs

|  | 3rd Quarter |  | Year to Date |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2012 | 2013 | 2012 | 2013 |
| Programs added | 592 | 483 | 1,866 | 1,645 |
| New programs produced | 109 | 89 | 294 | 278 |
| Government meetings produced | 352 | 351 | 1,195 | 1,104 |
| Programs Cablecast (all channels) | 110 | 95 | 312 | 284 |

## Meeting Room Use

|  | 3rd Quarter |  | Year to Date |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2012 | 2013 | 2012 | 2013 |
| Main Library Meeting Rooms | 244 | 255 | 884 | 882 |
| Main Library Auditorium | 42 | 30 | 160 | 117 |
| Main Library Atrium | - | - | 2 | - |
| Ellettsville Meeting Rooms | 28 | 30 | 121 | 111 |
| Total | 314 | 315 | 1,167 | 1,110 |

## Technology Use

Public Computer Sessions Web Site Home Page Hits All Web Pages Hits Catalog Hits

| 3rd Quarter |  | Year to Date |  |
| ---: | ---: | ---: | ---: |
| $\mathbf{2 0 1 2}$ | $\mathbf{2 0 1 3}$ |  | $\mathbf{2 0 1 2}$ |
| $\mathbf{2 0 1 3}$ |  |  |  |
| 57,570 | 50,744 | 168,267 | 143,247 |
| 264,520 | 227,058 | 651,498 | 678,454 |
| 288,284 | 250,577 | 840,568 | 751,463 |
| $2,091,392$ | $1,638,792$ | $6,237,211$ | $5,184,404$ |

## Collection Development

|  | 3rd Quarter |  | Year to Date |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2012 | 2013 | 2012 | 2013 |
| Items cataloged | 15,812 | 14,120 | 44,170 | 42,618 |
| Items discarded | 12,033 | 12,681 | 36,152 | 35,071 |


| VISITS BY DAY, AUG 1-SEP 302013 COMPARED WITH AUGUST 2-OCT 12012 |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Main Total 2013 |  | $\begin{gathered} \text { TOTAL } \\ 2013 \end{gathered}$ | Main Change from 2012 | ELL Change from 2012 | TOTAL CHANGE from 2012 | Main \% <br> Change | ELL \% Change | $\begin{gathered} \text { TOTAL } \\ \% \\ \text { CHANGE } \\ \hline \end{gathered}$ |
| Monday | 20,480 | 3,985 | 24,465 | -2,666 | -533 | -3,199 | -13.0\% | -13.4\% | -13.1\% |
| Tuesday | 23,472 | 4,245 | 27,717 | -3,076 | 148 | -2,928 | -13.1\% | 3.5\% | -10.6\% |
| Wednesday | 19,527 | 3,635 | 23,162 | -2,495 | -513 | -3,008 | -12.8\% | -14.1\% | -13.0\% |
| Thursday | 21,963 | 4,032 | 25,995 | -3,480 | -124 | -3,604 | -15.8\% | -3.1\% | -13.9\% |
| Friday | 17,818 | 3,116 | 20,934 | -2,023 | -234 | -2,257 | -11.4\% | -7.5\% | -10.8\% |
| Saturday | 21,369 | 2,950 | 24,319 | -911 | -318 | -1,229 | -4.3\% | -10.8\% | -5.1\% |
| Sunday | 12,529 | 1,971 | 14,500 | -88 | -192 | -280 | -0.7\% | -9.7\% | -1.9\% |
| TOTAL | 137,158 | 23,934 | 161,092 | -14,739 | -1,766 | -16,505 | -10.7\% | -7.4\% | -10.2\% |


\left.| CIRCULATION BY DAY, MAIN LIBRARY, AUG 1-SEP 30 2013 |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | :---: |
| COMPARED WITH AUG 2-OCT 1 2012 |  |  |  |  |  |  |$\right]$



September 20, 2013
Renee Chambers, Program Director
Community Foundation of Bloomington and Monroe County
101 W. Kirkwood, Suite 321
Bloomington, IN 47404

Dear Renee:
Monroe County Public Library is seeking the Community Foundation's continued support for Nonprofit Central through the Community Impact Funding Initiative. We believe another year of support will help us move this new and popular community service towards sustainability.

The library's mission is "to enrich individual lives and strengthen our community by providing equitable access to information and opportunities to read, learn, discover, and create." In 2012, the library received a Community Impact Funding grant to create Nonprofit Central, a single source for information, support, education, and networking for our community's 700+ nonprofit organizations, to help them increase capacity in order to more effectively achieve their missions.

In March, the library hired Marc Tschida to serve as project coordinator, and he began introducing himself to partners, supporters, and nonprofit representatives. Tschida has met with more than 120 groups, and, in May, he began offering regular hours (Monday through Friday, 1-5 p.m.) in an easily accessible location on the second floor of the library.

In the first five months of operation, we believe we've made good progress toward our three goals:

## 1. Increase the management and governance capacity of local nonprofits.

An open house in June welcomed 38 nonprofit leaders, board members, volunteers, and partners to the space, where they saw the collections and website. The easel on which they shared their needs and ideas became the focal point for conversations and helped us learn about priority needs; it also offered the first demonstration of the power of networking among a group of nonprofit representatives.

The survey of nonprofit organizations completed in August provides a baseline against which Nonprofit Central can measure its impact. Respondents were most familiar with the library's meeting spaces, books, and staff, and less familiar with online lists of community meeting spaces and organizations and Foundation Center tools. Help with fund raising, outreach, and use of social media were most frequently requested.

By mid-September, 138 individuals had visited Nonprofit Central at the library and 48 outreach events introduced 611 to the new services. Following a meeting, one visitor wrote: "I really enjoyed our conversation yesterday. I appreciate the leads, both for my own career development and for Roundabout Opera for Kids."
2. Improve capacity of nonprofits to develop resources for long-term sustainability.

Since May, 83 people have attended four professional learning events at the library:

- "Overview of Tech Soup/Open Source Software" provided 3 attendees with low-cost software options.
- "Grantseeking Basics" provided an introduction to foundation research and identification of potential funders; 7 people attended.
- "Introduction to Finding Funders through the Foundation Center" introduced 8 participants to the Foundation Center's comprehensive funding research tools.
- "Meet the Grantmakers," co-sponsored with the Nonprofit Alliance of Monroe County, attracted 65 participants. Dr. Kirsten Grønbjerg, Efroymson Chair in Philanthropy at IU School of Public and Environmental Affairs (SPEA), provided information about types of funding; six panelists represented funding organizations of each type. Participants commented that it was valuable to meet and hear from different types of funding organizations and learn directly from them. After this session, one attendee wrote: "The information you gave me was immensely helpful! I just finished the first draft of my letter of intent. Can I come over this afternoon and ask for your further advice? I checked around for help with grant writing, and everyone recommended you!"

Feedback from our programs, outreach, and one-on-one exchanges has been consistently positive. Our customers are traditional nonprofits (as volunteers, staff members, or board members), grassroots groups who are considering incorporation as nonprofits, and individuals new to the sector or new to Monroe County interested in launching a nonprofit. Regardless of their stage of development, they all seek credible information, unbiased advice, and practical skills in operating a nonprofit. They need to know where to go next as they-as individuals or as nonprofits-progress along the continuum of nonprofit development.

## 3. Strengthen the collaborative environment among nonprofits to support learning and innovation.

Awareness of Nonprofit Central is growing and reception has been positive. After a consultation, one user wrote: "... You're offering a fantastic resource for the nonprofit community here and I'm looking forward to seeing it develop through the year."

