# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING 

Wednesday, March 26, 2014<br>Meeting Room 1B<br>5:45 p.m.

## AGENDA

1. Call to Order -Valerie Merriam, President
2. Consent Agenda - action item - Sara Laughlin
a. Minutes of February 19, 2014 Board Meeting (page 1-3)
b. Minutes of March 12, 2014 Work Session (page 4-5)
c. Monthly Bills for Payment (page 6-13)
d. Monthly Financial Report (page 14-40)
e. Personnel Report (page 41)
f. 2014 Board Meetings Calendar (page 42)
3. Director's Monthly Report (page 43-59) - Sara Laughlin, Director
4. Old Business
5. New Business - action items
a. Additional Appropriation to Authorize Spending for Renovation (page 60-63) - Sara Laughlin/Gary Lettelleir
b. Selection of Contractor for Main Library Renovation (page 64-67) Marilyn Wood/Christine Matheu/Kristopher Floyd
c. Resolution to Declare Property Surplus (page 68-69) - Gary Lettelleir
6. Public Comment
7. Adjournment

View the Board Packet on the Library's website: http://mcpl.info/library-trustees/meetings

# MONROE COUNTY PUBLIC LIBRARY <br> BOARD OF TRUSTEES MEETING <br> Wednesday, February 19, 2014 <br> Meeting Room 1B <br> 5:45 pm 

## Present:

David Ferguson, Kari Isaacson, Valerie Merriam, Melissa Pogue, Fred Risinger, and John Walsh.

## Absent: Hans-Otto Meyer

Staff Attendance: Ned Baugh, Michael Hoerger, Sara Laughlin, Gary Lettelleir, Martin O’Neill, Sue Sater, Bara Swinson, Kyle Wickemeyer-Hardy, Marilyn Wood, and CATS staff.
Others in Attendance:
Tom Bunger, Rachel Bunn (H-T reporter), and IU SOIC/ILS students.

## Call to Order

President Valerie Merriam called the meeting to order at 5:46 p.m. in Meeting Room 1B. Board members present introduced themselves to the public.

## Consent Agenda

Valerie asked for a motion to approve the consent agenda. John moved. Fred seconded. Kari asked for a correction on the minutes for January 15, 2014. It should indicate a regular meeting and not a work session. Also, in the Thank You section, it should read "Valerie acknowledged Steve's eight years of service," not Kari.

Motion passed unanimously.

## Director's Monthly Report

Sara Laughlin presented the Director's monthly report, and went over the annual report highlights on page 62 of the board packet. Sara reported that the income from CATS contracts with the City of Bloomington, Monroe County, and the Town of Ellettsville has increased from $\$ 627,000$ to $\$ 638,000$ (an increase of $1.8 \%$ ). We also had an increase in non-tax contributions and in-kind services from \$422,694 to \$434,010 (2.7\%).
Sara also reported on circulation numbers and the changes in the usage of the library. Programs have increased.

Kari asked about the reasons for the increase in programming. Sara responded that library programmers are focusing more on outreach programs, which frequently have smaller attendance numbers.

Sara stated that we answered fewer reference questions, while more community groups are using our public meeting rooms, and our partnerships have increased. Partners included the Affordable Care Act Volunteers, City of Bloomington, IU Health Bloomington, MCCSC, Monroe County Parks and Recreation, RBBCSC, United Way of Monroe County, WFHB, El Centro Latino Comunal, and others.
Valerie asked about the last downtown parking meeting and wondered if there had been any response from it. Sara responded that our report is similar to that of other organizations and businesses - a decrease in traffic due to downtown meters. Valerie asked if the City would be reviewing parking. Sara replied that she felt the City was paying attention, but did not know if they were planning any changes. She commented that the library wants to help people answer their parking questions and find parking downtown. The library wants people to come downtown and encourages people to use the city parking garages, which are half the price of meters and eliminate the risk of getting a ticket).
John had a question about page 72, section 9 in the 2013 annual report relating to holdings (ebooks vs. books). John asked if the library would be adding e-books. Sara responded yes. John stated that he is not advocating that we decrease the paper books.

Sara stated that e-book prices are sometimes higher for libraries and there are other troublesome restrictions. Valerie asked what the publishers' justification was. Sara replied that publishers and content providers are extremely concerned about holding onto the content. Amazon would like to become the only publisher, which is a concern to all publishers. Libraries are caught in the middle.

Brief discussion followed regarding a library in San Antonio (Bibliotech) that has only e-books now, as well as the slight change in numbers in our video materials from last year to our current year.

## New Business

## Approval to Proceed to Public Bid for Main Library Renovation

Marilyn reported that, after months of planning, the library is ready to send construction documents out for public bid. Tom Bunger has reviewed the bid documents. She asked the Board to give approval for to send the project to public bid.
Valerie asked for a motion to approve the public bid. Kari moved to approve. John seconded. The vote was unanimous.

## Bid for Chiller Replacement

Valerie asked for a motion. John moved for approval. Fred seconded.
Gary reported the low bid was from Harrell-Fish, Inc. The base bid was $\$ 180,500$ with the York chillers costing $\$ 131,200$. The total recommended bid is $\$ 311,700$, which includes a $\$ 20,000$ contingency allowance to be used as necessary to repair or replace equipment that is found nonfunctioning during the project.
The vote was unanimous.

## Bid for Roof Replacement on Main Library Addition

Valerie asked for a motion. Kari moved for approval. Melissa seconded.
Gary stated that the library received six bids. The lowest was from Nu-Tec Roofing Contractors. The motion passed unanimously.

## 2014 Agreement with El Centro Comunal Latino

Valerie asked for a motion. John moved for approval. Melissa seconded.
Sara presented the agreement and stated that this was a recurring contract. The library is happy to have El Centro in the building, and they are equally happy to be here.

The vote was unanimous.

## Revision of ADA Notice and Grievance Process

Valerie asked for a motion to approve. John moved for approval. Kari seconded.
Marilyn presented proposed changes to the current language that fully comply with Federal requirements.

The motion passed unanimously.
Valerie acknowledged how much she appreciated the information that was provided at staff meetings to help staff to understand the Americans with Disabilities Act and the library's commitment to quality service for all patrons.

## Programming Mission and Guidelines

Valerie asked for a motion to approve. John moved for approval. Fred seconded.
Lisa Champelli presented the library's programming mission and guidelines.
Kari asked if representatives from staff serving patrons of all age groups were asked to review the documents and have input. Lisa responded yes.

The motion passed unanimously.

## Resolution to Declare Property Surplus

Valerie asked for a motion to approve the resolution. Kari moved to approve. Melissa seconded.
Gary asked for approval to declare old phone system parts as surplus.
The motion passed.

## Public Comment

There was no public comment.

## Adjournment

Valerie asked for a motion to adjourn. Kari moved to adjourn the meeting. John seconded. The vote was unanimous. The meeting adjourned at 6:45 p.m.

# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES WORK SESSION <br> Wednesday, March 12, 2014 <br> Meeting Room 1B <br> 5:45 pm 

## Present:

David Ferguson, Kari Isaacson, Valerie Merriam, Hans-Otto Meyer, Fred Risinger, and John Walsh.

## Absent: Melissa Pogue.

Staff Attendance:
Sara Laughlin, Gary Lettelleir, Sue Sater, Bara Swinson, Michael White, Marilyn Wood, and CATS staff.

## Call to Order

President Valerie Merriam called the meeting to order at 5: 45 p.m. in Meeting Room 1B. The Board introduced themselves to the public.

## Additional Appropriation to Authorize Spending for Renovation

Sara asked for approval to request an additional appropriation in the amount of \$500,000 from the Rainy Day Fund. Similar to the regular annual budgeting process, an additional appropriation requires Board approval, public notice in the newspaper, and a public hearing before Board adoption. After Board approval, it will be presented to the County Council for approval.

Sara briefly reviewed the spreadsheet on page 4 of the Board packet. The Board has directed her to retain $\$ 1,000,000$ in the Rainy Day and Library Improvement Reserve Fund (LIRF). The current Rainy Day Fund balance is $\$ 1,995.366$. The current balance of the LIRF is $\$ 1,334,724$.

Kari asked if the additional appropriation would be part of funding for the auditorium renovation cost and other alternates. Sara responded that it would allow funding for basic renovation and all alternates.

Kari asked if the Rainy Day Fund could only be used for capital projects. Sara responded that it could be used for any expense allowed in the Operating Fund.

Valerie said this would be an action item at the Board meeting on March 26. Sara said she is only asking that it be approved for advertising. The actual amount would be approved in May, after actual construction costs are known.

John asked if there were other big ticket items on the next horizon, similar to the roof, the chillers, the renovation. Sara responded that her team have been working through the list of projects included in the list in the packet, in order to address the big one-time expenditures to make sure they are completed before the renovation begins. With most of the projects now under contract, total expenditures are about \$70,000 less than anticipated.

John asked if there was anything beyond this list. Sara said we will be bringing a new list of capital projects to the Board before the end of the year. At this time there is nothing big on the immediate horizon, other than what is on this list.

## Resolution to Declare Property Surplus

Gary Lettelleir presented the resolution to remove from the library's fixed asset list computers that have been taken out of service. He asked the Board to declare them as surplus.

Valerie asked if we could offer any to Hoosier Hills Vocational Center for their classes. Gary responded he checked with various places and no organization was interested. He offered to check again.

Kari asked what we did with the surplus equipment. Sara said the library has an agreement with a recycling company.

Brief discussion followed.

## Public Comment

There was no public comment.
Valerie announced that she noticed in the paper today that there was a Bloomington Transit public hearing last night about proposed route changes related to the move of the bus transfer station. Stops on Kirkwood on routes 1, 3 and 5 would be eliminated. Valerie stated she intended to write the appropriate person about the changes. Sara will also write regretting the loss of the stops on behalf of library patrons.

John asked about the routes and if others stop or go by the library. Sara said one other route currently passes in front of the library and will continue, while others currently don't stop at the library and will not in the proposed new system.

Kari added that special needs buses will continue to stop here.

## Adjournment

The meeting adjourned at 6:02 p.m.

# MONROE COUNTY PUBLIC LIBRARY 

## *Check Summary Register®

February 14, 2014 to March 20, 2014

| Name |  |  | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FIFTH THIRD CHECKING |  |  |  |  |  |
| Paid Chk\# | 005404 | ADELYNN M. DAVIS | 2/18/2014 | \$28.68 | REFUND ON LOST ITEMS |
| Paid Chk\# | 005405 | AMERICAN UNITED LIFE INS. CO. | 2/18/2014 | \$1,565.00 | 403b TSA-AUL W/H |
| Paid Chk\# | 005406 | AT\&T (IL) | 2/18/2014 | \$388.23 | 4 DEDICATED LINES |
| Paid Chk\# | 005407 | AUTOMATED BUSINESS | 2/18/2014 | \$768.00 | LAPS KOMPAKT SHELVES |
| Paid Chk\# | 005408 | MIDWEST PRESORT SERVICE | 2/18/2014 | \$277.62 | POSTAGE SERVICES |
| Paid Chk\# | 005409 | PENNY GILLIE | 2/18/2014 | \$21.76 | FD/ELL CHILD-SPLS |
| Paid Chk\# | 005410 | SUPERIOR LAMP, INC. | 2/18/2014 | \$192.22 | LIGHT BUBLS |
| Paid Chk\# | 005411 | ACTIVATE HEALTHCARE | 2/24/2014 | \$11,473.35 | 2ND Q'14 CLINIC |
| Paid Chk\# | 005412 | AT\&T (OK) | 2/24/2014 | \$69.26 | ELL. PHONE |
| Paid Chk\# | 005413 | BLGTN H.S.NORTH DRAMA | 2/24/2014 | \$250.00 | FD/CHILD-PERFORMANCE |
| Paid Chk\# | 005414 | CYNTHIA A. JOHNSON | 2/24/2014 | \$22.49 | REFUND ON LOST ITEM |
| Paid Chk\# | 005415 | FEDEX | 2/24/2014 | \$16.62 | SHIPPING |
| Paid Chk\# | 005416 | INTERNET MINDED DESIGN AND | 2/24/2014 | \$361.00 | CONSULTING-CATS |
| Paid Chk\# | 005417 | LISA CHAMPELLI | 2/24/2014 | \$8.48 | FD/CHILD REFRESHMENTS |
| Paid Chk\# | 005418 | MIDWEST PRESORT SERVICE | 2/24/2014 | \$297.81 | POSTAGE SERVICES |
| Paid Chk\# | 005419 | SARA LAUGHLIN | 2/24/2014 | \$413.44 | ALA MIDWINTER EXPENSES |
| Paid Chk\# | 005420 | VECTREN ENERGY DELIVERY | 2/24/2014 | \$52.65 | NATURAL GAS |
| Paid Chk\# | 005421 | VERIZON WIRELESS | 2/24/2014 | \$357.39 | CELL PHONE |
| Paid Chk\# | 005422 | VIRGINIA H. RICHEY | 2/24/2014 | \$60.00 | FD/ELL PRESCHOOL STORYTIMES |
| Paid Chk\# | 005423 | JPMORGAN CHASE BANK, NA | 2/25/2014 | \$6,631.65 | VARIOUS |
| Paid Chk\# | 005424 | AT\&T (IL) | 2/26/2014 | \$1,307.21 | TELEPHONE |
| Paid Chk\# | 005425 | COMCAST | 2/26/2014 | \$15.88 | CABLE EQUIP. |
| Paid Chk\# | 005426 | DUKE ENERGY | 2/26/2014 | \$2,305.35 | ELECTRICITY |
| Paid Chk\# | 005427 | YP | 2/26/2014 | \$135.00 | PHONE LISTINGS |
| Paid Chk\# | 005428 | AFSCME COUNCIL 62 | 2/27/2014 | \$1,215.41 | UNION DUES W/H-PAYDATE 2/21/14 |
| Paid Chk\# | 005429 | AMERICAN UNITED LIFE INS. CO. | 2/27/2014 | \$1,565.00 | 403b TSA-AUL |
| Paid Chk\# | 005430 | ANTHEM BLUE CROSS BLUE | 2/27/2014 | \$54,754.31 | MAR.'14 HEALTH INS. |
| Paid Chk\# | 005431 | CHRISTINE MATHEU | 2/27/2014 | \$27,602.16 | CONSTRUCTION DOCS./PROJECT \#13 |
| Paid Chk\# | 005432 | COLONIAL LIFE | 2/27/2014 | \$889.95 | MAR.'14-OTHER INS. |
| Paid Chk\# | 005433 | GLHEC | 2/27/2014 | \$200.80 | GARNISHMENT W/H |
| Paid Chk\# | 005434 | GUARDIAN LIFE INS. CO. | 2/27/2014 | \$8,287.18 | MAR.'14 DENTAL, VISION, STD \& LIFE INS. |
| Paid Chk\# | 005435 | HEBBAH VIDALI | 2/27/2014 | \$19.99 | REFUND ON LOST ITEM |
| Paid Chk\# | 005436 | J. J. KELLER \& ASSOCIATES, INC | 2/27/2014 | \$1,599.00 | 12/1/13-11/30/14 SUPPORT |
| Paid Chk\# | 005437 | LEGAL SHIELD | 2/27/2014 | \$47.84 | PRE-PAID LEGAL W/H |
| Paid Chk\# | 005438 | MONROE COUNTY YMCA | 2/27/2014 | \$81.24 | YMCA W/H |
| Paid Chk\# | 005439 | NEW READERS PRESS | 2/27/2014 | \$1,282.23 | BOOKS/VITAL |
| Paid Chk\# | 005440 | NOX PRESS | 2/27/2014 | \$174.60 | BOOKS/VITAL |
| Paid Chk\# | 005441 | TASC | 2/27/2014 | \$590.00 | 2ND QTR.'14-COBRA \& FSA |
| Paid Chk\# | 005442 | THE PRODUCTION HOUSE | 2/27/2014 | \$4,105.00 | DIGITIZING |
| Paid Chk\# | 005443 | UNITED WAY | 2/27/2014 | \$111.00 | UNITED WAY W/H |
| Paid Chk\# | 005444 | VECTREN ENERGY DELIVERY | 2/27/2014 | \$191.38 | NATURAL GAS |
| Paid Chk\# | 005445 | 3M | 3/5/2014 | \$7,765.30 | E-BOOK (3M CLOUD) |
| Paid Chk\# | 005446 | APPLE INC. | 3/5/2014 | \$19.00 | CABLE FOR I-PADS TO TV |
| Paid Chk\# | 005447 | AT\&T MOBILITY - ROC | 3/5/2014 | \$249.36 | CELL PHONES/CATS |
| Paid Chk\# | 005448 | BAKER \& TAYLOR BOOKS | 3/5/2014 | \$21,797.31 | BOOKS |
| Paid Chk\# | 005449 | BERRY | 3/5/2014 | \$27.20 | PHONE LISTING |
| Paid Chk\# | 005450 | BULLFROG FILMS, INC. | 3/5/2014 | \$69.00 | NONPRINT |
| Paid Chk\# | 005451 | CITGO | 3/5/2014 | \$568.60 | FUEL |
| Paid Chk\# | 005452 | CITY OF BLOOMINGTON | 3/5/2014 | \$557.00 | MNTHLY PARKING GARAGES PERMITS |
| Paid Chk\# | 005453 | DARCI HAWXHURST | 3/5/2014 | \$250.00 | TUTOR TRAINING/VITAL |
| Paid Chk\# | 005454 | DEMCO, INC. | 3/5/2014 | \$269.35 | 2 STEP- STEP STOOL |
| Paid Chk\# | 005455 | DISNEY EDUCATIONAL | 3/5/2014 | \$29.98 | NONPRINT |
| Paid Chk\# | 005456 | EBSCO | 3/5/2014 | \$2.20 | PERIODICALS |
| Paid Chk\# | 005457 | ELLETTSVILLE UTILITIES | 3/5/2014 | \$235.72 | WATER \& SEWER |

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February 14, 2014 to March 20, 2014

