# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING 

Wednesday, April 16, 2014<br>Meeting Room 1B<br>Immediately following Public Hearing for Additional Appropriation, beginning at 5:45 p.m.

## AGENDA

1. Call to Order -Valerie Merriam, President
2. Consent Agenda - action item - Sara Laughlin
a. Minutes of March 26, 2014 Board Meeting (page 1-5)
b. Monthly Bills for Payment (page 6-8)
c. Monthly Financial Report (page 9-36)
d. Personnel Report (page 37)
e. 2014 Board Meetings Calendar (page 38)
3. Director's Monthly Report (page 39-54) - Sara Laughlin, Director
4. Old Business
5. New Business - action items
a. Additional Appropriation to Authorize Spending for Renovation (see 4/16 Public Hearing packet) - Sara Laughlin/Gary Lettelleir
b. Authorization for Library Director to Approve Renovation Change Orders up to Budgeted Amount of \$47,875 (page 55) - Sara Laughlin
6. Update: "It’s Your Money" Financial Literacy Initiative (page 56) - Steve Backs, Adult Services Department
7. Public Comment
8. Adjournment

View the Board Packet on the Library's website: http://mcpl.info/library-trustees/meetings

# MONROE COUNTY PUBLIC LIBRARY <br> BOARD OF TRUSTEES MEETING <br> Wednesday, March 26, 2014 <br> Meeting Room 1B <br> 5:45 pm 

## Present:

David Ferguson, Kari Isaacson, Valerie Merriam, Hans-Otto Meyer, Melissa Pogue, and John Walsh.

## Absent: Fred Risinger.

Staff Attendance: Michael Hoerger, Sara Laughlin, Gary Lettelleir, Sue Sater, Bara Swinson, Michael White, Marilyn Wood, and CATS staff.

Others: Tom Bunger, and Rachel Bunn

## Call to Order

President Valerie Merriam called the meeting to order at 5:45 p.m. in Meeting Room 1B. The Board introduced themselves to the public and announced what they were currently reading.

## Consent Agenda

Valerie asked for a motion to approve consent agenda items. John moved to approve. Melissa seconded.

Kari had a question regarding the jail grant on page 8. Sara responded that we have a long standing agreement with the jail to provide library service at that location. The sheriff provides \$6,000 annually for materials. Kari asked if the materials purchased for the jail stay there. Sara confirmed that they do; in addition, the library supplies requested titles and also searches Friends bookstore donations to add to the collection.

Valerie reported that she had asked Gary a question regarding a purchase for the library, and he responded quickly to her. She reminded the Board that if they have any questions, Gary is always available to answer them.

John asked about the cost for Production House regarding digitizing, in the Bills for Payment on p. 6 of the packet. Michael White responded that the vendor is digitizing reel-to-reel tapes from
the CATS archives. The procedure of preparing these old and fragile tapes includes baking them, after which they can sustain one pass through digitization machine.

Hans asked what the results of this activity were. Michael responded that we have the content in digital format for archiving and playback.

Valerie asked if this is the same process individuals would use if they had old videos. Michael responded yes.

The motion to approve the consent agenda passed unanimously.

## Director's Monthly Report

Sara presented the report. The library is in the final stages of Phase 0 , getting ready for the renovation. This includes moving shelves and weeding collections. Facilities supported another library-wide cleaning day, and Circulation helped shift collections in the Children's Department.

New phones have been installed after several days of training for all employees. Sara thanked Vanessa Schwegman, Ned Baugh, and IS staff for the smooth change-over.

The library is rethinking reference service. We have reignited customer service in Adult Services, Children’s Services, and Ellettsville Branch and are beginning to do "roving reference," moving away from the public service desk and asking patrons if they need help.

Discussion followed regarding service on Sundays. Valerie reminded the public that parking is free around the library on Sundays. Sara added that the library is always busy on Sundays.

Kari asked if we are still thinking about adding hours on Sundays. Sara responded that she is gathering data through April and considering whether schedules can be realigned to cover additional hours without adding staff.

John mentioned the concerns the Board had last year about circulation, due to parking issues, and wondered how circulation numbers are today in comparison. Sara responded that the library has been very busy in March. Numbers are still down from earlier years (refer to page 36 for the chart in the director's report).

Kari mentioned that the bookmobile numbers are down too. Sara replied that the Bookmobile missed a several stops due to the winter weather, which affected circulation.

Valerie asked Sara to report on the proposed bus stop changes. Sara announced that the Bloomington Transit heard concerns from library patrons and will be retaining stops on Kirkwood in front of the library for Route 1, 3, and 4.

Melissa thanked Sara for sending the Board the candidate applications for the Teen/Digitivity Creativity manager presentations.

Melissa asked whether the library would benefit from refunds for price fixing through Amazon. Sara responded that it might have a small impact on our library budget, and she would ask Gary to report.

## Old Business

There was no old business.

## New Business

## a. Additional Appropriation to Authorize Spending for Renovation

Sara requested approval for an additional appropriation of \$500,000 from the Rainy Day Fund to authorize spending for the renovation.

Valerie asked for a motion. John moved to approve. Kari seconded.

Sara continued to explain the additional appropriation process is identical to the annual budget process. The next steps are to advertise it in two newspapers and hold a public hearing before the Board action on May 16. After Board approval, the County Council must approve.

The motion passed unanimously.

## Selection of Contractor for Main Library Renovation

Marilyn stated that on March 18 the library accepted three public bids for the renovation. She introduced Kristopher Floyd, who announced that local contractor Strauser Construction Company was low bidder. The architects have completed their review of the bid materials and recommended the Board enter into a contract with Strauser Construction Company in the amount of $\$ 957,500.00$.

Valerie asked if Christine Matheu Architects have worked with the contractor before. Kristopher responded yes.

Hans asked for more information from the other bidders. Sara responded that the other two bidders were Gibraltar Construction Corp. and Glenroy Construction Co., Inc. Details about bids are on page 67 of the Board packet.

Kari asked if the alternates were included in the recommendation. Kristopher responded the price included all three alternates.

Valerie stated that she was pleased the Auditorium was included.

Kari asked if the extra meeting scheduled for April 2 was still necessary. Valerie said the meeting would not be necessary if the Board took action at this meeting.

Kari stated the bids came in very favorably.

John moved to accept the recommendation to contract with Strauser Construction. Hans seconded. The vote to approve was unanimous.

## Resolution to Declare Property Surplus

Valerie asked for a motion. Kari moved that we declare the property surplus. Melissa seconded.

Valerie asked Gary if we ever offered surplus items to the public. Gary responded that he had checked on several options. At one point when the library had a lot of outdated computer equipment, neither a local vocational school nor other nonprofit organizations were interested. We also offered several items on an auction website, but we didn't get any response. Gary stated there doesn't seem to be a market for obsolete items.

Hans suggested that we give them to a company that takes things free. Sara said the library has an agreement with Green Geek; they dispose of equipment responsibly.

Hans asked if they sell it. Sara responded that they may sell precious metals out of the equipment.