Collaboration is proving exciting—and sometimes challenging. We have scheduled our first advisory committee meeting in October to share survey results and activities from the first six months and seek advice on next steps and confirm appropriate roles for Nonprofit Central that support and strengthen the work of other nonprofit support groups. Nonprofit Central is working with five groups to expand the knowledge and people resources available to local nonprofits, including IU SPEA's Serve IT, Service Corps, and Arts Administration programs, the IU Maurer School of Law Nonprofit Clinic, and Seed Corps.

As we anticipate the second year, we believe Nonprofit Central is meeting a need and has the support of the community. We request $\$ 27,500$ to continue funding for the part-time project coordinator. The library will continue to contribute space, funding for collections and programming, and administrative support.

During the second year, Nonprofit Central will continue pursuit of the three goals, with particular emphasis on sustainability:

1. Continuing to reach out to nonprofits, understand their needs, and coordinate learning opportunities, individual consultation, connection to information resources, and networking opportunities.
2. Broadening knowledge of nonprofit resources and best practices among library staff. We hope to merge the permanent service point of the Indiana Room with Nonprofit Central to improve visibility for both and create an environment more conducive to collaboration. We have realized the Nonprofit Central model exemplifies the emerging service model of "embedded librarianship" that shifts emphasis from reacting to queries to engaging in ongoing partnerships to address unique-and changing-information needs.
3. Continuing partnerships for programming, networking, and individual consultations. We want to deepen and strengthen our initial partnerships, clarify roles and working relationships, and respond to the exciting partnership opportunities outlined above, including accepting interns to work alongside library staff as a way of insuring we infuse nonprofit best practices into our work, while adding real-world experiences for students who will one day work in the nonprofit sector.

We look forward to hearing from you about submitting a full proposal.
Sincerely,

Sara Laughlin
Director

## ORDINANCE OR RESOLUTION FOR APPROPRIATIONS AND TAX RATE

Ordinance Number:
Be it ordained by the MCPL Board of Trustees that for the expenses of MONROE COUNTY PUBLIC LIBRARY for the year ending December 31, 2014 the sums herein specified are hereby appropriated and ordered set apart out of the several funds herein named and for the purposes herein specified, subject to the laws governing the same. Such sums herein appropriated shall be held to include all expenditures authorized to be made during the year, unless otherwise expressly stipulated and provided for by law. In addition, for the purposes of raising revenue to meet the necessary expense of MONROE COUNTY PUBLIC LIBRARY, the property tax levies and property tax rates as herein specified are included herein. Budget Form 4-B for all funds must be completed and submitted in the manner prescribed by the Department of Local Government Finance.
This ordinance shall be in full force and effect from and after its passage and approval by the MCPL Board of Trustees.


|  |  | Signature |
| :---: | :---: | :---: |
| Valerie Merriam | Aye $\square$ <br> Nay $\square$ <br> Abstain $\square$ |  |
| Stephen C. Moberly | Aye $\square$ <br> Nay $\square$ <br> Abstain $\square$ |  |
| Fred Risinger | Aye <br> Nay <br> Abstain |  |
| David Ferguson | Aye $\square$ <br> Nay $\square$ <br> Abstain $\square$ |  |
| Kari Hartig | Aye $\square$ <br> Nay $\square$ <br> Abstain $\square$ |  |
| John A. Walsh | Aye $\square$ <br> Nay $\square$ <br> Abstain $\square$ |  |
| Melissa Pogue | Aye $\square$ <br> Nay $\square$ <br> Abstain $\square$ |  |


| Name | Title |  |
| :--- | :--- | :--- |
|  |  |  |

# Monroe County Public Library <br> 2014 Budget 

The focus of the 2014 budget is the implementation of the strategic plan approved by the Board in December 2012. The pace of change in technology and changes in the local community present many challenges. The library is striving to position itself to meet the needs of residents of Monroe County, ranging from the new ways to address $21^{\text {st }}$ century literacy and access information to the impact of I-69 and changes to downtown parking.

## 2014 Revenue and Expense Summary

The total Operating Fund revenue projection for 2014 is $\$ 7,873,464$, an increase of about $1.1 \%$ compared to 2013 revenue projections. The 2014 Operating Fund property tax levy $(\$ 5,350,596)$ is based on an Assessed Value Growth Quotient (AVGQ, the six-year average of Indiana non-farm personal income reported by the U.S. Bureau of Labor Statistics) of $2.6 \%$ and last year's maximum levy of $\$ 5,206,348$, which includes the 2012 excess levy appeal ( $\$ 42,975$ ). The County Option Income Tax (COIT) projection is a reduction from 2013 of about $\$ 107,000$. This should be the last year we see the negative impact of the end of the debt service levy from the bond issue of the 1990s.

The 2014 general fund expenditure budget is $\$ 8,001,684$, an increase of $2.6 \%$ compared to the 2013 expenditure budget. The 2014 budget allows the library to maintain its current level of service and make technology and facility updates to meet changes to delivery of library services outlined in the new strategic plan and position the library to address future needs of a growing community.

## Wage and Benefit Assumptions

Wages and benefits account for $69.3 \%$ of the 2014 budget and include a $2 \%$ salary increase for staff and the second and final manager increases recommended in the 2009 compensation study; the Board will approve wage increases at the December 2013 meeting. Efforts to control wage costs continue, with every open position being reviewed before posting. In 2013, Collection Services eliminated one position, Ellettsville Branch reduced 12.5 hours in circulation, and Circulation reviewed and broadened job descriptions to increase flexibility to handle resignations and planned and unplanned absences. A new position for coordinator for the digital creativity center is included in the 2014 budget.

The budget includes the final phase of salary adjustments to implement the 2009 Singer Group recommendations from the compensation and classification study. Staff increases were implemented in 2010 (first half of increases to new pay grade minimums, historical compression increases, and $1 \%$ for those above mid-points) and 2011 (second half of increases to new pay grade minimums and $1 \%$ increases for all). The first half of manager increases occurred in 2011; we have allocated funds to address the remaining half in 2014. Because it has been five years since the study, we are in the process of completing an updated salary survey and will have detailed recommendations to discuss in the fall.

We have estimated a $10 \%$ increase for the employer contribution to health insurance. Health insurance costs will be better known after mid-year reports on usage become available and Affordable Healthcare Act provisions are implemented in October.

The rate for the employer-paid portion of PERF will increase from $10 \%$ to $11.2 \%$ for full time employees. The additional $1.2 \%$ which is a $12 \%$ cost increase will cost the library approximately $\$ 37,400$. The library will continue to pay the $3 \%$ employee contribution to PERF.

## Capital Spending

Phase 3 renovation work will carry over to 2014. The total amount projected for architects and construction is $\$ 835,000$. The Bond fund will cover about $\$ 375,000$ and most of the balance will come from the Library Improvement Reserve Fund (LIRF) and the Rainy Day Fund. LIRF and Rainy Day will be repaid in 2014 from the balance that remains in the inactive Library Capital Projects Fund.

We are planning to replace the chillers in 2014, using approximately $\$ 300,000$ from the Bond Fund.

The Operating Fund includes an allocation of $\$ 46,000$ for equipment in the new digital creativity center. We also plan to fund about $\$ 54,000$ for DCC equipment out of the LIRF fund. The LIRF fund will also be used to purchase equipment for scanning in the Indiana Room $(\$ 21,000)$. More detail can be seen in the attached worksheet $\mathbf{E}$.

## Accompanying Documents

Worksheet A shows estimated revenue, expense, and cash balances, by fund. Worksheet B includes line item expenditures for all five funds. Worksheet $\mathbf{C}$ shows line item expenditures in the Operating Fund budget, compared to previous years. Worksheet $\mathbf{D}$ provides narrative information about major items and items that changed significantly. Worksheet E includes the capital spending plan for 2014 to 2015.