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 005458 | FIRST INSURANCE GROUP, INC. | 3/5/2014 | \$49,758.00 | OFFICIALS BOND, AUTO, PKG, UMBRELLA INS. |
| Paid Chk\# | 005459 | GALE/CENGAGE LEARNING | 3/5/2014 | \$463.70 | BOOKS |
| Paid Chk\# | 005460 | GECRB/AMAZON | 3/5/2014 | \$4,168.99 | BOOKS |
| Paid Chk\# | 005461 | GREY HOUSE PUBLISHING, INC. | 3/5/2014 | \$468.95 | PERIODICALS |
| Paid Chk\# | 005462 | INDIANA CHAMBER OF | 3/5/2014 | \$116.95 | BOOKS |
| Paid Chk\# | 005463 | J.F.J DISC REPAIR INC. | 3/5/2014 | \$63.61 | CIRC SPLS |
| Paid Chk\# | 005464 | JAMES KING | 3/5/2014 | \$28.98 | REFUND ON LOST ITEMS |
| Paid Chk\# | 005465 | JANWAY COMPANY USA, INC. | 3/5/2014 | \$567.75 | MESH TOY BAGS |
| Paid Chk\# | 005466 | KERI MARSHALL | 3/5/2014 | \$116.91 | REFUND ON LOST ITEMS |
| Paid Chk\# | 005467 | KOORSEN FIRE \& SECURITY, | 3/5/2014 | \$370.45 | TESTED FLOW SWITCHES |
| Paid Chk\# | 005468 | LEARNING TREASURES | 3/5/2014 | \$363.00 | FD/CHILD-LAPS MATERIALS |
| Paid Chk\# | 005469 | MIDWEST PRESORT SERVICE | 3/5/2014 | \$285.44 | POSTAGE SERVICE |
| Paid Chk\# | 005470 | MIDWEST TAPE | 3/5/2014 | \$7,428.11 | BOOKS |
| Paid Chk\# | 005471 | NOVELTY, INC. | 3/5/2014 | \$1,437.01 | FD/CHILD-SRP NON BOOK PRIZES |
| Paid Chk\# | 005472 | RANDOM HOUSE, LLC | 3/5/2014 | \$513.35 | BOOKS |
| Paid Chk\# | 005473 | RECORDED BOOKS, LLC | 3/5/2014 | \$1,142.85 | NONPRINT |
| Paid Chk\# | 005474 | REPUBLIC SERVICES \#694 | 3/5/2014 | \$475.10 | TRASH SERVICE |
| Paid Chk\# | 005475 | SCHOLASTIC LIBRARY | 3/5/2014 | \$1,352.00 | BOOKS |
| Paid Chk\# | 005476 | SMITHVILLE | 3/5/2014 | \$1,825.00 | MNTHLY INTERNET SERVICE |
| Paid Chk\# | 005477 | TANTOR MEDIA | 3/5/2014 | \$67.27 | NONPRINT |
| Paid Chk\# | 005478 | TELECOM RESOURCES, INC. | 3/5/2014 | \$4,375.00 | PHONE REPLACEMENT/PHASE II |
| Paid Chk\# | 005479 | THE MACEXPERIENCE | 3/5/2014 | \$4,452.98 | VIDEO MAT'LS |
| Paid Chk\# | 005480 | ULVERSCROFT LARGE PRINT | 3/5/2014 | \$101.92 | NONPRINT |
| Paid Chk\# | 005481 | UNIQUE MANAGEMENT | 3/5/2014 | \$1,342.50 | COLLECTION AGENCY/CIRC |
| Paid Chk\# | 005482 | WESTON WOODS STUDIOS | 3/5/2014 | \$154.80 | NONPRINT |
| Paid Chk\# | 005483 | WILD RUMPUS CIRCUS | 3/5/2014 | \$750.00 | FD/CHILD PROGRAMS |
| Paid Chk\# | 005484 | A1 LANDSCAPE \& HAULING INC. | 3/10/2014 | \$2,975.00 | SALT APP \& SNOW REMOVAL |
| Paid Chk\# | 005485 | AL'S TWO-WAY RADIO SERVICE | 3/10/2014 | \$750.00 | 3 RADIOS |
| Paid Chk\# | 005486 | AMERICAN UNITED LIFE INS. CO. | 3/10/2014 | \$1,525.00 | 403b TSA-AUL W/H G40906 |
| Paid Chk\# | 005487 | CRYSTAL CLEAR | 3/10/2014 | \$1,190.00 | WINDOW CLEANING |
| Paid Chk\# | 005488 | FREEDOM BUSINESS | 3/10/2014 | \$1,076.79 | CARTRIDGES |
| Paid Chk\# | 005489 | GRASS ROOTS PRESS | 3/10/2014 | \$265.66 | BOOKS |
| Paid Chk\# | 005490 | GREY HOUSE PUBLISHING, INC. | 3/10/2014 | \$468.95 | PERIODICIALS |
| Paid Chk\# | 005491 | LIVE OAK MEDIA | 3/10/2014 | \$38.95 | NONPRINT |
| Paid Chk\# | 005492 | LOWE'S | 3/10/2014 | \$172.86 | BLDG SPLS |
| Paid Chk\# | 005493 | MIDWEST PRESORT SERVICE | 3/10/2014 | \$303.63 | POSTAGE SERVICES |
| Paid Chk\# | 005494 | OVERHEAD DOOR COMPANY OF | 3/10/2014 | \$125.00 | BLDG SERVICES |
| Paid Chk\# | 005495 | SUPERIOR LAMP, INC. | 3/10/2014 | \$26.45 | LIGHT BULBS DISCOUNT |
| Paid Chk\# | 005496 | UNITED LABORTORIES | 3/10/2014 | \$619.59 | CLEANING SPLS |
| Paid Chk\# | 005497 | UTOPIA WILDLIFE | 3/10/2014 | \$250.00 | FD/CHILD-PERFORMANCES |
| Paid Chk\# | 005498 | APPLE INC. | 3/11/2014 | \$4,093.99 | EQUIPMENT |
| Paid Chk\# | 005499 | AT\&T (IL) | 3/18/2014 | \$387.42 | 4 DEDICATED LINES |
| Paid Chk\# | 005500 | CITY OF BLOOMINGTON UTILITIE | 3/18/2014 | \$111.45 | WATER \& SEWER |
| Paid Chk\# | 005501 | COMCAST | 3/18/2014 | \$14.84 | EQUIP. RENTAL |
| Paid Chk\# | 005502 | DIANA THOMPSON | 3/18/2014 | \$22.49 | REFUND ON LOST ITEM |
| Paid Chk\# | 005503 | DUKE ENERGY | 3/18/2014 | \$25,522.76 | ELECTRICITY |
| Paid Chk\# | 005504 | GIBSON TELDATA, INC. | 3/18/2014 | \$22,415.78 | PHONE SYSTEM/25\% DOWN UPON CUT |
| Paid Chk\# | 005505 | JPMORGAN CHASE BANK, NA | 3/18/2014 | \$3,723.84 | VARIOUS |
| Paid Chk\# | 005506 | KEVIN J. KATHMAN | 3/18/2014 | \$39.95 | REFUND ON LOST ITEM |
| Paid Chk\# | 005507 | LAKEWOOD PUBLIC LIBRARY | 3/18/2014 | \$30.00 | LOST MATERIAL |
| Paid Chk\# | 005508 | MARY FRASIER | 3/18/2014 | \$34.96 | FD/CHILD SPLS/STORYTIME |
| Paid Chk\# | 005509 | MIDWEST PRESORT SERVICE | 3/18/2014 | \$314.07 | POSTAGE SERVICES |
| Paid Chk\# | 005510 | OCLC, INC. | 3/18/2014 | \$3,146.70 | MNTHLY OCLC |
| Paid Chk\# | 005511 | PAMELA WASMER | 3/18/2014 | \$58.44 | PLA RECEIPTS/PARKING \& MILEAGE |
| Paid Chk\# | 005512 | SMITHVILLE | 3/18/2014 | \$174.38 | TELEPHONE SERVICE |

# MONROE COUNTY PUBLIC LIBRARY 

## *Check Summary Register®

February 14, 2014 to March 20, 2014

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 005513 | VERIZON WIRELESS | 3/18/2014 | \$120.03 | BKM DATA LINES |
| Paid Chk\# | 005514 | WEX BANK | 3/18/2014 | \$216.23 | FUEL |
| Paid Chk\# | 005515 | ALL-PHASE ELECTRIC SUPPLY | 3/20/2014 | \$750.00 | LIGHT BULBS |
| Paid Chk\# | 005516 | AUDIO-TECH BUSINESS BOOK | 3/20/2014 | \$199.00 | NONPRINT |
| Paid Chk\# | 005517 | AVCAFE | 3/20/2014 | \$46.00 | NONPRINT |
| Paid Chk\# | 005518 | BAKER \& TAYLOR BOOKS | 3/20/2014 | \$18,960.71 | BOOKS-JAIL GRANT |
| Paid Chk\# | 005519 | BANCTEC INC. | 3/20/2014 | \$31.83 | MNTHLY MAINT. |
| Paid Chk\# | 005520 | BLACKSTONE AUDIO, INC. | 3/20/2014 | \$46.36 | NONPRINT |
| Paid Chk\# | 005521 | A. E. BOYCE CO., INC. | 3/20/2014 | \$31.49 | PAYROLL SCHEDULE \& VOUCHERS |
| Paid Chk\# | 005522 | BUNGER \& ROBERTSON, LLP | 3/20/2014 | \$1,365.00 | LEGAL SERVICES |
| Paid Chk\# | 005523 | CDW GOVERNMENT, INC. | 3/20/2014 | \$382.51 | IS SPLS |
| Paid Chk\# | 005524 | CENTER POINT LARGE PRINT | 3/20/2014 | \$216.90 | BOOKS |
| Paid Chk\# | 005525 | CENTRAL INDIANA INTERPRETIN | 3/20/2014 | \$125.00 | INTERPRETING SERVICE |
| Paid Chk\# | 005526 | CINTAS CORPORATION | 3/20/2014 | \$544.57 | FIRST-AID SPLS |
| Paid Chk\# | 005527 | DURKIN \& VILLALTA PARTNERS | 3/20/2014 | \$1,200.00 | ENGINEERING/CHILLER PROJECT |
| Paid Chk\# | 005528 | ELECTRONIC COMMERCE, INC. | 3/20/2014 | \$3,614.50 | PAYROLL SERVICES |
| Paid Chk\# | 005529 | ENGRAVING AND STAMP | 3/20/2014 | \$50.40 | OFFICE SPLS |
| Paid Chk\# | 005530 | EVANCED SOLUTIONS, LLC | 3/20/2014 | \$1,115.10 | YRLY MAINT./EVENTS \& ROOM RESERVE |
| Paid Chk\# | 005531 | FINDAWAY WORLD, LLC | 3/20/2014 | \$2,792.45 | NONPRINT |
| Paid Chk\# | 005532 | FIRST INSURANCE GROUP, INC. | 3/20/2014 | \$300.00 | OFFICIALS BONDS |
| Paid Chk\# | 005533 | FREEDOM BUSINESS | 3/20/2014 | \$994.95 | CARTRIDGES |
| Paid Chk\# | 005534 | GALE/CENGAGE LEARNING | 3/20/2014 | \$1,087.59 | BOOKS |
| Paid Chk\# | 005535 | GAYLORD BROS., INC. | 3/20/2014 | \$180.69 | CIRC SPLS |
| Paid Chk\# | 005536 | GE CAPITAL INFORMATION | 3/20/2014 | \$50.93 | MNTLY RENT/VITAL COPIER |
| Paid Chk\# | 005537 | GLOBAL GOV/ED SOLUTIONS INC | 3/20/2014 | \$1,959.90 | EQUIPMENT |
| Paid Chk\# | 005538 | HFI MECHANICAL CONTRACTOR | 3/20/2014 | \$3,500.00 | BLDG REPAIRS/AHU3 |
| Paid Chk\# | 005539 | HIGH SPEED TIRE \& | 3/20/2014 | \$343.53 | VEHICLE REPAIR |
| Paid Chk\# | 005540 | HP PRODUCTS | 3/20/2014 | \$3,113.09 | CLEANING SPLS |
| Paid Chk\# | 005541 | IMAGING OFFICE SYSTEMS, INC. | 3/20/2014 | \$15,245.00 | INDIANA RM SCANNER |
| Paid Chk\# | 005542 | JANET A. PIERSON | 3/20/2014 | \$500.00 | TEEN MATH COORDINATOR |
| Paid Chk\# | 005543 | JILL MINOR | 3/20/2014 | \$350.00 | ELLETTSVILLE/MATH HELP |
| Paid Chk\# | 005544 | JIM GORDON, INC | 3/20/2014 | \$79.86 | MNTHLY COPIER MAINT. |
| Paid Chk\# | 005545 | LEARNING TREASURES | 3/20/2014 | \$337.70 | FD/CHILD SPLS |
| Paid Chk\# | 005546 | LOGISTECH, INC. | 3/20/2014 | \$417.45 | BOOKS |
| Paid Chk\# | 005547 | MATRIX INTEGRATION LLC | 3/20/2014 | \$774.00 | SWITCH |
| Paid Chk\# | 005548 | MAXWELLS OFFICE PRODUCTS | 3/20/2014 | \$1,478.00 | IR-2800 COPIER YRLY MAINT. |
| Paid Chk\# | 005549 | MENARDS - BLOOMINGTON | 3/20/2014 | \$166.89 | BLDG SPLS |
| Paid Chk\# | 005550 | MIDWEST COLLABORATIVE FOR | 3/20/2014 | \$499.00 | WORKSHOP WEBINAR |
| Paid Chk\# | 005551 | MIDWEST TAPE | 3/20/2014 | \$12,311.05 | NONPRINT |
| Paid Chk\# | 005552 | MONROE COUNTY SOLID WASTE | 3/20/2014 | \$146.56 | RECYCLED LIGHT BULBS |
| Paid Chk\# | 005553 | NATURE'S WAY, INC. | 3/20/2014 | \$85.00 | INTERIOR PLANT MAINT. |
| Paid Chk\# | 005554 | POLARIS LIBRARY SYSTEMS, INC | 3/20/2014 | \$408.00 | THERMAL RECEIPT PRINTER |
| Paid Chk\# | 005555 | POSTMASTER | 3/20/2014 | \$220.00 | PI 307 - BULK MAILING PERMIT |
| Paid Chk\# | 005556 | B,B \& C POW PEST CONTROL, | 3/20/2014 | \$84.00 | PEST CONTROL |
| Paid Chk\# | 005557 | QUILL CORPORATION | 3/20/2014 | \$1,656.79 | PAPER \& OFFICE SPLS |
| Paid Chk\# | 005558 | RANDOM HOUSE, LLC | 3/20/2014 | \$162.60 | NONPRINT |
| Paid Chk\# | 005559 | RECORDED BOOKS, LLC | 3/20/2014 | \$1,474.85 | NONPRINT |
| Paid Chk\# | 005560 | RICHARD'S SMALL ENGINE INC. | 3/20/2014 | \$239.90 | 2 MESH BAGS FOR BILLY GOAT |
| Paid Chk\# | 005561 | SCHOLASTIC INC. | 3/20/2014 | \$168.00 | PRIZES FOR MLK DAY |
| Paid Chk\# | 005562 | SEXSON | 3/20/2014 | \$384.70 | WATER SERVICE |
| Paid Chk\# | 005563 | STANSIFER RADIO COMPANY | 3/20/2014 | \$204.62 | VIDEO MAT'LS CATS |
| Paid Chk\# | 005564 | STEVE BACKS | 3/20/2014 | \$76.16 | ALA MID-WINTER EXPENSES |
| Paid Chk\# | 005565 | STR BUILDING RESOURCES LLC | 3/20/2014 | \$1,600.00 | ROOFS INSPECTIONS |
| Paid Chk\# | 005566 | SUZANNE KERN - PETTY CASH | 3/20/2014 | \$73.97 | POSTAGE EXPENSE |
| Paid Chk\# | 005567 | THE AMERICAN PIANO FACTORY | 3/20/2014 | \$98.00 | PIANO MAINT. |

# MONROE COUNTY PUBLIC LIBRARY 

## *Check Summary Register®

## February 14, 2014 to March 20, 2014

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 005568 | THE ELLETTSVILLE JOURNAL | 3/20/2014 | \$321.00 | PUBLICATIONS/LEGAL NOTICE \& ANNUAL REPORT |
| Paid Chk\# | 005569 | THE GREATER BLOOMINGTON | 3/20/2014 | \$750.00 | YEARLY MEMBERSHIP |
| Paid Chk\# | 005570 | THE HERALD-TIMES, INC. | 3/20/2014 | \$40.89 | ANNUAL REPORT PUBLICATION |
| Paid Chk\# | 005571 | THE INDIANA COVERED BRIDGE | 3/20/2014 | \$10.00 | BOOKS |
| Paid Chk\# | 005572 | THE MACEXPERIENCE | 3/20/2014 | \$3,748.99 | COMPUTER |
| Paid Chk\# | 005573 | THE PRODUCTION HOUSE | 3/20/2014 | \$2,710.00 | DIGITIZATION |
| Paid Chk\# | 005574 | TMQ INC. | 3/20/2014 | \$95.00 | CATALOGING SPLS/A-V |
| Paid Chk\# | 005575 | WESTON WOODS STUDIOS | 3/20/2014 | \$29.95 | NONPRINT |
|  |  |  | Total Checks | \$403,932.46 |  |

## MONROE COUNTY PUBLIC LIBRARY CHECKING ACCOUNTS <br> 02/14/14-03/20/14

## Fifth Third Checking Account/Check Register Total

Add: Electronic Withdrawals

| Merchant Services-Monthly Credit Card Fees (Mar. '14) | 711.80 |
| :--- | ---: |
| Fifth Third Checking-Monthly Service Charge (Mar. '14) | 51.75 |
| Fifth Third Checking-ACH Service Charge | 0.00 |
| Old National Checking-Patron Bad Check \& Fees | 31.00 |

Add: Payrolls

| Electronic PERF pymts. 02/14/14 | $19,158.35$ |
| :--- | ---: |
|  |  |
| Vouchers 02/21/14 Payroll (ECI) | $122,138.89$ |
| Electronic transfer (ECI) employee/employer taxes | $47,750.30$ |
| Electronic transfer (ECI) employee "HSA" | $19,181.06$ |
| Electronic PERF pymt. 03/03/14 | 325.35 |
| Electronic transfer 02/25/14 (TASC) employee "FSA" |  |
|  | $120,233.86$ |
| Vouchers 03/07/14 Payroll (ECI) | $46,048.59$ |
| Electronic transfer (ECI) employee/employer taxes | $2,181.06$ |
| Electronic transfer (ECI) employee "HSA" | $18,915.96$ |
| Electronic PERF pymt. 03/10/14 | 325.38 |
| Electronic transfer 03/11/14 (TASC) employee "FSA" |  |