Valerie added if there is a charge to recycle through the City.

## Public Comment

There was no public comment.

Valerie announced that April 1 is the next Dine-Out for the Friends of the Library at Uptown Café. Uptown will donate $10 \%$ of the entire purchase to the library.

Sara announced that Saturday will be a busy day at the library. The Friends Bookstore Clearance Sale runs from Friday through Monday in 1B/1C, and the Affordable Care Act Volunteers of Monroe County will be here Saturday from 10-3 for a final sign-up opportunity for health insurance.

Valerie asked for a motion to adjourn. John moved. David seconded.

The vote was unanimous.

## Adjournment

The meeting adjourned at 6:22 p.m.

## *Check Summary Register®

March 21, 2014 to April 10, 2014

| Name |  |  | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 06500 FIFTH THIRD CHECKING |  |  |  |  |  |
| Paid Chk\# | 005576 | 3M | 3/25/2014 | \$11,210.63 | E-BOOKS |
| Paid Chk\# | 005577 | ACTION WITHOUT BORDERS | 3/25/2014 | \$80.00 | TEEN/DIGITAL MGR. |
| Paid Chk\# | 005578 | AFSCME COUNCIL 62 | 3/25/2014 | \$1,148.09 | UNION DUES W/H |
| Paid Chk\# | 005579 | AMERICAN UNITED LIFE INS. CO. | 3/25/2014 | \$1,525.00 | 403bTSA-AUL W/H |
| Paid Chk\# | 005580 | AT\&T (OK) | 3/25/2014 | \$56.27 | PHONE CALLS |
| Paid Chk\# | 005581 | GLHEC | 3/25/2014 | \$200.80 | GARNISHMENTS W/H |
| Paid Chk\# | 005582 | INDIANA ELECTRICAL \& | 3/25/2014 | \$1,500.00 | GRANT STREET/INTERCOM |
| Paid Chk\# | 005583 | LEGAL SHIELD | 3/25/2014 | \$47.84 | PREPAID LEGAL W/H |
| Paid Chk\# | 005584 | LOGISTECH, INC. | 3/25/2014 | \$544.55 | BOOKS |
| Paid Chk\# | 005585 | MIDWEST PRESORT SERVICE | 3/25/2014 | \$288.35 | POSTAGE SERVICE |
| Paid Chk\# | 005586 | MONROE COUNTY YMCA | 3/25/2014 | \$81.24 | YMCA W/H |
| Paid Chk\# | 005587 | THE MAY AGENCY, INC. | 3/25/2014 | \$2,248.00 | MEDIA PROF. LIAB. |
| Paid Chk\# | 005588 | UNITED WAY | 3/25/2014 | \$100.00 | UNITED WAY W/H |
| Paid Chk\# | 005589 | VECTREN ENERGY DELIVERY | 3/25/2014 | \$53.10 | NATURAL GAS |
| Paid Chk\# | 005590 | VERIZON WIRELESS | 3/25/2014 | \$105.66 | CELL PHONE |
| Paid Chk\# | 005591 | WEX BANK | 3/25/2014 | \$37.29 | FUEL |
| Paid Chk\# | 005592 | YP | 3/25/2014 | \$135.00 | PHONE LISTINGS/MAIN |
| Paid Chk\# | 005593 | ANTHEM BLUE CROSS BLUE | 3/31/2014 | \$53,523.93 | APR.'14 HEALTH INS. |
| Paid Chk\# | 005594 | AT\&T (IL) | 3/31/2014 | \$1,308.81 | TELEPHONE |
| Paid Chk\# | 005595 | AT\&T MOBILITY - ROC | 3/31/2014 | \$250.63 | CELL PHONES |
| Paid Chk\# | 005596 | BERRY | 3/31/2014 | \$27.20 | PHONE LISTINGS/ELL |
| Paid Chk\# | 005597 | COLONIAL LIFE | 3/31/2014 | \$855.80 | APR.'14 OTHER INSURANCES |
| Paid Chk\# | 005598 | DUKE ENERGY | 3/31/2014 | \$1,742.48 | ELECTRICITY |
| Paid Chk\# | 005599 | GECRB/AMAZON | 3/31/2014 | \$6,702.07 | BOOKS |
| Paid Chk\# | 005600 | GUARDIAN LIFE INS. CO. | 3/31/2014 | \$8,356.66 | DENTAL, VISION, STD, LIFE INS. |
| Paid Chk\# | 005601 | JENNIFER BAILEY | 3/31/2014 | \$25.97 | REFUND ON LOST ITEMS |
| Paid Chk\# | 005602 | LOWE'S | 3/31/2014 | \$76.79 | BLDG SPLS |
| Paid Chk\# | 005603 | MIDWEST PRESORT SERVICE | 3/31/2014 | \$303.62 | POSTAGE SERVICES |
| Paid Chk\# | 005604 | MONROE COUNTY HISTORICAL | 3/31/2014 | \$35.00 | PERIODICALS |
| Paid Chk\# | 005605 | PAULA GRAY-OVERTOOM | 3/31/2014 | \$1,422.12 | CODE4LIB TRAVEL. EXPENSES |
| Paid Chk\# | 005606 | REPUBLIC SERVICES \#694 | 3/31/2014 | \$212.70 | TRASH SERVICE |
| Paid Chk\# | 005607 | RUTH GREEN | 3/31/2014 | \$19.99 | REFUND ON LOST ITEM |
| Paid Chk\# | 005608 | SARA LAUGHLIN | 3/31/2014 | \$230.00 | PLA REGISTRATION |
| Paid Chk\# | 005609 | VECTREN ENERGY DELIVERY | 3/31/2014 | \$46.00 | NATURAL GAS |
| Paid Chk\# | 005610 | OPAR, INC. | 4/3/2014 | \$5,000.00 | MAURICE SENDAK MEMORIAL EXHIBI |
| Paid Chk\# | 005611 | TELECOM RESOURCES, INC. | 4/3/2014 | \$4,375.00 | FINAL PYMT FOR PHONE CONSULTAN |
| Paid Chk\# | 005612 | AMERICAN UNITED LIFE INS. CO. | 4/7/2014 | \$1,525.00 | 403b TSA-AUL W/H |
| Paid Chk\# | 005613 | AT\&T (IL) | 4/7/2014 | \$386.52 | 4 DEDICATED LINES |
| Paid Chk\# | 005614 | AVER'S PIZZA | 4/7/2014 | \$81.78 | FD/SRP VIDEO/FOOD |
| Paid Chk\# | 005615 | BARRACUDA NETWORKS, INC. | 4/7/2014 | \$1,799.00 | ONE YR. MAINT./BACKUP SERVER |
| Paid Chk\# | 005616 | CITY OF BLOOMINGTON | 4/7/2014 | \$557.00 | APRIL GARAGE PARKING PASSES |
| Paid Chk\# | 005617 | DUKE ENERGY | 4/7/2014 | \$20,565.82 | ELECTRICITY |
| Paid Chk\# | 005618 | ELLETTSVILLE UTILITIES | 4/7/2014 | \$212.65 | WATER \& SEWER |
| Paid Chk\# | 005619 | GE CAPITAL INFORMATION | 4/7/2014 | \$50.93 | COPIER RENT |
| Paid Chk\# | 005620 | HFI MECHANICAL CONTRACTOR | 4/7/2014 | \$19,351.80 | MCPL CHILLER PROJECT/PARTIAL PYMT. |
| Paid Chk\# | 005621 | MIDWEST PRESORT SERVICE | 4/7/2014 | \$325.21 | POSTAGE SERVICE |
| Paid Chk\# | 005622 | SMITHVILLE | 4/7/2014 | \$1,825.00 | INTERNET SERVICE |
| Paid Chk\# | 005623 | VIRGINIA H. RICHEY | 4/7/2014 | \$60.00 | FD/ELL. PRESCHOOL STORYTIMES |
| Paid Chk\# | 005624 | A1 LANDSCAPE \& HAULING INC. | 4/10/2014 | \$800.00 | SALT APPL. \& SNOW REMOVAL |
| Paid Chk\# | 005625 | ALL-PHASE ELECTRIC SUPPLY | 4/10/2014 | \$1,446.90 | LIGHT BULBS |
| Paid Chk\# | 005626 | BAKER \& TAYLOR BOOKS | 4/10/2014 | \$41,503.75 | BOOKS |
| Paid Chk\# | 005627 | BANCTEC INC. | 4/10/2014 | \$31.83 | MNTHLY FOLDER MAINT. |
| Paid Chk\# | 005628 | BLACKSTONE AUDIO, INC. | 4/10/2014 | \$144.00 | NONPRINT |
| Paid Chk\# | 005629 | CARMICHAEL TRUCK \& | 4/10/2014 | \$21.75 | COOLANT |