2014 Budget - estimated revenue, expense, and cash balances 2013 Budget after
Worksheet A
1782
2014 Estimates


| Worksheet A |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 1782 | 2014 Estimates |  |
| Debt Service Fund |  |  |  |  |  |  |
| INCOME |  |  |  |  |  |  |
|  | Property Tax |  | \$ | 594,048 | \$ | 600,000 |
|  | Appeal 1782 - corrected levy \$150,298 |  |  |  |  |  |
|  | Commercial Vehicle Excise Tax |  |  | 5,256 |  | 5,000 |
|  | Financial Institutions Tax |  |  | 2,072 |  | 2,000 |
|  | License Excise |  |  | 32,050 |  | 32,000 |
|  |  | TOTAL | \$ | 633,426 | \$ | 639,000 |
| EXPENSES |  |  |  |  |  |  |
|  | Bond Payment |  | \$ | 596,508 | \$ | 607,768 |
| FUND BALANCE |  |  |  |  |  |  |
|  | Beginning |  | \$ | 32,748 | \$ | 69,666 |
|  | Income less exp. |  | \$ | 36,918 | \$ | 31,232 |
|  | Ending balance |  | \$ | 69,666 | \$ | 100,898 |
| Library Improvement Reserve Fund |  |  |  |  |  |  |
| INCOME |  |  |  |  |  |  |
|  | Transfer - repay |  |  |  | \$ | 205,780 |
|  | Transfer |  | \$ | 214,000 | \$ | - |
| EXPENSES |  |  |  |  |  |  |
|  | Personal Services |  |  |  |  |  |
|  | Supplies |  |  |  |  |  |
|  | Other Services/Charges |  | \$ | 20,000 | \$ | 100,000 |
|  | Capital |  | \$ | 330,000 | \$ | 250,000 |
|  |  | TOTAL |  | \$350,000 |  | \$350,000 |
| FUND BALANCE |  |  |  |  |  |  |
|  | Beginning |  | \$ | 1,120,724 | \$ | 910,724 |
|  | renovation/equipment |  | \$ | $(210,000)$ | \$ | $(75,000)$ |
|  | Ending balance - contingency reserve |  | \$ | 910,724 | \$ | 1,041,504 |
|  | Future Projects Balance |  | \$ | 214,000 | \$ | 214,000 |
|  | Total |  | \$ | 1,124,724 | \$ | 1,255,504 |



| Worksheet C | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2011 \\ \text { ACTUAL } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES (1000'S) SALARIES |  |  |  |  |
| 1120 ADMINISTRATION | 222,871 | 177,208 | 131,492 | 94,376 |
| 1130 PROFESSIONAL/SUPERVISORS | 546,004 | 505,886 | 496,695 | 480,565 |
| 1140 PROFESSIONAL ASSISTANTS | 1,289,610 | 1,271,320 | 1,238,117 | 1,344,562 |
| 1150 SPECIALISTS \& TECHNICIANS | 868,268 | 845,151 | 805,597 | 762,827 |
| 1160 CLERICAL ASSISTANTS | 430,085 | 434,725 | 411,551 | 428,505 |
| 1170 PAGES | 247,000 | 240,720 | 238,618 | 235,085 |
| 1180 -see "Other Wages" below |  |  |  |  |
| 1190 BUILDING MAINTENANCE | 375,255 | 368,746 | 355,469 | 343,525 |
| TOTAL SALARIES | 3,979,093 | 3,843,756 | 3,677,539 | 3,689,445 |
| EMPLOYEE BENEFITS |  |  |  |  |
| 1210 EMPLOYER CONTRIBUTION/FICA | 245,485 | 237,765 | 216,465 | 217,866 |
| 1220 UNEMPLOYMENT COMPENSATION | 10,000 | 10,000 | - | - |
| 1230 EMPLOYER CONTRIBUTION/PERF | 364,667 | 311,493 | 287,855 | 359,295 |
| 462,345 1235 EMPLOYEE CONTRIBUTION/PERF | 97,679 | 93,448 | 86,356 |  |
| 1240 EMPLOYER CONT/INSURANCE | 778,899 | 725,756 | 604,618 | 591,871 |
| 1250 EMPLOYER CONT/MEDICARE | 57,412 | 55,636 | 50,625 | 50,941 |
| TOTAL EMPLOYEE BENEFITS | 1,554,141 | 1,434,098 | 1,245,919 | 1,219,972 |
| OTHER WAGES |  |  |  |  |
| 1310 WORKSTUDY | 5,000 | 3,100 | 4,735 | 2,961 |
| 1180 TEMPORARY STAFF | 10,000 | 10,000 | 333 | 8,868 |
| 1350 STIPEND/RECLASSIFICATION |  |  | - | - |
| TOTAL OTHER WAGES | 15,000 | 13,100 | 5,068 | 11,829 |
| TOTAL PERSONNEL SERVICES | $\begin{array}{r} 5,548,234 \\ 69.34 \% \end{array}$ | $\begin{array}{r} 5,290,953 \\ 67.84 \% \end{array}$ | 4,928,526 | 4,921,246 |


| Worksheet C |  | 2014 | 2013 | 2012 |
| :---: | :---: | :---: | :---: | :---: |
| SUPPLIES (2000'S) |  | BUDGET | BUDGET | ACTUAL |
| OFFICE SUPPLIES |  |  |  |  |


| Worksheet C | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2011 \\ \text { ACTUAL } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| OTHER SERVICES/CHARGES (3000'S) |  |  |  |  |
| PROFESSIONAL SERVICES |  |  |  |  |
| 3110 CONSULTING SERVICES | 13,500 | 12,000 | - | 250 |
| 3120 ENGINEERING/ARCHITECTURAL | 30,000 | 10,000 | - | 2,863 |
| 3130 LEGAL SERVICES | 17,300 | 28,500 | 8,784 | 14,674 |
| 3140 BUILDING SERVICES | 30,000 | 32,000 | 19,687 | 21,786 |
| 3150 MAINTENANCE CONTRACTS | 144,600 | 134,100 | 134,824 | 94,571 |
| 3160 COMPUTER SERVICES (OCLC) | 70,500 | 66,500 | 36,008 | 49,343 |
| 3170 ADMIN/ACCOUNTING SERVICES | 46,900 | 44,100 | 36,083 | 43,488 |
| 3175 COLLECTION AGENCY SERVICES | 20,000 | 24,000 | 16,719 | 44,204 |
| TOTAL PROFESSIONAL SERVICES | 372,800 | 351,200 | 252,104 | 271,179 |
| COMMUNICATION \& TRANSPORTATION |  |  |  |  |
| 3210 TELEPHONE | 32,700 | 30,900 | 28,922 | 27,523 |
| 3220 POSTAGE | 25,000 | 30,000 | 18,808 | 23,045 |
| 3230 TRAVEL EXPENSE | 10,000 | 10,000 | 2,829 | 3,809 |
| 3240 PROFESSIONAL MTG. (OFF-SITE) | 10,000 | 10,000 | 483 | 779 |
| 3250 CONTINUTING ED. (ON-SITE) | 10,000 | 10,000 | 21,779 | 9,390 |
| 3260 FREIGHT \& DELIVERY | 1,600 | 1,450 | 999 | 1,235 |
| TOTAL COMMUNICATION \& TRANSPORTATION | 89,300 | 92,350 | 73,820 | 65,781 |
| PRINTING \& ADVERTISING |  |  |  |  |
| 3310 ADVERTISING \& PUBLICATION | 2,700 | 2,750 | 1,065 | 1,064 |
| 3320 PRINTING | 5,000 | 5,500 | 967 | 3,018 |
| TOTAL PRINTING \& ADVERTISING | 7,700 | 8,250 | 2,032 | 4,082 |
| INSURANCE |  |  |  |  |
| 3410 OFFICIAL BOND | 600 | 700 | 450 | 450 |
| 3420 OTHER INSURANCE | 63,400 | 60,400 | 58,343 | 52,797 |
| TOTAL INSURANCE | 64,000 | 61,100 | 58,793 | 53,247 |
| UTILITIES |  |  |  |  |
| 3510 GAS | 2,750 | 3,100 | 1,853 | 2,227 |
| 3520 ELECTRICITY | 296,400 | 292,000 | 278,072 | 270,576 |