TOTAL OF A/P AND PAYROLL CHECK REGISTERS

## ACCOUNTS PAYABLE VOUCHER

MONROE COUNTY PUBLIC LIBRARY*Address Line 1*303 E KIRKWOOD AVENUE*BLOOMINGTON, IN 47408

| Payee | Check 005423 2/25/2014 | Claim 23882 |
| :---: | :---: | :--- | :--- |
| JPMORGAN CHASE BANK, NA |  |  |
| Purchase Order No. | 0 |  |
| Terms |  |  |
| Date Due |  |  |



| 1/25/2014 | E019-001-32300 SHERATON/MEAL | \$22.44 |
| :---: | :---: | :---: |
| 1/28/2014 | E019-001-32300 SHERATON/MIDWNTER | \$218.30 |
| 1/27/2014 | E019-001-32300 INDY PARKINDY PARKING | \$55.00 |
| 1/13/2014 | E019-010-21350 DOLRTREE/AUDLT SPLS | \$6.00 |
| 1/15/2014 | E019-010-21350 LOWESTEEN SPLS | \$11.96 |
| 1/29/2014 | E019-010-21350 KROGER/ADULT SPLS | \$40.63 |
| 2/1/2014 | E019-010-21350 HOBBY-LOBBY/ADULT SPLS | \$32.98 |
| 2/1/2014 | E019-010-21350 AMAZON/SPANISH HERITAGE SPLS | \$32.88 |
| 2/2/2014 | E019-010-21350 AMAZON/SPANISH HERITAGE | \$77.97 |
| 1/22/2014 | E019-001-32300 USAIRWAYS/BAGGAGE-ALA CONF. | \$25.00 |
| 1/23/2014 | E019-001-32300 STARBUCKS/ALA - FOOD | \$4.85 |
| 1/26/2014 | E019-001-32300 INDY AIRP/PARKING-ALA | \$72.00 |
| 1/26/2014 | E019-001-32300 LADY LIBERTY/SHUTTLE | \$10.00 |
| 1/26/2014 | E019-001-32300 LE BUS CAFE/ALA FOOD | \$2.70 |
| 1/26/2014 | E019-001-32300 USAIRWAYS/BAGGAGE-ALA | \$25.00 |
| 1/27/2014 | E019-001-32300 SHERATON/ALA-FOOD | \$38.10 |
| 1/26/2014 | E019-001-32300 PINKBERRY/ALA-FOOD | \$5.25 |
| Total \$6,631.65 |  |  |

VOUCHER NO. 23882 WARRANT NO. 005423 2/25/2014

JPMORGAN CHASE BANK, NA

| ON ACCOUNT OF APPROPRIATION FO |  |  |
| :---: | :---: | :---: |
|  |  |  |
| COST DITRIBUTION LEDGER CLASSIFICATION IF CLAIM PAID MOTOR VEHICLE HIGHWAY FUND |  |  |
| Acct. No. | Account Title | Amount |
| E020-016-21300 |  |  |
|  | E019-018-45300 | \$55.95 |
|  | E001-018-45300 | \$37.50 |
|  | E019-001-32400 | \$195.00 |
|  | E019-001-32400 | \$230.00 |
|  | E019-001-32400 | \$230.00 |
|  | E019-001-32400 | \$195.00 |
|  | E019-001-32400 | \$195.00 |
|  | E019-001-32400 | \$195.00 |
|  | E019-001-32400 | \$195.00 |
|  | E019-001-32400 | \$195.00 |
|  | E001-018-38450 | \$385.00 |
|  | E001-018-45300 | \$24.95 |
|  | E001-018-45300 | \$40.38 |
|  | E019-011-21350 | \$464.57 |
|  | E019-011-21350 | (\$5.18) |
|  | E016-011-21350 | \$180.00 |
|  | E016-011-21350 | \$21.97 |

ALLOWED
IN THE SUM OF
$\$ \quad \$ 6.631 .65$
$\qquad$
$\qquad$
$\qquad$ $\ldots$ Board/Council Member

## $c k=5505$

Prescribed by State Board of Account
March 2014
Library Form No. 4(Rev 1984)

## ACCOUNTS PAYABLE VOUCHER

MONROE COUNTY PUBLIC LIBRARY*Address Line 1*303 E KIRKWOOD AVENUE*BLOOMINGTON, IN 47408


## Financial Report Comments

Reports as of 2-28-14

Board Meeting Date 3/26/14
Monthly Budget Report:
The guideline for the portion of the annual budget spent after two months is $16.7 \%$ or two twelfths. The actual operating fund spending for February is $15.0 \%$ of the annual total budget.

## Monthly Budget Report:

PERF - The PERF payment for the Feb. 21 pay was not made until March. The combined employer and employee PERF for that pay period is about \$18,000

Employer Contribution Insurance - The March Anthem premium was paid in February ( about $\$ 46,000$ ). The Clinic payment for the $2^{\text {nd }}$ quarter was paid in February which is about $\$ 11,000$. These two prepayments have resulted in about $24 \%$ of the annual budget being used in these first two months.

Cleaning Supplies (2210) and Light Bulbs (2260) - These two lines are over the guideline at this point. They will be watched closely.
Consulting Services (3110) - This was related to the E-rate program and the Author Alert Program. We are over the guideline at this point.

Utilities - Over the guideline due to winter heating .
Building and Vehicle repairs - Over the guideline at this point. We are hoping to go for a while without anything breaking.
Dues (3910) - We pay the annual I.L.F. dues at the beginning of the year which amounts to about $87 \%$ of the annual budget on this line.
The rest of the budget lines seem to be moving along as expected.

|  | MONROE COUNTY PUBLIC LIBRARY <br> MONTHLY SUMMARY OF BUDGET CATEGORIES <br> AS OF FEBRUARY 28, 2014 <br> TWO MONTHS = 16.7\% |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2014 <br> FEBRUARY | 2013 FEBRUARY | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { BUDGET } \end{gathered}$ REMAINING | $\begin{gathered} 2014 \\ \% \text { OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | 2014 <br> \% OF <br> BUDGET <br> REMAINING |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| SALARIES | 302,524.33 | 292,716.85 | 600,317.06 | 3,979,955.67 | 584,825.81 | 3,379,638.61 | 15.1\% | 84.9\% |
| EMPLOYEE BENEFITS | 141,594.41 | 187,095.17 | 283,405.47 | 1,554,141.00 | 294,834.84 | 1,270,735.53 | 18.2\% | 81.8\% |
| OTHER WAGES | 0.00 | 0.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 0.0\% | 100.0\% |
| TOTAL PERSONNEL SERVICES | 444,118.74 | 479,812.02 | 883,722.53 | 5,549,096.67 | 879,660.65 | 4,665,374.14 | 15.9\% | 84.1\% |
| SUPPLIES |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES | 1,896.56 | 4,608.13 | 3,446.77 | 58,250.00 | 9,142.72 | 54,803.23 | 5.9\% | 94.1\% |
| OPERATING SUPPLIES | 8,232.90 | 7,541.23 | 11,408.33 | 114,400.00 | 14,413.20 | 102,991.67 | 10.0\% | 90.0\% |
| REPAIR \& MAINT. SUPPLIES | 1,230.22 | 3,429.87 | 1,959.32 | 27,900.00 | 4,662.14 | 25,940.68 | 7.0\% | 93.0\% |
| TOTAL SUPPLIES | 11,359.68 | 15,579.23 | 16,814.42 | 200,550.00 | 28,218.06 | 183,735.58 | 8.4\% | 91.6\% |
| OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES | 40,455.54 | 20,958.34 | 51,264.94 | 381,937.32 | 46,104.80 | 330,672.38 | 13.4\% | 86.6\% |
| COMMUNICATION \& TRANSPORTATION | 3,722.95 | 3,384.69 | 8,071.09 | 89,300.00 | 11,700.30 | 81,228.91 | 9.0\% | 91.0\% |
| PRINTING \& ADVERTISING | 368.42 | 15.00 | 618.19 | 7,700.00 | 30.00 | 7,081.81 | 8.0\% | 92.0\% |
| INSURANCE | 14,714.00 | 46,892.00 | 14,714.00 | 64,000.00 | 60,967.00 | 49,286.00 | 23.0\% | 77.0\% |
| UTILITIES | 33,298.79 | 26,170.26 | 63,797.01 | 326,450.00 | 54,623.63 | 262,652.99 | 19.5\% | 80.5\% |
| REPAIR \& MAINTENANCE | 9,818.33 | 2,746.97 | 11,677.33 | 57,200.00 | 6,764.45 | 45,522.67 | 20.4\% | 79.6\% |
| RENTALS | -464.52 | 37.50 | 9,049.88 | 38,200.00 | 9,743.50 | 29,150.12 | 23.7\% | 76.3\% |
| ELECTRONIC SERVICES | 976.00 | 925.00 | 4,809.09 | 264,053.00 | 1,483.60 | 259,243.91 | 1.8\% | 98.2\% |
| OTHER CHARGES | 0.00 | 17,933.33 | 7,511.35 | 14,050.00 | 41,766.70 | 6,538.65 | 53.5\% | 46.5\% |
| TOTAL OTHER SERVICES \& CHARGES | 102,889.51 | 119,063.09 | 171,512.88 | 1,242,890.32 | 233,183.98 | 1,071,377.44 | 13.8\% | 86.2\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT | 4,145.88 | 175.00 | 4,145.88 | 83,000.00 | 175.00 | 78,854.12 | 5.0\% | 95.0\% |
| OTHER CAPITAL OUTLAY | 60,573.01 | 77,796.91 | 124,688.21 | 936,147.00 | 161,807.62 | 811,458.79 | 13.3\% | 86.7\% |
| TOTAL CAPITAL OUTLAY | 64,718.89 | 77,971.91 | 128,834.09 | 1,019,147.00 | 161,982.62 | 890,312.91 | 12.6\% | 87.4\% |
| TOTAL OPERATING EXPENDITURES | 623,086.82 | 692,426.25 | 1,200,883.92 | 8,011,683.99 | 1,303,045.31 | 6,810,800.07 | 15.0\% | 85.0\% |
|  |  |  |  | 3 BUDGET <br> USED IN 2013 | $\begin{array}{r} 7,818,019.99 \\ 16.7 \% \end{array}$ |  |  |  |


|  | $\begin{gathered} 2014 \\ \text { FEBRUARY } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { FEBRUARY } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES (1000'S)SALARIES |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 1120 ADMINISTRATION | 14,405.24 | 13,635.98 | 28,810.48 | 187,268.00 | 27,271.97 | 158,457.52 | 15.4\% | 84.6\% |
| 1130 PROFESSIONAL/SUPERVISORS | 45,081.12 | 38,914.31 | 90,162.25 | 628,111.73 | 77,828.63 | 537,949.48 | 14.4\% | 85.6\% |
| 1140 PROFESSIONAL ASSISTANTS | 99,263.35 | 97,255.63 | 194,935.60 | 1,243,966.80 | 194,511.27 | 1,049,031.20 | 15.7\% | 84.3\% |
| 1150 SPECIALISTS \& TECHNICIANS | 60,861.49 | 65,006.68 | 121,679.42 | 868,268.28 | 130,027.97 | 746,588.86 | 14.0\% | 86.0\% |
| 1160 CLERICAL ASSISTANTS | 35,691.34 | 31,513.01 | 71,953.36 | 430,085.63 | 64,075.64 | 358,132.27 | 16.7\% | 83.3\% |
| 1170 PAGES | 18,063.31 | 18,318.51 | 34,544.98 | 247,000.00 | 34,441.64 | 212,455.02 | 14.0\% | 86.0\% |
| 1190 BUILDING MAINTENANCE | 29,158.48 | 28,072.73 | 58,230.97 | 375,255.23 | 56,668.69 | 317,024.26 | 15.5\% | 84.5\% |
| TOTAL SALARIES | 302,524.33 | 292,716.85 | 600,317.06 | 3,979,955.67 | 584,825.81 | 3,379,638.61 | 15.1\% | 84.9\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 1210 EMPLOYER CONTRIBUTION/FICA | 17,916.61 | 17,166.01 | 35,534.98 | 245,484.46 | 34,320.55 | 209,949.48 | 14.5\% | 85.5\% |
| 1220 UNEMPLOYMENT CONPENSATION | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| 1230 EMPLOYER CONTRIBUTION/PERF | 13,724.27 | 24,034.35 | 41,141.10 | 364,667.22 | 48,125.45 | 323,526.12 | 11.3\% | 88.7\% |
| 12301 ENCUMBERED PERF | 0.00 | 0.00 | 0.00 | 0.00 | 15,335.99 | 0.00 | \#DIV/0! | \#DIV/0! |
| 1235 EMPLOYEE/PERF | 3,676.14 | 7,210.29 | 11,019.97 | 97,678.73 | 14,437.59 | 86,658.76 | 11.3\% | 88.7\% |
| 1240 EMPLOYER CONT/INSURANCE | 102,087.17 | 134,669.91 | 187,398.83 | 778,898.82 | 174,588.70 | 591,499.99 | 24.1\% | 75.9\% |
| 1250 EMPLOYER CONT/MEDICARE | 4,190.22 | 4,014.61 | 8,310.59 | 57,411.77 | 8,026.56 | 49,101.18 | 14.5\% | 85.5\% |
| TOTAL EMPLOYEE BENEFITS | 141,594.41 | 187,095.17 | 283,405.47 | 1,554,141.00 | 294,834.84 | 1,270,735.53 | 18.2\% | 81.8\% |
| OTHER WAGES |  |  |  |  |  |  |  |  |
| 1310 WORKSTUDY | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.0\% | 100.0\% |
| 1180 TEMPORARY STAFF | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| TOTAL OTHER WAGES | 0.00 | 0.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 0.0\% | 100.0\% |
| TOTAL PERSONNEL SERVICES | 444,118.74 | 479,812.02 | 883,722.53 | 5,549,096.67 | 879,660.65 | 4,665,374.14 | 15.9\% | 84.1\% |
| SUPPLIES (2000'S) |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES |  |  |  |  |  |  |  |  |
| 2110 OFFICIAL RECORDS | 0.00 | 0.00 | 0.00 | 1,100.00 | 979.76 | 1,100.00 | 0.0\% | 100.0\% |
| 2120 STATIONERY \& PRINTING | 0.00 | 0.00 | 0.00 | 1,100.00 | 0.00 | 1,100.00 | 0.0\% | 100.0\% |
| 2130 OFFICE SUPPLIES | 396.68 | 788.27 | 765.67 | 13,650.00 | 1,691.73 | 12,884.33 | 5.6\% | 94.4\% |
| 2135 GENERAL SUPPLIES | 0.00 | 59.83 | 0.00 | 0.00 | 101.46 | 0.00 | \#DIV/0! | \#DIV/0! |
| 2140 DUPLICATING | 1,499.88 | 3,760.03 | 2,681.10 | 42,400.00 | 6,369.77 | 39,718.90 | 6.3\% | 93.7\% |
| 2150 PROMOTIONAL MATERIALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL OFFICE SUPPLIES | 1,896.56 | 4,608.13 | 3,446.77 | 58,250.00 | 9,142.72 | 54,803.23 | 5.9\% | 94.1\% |