## *Check Summary Register®

March 21, 2014 to April 10, 2014

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 005630 | CENTER POINT LARGE PRINT | 4/10/2014 | \$216.90 | BOOKS |
| Paid Chk\# | 005631 | CINTAS CORPORATION | 4/10/2014 | \$489.77 | FIRST AID SPLS |
| Paid Chk\# | 005632 | DEMCO, INC. | 4/10/2014 | \$571.83 | CATALOGING SPLS |
| Paid Chk\# | 005633 | EBSCO | 4/10/2014 | \$9.90 | PERIODICIALS |
| Paid Chk\# | 005634 | ELECTRONIC COMMERCE, INC. | 4/10/2014 | \$2,239.50 | PAYROLL SERVICES |
| Paid Chk\# | 005635 | EVANSVILLE BINDERY, INC. | 4/10/2014 | \$201.76 | BINDING |
| Paid Chk\# | 005636 | FINDAWAY WORLD, LLC | 4/10/2014 | \$1,936.68 | NONPRINT |
| Paid Chk\# | 005637 | FREEDOM BUSINESS | 4/10/2014 | \$1,653.13 | CARTRIDGES |
| Paid Chk\# | 005638 | GALE/CENGAGE LEARNING | 4/10/2014 | \$1,549.35 | BOOKS |
| Paid Chk\# | 005639 | HUNTERS HONEY FARM | 4/10/2014 | \$640.00 | FD/VOLUNTEER THANK YOU |
| Paid Chk\# | 005640 | INTERNET MINDED DESIGN AND | 4/10/2014 | \$1,362.00 | 1ST QTR'14; CONSULTING-CATS |
| Paid Chk\# | 005641 | JIM GORDON, INC | 4/10/2014 | \$52.94 | MNTHLY MAINT. ON COPIERS |
| Paid Chk\# | 005642 | KOORSEN FIRE \& SECURITY, | 4/10/2014 | \$897.85 | MAINT. CONTRACT/FIRE ALARM |
| Paid Chk\# | 005643 | LOGISTECH, INC. | 4/10/2014 | \$83.82 | BOOKS |
| Paid Chk\# | 005644 | MIDWEST TAPE | 4/10/2014 | \$20,924.13 | NONPRINT \& BOOKS |
| Paid Chk\# | 005645 | NATURE'S WAY, INC. | 4/10/2014 | \$85.00 | INTERIOR PLANTS MAINT. |
| Paid Chk\# | 005646 | NOLAN'S LAWN CARE SERVICE | 4/10/2014 | \$1,330.87 | LAWN CARE |
| Paid Chk\# | 005647 | B,B \& C POW PEST CONTROL, | 4/10/2014 | \$84.00 | PEST CONTROL |
| Paid Chk\# | 005648 | PQ SYSTEMS INC. | 4/10/2014 | \$595.00 | CHARTRUNNER RENEWAL |
| Paid Chk\# | 005649 | QUILL CORPORATION | 4/10/2014 | \$64.78 | OFFICE SPLS |
| Paid Chk\# | 005650 | RANDOM HOUSE, LLC | 4/10/2014 | \$455.15 | NONPRINT |
| Paid Chk\# | 005651 | RECORDED BOOKS, LLC | 4/10/2014 | \$10,799.30 | DATABASES 1YR. RENEWAL |
| Paid Chk\# | 005652 | SAM'S CLUB/GECRB | 4/10/2014 | \$58.04 | BLDG SPLS \& FOOD |
| Paid Chk\# | 005653 | SMITHVILLE | 4/10/2014 | \$173.87 | TELEPHONE |
| Paid Chk\# | 005654 | TANTOR MEDIA | 4/10/2014 | \$371.62 | NONPRINT |
| Paid Chk\# | 005655 | THE HERALD-TIMES, INC. | 4/10/2014 | \$692.40 | AD/LIB RENOVATION \& SRP |
| Paid Chk\# | 005656 | UNIQUE MANAGEMENT | 4/10/2014 | \$1,602.05 | COLLECTION AGENCY/CIRC |
| Paid Chk\# | 005657 | WESTON WOODS STUDIOS | 4/10/2014 | \$119.80 | NONPRINT |
| Paid Chk\# | 005658 | WORLD BOOK DIRECT | 4/10/2014 | \$47.40 | BOOKS |
|  |  |  | Total Checks | \$243,874.37 |  |

## MONROE COUNTY PUBLIC LIBRARY <br> CHECKING ACCOUNTS <br> 03/21/14-04/10/14

## Fifth Third Checking Account/Check Register Total

Add: Electronic Withdrawals

| Merchant Services-Monthly Credit Card Fees (Apr. '14) | 769.17 |
| :--- | ---: |
| Fifth Third Checking-Monthly Service Charge () | 0.00 |
| Fifth Third Checking-ACH Service Charge | 0.00 |
| Old National Checking-Patron Bad Check \& Fees | 0.00 |

Add: Payrolls

| Vouchers 03/21/14 Payroll (ECI) | $117,755.62$ |
| :--- | ---: |
| Electronic transfer (ECI) employee/employer taxes | $45,669.46$ |
| Electronic transfer (ECI) employee "HSA" | $2,181.06$ |
| Electronic PERF pymt. 03/24/14 | $18,924.05$ |
| Electronic transfer 03/25/14 (TASC) employee "FSA" | 325.38 |
|  |  |
| Vouchers 04/04/14 Payroll (ECI) | $118,863.40$ |
| Electronic transfer (ECI) employee/employer taxes | $45,632.31$ |
| Electronic transfer (ECI) employee "HSA" | $2,181.06$ |
| Electronic PERF pymt. 04/07/14 | $18,929.35$ |
| Electronic transfer 04/08/14 (TASC) employee "FSA" | 325.38 |

TOTAL OF A/P AND PAYROLL CHECK REGISTERS \$615,430.61

## Financial Report Comments

Reports as of 3-31-14

Board Meeting Date 4/16/14
Monthly Budget Report:
The guideline for the portion of the annual budget spent after three months is $25 \%$ or three twelfths. The actual operating fund spending for March is $23.0 \%$ of the annual total budget.