\begin{tabular}{|c|c|c|c|c|}
\hline Worksheet C

3530 WATER \& $$
\begin{aligned}
& 2014 \\
& \text { BUDGET } \\
& 27,300 \\
& \hline
\end{aligned}
$$ \& \[

$$
\begin{aligned}
& 2013 \\
& \text { BUDGET } \\
& 25,900 \\
& \hline
\end{aligned}
$$

\] \& \[

$$
\begin{gathered}
2012 \\
\text { ACTUAL } \\
27,386 \\
\hline
\end{gathered}
$$

\] \& \[

$$
\begin{array}{r}
2011 \\
\text { ACTUAL } \\
15,685 \\
\hline
\end{array}
$$
\] <br>

\hline TOTAL UTILITIES \& 326,450 \& 321,000 \& 307,311 \& 288,488 <br>
\hline \multicolumn{5}{|l|}{REPAIR \& MAINTENANCE} <br>
\hline 3610 BUILDING REPAIR \& 22,000 \& 19,000 \& 11,680 \& 3,937 <br>
\hline 3630 OTHER EQUIP/FURNITURE REPAIRS \& 21,200 \& 10,200 \& 43,002 \& 21,393 <br>
\hline 3640 VEHICLE REPAIR \& MAINTENANCE \& 11,000 \& 8,300 \& 5,889 \& 6,055 <br>
\hline 3650 MATERIAL BINDING/REPAIR SERV. \& 3,000 \& 3,000 \& 2,083 \& 1,788 <br>
\hline TOTAL REPAIR \& MAINTENANCE \& 57,200 \& 40,500 \& 62,655 \& 33,173 <br>
\hline \multicolumn{5}{|l|}{RENTALS} <br>
\hline 3710 REAL ESTATE RENTAL/BOND PMT. \& 38,200 \& 33,600 \& 31,270 \& 31,262 <br>
\hline 3720 EQUIPMENT RENTAL \& \& 100 \& - \& - <br>
\hline TOTAL RENTALS \& 38,200 \& 33,700 \& 31,270 \& 31,262 <br>
\hline \multicolumn{5}{|l|}{OTHER CHARGES} <br>
\hline 3845 ELEC. RECOURCES-DATABASES \& 161,917 \& 91,701 \& 90,606 \& <br>
\hline 3846 E-BOOKS \& 102,136 \& 73,418 \& 64,150 \& <br>
\hline 3910 DUES/INSTITUTIONAL \& 7,550 \& 7,380 \& 7,226 \& 7,326 <br>
\hline 1004 MISCELLANEOUS \& \& \& - \& 1,651 <br>
\hline 3920 INTEREST/TEMPORARY LOAN \& 2,500 \& 2,500 \& - \& - <br>
\hline 3930 TAXES \& ASSESSMENTS \& \& \& - \& - <br>
\hline 3940 TRANSFER TO LIRF \& - \& 214,000 \& - \& 200,000 <br>
\hline 3945 TRANSFER TO RAINY DAY \& \& \& 200,000 \& <br>
\hline 3950 EDUCATIONAL SERV/LICENSING \& 4,000 \& 3,400 \& 3,454 \& 2,404 <br>
\hline TOTAL OTHER CHARGES \& 278,103 \& 392,399 \& 365,436 \& 211,381 <br>
\hline TOTAL OTHER SERVICES/CHARGES \& 1,233,753 \& 1,300,499 \& 1,153,419 \& 958,593 <br>
\hline \multicolumn{5}{|l|}{CAPITAL OUTLAY (4000'S)} <br>
\hline \multicolumn{5}{|l|}{FURNITURE \& EQUIPMENT} <br>
\hline 4410 FURNITURE \& 10,000 \& \& 8,288 \& 1,400 <br>
\hline 44105 ENCUMBERED FURNITURE \& \& \& - \& 1,388 <br>
\hline
\end{tabular}

Worksheet C

| 2014 |  |  |  |
| :---: | :---: | :---: | :---: |
| BUDGET | BUDGET | ACTUAL | ACTUAL |
|  |  | - | - |
| 68,000 | 16,000 | 7,610 | 9,434 |
|  |  | - | - |
| 5,000 |  | 4,075 | 5,830 |
|  |  | 1,512 | - |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
| 83,000 | 16,000 | 21,485 | 18,051 |
| 548,250 | 594,454 | 579,970 | 585,377 |
| 41,936 | 41,042 | 35,291 | 38,779 |
| 345,961 | 369,585 | 365,907 | 385,644 |
| - | - |  |  |
| - | - | - | 79,194 |
| 936,147 | 1,005,081 | 981,167 | 1,088,994 |
| 15.00\% | 15.00\% |  |  |
| 1,019,147 | 1,021,081 | 1,002,652 | 1,107,045 |
| 8,001,684 | 7,798,983 | 7,242,365 | 7,130,064 |


|  |  | 2014 | 2014 | 2014 | 2014 | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2014 BUDGET | OPERATING | LIRF | RAINY DAY | DEBT | TOTAL |
|  | Worksheet B |  |  |  | SERVICE | FUNDS |
| PERSONNEL SERVICES |  |  |  |  |  |  |
| SALARIES |  |  |  |  |  |  |
|  | 1120 ADMINISTRATION | 222,871 |  |  |  |  |
|  | 1130 PROFESSIONAL/SUPERVISORS | 546,004 |  |  |  |  |
|  | 1140 PROFESSIONAL ASSISTANTS | 1,289,610 |  |  |  |  |
|  | 1150 SPECIALISTS \& TECHNICIANS | 868,268 |  |  |  |  |
|  | 1160 CLERICAL ASSISTANTS | 430,085 |  |  |  |  |
|  | 1170 PAGES/MASTERCONTROLLERS | 247,000 |  |  |  |  |
|  | 1180 -see "Other Wages" below |  |  |  |  |  |
|  | 1190 BUILDING MAINTENANCE | 375,255 |  |  |  |  |
| TOTAL SALARIES |  | 3,979,093 |  | - | - | 3,979,093 |
|  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |
|  | 1210 EMPLOYER CONTRIBUTION/FICA | 245,485 |  |  |  |  |
|  | 1220 UNEMPLOYMENT COMPENSATION | 10,000 |  |  |  |  |
|  | 1230 EMPLOYER CONTRIBUTION/PERF | 364,667 |  |  |  |  |
|  | 1235 EMPLOYEE CONTRIBUTION/PERF | 97,679 |  |  |  |  |
|  | 1240 EMPLOYER CONT/INSURANCE | 778,899 |  |  |  |  |
|  | 1250 EMPLOYER CONT/MEDICARE | 57,412 |  |  |  |  |
| TOTAL EMPLOYEE BENEFITS |  | 1,554,141 |  | - |  | 1,554,141 |
|  |  |  |  |  |  |  |
| OTHER WAGES |  |  |  |  |  |  |
|  | 1310 WORKSTUDY | 5,000 |  |  |  |  |
|  | 1180 TEMPORARY STAFF | 10,000 |  |  |  |  |
|  | 1350 STIPEND | - |  |  |  |  |
| TOTAL OTHER WAGES |  | 15,000 |  |  |  | 15,000 |
|  |  |  |  |  |  |  |
| TOTAL PERSONNEL SERVICES (1000s) |  | 5,548,234 |  | - |  | 5,548,234 |
|  |  |  |  |  |  |  |
| SUPPLIES (2000s) |  |  |  |  |  |  |
| OFFICE SUPPLIES |  |  |  |  |  |  |
|  | 2110 OFFICIAL RECORDS | 1,100 |  |  |  |  |
|  | 2120 STATIONERY \& PRINTING | 1,100 |  |  |  |  |
|  | 2130 OFFICE SUPPLIES | 13,650 |  |  |  |  |
|  | 2140 DUPLICATING | 42,400 |  |  |  |  |
|  | 2150 PROMOTIONAL MATERIALS | - |  |  |  |  |