|  | $\begin{gathered} 2014 \\ \text { FEBRUARY } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { FEBRUARY } \end{gathered}$ | $\begin{aligned} & 2014 \\ & \text { Y-T-D } \end{aligned}$ <br> ACTUAL | $2014$ <br> BUDGET | $\begin{aligned} & 2013 \\ & \text { Y-T-D } \end{aligned}$ <br> ACTUAL | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING SUPPLIES |  |  |  |  |  |  |  |  |
| 2210 CLEANING SUPPLIES | 6,451.70 | 4,297.50 | 8,458.20 | 38,200.00 | 6,327.21 | 29,741.80 | 22.1\% | 77.9\% |
| 2220 FUEL, OIL, \& LUBRICANTS | 167.99 | 670.84 | 1,258.46 | 10,000.00 | 1,807.67 | 8,741.54 | 12.6\% | 87.4\% |
| 2230 CATALOGING SUPPLIES-BOOKS | 111.89 | 0.00 | 111.89 | 7,000.00 | 356.72 | 6,888.11 | 1.6\% | 98.4\% |
| 2240 A/V SUPPLIES-CATALOGING | 0.00 | 0.00 | 0.00 | 9,500.00 | 0.00 | 9,500.00 | 0.0\% | 100.0\% |
| 2250 CIRCULATION SUPPLIES | 0.00 | 0.00 | 78.46 | 33,900.00 | 2,759.35 | 33,821.54 | 0.2\% | 99.8\% |
| 2260 LIGHT BULBS | 1,501.32 | 1,595.59 | 1,501.32 | 7,200.00 | 1,806.12 | 5,698.68 | 20.9\% | 79.1\% |
| 2280 UNIFORMS | 0.00 | 873.00 | 0.00 | 1,900.00 | 873.00 | 1,900.00 | 0.0\% | 100.0\% |
| 2290 DISPLAY/EXHIBIT SUPPLIES | 0.00 | 104.30 | 0.00 | 6,700.00 | 483.13 | 6,700.00 | 0.0\% | 100.0\% |
| TOTAL OPERATING SUPPLIES | 8,232.90 | 7,541.23 | 11,408.33 | 114,400.00 | 14,413.20 | 102,991.67 | 10.0\% | 90.0\% |
| REPAIR \& MAINTENANCE SUPPLIES |  |  |  |  |  |  |  |  |
| 2300 IS SUPPLIES | 0.00 | 438.72 | 199.99 | 6,500.00 | 891.99 | 6,300.01 | 3.1\% | 96.9\% |
| 2310 BUILDING MATERIALS \& SUPPLIES | 1,136.05 | 2,991.15 | 1,539.60 | 21,000.00 | 3,770.15 | 19,460.40 | 7.3\% | 92.7\% |
| 2320 PAINT \& PAINTING SUPPLIES | 94.17 | 0.00 | 219.73 | 400.00 | 0.00 | 180.27 | 54.9\% | 45.1\% |
| 2340 OTHER REPAIR \& BINDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL REPAIR \& MAINTENANCE SUPPLIES | 1,230.22 | 3,429.87 | 1,959.32 | 27,900.00 | 4,662.14 | 25,940.68 | 7.0\% | 93.0\% |
| TOTAL SUPPLIES | 11,359.68 | 15,579.23 | 16,814.42 | 200,550.00 | 28,218.06 | 183,735.58 | 8.4\% | 91.6\% |
| OTHER SERVICES/CHARGES (3000'S) |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |
| 3110 CONSULTING SERVICES | 2,730.00 | 0.00 | 2,730.00 | 13,500.00 | 8,630.00 | 10,770.00 | 20.2\% | 79.8\% |
| 3120 ENGINEERING/ARCHITECTURAL | 0.00 | 0.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 0.0\% | 100.0\% |
| 31201 ENCUM. ENGINEERING/ARCHITECT | 10,000.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 100.0\% | 0.0\% |
| 3130 LEGAL SERVICES | 2,008.95 | 1,860.00 | 2,008.95 | 17,300.00 | 2,046.71 | 15,291.05 | 11.6\% | 88.4\% |
| 3140 BUILDING SERVICES | 6,426.00 | 1,880.94 | 8,396.05 | 30,000.00 | 5,548.34 | 21,603.95 | 28.0\% | 72.0\% |
| 3150 MAINTENANCE CONTRACTS | 5,296.41 | 6,363.74 | 7,856.87 | 144,600.00 | 8,446.94 | 136,743.13 | 5.4\% | 94.6\% |
| 3160 COMPUTER SERVICES (OCLC) | 4,915.16 | 4,466.71 | 10,238.28 | 69,637.32 | 9,075.98 | 59,399.04 | 14.7\% | 85.3\% |
| 3170 ADMIN/ACCOUNTING SERVICES | 7,426.22 | 5,205.55 | 8,381.99 | 46,900.00 | 7,980.28 | 38,518.01 | 17.9\% | 82.1\% |
| 3175 COLLECTION AGENCY SERVICES | 1,652.80 | 1,181.40 | 1,652.80 | 20,000.00 | 4,376.55 | 18,347.20 | 8.3\% | 91.7\% |
| TOTAL PROFESSIONAL SERVICES | 40,455.54 | 20,958.34 | 51,264.94 | 381,937.32 | 46,104.80 | 330,672.38 | 13.4\% | 86.6\% |
| COMMUNICATION \& TRANSPORTATION |  |  |  |  |  |  |  |  |
| 3210 TELEPHONE | 2,551.58 | 2,384.29 | 4,927.41 | 32,700.00 | 4,685.88 | 27,772.59 | 15.1\% | 84.9\% |
| 3215 CABLE TV | 4.76 | 939.07 | 9.52 | 0.00 | 0.00 | -9.52 | \#DIV/0! | \#DIV/0! |
| 3220 POSTAGE | 950.99 | 0.00 | 2,783.02 | 25,000.00 | 2,737.62 | 22,216.98 | 11.1\% | 88.9\% |
| 3230 TRAVEL EXPENSE | 0.00 | 0.00 | 91.52 | 10,000.00 | 0.00 | 9,908.48 | 0.9\% | 99.1\% |
| 3240 PROFESSIONAL MTG. (OFF-SITE) | 0.00 | 0.00 | 44.00 | 10,000.00 | 25.00 | 9,956.00 | 0.4\% | 99.6\% |
| 3250 CONTINUTING ED. (0N-SITE) | 199.00 | 0.00 | 199.00 | 10,000.00 | 660.00 | 9,801.00 | 2.0\% | 98.0\% |
| 32501 ENCUMBERED CONTINU. ED.(ON-SITE) | 0.00 | 0.00 | 0.00 | 0.00 | 3,500.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3260 FREIGHT \& DELIVERY | 16.62 | 61.33 | 16.62 | 1,600.00 | 91.80 | 1,583.38 | 1.0\% | 99.0\% |
| TOTAL COMMUNICATION \& TRANSPORTATION | 3,722.95 | 3,384.69 | 8,071.09 | 89,300.00 | 11,700.30 | 81,228.91 | 9.0\% | 91.0\% |
|  |  |  |  |  |  |  |  | 17 |


|  | MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT AS OF FEBRUARY 28, 2014 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2014 <br> FEBRUARY | 2013 <br> FEBRUARY | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2014 \\ \% \text { OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| PRINTING \& ADVERTISING |  |  |  |  |  |  |  |  |
| 3310 ADVERTISING \& PUBLICATION | 368.42 | 0.00 | 618.19 | 2,700.00 | 0.00 | 2,081.81 | 22.9\% | 77.1\% |
| 3320 PRINTING | 0.00 | 15.00 | 0.00 | 5,000.00 | 30.00 | 5,000.00 | 0.0\% | 100.0\% |
| TOTAL PRINTING \& ADVERTISING | 368.42 | 15.00 | 618.19 | 7,700.00 | 30.00 | 7,081.81 | 8.0\% | 92.0\% |
| insurance |  |  |  |  |  |  |  |  |
| 3410 OFFICIAL BOND | 0.00 | 0.00 | 0.00 | 600.00 | 0.00 | 600.00 | 0.0\% | 100.0\% |
| 3420 OTHER INSURANCE | 14,714.00 | 46,892.00 | 14,714.00 | 63,400.00 | 60,967.00 | 48,686.00 | 23.2\% | 76.8\% |
| TOTAL INSURANCE | 14,714.00 | 46,892.00 | 14,714.00 | 64,000.00 | 60,967.00 | 49,286.00 | 23.0\% | 77.0\% |
| UTILITIES |  |  |  |  |  |  |  |  |
| 3510 GAS | 244.03 | 52.02 | 897.55 | 2,750.00 | 420.19 | 1,852.45 | 32.6\% | 67.4\% |
| 3520 ELECTRICITY | 31,350.10 | 24,978.48 | 60,193.34 | 296,400.00 | 51,905.94 | 236,206.66 | 20.3\% | 79.7\% |
| 3530 WATER | 1,704.66 | 1,139.76 | 2,706.12 | 27,300.00 | 2,297.50 | 24,593.88 | 9.9\% | 90.1\% |
| total Utilities | 33,298.79 | 26,170.26 | 63,797.01 | 326,450.00 | 54,623.63 | 262,652.99 | 19.5\% | 80.5\% |
| REPAIR \& MAINTENANCE |  |  |  |  |  |  |  |  |
| 3610 BUILDING REPAIR | 6,471.81 | 0.00 | 8,315.81 | 22,000.00 | 3,168.42 | 13,684.19 | 37.8\% | 62.2\% |
| 3630 OTHER EQUIP/FURNITURE REPAIRS | 416.50 | 571.50 | 416.50 | 21,200.00 | 991.50 | 20,783.50 | 2.0\% | 98.0\% |
| 3640 VEHICLE REPAIR \& MAINTENANCE | 2,685.99 | 1,894.95 | 2,700.99 | 11,000.00 | 1,941.81 | 8,299.01 | 24.6\% | 75.4\% |
| 3650 MATERIAL BINDING/REPAIR SERV. | 244.03 | 280.52 | 244.03 | 3,000.00 | 662.72 | 2,755.97 | 8.1\% | 91.9\% |
| TOTAL REPAIR \& MAINTENANCE | 9,818.33 | 2,746.97 | 11,677.33 | 57,200.00 | 6,764.45 | 45,522.67 | 20.4\% | 79.6\% |
| RENTALS |  |  |  |  |  |  |  |  |
| 3710 REAL ESTATE RENTAL/PARKING | -464.52 | 37.50 | 9,049.88 | 38,200.00 | 9,743.50 | 29,150.12 | 23.7\% | 76.3\% |
| 3720 EQUIPMENT RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/O! | \#DIV/0! |
| TOTAL RENTALS | -464.52 | 37.50 | 9,049.88 | 38,200.00 | 9,743.50 | 29,150.12 | 23.7\% | 76.3\% |
| ELECTRONIC SERVICES |  |  |  |  |  |  |  |  |
| 38450 DATABASES SERVICES | 976.00 | 925.00 | 3,496.00 | 161,917.00 | 925.00 | 158,421.00 | 2.2\% | 97.8\% |
| 38460 E-BOOKS SERVICES | 0.00 | 0.00 | 1,313.09 | 102,136.00 | 558.60 | 100,822.91 | 1.3\% | 98.7\% |
| TOTAL ELECTRONIC SERVICES | 976.00 | 925.00 | 4,809.09 | 264,053.00 | 1,483.60 | 259,243.91 | 1.8\% | 98.2\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 3910 DUES/INSTITUTIONAL | 0.00 | 100.00 | 6,551.35 | 7,550.00 | 6,100.00 | 998.65 | 86.8\% | 13.2\% |
| 3920 INTEREST/TEMPORARY LOAN | 0.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 0.0\% | 100.0\% |
| 3940 TRANSFER TO LIRF | 0.00 | 17,833.33 | 0.00 | 0.00 | 35,666.70 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3945 TRANSFER TO ANOTHER FUND (R.DAY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3950 EDUCATIONAL SERV/LICENSING | 0.00 | 0.00 | 960.00 | 4,000.00 | 0.00 | 3,040.00 | 24.0\% | 76.0\% |
| TOTAL OTHER CHARGES | 0.00 | 17,933.33 | 7,511.35 | 14,050.00 | 41,766.70 | 6,538.65 | 53.5\% | 46.5\% |
| OTAL OTHER SERVICES/CHARGES | 102,889.51 | 119,063.09 | 171,512.88 | 1,242,890.32 | 233,183.98 | 1,071,377.44 | 13.8\% | 18 86.2\% |


|  | MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT AS OF FEBRUARY 28, 2014 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $2014$ <br> FEBRUARY | $2013$ <br> FEBRUARY | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{aligned} & 2014 \\ & \text { Y-T-D } \end{aligned}$ <br> BUDGET REMAINING | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | 2014 <br> \% OF <br> BUDGET <br> REMAINING |
| CAPITAL OUTLAY (4000'S) |  |  |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT |  |  |  |  |  |  |  |  |
| 4410 FURNITURE | 768.00 | 0.00 | 768.00 | 10,000.00 | 0.00 | 9,232.00 | 7.7\% | 92.3\% |
| 4430 OTHER EQUIPMENT | 2,716.39 | 175.00 | 2,716.39 | 68,000.00 | 175.00 | 65,283.61 | 4.0\% | 96.0\% |
| 4440 LAND \& BUILDINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/O! | \#DIV/0! |
| 4445 BUILDING RENOVATIONS | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.0\% | 100.0\% |
| 4460 IS EQUIPMENT | 661.49 | 0.00 | 661.49 | 0.00 | 0.00 | -661.49 | \#DIV/0! | \#DIV/0! |
| 4465 IS SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/o! | \#DIV/o! |
| 4470 EQUIPMENT - CATS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4475 SOFTWARE - CATS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/O! |
| TOTAL FURNITURE \& EQUIPMENT | 4,145.88 | 175.00 | 4,145.88 | 83,000.00 | 175.00 | 78,854.12 | 5.0\% | 95.0\% |
| OTHER CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 4510 BOOKS | 35,841.52 | 50,930.43 | 76,521.66 | 548,250.00 | 105,472.50 | 471,728.34 | 14.0\% | 86.0\% |
| 4520 PERIODICIALS \& NEWSPAPERS | 1.78 | 0.00 | 1,834.63 | 41,936.00 | 2,611.91 | 40,101.37 | 4.4\% | 95.6\% |
| 4530 NONPRINT MATERIALS | 24,729.71 | 26,866.48 | 46,331.92 | 345,961.00 | 53,723.21 | 299,629.08 | 13.4\% | 86.6\% |
| TOTAL OTHER CAPITAL OUTLAY | 60,573.01 | 77,796.91 | 124,688.21 | 936,147.00 | 161,807.62 | 811,458.79 | 13.3\% | 86.7\% |
| TOTAL CAPITAL OUTLAY | 64,718.89 | 77,971.91 | 128,834.09 | 1,019,147.00 | 161,982.62 | 890,312.91 | 12.6\% | 87.4\% |
| TOTAL OPERATING EXPENDITURES | 623,086.82 | 692,426.25 | 1,200,883.92 | 8,011,683.99 | 1,303,045.31 | 6,810,800.07 | 15.0\% | 85.0\% |

*NOTE: BUDGET LINES THAT HAVE BEEN EXCEEDED WILL HAVE MONEY TRANSFERRED INTO THEM FROM BUDGET LINES THAT HAVE EXCESS MONEY IN THEM AT THE END OF THE YEAR.

Operating Budget \& Expenditure Report<br>January 1, 2014 to February 28, 2014<br>2 months = 16.7\%

|  | 14 |  |  | 2014 | 2014 YTD | $\begin{array}{r} 2014 \\ \text { \%YTD } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object Object Descr | Budget | Jan. | Feb. | YTD Amt | Balance | Budget |
| 11200 ADMINISTRATION | \$187,268.00 | \$14,405.24 | \$14,405.24 | \$28,810.48 | \$158,457.52 | 15.38\% |
| 11300 PROF/SUPERVISORS | \$628,111.73 | \$45,081.13 | \$45,081.12 | \$90,162.25 | \$537,949.48 | 14.35\% |
| 11400 PROFESSIONAL ASSISTANT | \$1,243,966.80 | \$95,672.25 | \$99,263.35 | \$194,935.60 | \$1,049,031.20 | 15.67\% |
| 11500 SPECIALIST/TECHNICIAN | \$868,268.28 | \$60,817.93 | \$60,861.49 | \$121,679.42 | \$746,588.86 | 14.01\% |
| 11600 CLERICAL ASSISTANTS | \$430,085.63 | \$36,262.02 | \$35,691.34 | \$71,953.36 | \$358,132.27 | 16.73\% |
| 11700 PAGES | \$247,000.00 | \$16,481.67 | \$18,063.31 | \$34,544.98 | \$212,455.02 | 13.99\% |
| 11800 TEMPORAY STAFF | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 11900 BUILDING | \$375,255.23 | \$29,072.49 | \$29,158.48 | \$58,230.97 | \$317,024.26 | 15.52\% |
| 12100 FICA/EMPLOYER | \$245,484.46 | \$17,618.37 | \$17,916.61 | \$35,534.98 | \$209,949.48 | 14.48\% |
| 12200 UNEMPLOYMENT | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 12300 PERF/EMPLOYER | \$364,667.22 | \$27,416.83 | \$13,724.27 | \$41,141.10 | \$323,526.12 | 11.28\% |
| 12350 PERF/EMPLOYEE | \$97,678.73 | \$7,343.83 | \$3,676.14 | \$11,019.97 | \$86,658.76 | 11.28\% |
| 12400 INS/EMPLOYER | \$778,898.82 | \$85,311.66 | \$102,087.17 | \$187,398.83 | \$591,499.99 | 24.06\% |
| 12500 MEDICARE/EMPLOYER | \$57,411.77 | \$4,120.37 | \$4,190.22 | \$8,310.59 | \$49,101.18 | 14.48\% |
| 13100 WORK STUDY | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 21100 OFFICIAL RECORDS | \$1,100.00 | \$0.00 | \$0.00 | \$0.00 | \$1,100.00 | 0.00\% |
| 21200 STATIONERY/BUS. | \$1,100.00 | \$0.00 | \$0.00 | \$0.00 | \$1,100.00 | 0.00\% |
| 21300 OFFICE SUPPLIES | \$13,650.00 | \$368.99 | \$396.68 | \$765.67 | \$12,884.33 | 5.61\% |
| 21400 DUPLICATING | \$42,400.00 | \$1,181.22 | \$1,499.88 | \$2,681.10 | \$39,718.90 | 6.32\% |
| 22100 CLEANING SUPPLIES | \$38,200.00 | \$2,006.50 | \$6,451.70 | \$8,458.20 | \$29,741.80 | 22.14\% |
| 22200 FUEL/OIL/LUBRICANTS | \$10,000.00 | \$1,090.47 | \$167.99 | \$1,258.46 | \$8,741.54 | 12.58\% |
| 22300 CATALOGING | \$7,000.00 | \$0.00 | \$111.89 | \$111.89 | \$6,888.11 | 1.60\% |
| 22400 A/V SUPPLIES/CATALOG | \$9,500.00 | \$0.00 | \$0.00 | \$0.00 | \$9,500.00 | 0.00\% |
| 22500 CIRCULATION SUPPLIES | \$33,900.00 | \$78.46 | \$0.00 | \$78.46 | \$33,821.54 | 0.23\% |
| 22600 LIGHT BULBS | \$7,200.00 | \$0.00 | \$1,501.32 | \$1,501.32 | \$5,698.68 | 20.85\% |
| 22800 UNIFORMS | \$1,900.00 | \$0.00 | \$0.00 | \$0.00 | \$1,900.00 | 0.00\% |
| 22900 DISPLAY/EXHIBITS | \$6,700.00 | \$0.00 | \$0.00 | \$0.00 | \$6,700.00 | 0.00\% |
| 23000 IS SUPPLIES | \$6,500.00 | \$199.99 | \$0.00 | \$199.99 | \$6,300.01 | 3.08\% |
| 23100 BUILDING MATERIAL | \$21,000.00 | \$403.55 | \$1,136.05 | \$1,539.60 | \$19,460.40 | 7.33\% |
| 23200 PAINT/PAINTING SUPPLIES | \$400.00 | \$125.56 | \$94.17 | \$219.73 | \$180.27 | 54.93\% |
| 31100 CONSULTING SERVICES | \$13,500.00 | \$0.00 | \$2,730.00 | \$2,730.00 | \$10,770.00 | 20.22\% |
| 31200 ENGINEERING/ARCHITEC | \$30,000.00 | \$0.00 | \$0.00 | \$0.00 | \$30,000.00 | 0.00\% |
| 31201 ENCUMBERED | \$10,000.00 | \$0.00 | \$10,000.00 | \$10,000.00 | \$0.00 | 100.00\% |
| 31300 LEGAL SERVICES | \$17,300.00 | \$0.00 | \$2,008.95 | \$2,008.95 | \$15,291.05 | 11.61\% |
| 31400 BUILDING SERVICES | \$30,000.00 | \$1,970.05 | \$6,426.00 | \$8,396.05 | \$21,603.95 | 27.99\% |
| 31500 MAINTENANCE | \$144,600.00 | \$2,560.46 | \$5,296.41 | \$7,856.87 | \$136,743.13 | 5.43\% |
| 31600 COMPUTER SERVICES | \$69,637.32 | \$5,323.12 | \$4,915.16 | \$10,238.28 | \$59,399.04 | 14.70\% |
| 31700 ADMIN/ACCOUNTING | \$46,900.00 | \$955.77 | \$7,426.22 | \$8,381.99 | \$38,518.01 | 17.87\% |
| 31750 COLLECTION AGENCY | \$20,000.00 | \$0.00 | \$1,652.80 | \$1,652.80 | \$18,347.20 | 8.26\% |
| 32100 TELEPHONE | \$32,700.00 | \$2,375.83 | \$2,551.58 | \$4,927.41 | \$27,772.59 | 15.07\% |