## Monthly Budget Report:

PERF - The PERF payment for the Feb. 21 pay was not made until March. The combined employer and employee PERF for that pay period is about \$18,000

Employer Contribution Insurance - The April Anthem premium was paid in March ( about $\$ 46,000$ ). The Clinic payment for the $2^{\text {nd }}$ quarter was paid in February which is about $\$ 11,000$. These two prepayments have resulted in about $30 \%$ of the annual budget being used in these first three months.

Cleaning Supplies (2210) and Light Bulbs (2260) - These two lines are over the guideline at this point. They will be watched closely.
Building Services (3140 - Snow removal and salt application has caused this line to be over the guideline at this point.
Advertising and Printing - The public notices related to the renovation, roof, and chillers along with job postings for several positions have caused this line to be over.

Insurance - We pay the annual amount usually by March. We are going to be over budget on this line.

Utilities- Over the guideline due to winter heating .
Building and Vehicle repairs - Over the guideline at this point. We are hoping to go for a while without anything breaking.
Dues (3910) - We pay the annual I.L.F. dues at the beginning of the year which amounts to about $87 \%$ of the annual budget on this line.

The rest of the budget lines seem to be moving along as expected.

| MONROE COUNTY PUBLIC LIBRARY <br> MONTHLY SUMMARY OF BUDGET CATEGORIES <br> AS OF MARCH 31, 2014 <br> THREE MONTHS $=25.0 \%$ |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 2014 \\ \text { MARCH } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { MARCH } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{aligned} & 2014 \\ & \text { Y-T-D } \end{aligned}$ <br> BUDGET <br> REMAINING | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | 2014 <br> \% OF <br> BUDGET <br> REMAINING |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| SALARIES | 294,745.48 | 292,537.27 | 895,062.54 | 3,979,955.67 | 877,363.08 | 3,084,893.13 | 22.5\% | 77.5\% |
| EMPLOYEE BENEFITS | 119,978.55 | 107,238.96 | 403,384.02 | 1,554,141.00 | 402,073.80 | 1,150,756.98 | 26.0\% | 74.0\% |
| OTHER WAGES | 0.00 | 0.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 0.0\% | 100.0\% |
| TOTAL PERSONNEL SERVICES | 414,724.03 | 399,776.23 | 1,298,446.56 | 5,549,096.67 | 1,279,436.88 | 4,250,650.11 | 23.4\% | 76.6\% |
| SUPPLIES |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES | 3,875.34 | 3,223.22 | 7,322.11 | 58,250.00 | 12,365.94 | 50,927.89 | 12.6\% | 87.4\% |
| OPERATING SUPPLIES | 5,877.78 | 13,219.50 | 17,286.11 | 114,400.00 | 27,632.70 | 97,113.89 | 15.1\% | 84.9\% |
| REPAIR \& MAINT. SUPPLIES | 1,691.44 | 1,519.75 | 3,650.76 | 27,900.00 | 6,181.89 | 24,249.24 | 13.1\% | 86.9\% |
| TOTAL SUPPLIES | 11,444.56 | 17,962.47 | 28,258.98 | 200,550.00 | 46,180.53 | 172,291.02 | 14.1\% | 85.9\% |
| OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES | 21,305.90 | 20,579.92 | 72,570.84 | 381,937.32 | 66,684.72 | 309,366.48 | 19.0\% | 81.0\% |
| COMMUNICATION \& TRANSPORTATION | 5,729.14 | 4,373.03 | 13,800.23 | 89,300.00 | 16,073.33 | 75,499.77 | 15.5\% | 84.5\% |
| PRINTING \& ADVERTISING | 1,117.09 | 182.60 | 1,735.28 | 7,700.00 | 212.60 | 5,964.72 | 22.5\% | 77.5\% |
| INSURANCE | 52,306.00 | 907.00 | 67,020.00 | 64,000.00 | 61,874.00 | -3,020.00 | 104.7\% | -4.7\% |
| UTILITIES | 27,711.51 | 26,001.09 | 91,508.52 | 326,450.00 | 80,624.72 | 234,941.48 | 28.0\% | 72.0\% |
| REPAIR \& MAINTENANCE | 5,441.53 | 4,844.76 | 17,118.86 | 57,200.00 | 11,609.21 | 40,081.14 | 29.9\% | 70.1\% |
| RENTALS | -71.80 | 9,982.50 | 8,978.08 | 38,200.00 | 19,726.00 | 29,221.92 | 23.5\% | 76.5\% |
| ELECTRONIC SERVICES | 18,975.93 | 1,148.55 | 23,785.02 | 264,053.00 | 2,632.15 | 240,267.98 | 9.0\% | 91.0\% |
| OTHER CHARGES | 1,000.00 | 18,583.33 | 8,511.35 | 14,050.00 | 60,350.03 | 5,538.65 | 60.6\% | 39.4\% |
| TOTAL OTHER SERVICES \& CHARGES | 133,515.30 | 86,602.78 | 305,028.18 | 1,242,890.32 | 319,786.76 | 937,862.14 | 24.5\% | 75.5\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT | 1,168.18 | 6,417.65 | 4,652.57 | 83,000.00 | 6,592.65 | 78,347.43 | 5.6\% | 94.4\% |
| OTHER CAPITAL OUTLAY | 81,539.36 | 66,656.87 | 206,227.57 | 936,147.00 | 228,464.49 | 729,919.43 | 22.0\% | 78.0\% |
| TOTAL CAPITAL OUTLAY | 82,707.54 | 73,074.52 | 210,880.14 | 1,019,147.00 | 235,057.14 | 808,266.86 | 20.7\% | 79.3\% |
| TOTAL OPERATING EXPENDITURES | 642,391.43 | 577,416.00 | 1,842,613.86 | 8,011,683.99 | 1,880,461.31 | 6,169,070.13 | $\underline{ }$ 23.0\% | 77.0\% |