|  |  | 2014 | 2014 | 2014 | 2014 | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2014 BUDGET | OPERATING | LIRF | RAINY DAY | DEBT | TOTAL |
|  | Worksheet B |  |  |  | SERVICE | FUNDS |
|  | TOTAL OFFICE SUPPLIES | 58,250 |  | - |  | 58,250 |
|  |  |  |  |  |  |  |
|  | OPERATING SUPPLIES |  |  |  |  |  |
|  | 2210 CLEANING SUPPLIES | 38,200 |  |  |  |  |
|  | 2220 FUEL, OIL, \& LUBRICANTS | 10,000 |  |  |  |  |
|  | 2230 CATALOGING SUPPLIES | 7,000 |  |  |  |  |
|  | 2240 AUDIO VISUAL SUPPLIES | 9,500 |  |  |  |  |
|  | 2250 CIRCULATION SUPPLIES | 33,900 |  |  |  |  |
|  | 2260 LIGHT BULBS | 7,200 |  |  |  |  |
|  | 2270 RECORDING MATERIALS - CATS | - |  |  |  |  |
|  | 2280 UNIFORMS | 1,900 |  |  |  |  |
|  | 2290 DISPLAY/EXHIBIT SUPPLIES | 6,700 |  |  |  |  |
|  |  |  |  |  |  |  |
| TOTAL OPERATING SUPPLIES |  | 114,400 |  | - |  | 114,400 |
|  |  |  |  |  |  |  |
| REPAIR \& MAINTENANCE SUPPLIES |  |  |  |  |  |  |
|  | 2300 IS SUPPLIES | 6,500 |  |  |  |  |
|  | 2310 BUILDING MATERIALS \& SUPPLIES | 21,000 |  |  |  |  |
|  | 2315 ENERGY AUDIT SUPPLIES | - |  |  |  |  |
|  | 2320 PAINT \& PAINTING SUPPLIES | 400 |  |  |  |  |
|  | 2340 OTHER REPAIR \& BINDING | - |  |  |  |  |
|  | 2350 RECORDING EQUIP SUPPLIES - CATS | - |  |  |  |  |
| TOTAL REPAIR \& MAINTENANCE SUPPLIES |  | 27,900 |  |  |  | 27,900 |
|  |  |  |  |  |  |  |
| TOTAL SUPPLIES (2000s) |  | 200,550 |  | - |  | 200,550 |
|  |  |  |  |  |  |  |
| OTHER SERVICES/CHARGES (3000s) |  |  |  |  |  |  |
| PROFESSIONAL SERVICES |  |  |  |  |  |  |
|  | 3110 CONSULTING SERVICES | 13,500 |  | 50,000 |  |  |
|  | 3120 ENGINEERING/ARCHITECTURAL | 30,000 |  |  |  |  |
|  | 3130 LEGAL SERVICES | 17,300 |  | 50,000 |  |  |
|  | 3140 BUILDING SERVICES | 30,000 |  |  |  |  |
|  | 3150 MAINTENANCE CONTRACTS | 144,600 |  |  |  |  |
|  | 3160 OCLC \& COMPUTER SERVICES | 70,500 |  |  |  |  |
|  | 3170 ADMIN/ACCOUNTING SERVICES | 46,900 |  |  |  |  |
|  | 3175 COLLECTION AGENCY SERVICE | 20,000 |  |  |  |  |




Page 4 of 5

|  |  |  | 2014 | 2014 | 2014 | 2014 | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2014 BUDGET | OPERATING | LIRF | RAINY DAY | DEBT | TOTAL |
|  |  | Worksheet B |  |  |  | SERVICE | FUNDS |
| TOTAL OTHER CAPITAL OUTLAY |  |  | 936,147 |  |  |  | 936,147 |
|  |  |  | 15.00\% |  |  |  |  |
| TOTAL CAPITAL OUTLAY |  |  | 1,019,147 | 250,000 | 200,000 |  | 1,469,147 |
| TOTAL EXPENDITURES 2014 |  |  | 8,001,684 | 350,000 | 400,000 | 607,768 | 9,359,452 |
|  |  | TOTAL BUDGET 2013 | 7,798,983 | 350,000 | 400,000 | 600,000 | 9,148,983 |
|  |  | Increase from 2013 | 2.60\% | 0.00\% | 0.00\% | 1.29\% | 2.30\% |

# Monroe County Public Library 

2014 Budget: Line Item Detail Narrative
Updated July 22, 2013

## OPERATING FUND

(Income for this fund comes from a property tax levy, County Option Income Tax (COIT), Financial Institutions Tax, License Excise Tax, Commercial Vehicle Excise Tax, and non-tax revenue from copiers, fines, fees, Public Library Access Card reimbursements.)

## Line Comment

1120-1190 The 2014 wage projection is based on a $2 \%$ wage increase for employees. This could change depending on health insurance cost (1240). A coordinator for the digital creativity center is a new staff position in the 2014 budget. Funds have been allocated to complete the recommendations of the 2009 Singer compensation and classification study.

1180 Small reserve fund set aside in order to address temporary staffing shortages.
$1210 \quad$ FICA $=6.2 \%$ of total wages
1220 The library is self-insuring for unemployment insurance. This amount is appropriated to cover any claims during 2014.

1230 The rate that the library contributes for full-time employees to the Indiana Public Employees Retirement System for the employer contribution went from 10\% in 2013 to $11.2 \%$ in 2014. The associated cost due to the rate increase was about $\$ 37,400$

1235 The library contributes $3 \%$ of wages for full-time employees to the Indiana Public Employees Retirement System for the employee contribution.

1240 Employer contribution to health insurance is estimated at a $10 \%$ increase. The $10 \%$ is based on our actual 2013 premiums which turned out to be lower than the 2013 budget. We have also budgeted $\$ 30,000$ to allow for new employees to be added to the plan as a result of employee turnover during the year. The impact of the Affordable Healthcare Act on 2014 premiums is difficult to predict but we feel a $10 \%$ allowance is reasonable.

1310-1350 Wages for temporary staff, including work-study students.
2140 Anticipated costs of replacing copiers that are getting old
3110-3120 Consulting fees are in the budget as a placeholder. \$7,500 is allocated to the I.S. department and it is related to expected assistance with network configuration and increased capacity for data storage. The main roof addition is planned for 2014 or 2015 and could possibly involve consulting or engineering services.
$3630 \quad$ Additional funds allocated for equipment in the digital creativity center and for repair and replacement of chairs for patrons and staff.