|  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  | 2014 |  |  | 2014 | 2014 YTD | \% YTD |
| Object Object Descr | Budget | Jan. | Feb. | YTD Amt | Balance | Budget |
| 32150 CABLE TV SERVICE | $\$ 0.00$ | $\$ 4.76$ | $\$ 4.76$ | $\$ 9.52$ | $-\$ 9.52$ | $0.00 \%$ |
| 32200 POSTAGE | $\$ 25,000.00$ | $\$ 1,832.03$ | $\$ 950.99$ | $\$ 2,783.02$ | $\$ 22,216.98$ | $11.13 \%$ |
| 32300 TRAVEL EXPENSE | $\$ 10,000.00$ | $\$ 91.52$ | $\$ 0.00$ | $\$ 91.52$ | $\$ 9,908.48$ | $0.92 \%$ |
| 32400 PROFESSIONAL MTG/OFF | $\$ 10,000.00$ | $\$ 44.00$ | $\$ 0.00$ | $\$ 44.00$ | $\$ 9,956.00$ | $0.44 \%$ |
| 32500 CONTINUING | $\$ 10,000.00$ | $\$ 0.00$ | $\$ 199.00$ | $\$ 199.00$ | $\$ 9,801.00$ | $1.99 \%$ |
| 32600 FREIGHT/DELIVERY | $\$ 1,600.00$ | $\$ 0.00$ | $\$ 16.62$ | $\$ 16.62$ | $\$ 1,583.38$ | $1.04 \%$ |
| 33100 ADVERTISING/PUBLICATI | $\$ 2,700.00$ | $\$ 249.77$ | $\$ 368.42$ | $\$ 618.19$ | $\$ 2,081.81$ | $22.90 \%$ |
| 33200 PRINTING SERVICES | $\$ 5,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 5,000.00$ | $0.00 \%$ |
| 34100 OFFICIAL BOND INS. | $\$ 600.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 600.00$ | $0.00 \%$ |
| 34200 OTHER INSURANCE | $\$ 63,400.00$ | $\$ 0.00$ | $\$ 14,714.00$ | $\$ 14,714.00$ | $\$ 48,686.00$ | $23.21 \%$ |
| 35100 GAS | $\$ 2,750.00$ | $\$ 653.52$ | $\$ 244.03$ | $\$ 897.55$ | $\$ 1,852.45$ | $32.64 \%$ |
| 35200 ELECTRICITY | $\$ 296,400.00$ | $\$ 28,843.24$ | $\$ 31,350.10$ | $\$ 60,193.34$ | $\$ 236,206.66$ | $20.31 \%$ |
| 35300 WATER | $\$ 27,300.00$ | $\$ 1,001.46$ | $\$ 1,704.66$ | $\$ 2,706.12$ | $\$ 24,593.88$ | $9.91 \%$ |
| 36100 BUILDING REPAIRS | $\$ 22,000.00$ | $\$ 1,844.00$ | $\$ 6,471.81$ | $\$ 8,315.81$ | $\$ 13,684.19$ | $37.80 \%$ |
| 36300 OTHER | $\$ 21,200.00$ | $\$ 0.00$ | $\$ 416.50$ | $\$ 416.50$ | $\$ 20,783.50$ | $1.96 \%$ |
| 36400 VEHICLE | $\$ 11,000.00$ | $\$ 15.00$ | $\$ 2,685.99$ | $\$ 2,700.99$ | $\$ 8,299.01$ | $24.55 \%$ |
| 36500 MATERIALS | $\$ 3,000.00$ | $\$ 0.00$ | $\$ 244.03$ | $\$ 244.03$ | $\$ 2,755.97$ | $8.13 \%$ |
| 37100 REAL ESTATE | $\$ 38,200.00$ | $\$ 9,514.40$ | $-\$ 464.52$ | $\$ 9,049.88$ | $\$ 29,150.12$ | $23.69 \%$ |
| 38450 DATABASES | $\$ 161,917.00$ | $\$ 2,520.00$ | $\$ 976.00$ | $\$ 3,496.00$ | $\$ 158,421.00$ | $2.16 \%$ |
| 38460 E-BOOKS | $\$ 102,136.00$ | $\$ 1,313.09$ | $\$ 0.00$ | $\$ 1,313.09$ | $\$ 100,822.91$ | $1.29 \%$ |
| 39100 DUES/INSTITUTIONAL | $\$ 7,550.00$ | $\$ 6,551.35$ | $\$ 0.00$ | $\$ 6,551.35$ | $\$ 998.65$ | $86.77 \%$ |
| 39200 INTEREST/TEMPORARY | $\$ 2,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 2,500.00$ | $0.00 \%$ |
| 39500 EDUCATIONAL/LICENSIN | $\$ 4,000.00$ | $\$ 960.00$ | $\$ 0.00$ | $\$ 960.00$ | $\$ 3,040.00$ | $24.00 \%$ |
| 44100 FURNITURE | $\$ 10,000.00$ | $\$ 0.00$ | $\$ 768.00$ | $\$ 768.00$ | $\$ 9,232.00$ | $7.68 \%$ |
| 44300 OTHER EQUIPMENT | $\$ 68,000.00$ | $\$ 0.00$ | $\$ 2,716.39$ | $\$ 2,716.39$ | $\$ 65,283.61$ | $3.99 \%$ |
| 44450 BUILDING RENOVATION | $\$ 5,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 5,000.00$ | $0.00 \%$ |
| 44600 IS EQUIPMENT | $\$ 0.00$ | $\$ 0.00$ | $\$ 661.49$ | $\$ 661.49$ | $-\$ 661.49$ | $0.00 \%$ |
| 45100 BOOKS | $\$ 548,250.00$ | $\$ 40,680.14$ | $\$ 35,841.52$ | $\$ 76,521.66$ | $\$ 471,728.34$ | $13.96 \%$ |
| 45200 PERIODICALS/NEWSPAPE | $\$ 41,936.00$ | $\$ 1,832.85$ | $\$ 1.78$ | $\$ 1,834.63$ | $\$ 40,101.37$ | $4.37 \%$ |
| 45300 NONPRINT MATERIALS | $\$ 345,961.00$ | $\$ 21,602.21$ | $\$ 24,729.71$ | $\$ 46,331.92$ | $\$ 299,629.08$ | $13.39 \%$ |
|  | $\$ 8,011,683.99$ | $\$ 577,797.10$ | $\$ 623,086.82$ | $\$ 1,200,883.92$ | $\$ 6,810,800.07$ | $14.99 \%$ |

# MONROE COUNTY PUBLIC LIBRARY 

## LIRF Budget \& Expenditure Report

January 1, 2014 to February 28, 2014 2 months = 16.7\%

| Object | Object Descr | $\begin{array}{r} 2014 \\ \text { Budget } \end{array}$ | Jan. | Feb. | YTD Amount | $\begin{array}{r} 2014 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2014 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 36100 | BUILDING REPAIRS | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 44300 | OTHER EQUIPMENT | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 44450 | BUILDING RENOVATION | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | 0.00\% |
| 44600 | IS EQUIPMENT | \$54,000.00 | \$0.00 | \$0.00 | \$0.00 | \$54,000.00 | 0.00\% |
|  |  | \$404,000.00 | \$0.00 | \$0.00 | \$0.00 | \$404,000.00 | 0.00\% |

## Debt Service Budget \& Expenditures Report

January 1, 2014 to February 28, 2014
2 months = 16.7\%

| Object <br> Object Descr | $\begin{array}{r} 2014 \\ \text { Budget } \end{array}$ | Jan. | Feb. | $\begin{array}{r} 2014 \\ \text { YTD Amt } \end{array}$ | $\begin{array}{r} 2014 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2014 \\ \text { \%YTD } \\ \text { Budaet } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 37100 REAL ESTATE | \$607,768.00 | \$0.00 | \$0.00 | \$0.00 | \$607,768.00 | 0.00\% |
| 39200 INTEREST/TEMPO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39250 PAYMENT ON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39450 TRANSFER TO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$607,768.00 | \$0.00 | \$0.00 | \$0.00 | \$607,768.00 | 0.00\% |

Rainy Day Budget \& Expenditures Report
January 1, 2014 to February 28, 2014
2 months $=16.7 \%$

|  | 2014 |  | 2014 |  | 2014 | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | YTD | YTD | \%YTD |
| Object Object Descr | Budget | Jan. | Feb. | Amt | Balance | Budget |
| 31100 CONSULTING SERVICES | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | 0.00\% |
| 31300 LEGAL SERVICES | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | 0.00\% |
| 36100 BUILDING REPAIRS | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 44100 FURNITURE | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | 0.00\% |
| 44300 OTHER EQUIPMENT | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | 0.00\% |
| 44450 BUILDING RENOVATION | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | 0.00\% |
|  | \$400,000.00 | \$0.00 | \$0.00 | \$0.00 | \$400,000.00 | 0.00\% |

January 1, 2014 to February 28, 2014 2 months = 16.7\%
Object
11300
11400
11600
11800
12100
12300
12350
12400
12500
13100
21200
21300
21400
22200
22700
23000
23500
31100
31300
31600
31650
31700
32100
32150
32200
32300
32400
32600
36300
37100
39100
39500
39600
44100
44700
44750

Object Descr
PROF/SUPERVISORS
PROFESSIONAL ASSISTANT
CLERICAL ASSISTANTS
TEMPORAY STAFF
FICA/EMPLOYER CONTRIBUTION
PERF/EMPLOYER CONTRIBUTION
PERF/EMPLOYEE CONTRIB.
INS/EMPLOYER CONTRIBUTION
MEDICARE/EMPLOYER
WORK STUDY
stationery/bus. CARDS
OFFICE SUPPLIES
DUPLICATING
FUEL/OIL/LUBRICANTS
VIDEO TAPE/MEDIA STORAGE
IS SUPPLIES
VIDEO MATERIALS/CATS
CONSULTING SERVICES
LEGAL SERVICES
COMPUTER SERVICES
digitization services
ADMIN/ACCOUNTING SERVICES
TELEPHONE
CABLE TV SERVICE
POSTAGE
TRAVEL EXPENSE
PROFESSIONAL MTG/OFF SITE
FREIGHT/DELIVERY
OTHER EQUIP/FURNITURE REPAIRS
REAL ESTATE RENTAL/PARKING
DUES/INSTITUTIONAL
EDUCATIONAL/LICENSING SERVICES
COMMUNITY NEWS SERVICES
FURNITURE
EQUIPMENT - CATS
SOFTWARE - CATS

|  |  |  |  | 2014 | 2014 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 2014 |  |  | YTD | YTD <br> BYYD |  |
| Budget | Jan. | Feb. | Amount | Balance | Budget |
| $\$ 62,658.60$ | $\$ 4,819.94$ | $\$ 4,819.94$ | $\$ 9,639.88$ | $\$ 53,018.72$ | $15.38 \%$ |
| $\$ 126,136.26$ | $\$ 9,702.74$ | $\$ 9,702.74$ | $\$ 19,405.48$ | $\$ 106,730.78$ | $15.38 \%$ |
| $\$ 181,897.62$ | $\$ 14,077.62$ | $\$ 14,185.13$ | $\$ 28,262.75$ | $\$ 153,634.87$ | $15.54 \%$ |
| $\$ 11,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 11,000.00$ | $0.00 \%$ |
| $\$ 22,950.00$ | $\$ 1,691.79$ | $\$ 1,700.17$ | $\$ 3,391.96$ | $\$ 19,558.04$ | $14.78 \%$ |
| $\$ 32,238.12$ | $\$ 2,487.06$ | $\$ 1,244.13$ | $\$ 3,731.19$ | $\$ 28,506.93$ | $11.57 \%$ |
| $\$ 8,635.32$ | $\$ 666.16$ | $\$ 333.24$ | $\$ 999.40$ | $\$ 7,635.92$ | $11.57 \%$ |
| $\$ 73,000.00$ | $\$ 12,936.51$ | $\$ 10,190.94$ | $\$ 23,127.45$ | $\$ 49,872.55$ | $31.68 \%$ |
| $\$ 5,375.40$ | $\$ 395.66$ | $\$ 397.63$ | $\$ 793.29$ | $\$ 4,582.11$ | $14.76 \%$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 100.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 100.00$ | $0.00 \%$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 111.96$ | $\$ 111.96$ | $\$ 388.04$ | $22.39 \%$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,000.00$ | $0.00 \%$ |
| $\$ 20,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 20,000.00$ | $0.00 \%$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 87.00$ | $\$ 87.00$ | $\$ 913.00$ | $8.70 \%$ |
| $\$ 10,000.00$ | $\$ 871.12$ | $\$ 0.00$ | $\$ 871.12$ | $\$ 9,128.88$ | $8.71 \%$ |
| $\$ 10,000.00$ | $\$ 0.00$ | $\$ 361.00$ | $\$ 361.00$ | $\$ 9,639.00$ | $3.61 \%$ |
| $\$ 750.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 750.00$ | $0.00 \%$ |
| $\$ 500.00$ | $\$ 49.90$ | $\$ 49.90$ | $\$ 99.80$ | $\$ 400.20$ | $19.96 \%$ |
| $\$ 21,000.00$ | $\$ 4,055.00$ | $\$ 4,105.00$ | $\$ 8,160.00$ | $\$ 12,840.00$ | $38.86 \%$ |
| $\$ 0.00$ | $\$ 5.56$ | $\$ 1.39$ | $\$ 6.95$ | $-\$ 6.95$ | $0.00 \%$ |
| $\$ 3,700.00$ | $\$ 251.13$ | $\$ 0.00$ | $\$ 251.13$ | $\$ 3,448.87$ | $6.79 \%$ |
| $\$ 0.00$ | $\$ 11.12$ | $\$ 11.12$ | $\$ 22.24$ | $-\$ 22.24$ | $0.00 \%$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 1,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,500.00$ | $0.00 \%$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 300.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 300.00$ | $0.00 \%$ |
| $\$ 6,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 6,000.00$ | $0.00 \%$ |
| $\$ 3,500.00$ | $\$ 1,099.12$ | $-\$ 78.16$ | $\$ 1,020.96$ | $\$ 2,479.04$ | $29.17 \%$ |
| $\$ 2,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 2,000.00$ | $0.00 \%$ |
| $\$ 200.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 200.00$ | $0.00 \%$ |
| $\$ 10,000.00$ | $\$ 0.00$ | $\$ 2,500.00$ | $\$ 2,500.00$ | $\$ 7,500.00$ | $25.00 \%$ |
| $\$ 1,200.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,200.00$ | $0.00 \%$ |
| $\$ 40,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 40,000.00$ | $0.00 \%$ |
| $\$ 5,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 5,000.00$ | $0.00 \%$ |
| $\$ 664,141.32$ | $\$ 53,120.43$ | $\$ 49,723.13$ | $\$ 102,843.56$ | $\$ 561,297.76$ | $15.49 \%$ |
|  |  |  |  |  |  |


| MONROE COUNTY PUBLIC LIBRARY | Page 1 |
| :---: | ---: |
| LCPF Budget \& Expenditure Report |  |
| January 1, 2014 to February 28, 2014 |  |
| 2 months $=16.7 \%$ |  |


|  | 2014 | YTD |  | 2014 | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | YTD | \%YTD |
| Object Object Descr | Budget Jan. | Feb. | Amount | Balance | Budget |
| 39450 TRANSFER TO ANOTHER | \$0.00\$418,856.68 | \$0.00 | \$418,856.68 | ,856.68 | 0.00\% |
|  | \$0.00\$418,856.68 | \$0.00 | \$418,856.68 | , 856.68 | 0.00\% |

# MONROE COUNTY PUBLIC LIBRARY 

## Gen. Obligation Bond Budget \& Expenditure

January 1, 2014 to February 28, 2014
2 months $=16.7 \%$

2014 | 2014 |
| ---: |
| \% YTD |

MONROE COUNTY PUBLIC LIBRARY
Expenditure Summary compared to last year
2014 compared to 2013: Period Ending February

|  |  |  |
| :--- | :--- | ---: |
| Fund | Fund Descr | 2014 Budget |
| 001 | OPERATING | $\$ 8,011,683.99$ |
| 002 | JAIL | $\$ 0.00$ |
| 003 | CLEARING | $\$ 0.00$ |
| 004 | GIFT UNRESTRICTED | $\$ 0.00$ |
| 005 | PLAC | $\$ 0.00$ |
| 006 | RETIREES | $\$ 0.00$ |
| 007 | LIRF | $\$ 404,000.00$ |
| 008 | DEBT SERVICE | $\$ 607,768.00$ |
| 009 | RAINY DAY | $\$ 400,000.00$ |
| 010 | PAYROLL | $\$ 0.00$ |
| 011 | INVESTMENT-GIFT | $\$ 0.00$ |
| 012 | TEEN COUNCIL | $\$ 0.00$ |
| 015 | LSTA | $\$ 0.00$ |
| 016 | GIFT-RESTRICED | $\$ 0.00$ |
| 017 | LEVY EXCESS | $\$ 0.00$ |
| 018 | IN KIND | $\$ 0.00$ |
| 019 | GIFT-FOUNDATION | $\$ 0.00$ |
| 020 | SPECIAL REVENUE | $\$ 664,141.32$ |
| 021 | CAPITAL PROJ ECTS | $\$ 0.00$ |
| 022 | GATES HARDWARE | $\$ 0.00$ |
| 023 | LSTA-CIVIL WAR | $\$ 0.00$ |
| 024 | FINRA GRANT | $\$ 0.00$ |
| 025 | LSTA-SMITHVI LLE | $\$ 0.00$ |
| 026 | GENERAL | $\$ 125,000.00$ |
| 027 | COMMUNITY FDTN | $\$ 0.00$ |
| 028 | FINRA 2014 | $240,078.31$ |
|  |  |  |