|  | $\begin{gathered} 2014 \\ \text { MARCH } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { MARCH } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{aligned} & 2014 \\ & \text { \% OF } \end{aligned}$ <br> BUDGET REMAINING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES (1000'S) |  |  |  |  |  |  |  |  |
| SALARIES |  |  |  |  |  |  |  |  |
| 1120 ADMINISTRATION | 14,405.24 | 13,635.98 | 43,215.72 | 187,268.00 | 40,907.95 | 144,052.28 | 23.1\% | 76.9\% |
| 1130 PROFESSIONAL/SUPERVISORS | 45,081.10 | 38,914.33 | 135,243.35 | 628,111.73 | 116,742.96 | 492,868.38 | 21.5\% | 78.5\% |
| 1140 PROFESSIONAL ASSISTANTS | 92,437.12 | 98,356.38 | 287,372.72 | 1,243,966.80 | 292,867.65 | 956,594.08 | 23.1\% | 76.9\% |
| 1150 SPECIALISTS \& TECHNICIANS | 60,884.91 | 65,021.35 | 182,564.33 | 868,268.28 | 195,049.32 | 685,703.95 | 21.0\% | 79.0\% |
| 1160 CLERICAL ASSISTANTS | 35,544.61 | 31,064.28 | 107,497.97 | 430,085.63 | 95,139.92 | 322,587.66 | 25.0\% | 75.0\% |
| 1170 PAGES | 18,017.22 | 19,091.84 | 52,562.20 | 247,000.00 | 53,533.48 | 194,437.80 | 21.3\% | 78.7\% |
| 1190 BUILDING MAINTENANCE | 28,375.28 | 26,453.11 | 86,606.25 | 375,255.23 | 83,121.80 | 288,648.98 | 23.1\% | 76.9\% |
| TOTAL SALARIES | 294,745.48 | 292,537.27 | 895,062.54 | 3,979,955.67 | 877,363.08 | 3,084,893.13 | 22.5\% | 77.5\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 1210 EMPLOYER CONTRIBUTION/FICA | 17,433.00 | 17,200.56 | 52,967.98 | 245,484.46 | 51,521.11 | 192,516.48 | 21.6\% | 78.4\% |
| 1220 UNEMPLOYMENT CONPENSATION | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| 1230 EMPLOYER CONTRIBUTION/PERF | 41,191.43 | 23,870.63 | 82,332.53 | 364,667.22 | 71,996.08 | 282,334.69 | 22.6\% | 77.4\% |
| 12301 ENCUMBERED PERF | 0.00 | 0.00 | 0.00 | 0.00 | 15,335.99 | 0.00 | \#DIV/0! | \#DIV/0! |
| 1235 EMPLOYEE/PERF | 11,033.44 | 7,161.19 | 22,053.41 | 97,678.73 | 21,598.78 | 75,625.32 | 22.6\% | 77.4\% |
| 1240 EMPLOYER CONT/INSURANCE | 46,243.59 | 54,983.86 | 233,642.42 | 778,898.82 | 229,572.56 | 545,256.40 | 30.0\% | 70.0\% |
| 1250 EMPLOYER CONT/MEDICARE | 4,077.09 | 4,022.72 | 12,387.68 | 57,411.77 | 12,049.28 | 45,024.09 | 21.6\% | 78.4\% |
| TOTAL EMPLOYEE BENEFITS | 119,978.55 | 107,238.96 | 403,384.02 | 1,554,141.00 | 402,073.80 | 1,150,756.98 | 26.0\% | 74.0\% |
| OTHER WAGES |  |  |  |  |  |  |  |  |
| 1310 WORKSTUDY | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.0\% | 100.0\% |
| 1180 TEMPORARY STAFF | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| TOTAL OTHER WAGES | 0.00 | 0.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 0.0\% | 100.0\% |
| TOTAL PERSONNEL SERVICES | 414,724.03 | 399,776.23 | 1,298,446.56 | 5,549,096.67 | 1,279,436.88 | 4,250,650.11 | 23.4\% | 76.6\% |
| SUPPLIES (2000'S) |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES |  |  |  |  |  |  |  |  |
| 2110 OFFICIAL RECORDS | 31.49 | 0.00 | 31.49 | 1,100.00 | 979.76 | 1,068.51 | 2.9\% | 97.1\% |
| 2120 STATIONERY \& PRINTING | 0.00 | 0.00 | 0.00 | 1,100.00 | 0.00 | 1,100.00 | 0.0\% | 100.0\% |
| 2130 OFFICE SUPPLIES | 791.18 | 253.41 | 1,556.85 | 13,650.00 | 1,945.14 | 12,093.15 | 11.4\% | 88.6\% |
| 2135 GENERAL SUPPLIES | 0.00 | 0.00 | 0.00 | 0.00 | 101.46 | 0.00 | \#DIV/0! | \#DIV/0! |
| 2140 DUPLICATING | 3,052.67 | 2,969.81 | 5,733.77 | 42,400.00 | 9,339.58 | 36,666.23 | 13.5\% | 86.5\% |
| 2150 PROMOTIONAL MATERIALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL OFFICE SUPPLIES | 3,875.34 | 3,223.22 | 7,322.11 | 58,250.00 | 12,365.94 | 50,927.89 | 12.6\% | 87.4\% |