4510-4540 Collection materials expenditures equal 15\% of Operating Fund budget (including 3845 and 3846) to continue to meet State Standards for materials expenditures at the enhanced level.

## LIBRARY IMPROVEMENT RESERVE FUND (LIRF)

(This fund derives income from end-of-year transfers from the Operating Fund and can only be used for capital expenditures.)

3610 Appropriated in case of emergency building repairs exceeding amount appropriated in Operating Fund.

4450 Appropriated for unexpected building needs.


| MCPL CAPITAL SPENDING PLAN SUMMARY | Gen. Fund | Rainy Day | LIRF | LIRF | Gen. Fund | General Obligation Bond 2013-2015 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2013 | 2013 | 2013 | 2014 | 2014 | 2013 | 2014 | 2015 |
| General Fund Expenditures |  |  |  |  |  |  |  |  |
| Architect | \$10,000 |  |  |  |  |  |  |  |
| Furniture |  |  |  |  | \$10,000 |  |  |  |
| Digital Creativity Center Equipment |  |  |  |  | \$46,000 |  |  |  |
| Other Equipment | \$16,000 |  |  |  | \$22,000 |  |  |  |
| Building Renovation |  |  |  |  | \$5,000 |  |  |  |
| Rainy Day \& LIRF Fund Expenditures |  |  |  |  |  |  |  |  |
| Main Renovation Phase III |  | \$210,000 | \$210,000 |  |  |  |  |  |
| Architect |  | \$30,000 |  |  |  |  |  |  |
| Digital Creativity Center Equipment |  |  |  | \$54,000 |  |  |  |  |
| Indiana Room Scanning Equipment |  |  |  | \$21,000 |  |  |  |  |
| Bond Fund Expenditures |  |  |  |  |  |  |  |  |
| Auditorium Renovation |  |  |  |  |  | \$150,000 | \$0 |  |
| Renovate Third Floor - I.S. dept., security, graphics, floor cover |  |  |  |  |  | \$225,000 |  |  |
| Roof - Main Addition | \$0 |  |  |  |  |  |  | \$400,000 |
| Chillers - Main HVAC | \$0 |  |  |  |  |  | \$300,000 |  |
| Ellettsville Circ. And reference desk area renov. | \$0 |  |  |  |  |  | \$25,000 |  |
| Ellettsville Yellow House Demolished in 2011 - cost \$18, | 96 (LIRF) |  |  |  |  |  |  |  |
| Ellettsville Garden / Courtyard | \$0 |  |  |  |  | \$0 | \$50,000 |  |
| May need these funds for Phone system |  |  |  |  |  |  |  |  |
| I.S. Equipment |  |  |  |  |  | \$58,000 | \$50,000 | \$50,000 |
| I.S. Software |  |  |  |  |  | \$25,000 | \$25,000 | \$25,000 |
| CATS Equipment |  |  |  |  |  | \$45,000 | \$45,000 | \$45,000 |
| CATS Software |  |  |  |  |  | \$5,000 | \$5,000 | \$5,000 |
| New Phone System ( actual estimate around \$100,000) se | Ell. Courtyard |  |  |  |  |  | \$25,000 | \$25,000 |
| Landscaping Main Library - |  |  |  |  |  | \$17,000 |  |  |
| Replace Cobbled Sidewalks at Kirkwood and Parking Lot |  |  |  |  |  | \$25,000 |  |  |
| Replace 1993 Van |  |  |  |  |  | \$25,000 |  |  |
| Originally budgeted - Replace Elevator Controls - Main |  |  |  |  |  | \$100,000 |  |  |
| replace elevator project with computer network upgrade |  |  |  |  |  |  |  |  |
| Originally budgeted - Frequency Drives - Air Handler repla | ment - HVAC sy | stem - \$50,000 |  |  |  |  |  |  |
| Bond issuance cost - legal and misc. |  |  |  |  |  | \$50,000 |  |  |
|  |  |  |  |  |  |  |  |  |
| Sub Total of Expenditures | \$26,000 | \$240,000 | \$210,000 | \$75,000 | \$83,000 | \$725,000 | \$525,000 | \$550,000 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

## MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES RESOLUTION DECLARING CERTAIN PROPERTY SURPLUS

WHEREAS, the equipment listed below is no longer needed by the library, and
WHEREAS, the estimated value of the item(s) listed below is less than $\$ 1,000$ and the library has the authority to sell, transfer, demolish, or junk the items under IC 5-22-22-6 Public or private sale or transfer without advertising or IC 5-22-22-8 Worthless property,

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of Monroe County Public Library declares the following item(s) surplus and authorizes disposition of the items.

| Asset \# | Description | Purchase Date |
| :---: | :---: | :---: |
|  | See attached |  |

ADOPTED THIS 16th DAY OF OCTOBER, 2013
AYE
NAY
$\qquad$
$\qquad$
$\qquad$
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$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

| Local Tag | Description | Year |
| :--- | :--- | :---: |
| 400920 | COPIER W/COIN OPS \& PEDESTAL | 1999 |
| 400016 | Computer /no monitor | 2004 |
| 400289 | Computer w/ 16 Flat CRT | 2003 |
| 400277 | Computer w/ 16 Flat CRT | 2003 |
| 400032 | Computer w/ 16" monitor | 2004 |
| 400038 | Computer w/ 16" monitor | 2004 |
| 400794 | COMPUTER/OPTIPLEX GX240 | 2001 |
| 400611 | COMPUTER W/16" MONITOR | 2002 |
| 400624 | COMPUTER W/16" MONITOR | 2002 |
| 400531 | Computer w/ 17" Flat Screenh Monitor | 2007 |
| 401145 | COMPUTER-NOTEBOOK | 2009 |
| 401148 | COMPUTER-NOTEBOOK | 2009 |
| 401147 | COMPUTER-NOTEBOOK | 2009 |

## Proposal for 2014 Insurance Plan Year

For many years, the library has been fortunate enough to be able to offer health insurance coverage for part-time employees. In recent years there have been changes on the healthcare front including substantial rises in healthcare costs and the availability of subsidized plans such as the Healthy Indiana Plan (HIP) that have caused us to consider if we may have been putting parttime staff at a disadvantage in purchasing affordable healthcare coverage.

With the implementation of the Affordable Care Act (ACA), we are now operating within a new structure on a national level. In due consideration of this changing reality, we wanted to be sure were not diminishing options for our part-time staff. As information about the national healthcare exchanges and regulations unfolded, it become clear to us that we needed to make a decision, and that decision needed to be in the best interest of our staff and the library.

Our proposal for the plan year of 2014 is to discontinue group health care coverage under the library's plan for employees who work less than 30 hours/week.

## The Law

As of January 1, 2014, it is a national law that everyone in the United States, with limited exceptions, must demonstrate they are actively enrolled in a health insurance plan.
> This includes all MCPL employees, even those who are working less than 20 hours a week.
> If a person chooses not to be covered, they will be responsible for paying a tax penalty to the federal government.
For more information about coverage requirements, please
see: https://www.healthcare.gov/what-if-someone-doesnt-have-health-coverage-in-2014/

## Our Part-Time Staff

The result of the library continuing to offer health insurance to part-time staff would mean that:
$>$ Part-time staff would not be eligible for federal subsidies, even if they decline MCPL coverage and elected to enroll in an exchange plan.
$>$ This loss of access to federal subsidies applies to ALL part-time staff of the library.
$>$ The cost of the library's insurance premiums is already too high for many of our part-time staff.
$>$ The ACA marketplace and the federal subsidies will, in many cases, provide a much more affordable premium and the ability to choose from several levels of coverage that best match an individual's needs. The library is unable to offer this many options and levels of coverage.
$>$ You can no longer be denied coverage due to a pre-existing health condition. This is true for the exchange health care plans and employer-sponsored plans.