February
2014 Amt
$\$ 623,086.82$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 274.74$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 346,369.74$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 3,830.78$
$\$ 0.00$
$\$ 0.00$
$\$ 7,208.02$
$\$ 49,723.13$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 25,199.16$
$\$ 1,909.91$
$\$ 0.00$
$\$ 1,057,602.30$
2014
YTD Amt
$\$ 1,200,883.92$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 2,300.00$
$\$ 412.11$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 678,761.42$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 5,739.60$
$\$ 0.00$
$\$ 0.00$
$\$ 11,632.15$
$\$ 102,843.56$
$\$ 418,856.68$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 113,080.23$
$\$ 2,805.10$
$\$ 0.00$
$\$ 2,537,314.77$

|  | February | 2013 | \%Last YR |
| ---: | ---: | ---: | ---: |
| 2013 Budget | 2013 Amt | YTD Amt | YTD Diff |
| $\$ 7,818,019.99$ | $\$ 692,426.25$ | $\$ 1,303,045.31$ | $-7.84 \%$ |
| $\$ 0.00$ | $\$ 285.15$ | $\$ 285.15$ | $-100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 150.81$ | $-100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 2,400.00$ | $-4.17 \%$ |
| $\$ 0.00$ | $\$ 3,140.60$ | $\$ 3,361.80$ | $-87.74 \%$ |
| $\$ 350,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 600,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 400,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 347,296.56$ | $\$ 664,021.09$ | $2.22 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 5,827.21$ | $\$ 11,080.05$ | $-48.20 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 101,850.00$ | $\$ 6,138.09$ | $\$ 8,758.70$ | $32.81 \%$ |
| $\$ 632,213.49$ | $\$ 48,476.59$ | $\$ 93,990.34$ | $9.42 \%$ |
| $\$ 10,975.00$ | $\$ 0.00$ | $\$ 10,817.71$ | $3771.95 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 3,479.22$ | $\$ 12,007.40$ | $-100.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 133,000.00$ | $\$ 40,493.31$ | $\$ 63,075.53$ | $79.28 \%$ |
| $\$ 26,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 10,072,058.48$ | $\$ 1,147,562.98$ | $\$ 2,172,993.89$ | $16.77 \%$ |
|  |  |  |  |

## Revenue Totals Budget Forms (all funds)

| Source Descr | 2014 YTD Budget | Jan | $\begin{array}{r} 2014 \\ \text { YTD Amt } \end{array}$ | 2014 YTD <br> Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 OPERATING |  |  |  |  |  |
| PROPERTY | \$5,350,596.00 | \$0.00 | \$0.00 | \$5,350,596.00 | 0.00\% |
| INTANGI BLES TAX | \$18,000.00 | \$0.00 | \$0.00 | \$18,000.00 | 0.00\% |
| LICENSE EXCISE TAX | \$279,000.00 | \$0.00 | \$0.00 | \$279,000.00 | 0.00\% |
| COUNTY OPTION | \$1,968,168.00 | \$164,013.98 | \$164,013.98 | \$1,804,154.02 | 16.67\% |
| COMMERCIAL | \$45,700.00 | \$0.00 | \$0.00 | \$45,700.00 | 0.00\% |
| US FORESTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| ELL COPIERS/PRINTERS | \$0.00 | \$466.30 | \$466.30 | -\$466.30 | 0.00\% |
| LOST/DAMAGED | \$0.00 | \$2,791.83 | \$2,791.83 | -\$2,791.83 | 0.00\% |
| FINES/FEES | \$175,000.00 | \$12,077.48 | \$12,077.48 | \$162,922.52 | 8.62\% |
| COLLECTION AGENCY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| BLGTN | \$12,500.00 | \$767.70 | \$767.70 | \$11,732.30 | 10.20\% |
| MISCELLANEOUS | \$0.00 | \$88.76 | \$88.76 | -\$88.76 | 0.00\% |
| PUBLIC LIBRARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MEETING ROOM FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| PLAC DISTRIBUTION | \$12,500.00 | \$0.00 | \$0.00 | \$12,500.00 | 0.00\% |
| REALESTATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| STATE DISTRIBUTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| READER PRINTER | \$0.00 | \$28.77 | \$28.77 | -\$28.77 | 0.00\% |
| OBITS | \$0.00 | \$184.00 | \$184.00 | -\$184.00 | 0.00\% |
| COIN TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$11,000.00 | \$1,312.98 | \$1,312.98 | \$9,687.02 | 11.94\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RENT INCOME | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| LSTA INKIND GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 001 OPERATING | \$7,873,464.00 | \$181,731.80 | \$181,731.80 | \$7,691,732.20 | 4.44\% |
| Fund 002 JAIL |  |  |  |  |  |


|  |  |  |  |  | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Source | 2014 YTD |  | 2014 | 2014 YTD | \% of |
| Descr | Budget | Jan | YTD Amt | Balance | Budget |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 002 JAIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 003 CLEARING |  |  |  |  |  |
| CONFERENCE/RECEIPT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| REALESTATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| YMCA RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| PHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MCPLF CC RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MCPLF RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| ILL FINES/FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| REI MBURSEMENT/CLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INSURANCE/COBRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FEMA/CLEARING FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INSURANCE/CLAIMS- | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 003 CLEARING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 004 GIFT UNRESTRIC |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| UNRESTRICTED GIFT | \$0.00 | \$96.81 | \$96.81 | -\$96.81 | 0.00\% |
| INTEREST/DIVIDEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 004 GIFT | \$0.00 | \$96.81 | \$96.81 | -\$96.81 | 0.00\% |
| Fund 005 PLAC |  |  |  |  |  |
| PUBLIC LIBRARY | \$0.00 | \$1,100.00 | \$1,100.00 | -\$1,100.00 | 0.00\% |
| Fund 005 PLAC | \$0.00 | \$1,100.00 | \$1,100.00 | -\$1,100.00 | 0.00\% |
| Fund 006 RETIREES |  |  |  |  |  |
| RETIREES INSURANCE | \$0.00 | \$137.37 | \$137.37 | -\$137.37 | 0.00\% |
| Fund 006 RETIREES | \$0.00 | \$137.37 | \$137.37 | -\$137.37 | 0.00\% |
| Fund 007 LIRF |  |  |  |  |  |
| MIISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |


| Source | 2014 YTD |  | 2014 | 2014 YTD | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Descr | Budget | Jan | YTD Amt | Balance | Budget |
| LIRF RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RENT INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 007 LIRF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 008 DEBT SERVICE |  |  |  |  |  |
| PROPERTY | \$600,000.00 | \$0.00 | \$0.00 | \$600,000.00 | 0.00\% |
| INTANGIBLES TAX | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| LICENSE EXCISE TAX | \$32,000.00 | \$0.00 | \$0.00 | \$32,000.00 | 0.00\% |
| COMMERCIAL | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| US FORESTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 008 DEBT | \$639,000.00 | \$0.00 | \$0.00 | \$639,000.00 | 0.00\% |
| Fund 009 RAINY DAY |  |  |  |  |  |
| COUNTY OPTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MCPL OPERATING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$418,856.68 | \$418,856.68 | -\$418,856.68 | 0.00\% |
| Fund 009 RAINY DAY | \$0.00 | \$418,856.68 | \$418,856.68 | -\$418,856.68 | 0.00\% |
| Fund 010 PAYROLL |  |  |  |  |  |
| GROSS PAYROLL | \$0.00 | \$328,758.87 | \$328,758.87 | -\$328,758.87 | 0.00\% |
| Fund 010 PAYROLL | \$0.00 | \$328,758.87 | \$328,758.87 | -\$328,758.87 | 0.00\% |
| Fund 013 PETTY CASH |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 013 PETTY CASH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 014 CHANGE |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |


| Source | 2014 YTD |  |  |  | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2014 | 2014 YTD | \% of |
| Descr | Budget | Jan | YTD Amt | Balance | Budget |
| Fund 014 CHANGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 016 GIFT-RESTRICED |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RESTRICED GIFT | \$0.00 | \$740.00 | \$740.00 | -\$740.00 | 0.00\% |
| INTEREST/DIVIDEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 016 GIFT - | \$0.00 | \$740.00 | \$740.00 | -\$740.00 | 0.00\% |
| Fund 019 GIFT-FOUNDATION |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 019 GlFT - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 020 SPECIAL REVENUE |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$200.00 | \$200.00 | -\$200.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CONTRACT- | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 020 SPECIAL | \$0.00 | \$200.00 | \$200.00 | -\$200.00 | 0.00\% |
| Fund 021 CAPITAL PROJ ECTS |  |  |  |  |  |
| PROPERTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTANGI BLES TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| LICENSE EXCISE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| COMMERCIAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 021 CAPITAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 024 FINRA GRANT |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 024 FINRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |



## Cash Balances by fund <br> Current Period: February 2014

|  |  | MTD | MTD |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUND Descr | 02/01/2014 | Debit | Credit | 02/28/14 | Bal Sht Descr |
| OPERATING | \$1,913.62 | \$0.45 | \$0.00 | \$1,914.07 | CHASE/BANK ONE SAVINGS |
| OPERATING | \$4,212.38 | \$6,836.26 | \$31.00 | \$11,017.64 | ONB/MONROE BANK CHECKING |
| OPERATING | \$3,966.77 | \$10,030.41 | \$0.00 | \$13,997.18 | GERMAN AMER./UNITED COMMERCE |
| OPERATING | \$72,431.42 | \$490,819.97 | \$625,056.67 | -\$61,805.28 | FIFTH THIRD BANK CHECKING |
| OPERATING | \$1,082,407.40 | \$1,105.80 | \$325,000.00 | \$758,513.20 | FIFTH THIRD BANK SAVINGS |
| Fund 001 OPERATING | \$1,164,931.59 | \$508,792.89 | \$950,087.67 | \$723,636.81 |  |
| JAIL | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 | FIFTH THIRD BANK CHECKING |
| Fund 002 JAIL | \$0.00 | \$6,000.00 | \$0.00 | \$6,000.00 |  |
| CLEARING | \$0.00 | \$135.57 | \$0.00 | \$135.57 | ONB/MONROE BANK CHECKING |
| CLEARING | \$1,820.87 | \$0.00 | \$0.00 | \$1,820.87 | FIFTH THIRD BANK CHECKING |
| Fund 003 CLEARING | \$1,820.87 | \$135.57 | \$0.00 | \$1,956.44 |  |
| GIFT UNRESTRICTED | \$18.50 | \$168.11 | \$0.00 | \$186.61 | ONB/MONROE BANK CHECKING |
| GIFT UNRESTRICTED | \$1.00 | \$2.00 | \$0.00 | \$3.00 | GERMAN AMER./UNITED COMMERCE |
| GIFT UNRESTRICTED | \$9,422.98 | \$0.00 | \$0.00 | \$9,422.98 | FIFTH THIRD BANK CHECKING |
| Fund 004 GIFT UNRESTRICTED | \$9,442.48 | \$170.11 | \$0.00 | \$9,612.59 |  |
| PLAC | \$0.00 | \$270.00 | \$0.00 | \$270.00 | ONB/MONROE BANK CHECKING |
| PLAC | \$0.00 | \$680.00 | \$0.00 | \$680.00 | GERMAN AMER./UNITED COMMERCE |
| PLAC | \$1,100.00 | \$0.00 | \$0.00 | \$1,100.00 | FIFTH THIRD BANK CHECKING |
| Fund 005 PLAC | \$1,100.00 | \$950.00 | \$0.00 | \$2,050.00 |  |
| RETIREES | \$0.00 | \$137.37 | \$274.74 | -\$137.37 | FIFTH THIRD BANK CHECKING |
| Fund 006 RETIREES | \$0.00 | \$137.37 | \$274.74 | -\$137.37 |  |
| LIRF | \$10,013.55 | \$0.00 | \$0.00 | \$10,013.55 | CHASE/BANK ONE SAVINGS |
| LIRF | \$20,692.32 | \$0.00 | \$0.00 | \$20,692.32 | FIFTH THIRD BANK CHECKING |
| LIRF | \$803,518.58 | \$0.00 | \$0.00 | \$803,518.58 | FIFTH THIRD BANK SAVINGS |
| LIRF | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 5-3 LIQUIDITY MGMT ACCT |
| LIRF | \$500,000.00 | \$0.00 | \$0.00 | \$500,000.00 | INVESTMENT CD s |
| Fund 007 LIRF | \$1,334,724.45 | \$0.00 | \$0.00 | \$1,334,724.45 |  |
| DEBT SERVICE | \$55,336.95 | \$0.00 | \$0.00 | \$55,336.95 | FIFTH THIRD BANK CHECKING |
| DEBT SERVICE | \$18,214.08 | \$0.00 | \$0.00 | \$18,214.08 | FIFTH THIRD BANK SAVINGS |
| Fund 008 DEBT SERVICE | \$73,551.03 | \$0.00 | \$0.00 | \$73,551.03 |  |
| RAINY DAY | \$12,442.20 | \$0.00 | \$0.00 | \$12,442.20 | FIFTH THIRD BANK CHECKING |
| RAINY DAY | \$1,482,423.86 | \$0.00 | \$0.00 | \$1,482,423.86 | FIFTH THIRD BANK SAVINGS |
| RAINY DAY | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 5-3 LIQUIDITY MGMT ACCT |
| RAINY DAY | \$500,000.00 | \$0.00 | \$0.00 | \$500,000.00 | INVESTMENT CD s |


| FUND Descr | 02/01/2014 | MTD Debit | $\begin{aligned} & \text { MTD } \\ & \text { Credit } \end{aligned}$ | 02/28/14 | Bal Sht Descr |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 009 RAINY DAY | \$1,995,366.06 | \$0.00 | \$0.00 | \$1,995,366.06 |  |
| PAYROLL | \$11,597.29 | \$334,987.58 | \$346,404.30 | \$180.57 | FIFTH THIRD BANK CHECKING |
| Fund 010 PAYROLL | \$11,597.29 | \$334,987.58 | \$346,404.30 | \$180.57 |  |
| GIFT-RESTRICED | \$0.00 | \$960.00 | \$0.00 | \$960.00 | ONB/MONROE BANK CHECKING |
| GIFT-RESTRICED | \$0.00 | \$480.00 | \$17.10 | \$462.90 | GERMAN AMER./UNITED COMMERCE |
| GIFT-RESTRICED | \$35,240.62 | \$75.00 | \$3,888.68 | \$31,426.94 | FIFTH THIRD BANK CHECKING |
| GIFT-RESTRICED | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | FIFTH THIRD BANK SAVINGS |
| Fund 016 GIFT-RESTRICED | \$85,240.62 | \$1,515.00 | \$3,905.78 | \$82,849.84 |  |
| GIFT-FOUNDATION | \$18,885.41 | \$25.18 | \$7,233.20 | \$11,677.39 | FIFTH THIRD BANK CHECKING |
| Fund 019 GIFT-FOUNDATION | \$18,885.41 | \$25.18 | \$7,233.20 | \$11,677.39 |  |
| SPECIAL REVENUE | \$9.72 | \$50.00 | \$1.39 | \$58.33 | GERMAN AMER./UNITED COMMERCE |
| SPECIAL REVENUE | -\$33,301.03 | \$174,484.64 | \$49,814.38 | \$91,369.23 | FIFTH THIRD BANK CHECKING |
| SPECIAL REVENUE | \$230,000.00 | \$0.00 | \$75,000.00 | \$155,000.00 | FIFTH THIRD BANK SAVINGS |
| Fund 020 SPECIAL REVENUE | \$196,708.69 | \$174,534.64 | \$124,815.77 | \$246,427.56 |  |
| FINRA GRANT | \$385.94 | \$0.00 | \$0.00 | \$385.94 | FIFTH THIRD BANK CHECKING |
| Fund 024 FINRA GRANT | \$385.94 | \$0.00 | \$0.00 | \$385.94 |  |
| GENERAL OBLIGATION BOND | -\$75,085.83 | \$150,000.00 | \$25,199.16 | \$49,715.01 | FIFTH THIRD BANK CHECKING |
| GENERAL OBLIGATION BOND | \$1,479,441.92 | \$0.00 | \$150,000.00 | \$1,329,441.92 | FIFTH THIRD BANK SAVINGS |
| Fund 026 GENERAL OBLIGATION BOND | \$1,404,356.09 | \$150,000.00 | \$175,199.16 | \$1,379,156.93 |  |
| COMMUNITY FDTN GRANT | \$4,623.27 | \$0.00 | \$1,909.91 | \$2,713.36 | FIFTH THIRD BANK CHECKING |
| Fund 027 COMMUNITY FDTN GRANT | \$4,623.27 | \$0.00 | \$1,909.91 | \$2,713.36 |  |
|  | \$6,302,733.79 | \$1,177,248.34 | \$1,609,830.53 | \$5,870,151.60 |  |

# *Check Reconciliation <br> CHASE BANK SAVINGS <br> 06110 BANKONESV 

February 2014

## Account Summary

| Beginning Balance 2/1/2014 | $\$ 11,927.17$ |
| :--- | ---: |
| + Receipts/Deposits | $\$ 0.45$ |
| $-\quad$ Payments (Checks and | $\$ 0.00$ |
| Ending Balance as | $2 / 28 / 2014$ |

Check Book

| Active | G 001-06110 | OPERATING | \$1,914.07 |
| :---: | :---: | :---: | :---: |
| Active | G 004-06110 | GIFT UNRESTRICTED | \$0.00 |
| Active | G 007-06110 | LIRF | \$10,013.55 |
| Active | G 008-06110 | DEBT SERVICE | \$0.00 |
| Active | G 009-06110 | RAINY DAY | \$0.00 |
| Active | G 010-06110 | PAYROLL | \$0.00 |
| Active | G 016-06110 | GIFT-RESTRICED | \$0.00 |
| Active | G 017-06110 | LEVY EXCESS | \$0.00 |
| Active | G 019-06110 | GIFT-FOUNDATION | \$0.00 |
| Active | G 021-06110 | CAPITAL PROJECTS | \$0.00 |
|  |  | Cash | \$11,927.62 |
|  | Beginng B | (\$11,927.17 |  |
|  | + Tota | eposits \$0.45 |  |
|  | - Che | Written \$0.00 |  |
|  |  | Check Book | \$11,927.62 |
|  | Difference |  | \$0.00 |