|  | $\begin{gathered} 2014 \\ \text { MARCH } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { MARCH } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING SUPPLIES |  |  |  |  |  |  |  |  |
| 2210 CLEANING SUPPLIES | 3,314.50 | 3,548.62 | 11,772.70 | 38,200.00 | 9,875.83 | 26,427.30 | 30.8\% | 69.2\% |
| 2220 FUEL, OIL, \& LUBRICANTS | 703.27 | 108.90 | 1,961.73 | 10,000.00 | 1,916.57 | 8,038.27 | 19.6\% | 80.4\% |
| 2230 CATALOGING SUPPLIES-BOOKS | 0.00 | 47.93 | 111.89 | 7,000.00 | 404.65 | 6,888.11 | 1.6\% | 98.4\% |
| 2240 A/V SUPPLIES-CATALOGING | 95.00 | 246.76 | 95.00 | 9,500.00 | 246.76 | 9,405.00 | 1.0\% | 99.0\% |
| 2250 CIRCULATION SUPPLIES | 988.56 | 8,827.91 | 1,067.02 | 33,900.00 | 11,587.26 | 32,832.98 | 3.1\% | 96.9\% |
| 2260 LIGHT BULBS | 776.45 | 4.38 | 2,277.77 | 7,200.00 | 1,810.50 | 4,922.23 | 31.6\% | 68.4\% |
| 2280 UNIFORMS | 0.00 | 0.00 | 0.00 | 1,900.00 | 873.00 | 1,900.00 | 0.0\% | 100.0\% |
| 2290 DISPLAY/EXHIBIT SUPPLIES | 0.00 | 435.00 | 0.00 | 6,700.00 | 918.13 | 6,700.00 | 0.0\% | 100.0\% |
| TOTAL OPERATING SUPPLIES | 5,877.78 | 13,219.50 | 17,286.11 | 114,400.00 | 27,632.70 | 97,113.89 | 15.1\% | 84.9\% |
| REPAIR \& MAINTENANCE SUPPLIES |  |  |  |  |  |  |  |  |
| 2300 IS SUPPLIES | 408.87 | 508.07 | 608.86 | 6,500.00 | 1,400.06 | 5,891.14 | 9.4\% | 90.6\% |
| 2310 BUILDING MATERIALS \& SUPPLIES | 1,282.57 | 1,011.68 | 2,822.17 | 21,000.00 | 4,781.83 | 18,177.83 | 13.4\% | 86.6\% |
| 2320 PAINT \& PAINTING SUPPLIES | 0.00 | 0.00 | 219.73 | 400.00 | 0.00 | 180.27 | 54.9\% | 45.1\% |
| 2340 OTHER REPAIR \& BINDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL REPAIR \& MAINTENANCE SUPPLIES | 1,691.44 | 1,519.75 | 3,650.76 | 27,900.00 | 6,181.89 | 24,249.24 | 13.1\% | 86.9\% |
| TOTAL SUPPLIES | 11,444.56 | 17,962.47 | 28,258.98 | 200,550.00 | 46,180.53 | 172,291.02 | 14.1\% | 85.9\% |
| OTHER SERVICES/CHARGES (3000'S) |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |
| 3110 CONSULTING SERVICES | 125.00 | 690.00 | 2,855.00 | 13,500.00 | 9,320.00 | 10,645.00 | 21.1\% | 78.9\% |
| 3120 ENGINEERING/ARCHITECTURAL | 0.00 | 0.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 0.0\% | 100.0\% |
| 31201 ENCUM. ENGINEERING/ARCHITECT | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 100.0\% | 0.0\% |
| 3130 LEGAL SERVICES | 1,365.00 | 2,331.97 | 3,373.95 | 17,300.00 | 4,378.68 | 13,926.05 | 19.5\% | 80.5\% |
| 3140 BUILDING SERVICES | 7,648.51 | 4,608.19 | 16,044.56 | 30,000.00 | 10,156.53 | 13,955.44 | 53.5\% | 46.5\% |
| 3150 MAINTENANCE CONTRACTS | 1,408.78 | 3,852.94 | 9,265.65 | 144,600.00 | 12,299.88 | 135,334.35 | 6.4\% | 93.6\% |
| 3160 COMPUTER SERVICES (OCLC) | 4,981.69 | 4,803.53 | 15,219.97 | 69,637.32 | 13,879.51 | 54,417.35 | 21.9\% | 78.1\% |
| 3170 ADMIN/ACCOUNTING SERVICES | 4,434.42 | 4,293.29 | 12,816.41 | 46,900.00 | 12,273.57 | 34,083.59 | 27.3\% | 72.7\% |
| 3175 COLLECTION AGENCY SERVICES | 1,342.50 | 0.00 | 2,995.30 | 20,000.00 | 4,376.55 | 17,004.70 | 15.0\% | 85.0\% |
| TOTAL PROFESSIONAL SERVICES | 21,305.90 | 20,579.92 | 72,570.84 | 381,937.32 | 66,684.72 | 309,366.48 | 19.0\% | 81.0\% |
| COMMUNICATION \& TRANSPORTATION |  |  |  |  |  |  |  |  |
| 3210 TELEPHONE | 2,341.97 | 2,655.77 | 7,269.38 | 32,700.00 | 7,341.65 | 25,430.62 | 22.2\% | 77.8\% |
| 3215 CABLE TV | 4.45 | 8.27 | 13.97 | 0.00 | 8.27 | -13.97 | \#DIV/0! | \#DIV/0! |
| 3220 POSTAGE | 1,761.60 | 1,561.99 | 4,544.62 | 25,000.00 | 4,299.61 | 20,455.38 | 18.2\% | 81.8\% |
| 3230 TRAVEL EXPENSE | 1,247.12 | 0.00 | 1,338.64 | 10,000.00 | 0.00 | 8,661.36 | 13.4\% | 86.6\% |
| 3240 PROFESSIONAL MTG. (OFF-SITE) | 175.00 | 147.00 | 219.00 | 10,000.00 | 172.00 | 9,781.00 | 2.2\% | 97.8\% |
| 3250 CONTINUTING ED. (0N-SITE) | 199.00 | 0.00 | 398.00 | 10,000.00 | 660.00 | 9,602.00 | 4.0\% | 96.0\% |
| 32501 ENCUMBERED CONTINU. ED.(ON-SITE) | 0.00 | 0.00 | 0.00 | 0.00 | 3,500.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3260 FREIGHT \& DELIVERY | 0.00 | 0.00 | 16.62 | 1,600.00 | 91.80 | 1,583.38 | 1.0\% | 99.0\% |
| TOTAL COMMUNICATION \& TRANSPORTATION | 5,729.14 | 4,373.03 | 13,800.23 | 89,300.00 | 16,073.33 | 75,499.77 | 15.5\% | 84.5\% |
|  |  |  |  |  |  |  |  | 13 |