## The Library

The library has been unable to seek competitive quotes from other health care providers for several years.
> Health care carriers have communicated to us directly they will not provide a quote as long as we carry part-time staff on our plans.
> Grandfathering part-time staff already enrolled in the library's was determined not to be an option from any carrier.

## Considerations and Options

Currently, 11 of the library's 33 part-time employees are enrolled in the library's insurance plans. As mentioned above, continuing to offer coverage for part-time staff would result in 22 part-time staff being prevented from receiving any tax subsidies in order to purchase the required coverage through the ACA exchange.
$>$ Those under the age of 26 are eligible to enroll in their parents' health care plan. Sharing this cost with the family may be a more economical choice.
> A spouse's employer may have a "spousal carve-out" rule. Once again, by offering our part-time staff health insurance, they may not be permitted to be covered by their spouses plan.

## The Plans

In our region of Indiana, there will be two exchange offerings. Both are separate plans/networks from what an employer offers.
> Anthem will offer a network called the Pathway.
$>$ The IU Health network will be known as MDWise.

Our understanding is that it is the facilities (i.e. hospital, equipment, etc.) that will guide the participation of practitioners in a network.

At this time, we do not have details of either plan, but requirements for each of the plan levels must be met by the providers. There is a strong wellness component for all exchange plans.

## Activate Clinic

The library will offer access to the MCPL clinic at the same subsidy level for full-time employees and their dependents. This would be an option for those enrolled in a high deductible plan who would like to use the clinic for "everyday needs" and only use their exchange insurance for more extensive medical services.

## Other Options

Part-time staff will continue to be eligible for voluntary dental, vision, and short term disability. Voluntary Life, Accidental Death and Dismemberment, and Colonial insurance products are also available for purchase.

## Assistance

Julia Thomas, who is a certified Exchange "navigator", will be available to help explain coverage choices and levels of coverage that may best meet individual needs. Julia will conduct individual appointments for part-time staff who are interested in having assistance in enrolling in an Exchange product.

For more information, be sure to visit www.healthcare.gov. Due to heavy traffic, you may want to wait a few days before attempting to access the site.

HEALTH INSURANCE BUDGET, COMPARED WITH LIBRARY OPERATING BUDGET, 2008-2013


* The larger than average increase in the 2010 budget is the result of a $\$ 851,651$ appeal.


## \$500 Deductible PPO, H.S.A core \& buy-up, + Clinic

mcpl
Monroe County Public Library
Health Care Premium Contributions for Year 2014

| Full-time and 30 -hour Employees: Insurance + Clinic | PPO $\$ 500$ deductible |  |  | Library | HSA - Buy-up (\$3,000 deduct) (Embedded Deductible) |  |  | Library | HSA - Core (\$5,000 deduct) (Non-Embedded Deductible) |  |  | Library |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CONTRIBUTIONS |  |  | Contri | CONTRIBUTIONS |  |  | Contr | CONTRIBUTIONS |  |  | Contrib |
|  |  | loyee | Library | Bi-weekly | Em | oyee | Library | Bi-Weekly | Em | oyee | Library | Bi-weekly |
| Employee Only | Annual | Biweekly | Annual |  | Annual | Biweekly | Annual |  | Annual | Biweekly | Annual |  |
| 37.5 Hr/Week FT | \$1,995 | \$76.75 | \$8,168 | \$314.16 | -\$306 | -\$11.77 | \$8,168 | \$314.16 | -\$1,910 | -\$73.46 | \$8,168 | \$314.16 |
| $30 \mathrm{Hr} /$ Week/PT | \$3,629 | \$139.58 | \$6,535 | \$251.33 | \$1,328 | \$51.06 | \$6,535 | \$251.33 | -\$276 | -\$10.63 | \$6,535 | \$251.33 |
| EE/Child(ren) |  |  |  |  |  |  |  |  |  |  |  |  |
| 37.5 Hr/Week FT | \$8,673 | \$333.58 | \$9,911 | \$381.21 | \$4,484 | \$172.47 | \$9,911 | \$381.21 | \$1,565 | \$60.21 | \$9,911 | \$381.21 |
| $30 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$10,655 | \$409.82 | \$7,929 | \$304.97 | \$6,466 | \$248.71 | \$7,929 | \$304.97 | \$3,548 | \$136.45 | \$7,929 | \$304.97 |
| EE/Spouse |  |  |  |  |  |  |  |  |  |  |  |  |
| 37.5 Hr/Week FT | \$11,142 | \$428.55 | \$10,347 | \$397.97 | \$6,263 | \$240.89 | \$10,347 | \$397.97 | \$2,863 | \$110.11 | \$10,347 | \$397.97 |
| $30 \mathrm{Hr} /$ Week/PT | \$13,212 | \$508.14 | \$8,278 | \$318.37 | \$8,332 | \$320.48 | \$8,278 | \$318.37 | \$4,932 | \$189.71 | \$8,278 | \$318.37 |
| Family |  |  |  |  |  |  |  |  |  |  |  |  |
| 37.5 Hr/Week FT | \$14,771 | \$568.10 | \$11,552 | \$444.31 | \$9,193 | \$353.59 | \$11,552 | \$444.31 | \$5,103 | \$196.26 | \$11,552 | \$444.31 |
| $30 \mathrm{Hr} / \mathrm{Week} / \mathrm{PT}$ | \$17,081 | \$656.97 | \$9,242 | \$355.45 | \$11,504 | \$442.45 | \$9,242 | \$355.45 | \$7,413 | \$285.12 | \$9,242 | \$355.45 |


| Employees \& Dependants <br> not covered by <br> MCPL Health Insurance | Voluntary Activate Clinic Coverage |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  | CONTRIBUTIONS |  |  | Library |
|  | Employee | Library | Contrib |  |
|  | Annual | Biweekly | Annual | Bi-weekly |
| Employee Only | $\$ 240$ | $\$ 9.23$ | $\$ 240$ | $\$ 9.23$ |
| Child (per child) | $\$ 480$ | $\$ 18.46$ | $\$ 480$ | $\$ 18.46$ |
| Spouse | $\$ 480$ | $\$ 18.46$ | $\$ 480$ | $\$ 18.46$ |
| Family | $\$ 960$ | $\$ 36.92$ | $\$ 960$ | $\$ 36.92$ |

Note: Employee must participate in the Activate clinic in order to enroll dependent

The Library contributes an equal amount to each 37.5 employee.
Contributions to 30 -hour employees are calculated at $80 \%$ of the 37.5 -hour employee rate.
*The Library contributes 15\% of Family/Spouse/Children premiums for full-time employees.
*Negative contributions represent funds deposited by the Library to the employee's HSA account. The employee may also contribute additional funds (pre-tax) up to the annual cap. The maximum in 2014 is $\$ 3,300$ for employee only and $\$ 6,550$ for those with dependant/family coverage.
*Non-Embedded means the entire family deductible must be met by one, or combination of, family members before plan coverage takes effect at $100 \%$
The "Difference Premium" is the coverage-type premium minus the employee-only premium.