# *Check Reconciliation <br> ONB MONROE CHECKING 06300 ONB/MONROE 

February 2014

## Account Summary

| Beginning Balance $2 / 1 / 2014$ | $\$ 4,230.88$ |
| :--- | ---: |
| + Receipts/Deposits | $\$ 8,369.94$ |
| $-\quad$ Payments (Checks and | $\$ 31.00$ |
| Ending Balance as | $2 / 28 / 2014$ |

## Check Book

| Active | G 001-06300 | OPERATING | \$11,017.64 |
| :---: | :---: | :---: | :---: |
| Active | G 002-06300 | JAIL | \$0.00 |
| Active | G 003-06300 | CLEARING | \$135.57 |
| Active | G 004-06300 | GIFT UNRESTRICTED | \$186.61 |
| Active | G 005-06300 | PLAC | \$270.00 |
| Active | G 006-06300 | RETIREES | \$0.00 |
| Active | G 007-06300 | LIRF | \$0.00 |
| Active | G 008-06300 | DEBT SERVICE | \$0.00 |
| Active | G 012-06300 | TEEN COUNCIL | \$0.00 |
| Active | G 015-06300 | LSTA | \$0.00 |
| Active | G 016-06300 | GIFT-RESTRICED | \$960.00 |
| Active | G 019-06300 | GIFT-FOUNDATION | \$0.00 |
| Active | G 020-06300 | SPECIAL REVENUE | \$0.00 |
| Active | G 024-06300 | FINRA GRANT | \$0.00 |
|  |  | Cash | \$12,569.82 |
|  | Beginng $B$ | ace \$4,230.88 |  |
|  | + Tota | eposits \$8,369.94 |  |
|  | - Chec | Written \$31.00 |  |
|  |  | Check Book | \$12,569.82 |
| Difference |  |  | \$0.00 |

# *Check Reconciliation <br> GERMAN-AMER/UNITED C 06400 GER AME/UC 

February 2014

## Account Summary

| Beginning Balance $2 / 1 / 2014$ | $\$ 3,977.49$ |
| :--- | ---: |
| $+\quad$ Receipts/Deposits | $\$ 11,223.92$ |
| $-\quad$ Payments (Checks and | $\$ 0.00$ |
| Ending Balance as | $2 / 28 / 2014$ |

Check Book

| Active | G 001-06400 | OPERATING | \$13,997.18 |
| :---: | :---: | :---: | :---: |
| Active | G 003-06400 | CLEARING | \$0.00 |
| Active | G 004-06400 | GIFT UNRESTRICTED | \$3.00 |
| Active | G 005-06400 | PLAC | \$680.00 |
| Active | G 016-06400 | GIFT-RESTRICED | \$462.90 |
| Active | G 020-06400 | SPECIAL REVENUE | \$58.33 |
|  |  | Cash | \$15,201.41 |
|  | Beginng B | nce \$3,977.49 |  |
|  | + Tota | - \$11,223.92 |  |
|  | - Chec | Written \$0.00 |  |
|  |  | Check Book | \$15,201.41 |
|  |  | Difference | \$0.00 |

## *Check Reconciliation <br> FIFTH THIRD CHECKING 06500 FIFTHCKNG <br> February 2014

## Account Summary

| Beginning Balance 2/1/2014 | $\$ 154,066.32$ |
| :--- | :--- |
| + Receipts/Deposits | $\$ 819,594.47$ |
| $-\quad$ Payments (Checks and | $\$ 629,119.46$ |
| Ending Balance as | $2 / 28 / 2014$ |

## Check Book

| Active | G 001-06500 | OPERATING | -\$61,805.28 |
| :---: | :---: | :---: | :---: |
| Active | G 002-06500 | JAIL | \$6,000.00 |
| Active | G 003-06500 | CLEARING | \$1,820.87 |
| Active | G 004-06500 | GIFT UNRESTRICTED | \$9,422.98 |
| Active | G 005-06500 | PLAC | \$1,100.00 |
| Active | G 006-06500 | RETIREES | -\$137.37 |
| Active | G 007-06500 | LIRF | \$20,692.32 |
| Active | G 008-06500 | DEBT SERVICE | \$55,336.95 |
| Active | G 009-06500 | RAINY DAY | \$12,442.20 |
| Active | G 010-06500 | PAYROLL | \$180.57 |
| Active | G 016-06500 | GIFT-RESTRICED | \$31,426.94 |
| Active | G 019-06500 | GIFT-FOUNDATION | \$11,677.39 |
| Active | G 020-06500 | SPECIAL REVENUE | \$91,369.23 |
| Active | G 021-06500 | CAPITAL PROJECTS | \$0.00 |
| Active | G 022-06500 | GATES HARDWARE | \$0.00 |
| Active | G 024-06500 | FINRA GRANT | \$385.94 |
| Active | G 025-06500 | LSTA-SMITHVILLE | \$0.00 |
| Active | G 026-06500 | GENERAL OBLIGATION | \$49,715.01 |
| Active | G 027-06500 | COMMUNITY FDTN | \$2,713.36 |
| Active | G 028-06500 | FINRA 2014 | \$0.00 |
|  |  | Cash | \$232,341.11 |
|  | Beginng B | ance \$154,066.32 |  |
|  | + Tota | eposits \$819,594.47 |  |
|  | - Chec | Written \$741,319.68 |  |
| Check Book |  |  | \$232,341.11 |
| O/S Checks |  |  | \$112,200.22 |

## *Check Reconciliation <br> FIFTH THIRD SAVINGS 06510 FIFTHSAVG

February 2014

| Account Summary |  |
| :--- | ---: |
| Beginning Balance $2 / 1 / 2014$ | $\$ 5,146,005.84$ |
| $+\quad$ Receipts/Deposits | $\$ 1,105.80$ |
| $\quad-\quad$ Payments (Checks and | $\$ 550,000.00$ |
| Ending Balance as | $2 / 28 / 2014$ |

Check Book

| Active | G 001-06510 | OPERATING | \$758,513.20 |
| :---: | :---: | :---: | :---: |
| Active | G 007-06510 | LIRF | \$803,518.58 |
| Active | G 008-06510 | DEBT SERVICE | \$18,214.08 |
| Active | G 009-06510 | RAINY DAY | \$1,482,423.86 |
| Active | G 016-06510 | GIFT-RESTRICED | \$50,000.00 |
| Active | G 020-06510 | SPECIAL REVENUE | \$155,000.00 |
| Active | G 021-06510 | CAPITAL PROJECTS | \$0.00 |
| Active | G 025-06510 | LSTA-SMITHVILLE | \$0.00 |
| Active | G 026-06510 | GENERAL OBLIGATION | \$1,329,441.92 |
|  |  | Cash | \$4,597,111.64 |
|  | Beginng B | nce \$5,146,005 |  |
|  | + Tota | eposits \$1,105 |  |
|  | - Chec | Written \$550,000 |  |
|  |  | Check Book | \$4,597,111.64 |
|  |  | Differenc | \$0.00 |

TO: Monroe County Public Library - Board of Trustees
FROM: Kyle Wickemeyer-Hardy, Human Resources Manager

RE: Personnel Report
DATE: March 26, 2014

## Beginning Employment

None

## Ending Employment

- Jennifer Bradley, Facilities/Security, Security Technician, Pay Grade E, 20 hours per week, effective February 14, 2014.
- Nancy Carwile, Facilities/Building Services, Custodian, Pay Grade C, 37.5 hours per week, retiring effective March 31, 2014.
- Jason Radke, CATS, Equipment Operations Associate, Pay Grade H, 37.5 hours per week, effective April 4, 2014.


## Job Changes

- Mary Jean Regoli, Administration/Friends, Friends Secretary, Pay Grade E, from 25 hours per week to 30 hours per week, effective March 1, 2014.

| 2014 Board of Trustees Calendar |  |  |  |
| :---: | :---: | :---: | :---: |
| January | 8 | Work Session | Conflict of Interest forms; officer slate presented |
|  | 15 | Board Meeting | Budget line-item transfers; officer slate approved; El Centro |
| contract |  |  |  |

# GOAL 1: Strengthen $\mathbf{2 1}^{\text {st }}$ century literacy skills. 

## 1A. Strengthen early literacy skills.

- 19 Head Start classes received storytimes and 21 received book deposits. Polly O'Shea presented a brand new "Outer Space" storytime this month. A couple of typically reluctant boys got into the action more than usual. She read I Want to Be an Astronaut by Byron Barton and Higher! Higher! by Leslie Patricelli, and performed the action song Zoom, Zoom, Zoom. On the feltboard, Polly presented a fun cumulative song called "Five Aliens in a Flying Saucer" and an adapted version of Oliver Jeffers's story How to Catch a Star. The children closed with one of their favorite action songs: Icky Sticky Bubblegum.
- Josh Wolf presented programs at both the Children's Expo and the Annual Meeting of the South Central Indiana Association for the Education of Young Children (SCIAEYC). At both events, he described the library's early literacy program and networked with early childhood education providers. Since the SCIAEYC event, librarians have been invited to present three offsite programs for local agencies.
- Cardinal Stage's teaser performance of Pippi Longstocking, hosted by Lisa Champelli, was attended by 147 patrons. The "First Theatre Experiences" series continues to grow in popularity, and in April the library will host the IU Players' production of Miss Nelson is Missing.
- The "Lunar New Year Celebration" was attended by more than 300 people and received an excellent write-up in the Herald-Times. Weather prevented two of the three performers from showing up, but Mary Frasier told stories to cover the gaps and received many compliments.


## 1B. Support basic literacy skills.

- VITAL tutors provided 407 hours of one-to-one tutoring to 102 learners in February. In addition to traditional tutoring activities, the VITAL iPad is gaining in popularity as a way for learners to practice independently with new technology. The language arts and math apps are the most popular so far, giving extra practice for challenging skills like mastering letter sound combinations and working with money.
- The Ellettsville Branch applied for a free ukulele from a grant offered by the Indiana State Library. The Branch received a ukulele this month and the Children's Librarian will be using it in programming for all ages.
- "The Lego Club" hosted by Christina Jones and "Junk Jewelry," with Josh Wolf and Pat Firenze, saw good turnouts. The Children's Department is continually getting requests for more Lego programs and is struggling to meet the demand from school-age children.


## 1C. Serve as a community resource for digital literacy.

- As a part of a team supporting the Educator at Purdue Extension Agency, Stephanie Holman communicated initiatives at the Monroe County Public Library, including the upcoming Digital Creativity center, Teen Center and e-content support of schools. Head Start, Mother Hubbard's Cupboard, Monroe Smart Start, and Indiana University Health are some of the community organizations also on the team.
- The Children's Department purchased a table clamp security arm and mounted an iPad for public use, locked down to a single game for preschool children. Assistant manager Lisa Champelli started with The Three Little Pigs, then replaced it with Build and Play. The library has no systemic way to track use, but it appears to be fairly popular. Long term, iPads will probably replace the AWE computers, which use software that dates to the late 90s.


## Director's Report

February 2013



Moving Range (2)


## Director's Report

February 2013


## 1D. Support digital creativity.

- Indiana Room staff made presentations to several individuals and organizations, seeking support for the Monroe County Timeline: Laura Newton (Visitor's Bureau and President, Monroe County History Center), Joyce Poling (County Historian and Community Engagement Coordinator, Gayle and Bill Cook Center for Entrepreneurship, Ivy Tech), Phil Bantin (Director, IU Archives), and Bob Hammel (Author in Residence, Cook, Inc.) All supported the project. IU Libraries will become a partner. Bob Hammel agreed to film a promotion for the project with CATS.
- The Indiana Room received a new microfilm scanner with advanced features for improved navigation, digitization, optical character recognition, and output. Patrons are finding it easy to use, with little or no tutorial from staff.
- In February, CATS unveiled a new edit station in the front of the department, complete with the latest iMovie editing software. During upcoming renovations, CATS plans to feature both public editing stations in more accessible locations near the atrium hallway.
- Local producer Lennon Beasley completed 21 programs, including episodes in the series Inspirational Today, Partyrock, and Worship Celebration. Additional patron-produced programs were completed in the series Basement Sublet of Horror (Gunther Dedmund), Christian Science Sentinel Radio (Sharon Andrews), On The Inside (Emma Frye) and Country Livin' (Matt Wessel). CATS is thrilled to continue to support library patrons as they make the most of their talents utilizing CATS production and post-production gear.


## 1E. Maintain collections to meet current needs, adding new formats and removing obsolete formats.




- CATS continued to add restored reel-to-reel programs as part of the series From the Archives. The latest batch of programs digitally converted include titles such as; The Bloomington Community Chorus Winter Concert (1975), Limestone in Indiana, New Harmony Festival of Traditional Music (1978), and Spotlight on South (1979), among others. The series From the Archives continues to play on the Library Channel on Saturday nights at 8 p.m. and Sunday afternoons at 2 p.m.

GOAL 2: Provide shared access to the world's information for free.


2A. Provide programs for teens and adults.

- The Winter Reading Program wrapped up in February with 280 participants. Thanks to Shawn Henline for a job well done with the program and the display. The mechanical cat and the
mannequin attracted more interest than any in recent memory, with kids hugging the cat and putting it in the mannequin's lap, people posing for pictures, and many laughing and commenting.
- Luann Dillon hosted "Beginning Your Search for Irish Ancestors," covering several books and websites useful for doing genealogy research for Irish ancestors. Participants learned where records can be located, what they may contain, and what records are no longer available. Seven people attended the program on a cold and snowy day; most reported they had learned something useful.
- Spanish Language Conversation Club, a partnership between the library and El Centro Communal Latino, drew 95 participants this month.
- On February 25, 23 students from Batchelor Middle School attended a research session to prepare for their National History Day projects. Emily McCain, a social studies teacher from the school, and Matt Durrett, the Indiana coordinator for National History Day at the Indiana Historical Society, also attended to help the students with their research. Chris Hosler highlighted the library's online resources. This is the fourth year MCPL has hosted Batchelor students for research night.
- At the Monroe County Youth Council, hosted by Chris Hosler, 14 attendees had a wrap-up session reviewing the Youth Leadership Day event on January 20 and continued their leadership training exercises in preparation for Global Youth Service Day on April 11.
- MCPL hosted the Youth Council on February 22. After a short leadership exercise, 17 attendees spent time making plans for Global Youth Service Day: finalizing service projects, revamping the Council's website, and making last-minute changes to applications to be distributed to county high schools next week.
- Chris Hosler hosted a program for teens, "Design Your Own Business." Seven participants discussed concepts in turning an idea into a business, identifying customers, marketing, and networking.
- "Math Homework Help for Teens" began at the Ellettsville Branch. Program Coordinator Jill Minor reports that attendance has steadily grown each session and that she has two dedicated volunteer tutors helping teens with their assignments.
- Ellettsville Branch Volunteers in Tax Assistance helped 50 individuals prepare and file their tax returns in the month of February.


## 2B. Increase community awareness of and engagement with the library.

- IU Center for the Study of Global Change, which presents the Arabic and Farsi immersion storytimes at the library, received the 2014 Paul Simon Award for the Promotion of Language and International Studies on behalf of its work in fostering the Bridges: Children, Language, World Project. The library wrote a letter of support for the nomination, which emphasized university and community connections. The Simon Award is given yearly by the Central States Conference on the Teaching of Foreign Languages to an individual or group from outside the language teaching profession that has demonstrated leadership in the promotion of language learning and the international understanding, has shown evidence of responding to the recommendations of the 1979 Report of the President's Commission on the Foreign Language and International Studies and has thereby contributed to the cause of world peace, has strong ties with one or more of the seventeen Central States, and exemplifies Senator Simon's dedication to and enthusiasm for the areas of language and international studies.
- Chris Hosler worked with Richland Bean Blossom Community Schools, the Ellettsville Junior High School PTO, and the Ellettsville Chamber of Commerce to promote the Math Help for Teens program at Ellettsville. The EJHS Partners in Education and Chris and Mickey Needham are planning an early-April open house to highlight the program and show parents and Chamber members what the Branch has to offer teens. Chris also met with a teacher from The Edge School to talk about the program and other opportunities for teens at the Branch.
- Circulation Manager Bara Swinson guest lectured for IU Information and Library Science (ILS) "Public Library Management Class." Twenty-seven library students toured the Circulation Department and participated in discussions of customer service, project/change management, and past and future changes in circulation processes and staffing.


## 2C. Strengthen services for nonprofit organizations.

- Nonprofit Central accepted 37 intakes and the Indiana Room serviced 10 more Nonprofit Central requests while Marc Tschida was not available. This was the highest number of intake sessions since the project began.
- Three Librarians became certified in Nonprofit Board Management via the City of Bloomington's Volunteer Network; Steve Backs, Jim Gossman, and Dory Lynch. They join three other Adult Services staff members who have completed the program.
- Nonprofit Central hosted two well-attended workshops: "Proposal Writing Basics" and "Finding Funders through the Foundation Center Database."
- Nonprofit Central assisted in the facilitation of a Nonprofit Alliance of Monroe County program entitled "Media Panel Roundtable," with 23 representatives of area nonprofits making pitches to representatives of the Herald-Times, WFHB, WFIU, and Bloom Magazine. The pitches were then critiqued by members of the media.

| January Meeting Rooms/Auditorium Use |  |  |
| :--- | :--- | ---: |
| Meeting Rooms | Main Library meeting rooms used | 97 |
|  | Main Library auditorium used | 19 |
|  | Main Library atrium | 4 |
|  | Ellettsville Branch | 14 |
|  | TOTAL MEETING ROOMS USED | $\mathbf{1 3 4}$ |

- CATS coverage of non-governmental events included the 2014 Black History Month Kick-Off Event from the Showers Chambers; Children and Technology: A Parent's Guide - Community Discussion from the Jackson Creek Middle School Auditorium; Bloomington Rotary Tuesday Luncheons featuring Dr. Stuart Yoak, Bradley Heim, Sara Peterson and Sarah DeLone, and the Stone Belt Playback Troupe ; Wintertelling presented by the Bloomington Storytellers' Guild, from the library auditorium; Using Energy Prudently from First United Church; Active Aging Coalition Presentation featuring Min Gates from the Bell Trace Commons; Bloomington Restorations, Inc. Annual Meeting from the Fountain Square Ballroom; 2014 IU Regional Spelling Bee from the library auditorium; African American Dance Company's $16^{t h}$ Annual Dance Workshop Showcase from the Neal Marshall Black Cultural Center; Bloomington Symphony Orchestra: Go West! concert from the Bloomington High School North Auditorium; Black History Month SBC Youth and Speakers Program at Second Baptist Church; and Black History Month Essay Contest Awards Ceremony from Fairview Elementary.