|  | MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT AS OF MARCH 31, 2014 |  |  |  | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { BUDGET } \end{gathered}$ <br> REMAINING | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2014 \\ \% \text { OF } \end{gathered}$ BUDGET <br> REMAINING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 2014 \\ \text { MARCH } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { MARCH } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  |  |  |  |
| PRINTING \& ADVERTISING |  |  |  |  |  |  |  |  |
| 3310 ADVERTISING \& PUBLICATION | 1,117.09 | 95.60 | 1,735.28 | 2,700.00 | 95.60 | 964.72 | 64.3\% | 35.7\% |
| 3320 PRINTING | 0.00 | 87.00 | 0.00 | 5,000.00 | 117.00 | 5,000.00 | 0.0\% | 100.0\% |
| TOTAL PRINTING \& ADVERTISING | 1,117.09 | 182.60 | 1,735.28 | 7,700.00 | 212.60 | 5,964.72 | 22.5\% | 77.5\% |
| insurance |  |  |  |  |  |  |  |  |
| 3410 OFFICIAL BOND | 450.00 | 450.00 | 450.00 | 600.00 | 450.00 | 150.00 | 75.0\% | 25.0\% |
| 3420 OTHER INSURANCE | 51,856.00 | 457.00 | 66,570.00 | 63,400.00 | 61,424.00 | -3,170.00 | 105.0\% | -5.0\% |
| TOTAL INSURANCE | 52,306.00 | 907.00 | 67,020.00 | 64,000.00 | 61,874.00 | -3,020.00 | 104.7\% | -4.7\% |
| UTILITIES |  |  |  |  |  |  |  |  |
| 3510 GAS | 99.10 | 356.93 | 996.65 | 2,750.00 | 777.12 | 1,753.35 | 36.2\% | 63.8\% |
| 3520 ELECTRICITY | 27,265.24 | 24,549.79 | 87,458.58 | 296,400.00 | 76,455.73 | 208,941.42 | 29.5\% | 70.5\% |
| 3530 WATER | 347.17 | 1,094.37 | 3,053.29 | 27,300.00 | 3,391.87 | 24,246.71 | 11.2\% | 88.8\% |
| total Utilities | 27,711.51 | 26,001.09 | 91,508.52 | 326,450.00 | 80,624.72 | 234,941.48 | 28.0\% | 72.0\% |
| REPAIR \& MAINTENANCE |  |  |  |  |  |  |  |  |
| 3610 BUILDING REPAIR | 5,000.00 | 3,348.06 | 13,315.81 | 22,000.00 | 6,516.48 | 8,684.19 | 60.5\% | 39.5\% |
| 3630 OTHER EQUIP/FURNITURE REPAIRS | 98.00 | 750.00 | 514.50 | 21,200.00 | 1,741.50 | 20,685.50 | 2.4\% | 97.6\% |
| 3640 VEHICLE REPAIR \& MAINTENANCE | 343.53 | 746.70 | 3,044.52 | 11,000.00 | 2,688.51 | 7,955.48 | 27.7\% | 72.3\% |
| 3650 MATERIAL BINDING/REPAIR SERV. | 0.00 | 0.00 | 244.03 | 3,000.00 | 662.72 | 2,755.97 | 8.1\% | 91.9\% |
| TOTAL REPAIR \& MAINTENANCE | 5,441.53 | 4,844.76 | 17,118.86 | 57,200.00 | 11,609.21 | 40,081.14 | 29.9\% | 70.1\% |
| RENTALS |  |  |  |  |  |  |  |  |
| 3710 REAL ESTATE RENTAL/PARKING | -71.80 | 9,982.50 | 8,978.08 | 38,200.00 | 19,726.00 | 29,221.92 | 23.5\% | 76.5\% |
| 3720 EQUIPMENT RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL RENTALS | -71.80 | 9,982.50 | 8,978.08 | 38,200.00 | 19,726.00 | 29,221.92 | 23.5\% | 76.5\% |
| ELECTRONIC SERVICES |  |  |  |  |  |  |  |  |
| 38450 DATABASES SERVICES | 0.00 | 449.95 | 3,496.00 | 161,917.00 | 1,374.95 | 158,421.00 | 2.2\% | 97.8\% |
| 38460 E-BOOKS SERVICES | 18,975.93 | 698.60 | 20,289.02 | 102,136.00 | 1,257.20 | 81,846.98 | 19.9\% | 80.1\% |
| TOTAL ELECTRONIC SERVICES | 18,975.93 | 1,148.55 | 23,785.02 | 264,053.00 | 2,632.15 | 240,267.98 | 9.0\% | 91.0\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 3910 DUES/INSTITUTIONAL | 1,000.00 | 750.00 | 7,551.35 | 7,550.00 | 6,850.00 | -1.35 | 100.0\% | 0.0\% |
| 3920 INTEREST/TEMPORARY LOAN | 0.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 0.0\% | 100.0\% |
| 3940 TRANSFER TO LIRF | 0.00 | 17,833.33 | 0.00 | 0.00 | 53,500.03 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3945 TRANSFER TO ANOTHER FUND (R.DAY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3950 EDUCATIONAL SERV/LICENSING | 0.00 | 0.00 | 960.00 | 4,000.00 | 0.00 | 3,040.00 | 24.0\% | 76.0\% |
| TOTAL OTHER CHARGES | 1,000.00 | 18,583.33 | 8,511.35 | 14,050.00 | 60,350.03 | 5,538.65 | 60.6\% | 39.4\% |
| OTAL OTHER SERVICES/CHARGES | 133,515.30 | 86,602.78 | 305,028.18 | 1,242,890.32 | 319,786.76 | 937,862.14 | 24.5\% | 14 75.5\% |


|  | MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT AS OF MARCH 31, 2014 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 2014 \\ \text { MARCH } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { MARCH } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{aligned} & 2014 \\ & \text { Y-T-D } \end{aligned}$ <br> BUDGET REMAINING | $\begin{gathered} 2014 \\ \% \text { OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | 2014 <br> \% OF <br> BUDGET <br> REMAINING |
| CAPITAL OUTLAY (4000'S) |  |  |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT |  |  |  |  |  |  |  |  |
| 4410 FURNITURE | 0.00 | 5,699.79 | 768.00 | 10,000.00 | 5,699.79 | 9,232.00 | 7.7\% | 92.3\% |
| 4430 OTHER EQUIPMENT | 1,168.18 | 717.86 | 3,884.57 | 68,000.00 | 892.86 | 64,115.43 | 5.7\% | 94.3\% |
| 4440 LAND \& BUILDINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4445 BUILDING RENOVATIONS | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.0\% | 100.0\% |
| 4460 IS EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4465 IS SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/o! | \#DIV/o! |
| 4470 EQUIPMENT - CATS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4475 SOFTWARE - CATS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL FURNITURE \& EQUIPMENT | 1,168.18 | 6,417.65 | 4,652.57 | 83,000.00 | 6,592.65 | 78,347.43 | 5.6\% | 94.4\% |
| OTHER CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 4510 BOOKS | 50,181.59 | 38,932.95 | 126,703.25 | 548,250.00 | 144,405.45 | 421,546.75 | 23.1\% | 76.9\% |
| 4520 PERIODICIALS \& NEWSPAPERS | 975.10 | 83.95 | 2,809.73 | 41,936.00 | 2,695.86 | 39,126.27 | 6.7\% | 93.3\% |
| 4530 NONPRINT MATERIALS | 30,382.67 | 27,639.97 | 76,714.59 | 345,961.00 | 81,363.18 | 269,246.41 | 22.2\% | 77.8\% |
| TOTAL OTHER CAPITAL OUTLAY | 81,539.36 | 66,656.87 | 206,227.57 | 936,147.00 | 228,464.49 | 729,919.43 | 22.0\% | 78.0\% |
| TOTAL CAPITAL OUTLAY | 82,707.54 | 73,074.52 | 210,880.14 | 1,019,147.00 | 235,057.14 | 808,266.86 | 20.7\% | 79.3\% |
| TOTAL OPERATING EXPENDITURES | 642,391.43 | 577,416.00 | 1,842,613.86 | 8,011,683.99 | 1,880,461.31 | 6,169,070.13 | $\stackrel{\text { 23.0\% }}{ }$ | $\xrightarrow{77.0 \%}$ |

*NOTE: BUDGET LINES THAT HAVE BEEN EXCEEDED WILL HAVE MONEY TRANSFERRED INTO THEM FROM BUDGET LINES THAT HAVE EXCESS MONEY IN THEM AT THE END OF THE YEAR.