## Guardian Dental Premiums

mcpl

## Monroe County Public Library

Dental Care Premium Contributions for Year 2014

| Coverage Type and Employee Status | Dental |  |  | Library <br> Contrib |
| :---: | :---: | :---: | :---: | :---: |
|  | CONTRIBUTIONS |  |  |  |
|  | Employee |  | Library | Bi-weekly |
| Employee Only | Annual | Biweekly | Annual |  |
| 37.5 Hr/Week FT | \$35.51 | \$1.37 | \$354.97 | \$13.65 |
| $30 \mathrm{Hr} /$ Week/PT | \$106.50 | \$4.10 | \$283.98 | \$10.92 |
| $25 \mathrm{Hr} /$ Week/PT | \$153.83 | \$5.92 | \$236.65 | \$9.10 |
| $20 \mathrm{Hr} /$ Week/PT | \$201.16 | \$7.74 | \$189.32 | \$7.28 |
| EE/Child(ren) |  |  |  |  |
| 37.5 Hr/Week FT | \$427.49 | \$16.44 | \$424.15 | \$16.31 |
| $30 \mathrm{Hr} /$ Week/PT | \$512.32 | \$19.70 | \$339.32 | \$13.05 |
| $25 \mathrm{Hr} /$ Week/PT | \$568.88 | \$21.88 | \$282.76 | \$10.88 |
| $20 \mathrm{Hr} /$ Week/PT | \$625.43 | \$24.05 | \$226.21 | \$8.70 |
| EE/Spouse |  |  |  |  |
| 37.5 Hr/Week FT | \$390.88 | \$15.03 | \$417.68 | \$16.06 |
| $30 \mathrm{Hr} /$ Week/PT | \$474.41 | \$18.25 | \$334.15 | \$12.85 |
| $25 \mathrm{Hr} /$ Week/PT | \$530.10 | \$20.39 | \$278.46 | \$10.71 |
| $20 \mathrm{Hr} /$ Week/PT | \$585.79 | \$22.53 | \$222.77 | \$8.57 |
| Family |  |  |  |  |
| 37.5 Hr/Week FT | \$821.93 | \$31.61 | \$493.75 | \$18.99 |
| $30 \mathrm{Hr} /$ Week/PT | \$920.68 | \$35.41 | \$395.00 | \$15.19 |
| $25 \mathrm{Hr} /$ Week/PT | \$986.51 | \$37.94 | \$329.17 | \$12.66 |
| $20 \mathrm{Hr} /$ Week/PT | \$1,052.35 | \$40.47 | \$263.33 | \$10.13 |

In this option, the Library contributes an equal amount to each full-time employee
Part-time contributions are calculated based on the percentage of time worked ( $20 \mathrm{hrs} .=53 \% ; 25 \mathrm{hrs} .=66 \% ; 30 \mathrm{hrs} .=80 \%$ ).
*The Library contributes $15 \%$ of Family/Spouse/Children premiums for full-time employees.
*Non-Embedded means the entire family deductible must be met by one, or combination of, family members before plan coverage takes effect at $100 \%$.

Monroe County Public Library

## Anthem Vision Premiums for Year 2014 - Voluntary/Employee Paid

|  | Annual <br> Rate | Monthly <br> Rate | Bi-Weekly <br> Rate |
| :--- | :---: | :---: | ---: |
|  |  |  |  |
| Employee Only | $\$ 111.12$ | $\$ 9.26$ | $\$ 4.27$ |
| Employee/Children | $\$ 190.68$ | $\$ 15.89$ | $\$ 7.33$ |
| Employee/Spouse | $\$ 187.08$ | $\$ 15.59$ | $\$ 7.20$ |
| Employee/Family | $\$ 301.92$ | $\$ 25.16$ | $\$ 11.61$ |

### 4.05 INSURANCE (Part-Time)

Amended by the Library Board of Trustees July 19, 2006, and February 6, 2013.

MCPL may offers group insurance options such as dental and vision plans group health insurance coverage for eligible regular part-time employees who work at least 20 hours per week but less than 37.5 hours per week full time. These health insurance coverages are the same as for full time employees. The package includes medical and dental benefits without other parts of the package shown for full-time employees. Specific terms and coverages will vary over a period of time and employees may contact the Human Resources Department with any questions about current information.

Enrollment in athe Group Health-Benefits Plan: The terms, conditions, individual eligibility and specific coverages; are determined by, subject to and controlled by the insurance companies and the policies, not by MCPL. A Part-time employee is eligible for coverage on the first day of the calendar month after completing one year of work at the minimum level of 20 hours per week in a regular position. Employees must complete an enrollment form obtained from the Human Resources Department within thirty-one (31) days of eligibility.

In the event that an employee is eligible for thea grouphealth insurance benefits-plan and does not elect to participate, then the employee will be considered a late applicant if the employee subsequently wishes to apply for coverage. There are restrictions as to when and under what circumstances the employee will be able to participate in the grouphealth benefitsinsurance plan. This is a requirement of the Health Insurance Portability and Accountability Act (HIPAA). Employees or dependents who were eligible for insurance, but waived the coverage, will only be allowed to enroll in the plan during an open enrollment or by meeting one of the following qualifying events: marriage, birth, death of a spouse, divorce, adoption, loss of insurance coverage due to job termination or layoff. As with any change in circumstance, the employee is responsible for notifying the Human Resources Department.

Dependent health and-dental care, including Domestic Partner coverage, is available for the employee at the group rate. Similar enrollment restrictions apply. Dependent coverage does not include life, accidental death and dismemberment, short or long-term disability.

Employees who are eligible for the grouphealth insurance plan can pay for their premiums on a pre-tax basis. Other voluntary insurance programs are available to an eligible employee. More information can be obtained through the Human Resources Department.

The library participates in the cost of the part-time employee's dental insurance coverage, and MCPL's contribution toward the cost of the employee's dental insurance is determined every year by the MCPL Board of Trustees. The library's contribution is pro-rated, according to the number of hours the employee works:

30 hours/week: 80\%

25 hours/week: 66.7\%
20 hours/week: 53.3\%

The specifics of the employee's insurance benefit will change as the library works with renewal periods, changes in insurance carriers, changes in the area of health services and the cost of the coverage. Any questions about the changes in coverage or benefits should be directed to the Human Resources Manager.

Upon termination of employment, whether voluntary or involuntary, group benefits will continue until the end of the calendar month in which the termination occurs.

As amended by the Library Board of Trustees July 19, 2006, and February 6, 2013.

## Employer-Paid

MCPL provides group insurance coverage for full-time 37.5 hour per week employees which includes term life, accidental death and dismemberment, and long term disability.

Coverage benefits are determined by the terms of the library's contract with the insurance provider. The benefits, eligibility terms, and conditions of the insurance will change from time to time as the library works with contract renewals, changes in insurance carriers, changes in the area of services and the cost of the coverage.

The provision of specific coverage benefits are determined by, subject to, and controlled by, the insurance companies and the policies, not by MCPL.

Any questions about the changes in coverage, eligibility, or benefits should be directed to the Human Resources Department.

## Voluntary

Shared Cost
Regular employees working 25 hours or more per week are eligible for voluntary short-term disability (STD) insurance. The library may participate in the cost of the employee's coverage. MCPL's contribution, if any, toward the cost of the employee's insurance is determined every year by the MCPL Board of Trustees.

## Employee-Paid

| Full-TimeEmployees working 37.5 hours per week and Ppart-time employees may be eligible for certain other types of employee-paid insurance coverage.

Voluntary insurance programs for full-time-37.5 hours per week employees may include options to purchase additional term life and accidental death and dismemberment coverage.

Both 37.5 hours per week Full and Ppart-Ttime employees may be eligible for voluntary coverage such as vision, dependantdependent life, and other insurance offerings.

Eligibility requirements will vary for full-time-37.5 hours per week and part-time staff. Details are available through the Human Resources Department.