## 2D. Continually refresh web content and improve usability based on principles of usercentered design.

## 2E. Increase technological infrastructure capacity to support increased digital focus.

- Planning continued for installation of new Voice-Over-IP (VOIP) phones, which will be installed in mid-March.


## Director's Report

February 2013


## Director's Report

February 2013



Moving Range (2)
Temporary: UCL=1,871.36, Mean=572.63,LCL=none(mR=2)(Lloyd Nelson option)

| January Access |  |  |
| :--- | :--- | ---: |
| Read It Off | Number registered | 434 |
|  | Charges waived | $\$ 397.10$ |
|  | Number individuals with charged waived | 60 |
|  | Number exiting program | 25 |
| Interlibrary Loan | Items loaned | 230 |
|  | Items borrowed | 24 |
| Author Alert | Alerts placed | 381 |


| January CATS |  |
| :--- | ---: |
| Government programs produced | 33 |
| Patron programs produced | 135 |
| Community programs produced | 32 |
| Public service announcements | 8 |
| Dubs delivered | 120 |
| Programs added to collection | 216 |

GOAL 3: Provide high quality, personalized customer service.


## Director's Report

February 2013




## 3A. Provide quality customer service to increasingly diverse audiences.

- Adult Services began "roving reference" in February, a service that puts staff out in the public areas - in the stacks, at the public computers, wherever we can take more opportunities to interact with patrons as they use the library. In February, staff recorded 429 contacts with patrons and thus far the response has been very positive. One patron, after being asked if she was finding what she needed answered, "I am, but I'm so glad you asked."
- Library-wide, staff participated in "Positive Interactions" training sessions to increase their sensitivity and ability to help people with disabilities.
- Polly O'Shea provided a storytime for Andrea McCadden's special needs preschool class at Highland Park Elementary. They focused on music, movement and blasting off into space! A total of 12 people participated, including students, teachers and aides.
- Children's Services staff met with representatives from Reach High Consulting, a local agency that serves people with autism and discussed ways to improve their clients' storytime experience as well as future partnerships and PR opportunities.


## 3B. Develop a unified communication strategy.

## 3C. Position auditorium as a valued local performance venue.

## GOAL 4: Optimize stewardship of library resources.

## 4A. Recruit and retain quality employees.

Main Circulation hosted two successful volunteer opportunities this month. The monthly training for ordering and straitening shelves drew a larger than usual group of 12 participants. A special group project involving 20 youth and adult volunteers from the Latter Day Saints Junior High and High School Youth Group was very productive. The team moved, cleaned, removed and stored rows of shelving from the Children's Department in preparation for renovations. They also contributed by completing shifting of Children's print materials and washing/re-shelving all the toy collection in stock during their visit.


## Director's Report

February 2013



## 4B. Assure adequate, stable funding for library operations.

- The Friends 2013 Campaign for Excellence yielded $\$ 42,989.79$ from 247 donors, to be distributed as follows:

| 2014 Use | Amount | Total |
| :--- | ---: | ---: |
| Distribution to the library (69\%) |  | $\mathbf{\$ 2 9 , 6 6 1 . 6 5}$ |
| Transferred to endowments (21\%) |  | $\mathbf{\$ 9 , 0 3 8 . 7 3}$ |
| General | $\$ 82.40$ |  |
| Children's endowment (designated by donors) | $\$ 5,309.09$ |  |
| Children's endowment (10\% of net Campaign) | $\$ 3,295.74$ |  |
| Collections endowment | $\$ 300.00$ |  |
| Adult services endowment | $\$ 51.50$ |  |
| Campaign expenses (10\%) |  | $\mathbf{\$ 4 , 2 8 9 . 4 1}$ |
|  |  | $\mathbf{\$ 4 2 , 9 8 9 . 7 9}$ |

In addition, the Friends distributed dividends from endowments to a variety of library programs:

| Children's endowment | $\$ 256.90$ |
| :--- | ---: |
| Collections endowment | $\$ 305.07$ |
| Indiana Room endowment | $\$ 1,318.96$ |
| Adult services endowment | $\$ 858.24$ |
| VITAL endowment | $\$ 326.50$ |
| TOTAL | $\mathbf{\$ 3 , 0 6 5 . 6 7}$ |

These funds are in addition to the Friends 2014 gift of $\$ 75,250$.

- Sara Laughlin and Barbara Wilcox hosted a party to thank the Friends Board, Library Board, Campaign volunteers, and large donors at Barbara's house.
- Sue Sater, Michael Hoerger, and Sara Laughlin attended a Friends $50^{\text {th }}$ birthday celebration planning meeting.


## 4C. Maintain library facilities.

- Library facilities closed early on February 3 due to snowy and icy conditions.
- Josh Wolf and Jennifer Kellams oversaw the juvenile collection shift in preparation for upcoming renovation.
- The Board accepted low bids for chiller and roof replacement, following a public bid process.
- Staff engaged in a library-wide cleaning day, to remove obsolete supplies and equipment, in preparation for the upcoming renovation.
- Gary Lettelleir and Marilyn Wood attended an Indiana Department of Labor hearing that established the common construction wage figures to be used by the contractors bidding on the renovation.

4D. Improve stewardship of library assets and records.


## Monroe County Public Library

Additional Appropriation 2014
We are requesting an additional appropriation of $\$ 500,000$ from the 2014 Rainy Day Fund.
In January 2014, the Board approved transferring unused funds in the amount of $\$ 418,857$ from the discontinued Library Capital Projects Fund (LCPF) to the Rainy Day Fund, following the statemandated process to be used when closing the LCPF. The money had originally been appropriated in 2012 for building renovation, but we were not ready to complete the project that year.

With the renovation expected to occur in 2014, we now wish to appropriate these funds in order that they can be available to be spent. The additional appropriation does not involve any increase in taxes; it just allows the library to spend funds already in our account, carried over from the LCPF fund, and designated for this purpose.

According to state law, the additional appropriation process follows the same steps as approval of the regular budget, with public notice, public hearing, Board adoption, and approval by the County Council.

| March 12 | Board work session: Introduce additional appropriation need and process - <br> $\$ 500,000$ from Rainy Day for renovation. |
| :--- | :--- |
| March 26 | Board meeting: Approve pursuing additional appropriation and authorize <br> public advertising. |
| April 9 or 16 | Board meeting: Board selects contractor and alternates. |
| May 1 | Board meeting: Public hearing and board meeting to approve additional <br> appropriation. |
| May 21 | Submit to County Council and request approval on 5/27 or 6/3. |
| May 22 | County Council approval. |
| May 27 or June 3 | Submit to DLGF. |
| June 4 | Deadline for DLGF approval (15 days after receipt). |
| June 19 |  |

## CERTIFIED COPY OF ADDITIONAL APPROPRIATION

| UNIT NAME: _ Monroe County Public L |  | County \# $\qquad$ <br> Unit \# $\qquad$ <br> Date Received: |
| :---: | :---: | :---: |
| COUNTY NAME: Monroe County |  |  |
| Date of Publication: May 7, 2014 | Newspaper: _ Herald Times | Order Number: |
| Date of Publication: May 7, 2014 | Newspaper: __Ellettsville Journal |  |
| Date of Public Hearing: May 21, 2014 |  |  |

Date of Resolution/Ordinance: __ May 27, 2014??
Complete for each fund from which the additional appropriations are made. Use a separate column for each fund. Lines referred to below are on the Fund Report from the DLGF.

| A. DLGF Fund Number | 0061 |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| B. Fund Name | Rainy Day |  |  |  |
| C. Appropriation Amount Requested | 500,000 |  |  |  |
| D. Amount by Reduction | 0 |  |  |  |
| E. Net Amount of Increase (C minus D) | 500,000 |  |  |  |
|  |  |  |  |  |
| 1. Property Tax Levy (Line 16) | 0 |  |  |  |
| 2. Levy Excess (Line 15) | 0 |  |  |  |
| 3. PTRC from CAGIT (Line 13A) | 0 |  |  |  |
| 4. LOIT Freeze Amount (Line 13B) | 0 |  |  |  |
| 5. Misc. Revenue (Line 8B) <br> (If higher than 8B amount, a revised Budget <br> Form 2 must be attached.) | 418,857 |  |  |  |
| 6. January 1 Cash Balance (include <br> investments) | $1,576,509$ |  |  |  |
| 7. Subtotal of Funds (Add 1thru 6) | $1,995,366$ |  |  |  |
| 8. Less Circuit Breaker | $1,995,366$ |  |  |  |
| 9. Total Funds (7 minus 8) | 400,000 |  |  |  |
| 10. DLGF Approved Budget (Line 1) | 0 |  |  |  |
| 11. Encumbered Appropriations | 0 |  |  |  |
| 12. Temporary Loans Outstanding as of <br> January 1 |  |  |  |  |
| 13. Beginning Obligations (Add 10 thru 12) | 400,000 |  |  |  |
| 14. Surplus Funds (9 minus 13) | $1,595,366$ |  |  |  |
| 15. Previous additional appropriation(s) <br> approved since January 1, less any <br> reductions in appropriations | 0 |  |  |  |
| 16. Amount transferred to the Rainy Day <br> Fund | 0 |  |  |  |
| 17. Surplus Funds Remaining (14 minus 15 <br> minus 16) | $1,595,366$ |  |  |  |

I, _Gary Lettelleir $\qquad$ , fiscal officer of _Monroe County Public Library $\qquad$ do hereby certify that the above information is true and correct.
Dated this $\qquad$ day of $\qquad$ , 20 $\qquad$ -.

| (Signature) |
| :--- |
| (Unit Address) |
| (City/Town/Zip Code) |

(Title)
(Unit Address)
(City/Town/Zip Code)
(Telephone Number)
(E-mail Address)

## MONROE COUNTY PUBLIC LIBRARY ADDI TI ONAL APPROPRI ATI ONS

## NOTICE TO TAXPAYERS OF PROPOSED ADDITIONAL APPROPRIATIONS

Notice is hereby given the taxpayers of Monroe County, Indiana that the proper legal officers will consider the following additional appropriations in excess of the budget for the current year at their regular meeting place at 303 E. Kirkwood Avenue - Room 1B, Bloomington, IN, at 5:45 pm, on the 21st day of May, 2014.

Fund Name: 0061 Rainy Day Amount
Major Budget Classifications:
Capital Outlays \$500,000
TOTAL for 0061 Rainy Day Fund \$500,000

Taxpayers appearing at the meeting shall have a right to be heard. The additional appropriations as finally made will be referred to the Department of Local Government Finance (Department). The Department will make a written determination as to the sufficiency of funds to support the appropriations made within fifteen (15) days of receipt of a Certified Copy of the action taken.

Dated: March 26, 2014.
Board of Trustees Secretary - Fred Risinger

## General Obligation Bond and Other Capital Spending

Update: February 2014

|  | 2 | 6 | 5 | 1 | 4 |  |  | 3 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Projects | Bond <br> Budget | Operating <br> Fund 2014 <br> Budget | Rainy Day <br> Fund 2014 <br> Budget | Rainy Day <br> Addt'I App | LIRF 2014 | Total <br> Budget | Contract | Variance | Spending as of 1-31-14 |
| Renovation | \$375,000 |  | \$370,000 | \$500,000 | \$296,000 | \$1,541,000 |  |  |  |
| Renovation Architect | \$0 | \$10,000 | \$30,000 |  |  | \$40,000 | \$90,749 | \$50,749 | \$42,155 |
| Digital Creativity Equipment |  | \$46,000 |  |  | \$54,000 | \$100,000 |  |  |  |
| Roof (inc. engineer \$19,900) | \$400,000 |  |  |  |  | \$400,000 | \$272,400 | $(\$ 127,600)$ |  |
| Chillers (inc engineer \$24,000) | \$300,000 |  |  |  |  | \$300,000 | \$335,700 | \$35,700 | \$13,200 |
| Phone System (inc consultant \$11,375) | \$100,000 |  |  |  |  | \$100,000 | \$101,038 | \$1,038 | \$2,625 |
| IT Network Upgrade | \$80,000 |  |  |  |  | \$80,000 | \$76,931 | $(\$ 3,069)$ | \$68,931 |
| 1B/1C Meeting Room Partition | \$20,000 |  |  |  |  | \$20,000 | \$11,150 | $(\$ 8,850)$ |  |
| Ellettsville Reference Desk | \$25,000 |  |  |  |  | \$25,000 | \$7,995 | $(\$ 17,005)$ | \$7,955 |
| Library Technology Allocation - 3 yrs | \$233,000 |  |  |  |  | \$233,000 |  |  | \$68,135 |
| CATS Technology Allocation - 3 yrs | \$150,000 |  |  |  |  | \$150,000 |  |  | \$57,635 |
| Completed: |  |  |  |  |  |  |  |  |  |
| Landscaping-Main Library | \$42,000 |  |  |  |  | \$42,000 | \$42,829 | \$829 | \$42,829 |
| Replace 1993 Van | \$25,000 |  |  |  |  | \$25,000 | \$24,075 | (\$925) | \$24,075 |
| Bond issuance cost/legal expenses | \$50,000 |  |  |  |  | \$50,000 | \$47,873 | $(\$ 2,127)$ | \$47,873 |
| Total | \$1,800,000 | \$56,000 | \$400,000 | \$500,000 | \$350,000 | \$3,106,000 | \$1,010,740 | $(\$ 71,260)$ | \$375,413 |

Current balance Rainy Day Fund: \$1,995,366
Current balance Library Improvement Reserve Fund: \$1,334,724

Christine Matheu
Architect

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205 N. College Ave
Suite 010
Bloomington
IN 47404
Tel. }812339123
Fax 8123391238
www.cmatheuarchitect.com
```

March 24, 2014

Monroe County Public Library
303 East Kirkwood Ave.
Bloomington, IN 47408

## Re: BIDDING / NEGOTIATION PHASE REPORT

Monroe County Public Library Renovation
Project No. 1303
To the Monroe County Board of Trustees:
The following Bidding/Negotiation Phase Report has been prepared by Christine Matheu, Architect for the Monroe County Public Library Renovation project.

Bids were received on Tuesday, March 18, 2014 at a meeting of the Monroe County Public Library Building Committee. The following three (3) general contractors submitted bids for the project:

Gibraltar Construction Corp.
Glenroy Construction Co. Inc.
Strauser Construction Co., Inc.
Christine Matheu, Architect has reviewed the bids for compliance with the bidding requirements. The apparent low bidder is Strauser Construction Co., Inc.

It is the recommendation of Christine Matheu, Architect that the Board of Trustees accept the following Base Bid and three (3) Alternate Bids submitted by Strauser Construction Co. for the project:

> Base Bid:
> \$ 671,400.00
> Alternate \#1: Third Floor Offices APC \& Lighting:..................................... \$ 27,700.00
> Alternate \#2: Second Floor Meeting Rooms \& Corridor:............................. \$ 62,400.00
> Alternate \#3: Auditorium: ............................................................................. \$ 196,000.00
> TOTAL BASE BID \& ALTERNATES: ................................................... \$ 957,500.00

To: Monroe County Board of Trustees
From: Mr. Kristopher Floyd
Re: Monroe County Public Library Renovation
Bid Phase Report
Date: March 24, 2014
Page: 2

Once we receive your approval to accept the above Base Bid and Alternates, we will proceed with the preparation of the "Standard Form of Agreement Between Owner and Contractor", AIA Document A101 - 2007 for the project. The Agreement would be in the amount of the Base Bid and accepted Alternate Bids.

We will formally present our recommendations to the Library Board at their work session on Wednesday, March 26, 2014. Then with the Board's approval we will prepare the OwnerContractor Agreement for execution.

Please let us know if we may be of any assistance in answering any questions you may have.

## Sincerely,



Kristopher Floyd, Associate, LEED AP

## Enclosures

cc: Ms. Sara Laughlin - MCPL
Ms. Marilyn Wood - MCPL
Mr. Gary Lettelleir - MCPL
Ms. Christine Matheu, CMA
File 1303

To: Monroe County Board of Trustees
From: Mr. Kristopher Floyd
Re: Monroe County Public Library Renovation
Bid Phase Report
Date: March 24, 2014
Page: 3



## MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES RESOLUTION DECLARING CERTAIN PROPERTY SURPLUS

WHEREAS, the equipment listed below is no longer needed by the library, and
WHEREAS, the estimated value of the item(s) listed below is less than $\$ 1,000$ and the library has the authority to sell, transfer, demolish, or junk the items under IC 5-22-22-6 Public or private sale or transfer without advertising or IC 5-22-22-8 Worthless property,

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of Monroe County Public Library declares the following item(s) surplus and authorizes disposition of the items.

| Local Tag | Description | Year |
| :--- | :--- | :--- |
| See attached list |  |  |

ADOPTED THIS 26th DAY OF MARCH, 2014
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| Local Tag | Description | Year |
| :--- | :--- | :---: |
| 400534 | Computer w/ 17" Flat Panel Monitor | 2007 |
| 400525 | Computer w/ 17" Flat Panel Monitor | 2007 |
| 400537 | Computer w/ 17" Flat Panel Monitor | 2007 |
| 400526 | Computer w/ 17" Flat Panel Monitor | 2007 |
| 400532 | Computer w/ 17" Flat Panel Monitor | 2007 |
| 400527 | Computer w/ 17" Flat Panel Monitor | 2007 |
| 400533 | Computer w/ 17" Flat Panel Monitor | 2007 |
| 400698 | COMPUTER W/15" FLAT PANEL | 2002 |
| 400684 | COMPUTER W/15" FLAT PANEL | 2002 |