Operating Budget \& Expenditure Report<br>January 1, 2014 to March 31, 2014<br>3 months $=\mathbf{2 5 . 0 \%}$

|  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  | 2014 |  |  |  |  | 2014 | 2014 YTD | \% YTD


| Object Object Descr | $\begin{array}{r} 2014 \\ \text { Budget } \end{array}$ | Jan. | Feb. | Mar. | $\begin{array}{r} 2014 \\ \text { YTD Amt } \end{array}$ | 2014 YTD Balance | $\begin{array}{r} 2014 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 32150 CABLE TV SERVICE | \$0.00 | \$4.76 | \$4.76 | \$4.45 | \$13.97 | -\$13.97 | 0.00\% |
| 32200 POSTAGE | \$25,000.00 | \$1,832.03 | \$950.99 | \$1,761.60 | \$4,544.62 | \$20,455.38 | 18.18\% |
| 32300 TRAVEL EXPENSE | \$10,000.00 | \$91.52 | \$0.00 | \$1,247.12 | \$1,338.64 | \$8,661.36 | 13.39\% |
| 32400 PROFESSIONAL MTG/OFF | \$10,000.00 | \$44.00 | \$0.00 | \$175.00 | \$219.00 | \$9,781.00 | 2.19\% |
| 32500 CONTINUING | \$10,000.00 | \$0.00 | \$199.00 | \$199.00 | \$398.00 | \$9,602.00 | 3.98\% |
| 32600 FREIGHT/DELIVERY | \$1,600.00 | \$0.00 | \$16.62 | \$0.00 | \$16.62 | \$1,583.38 | 1.04\% |
| 33100 ADVERTISING/PUBLICATI | \$2,700.00 | \$249.77 | \$368.42 | \$1,117.09 | \$1,735.28 | \$964.72 | 64.27\% |
| 33200 PRINTING SERVICES | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 34100 OFFICIAL BOND INS. | \$600.00 | \$0.00 | \$0.00 | \$450.00 | \$450.00 | \$150.00 | 75.00\% |
| 34200 OTHER INSURANCE | \$63,400.00 | \$0.00 | \$14,714.00 | \$51,856.00 | \$66,570.00 | -\$3,170.00 | 105.00\% |
| 35100 GAS | \$2,750.00 | \$653.52 | \$244.03 | \$99.10 | \$996.65 | \$1,753.35 | 36.24\% |
| 35200 ELECTRICITY | \$296,400.00 | \$28,843.24 | \$31,350.10 | \$27,265.24 | \$87,458.58 | \$208,941.42 | 29.51\% |
| 35300 WATER | \$27,300.00 | \$1,001.46 | \$1,704.66 | \$347.17 | \$3,053.29 | \$24,246.71 | 11.18\% |
| 36100 BUILDING REPAIRS | \$22,000.00 | \$1,844.00 | \$6,471.81 | \$5,000.00 | \$13,315.81 | \$8,684.19 | 60.53\% |
| 36300 OTHER | \$21,200.00 | \$0.00 | \$416.50 | \$98.00 | \$514.50 | \$20,685.50 | 2.43\% |
| 36400 VEHICLE | \$11,000.00 | \$15.00 | \$2,685.99 | \$343.53 | \$3,044.52 | \$7,955.48 | 27.68\% |
| 36500 MATERIALS | \$3,000.00 | \$0.00 | \$244.03 | \$0.00 | \$244.03 | \$2,755.97 | 8.13\% |
| 37100 REAL ESTATE | \$38,200.00 | \$9,514.40 | -\$464.52 | -\$71.80 | \$8,978.08 | \$29,221.92 | 23.50\% |
| 38450 DATABASES | \$161,917.00 | \$2,520.00 | \$976.00 | \$0.00 | \$3,496.00 | \$158,421.00 | 2.16\% |
| 38460 E-BOOKS | \$102,136.00 | \$1,313.09 | \$0.00 | \$18,975.93 | \$20,289.02 | \$81,846.98 | 19.86\% |
| 39100 DUES/INSTITUTIONAL | \$7,550.00 | \$6,551.35 | \$0.00 | \$1,000.00 | \$7,551.35 | -\$1.35 | 100.02\% |
| 39200 INTEREST/TEMPORARY | \$2,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,500.00 | 0.00\% |
| 39500 EDUCATIONAL/LICENSIN | \$4,000.00 | \$960.00 | \$0.00 | \$0.00 | \$960.00 | \$3,040.00 | 24.00\% |
| 44100 FURNITURE | \$10,000.00 | \$0.00 | \$768.00 | \$0.00 | \$768.00 | \$9,232.00 | 7.68\% |
| 44300 OTHER EQUIPMENT | \$68,000.00 | \$0.00 | \$2,716.39 | \$1,168.18 | \$3,884.57 | \$64,115.43 | 5.71\% |
| 44450 BUILDING RENOVATION | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 45100 BOOKS | \$548,250.00 | \$40,680.14 | \$35,841.52 | \$50,181.59 | \$126,703.25 | \$421,546.75 | 23.11\% |
| 45200 PERIODICALS/NEWSPAPE | \$41,936.00 | \$1,832.85 | \$1.78 | \$975.10 | \$2,809.73 | \$39,126.27 | 6.70\% |
| 45300 NONPRINT MATERIALS | \$345,961.00 | \$21,602.21 | \$24,729.71 | \$30,382.67 | \$76,714.59 | \$269,246.41 | 22.17\% |
|  | \$8,011,683.99 | 577,797.10 | \$622,425.33 | \$642,391.43 | \$1,842,613.86 | \$6,169,070.13 | 23.00\% |

January 1, 2014 to March 31, 2014
3 months $=25.0 \%$

|  |  | 2014 |  | YTD |  |  | 2014 | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | YTD | \%YTD |  |  |  |
| Object | Object Descr |  |  | Budget | Jan. | Feb. | Mar. | Amount | Balance | Budget |
| 36100 | BUILDING REPAIRS | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 44300 | OTHER EQUIPMENT | \$46,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$46,000.00 | 0.00\% |
| 44450 | BUILDING RENOVATION | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | 0.00\% |
| 44600 | IS EQUIPMENT | \$54,000.00 | \$0.00 | \$0.00 | \$15,245.00 | \$15,245.00 | \$38,755.00 | 28.23\% |
|  |  | \$350,000.00 | \$0.00 | \$0.00 | \$15,245.00 | \$15,245.00 | \$334,755.00 | 4.36\% |

## Debt Service Budget \& Expenditures Report

January 1, 2014 to March 31, 2014
3 months $=\mathbf{2 5 . 0 \%}$

| Object | 2014 |  |  |  |  | 2014 <br> YTD | 2014 <br> $\%$ YTD |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Object Descr | Budget | Jan. | Feb. | Mar. | YTD Amt | Balance | Budget |
| 37100 REAL ESTATE | $\$ 607,768.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 607,768.00$ | $0.00 \%$ |
| 39200 INTEREST/TEMPO | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| 39250 PAYMENT ON | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| 39450 TRANSFER TO | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  | $\$ 607,768.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 607,768.00$ | $0.00 \%$ |

## MONROE COUNTY PUBLIC LIBRARY

Rainy Day Budget \& Expenditures Report
January 1, 2014 to March 31, 2014
3 months $=\mathbf{2 5 . 0} \%$
$\left.\begin{array}{lrrrrrrr}2014\end{array}\right)$

MONROE COUNTY PUBLIC LIBRARY
Special Revenue Budget \& Expenditure Report
January 1, 2014 to March 31, 2014
3 months $=25.0 \%$

| 2014 |  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |

20014

| MONROE COUNTY PUBLIC LIBRARY | Page 1 |
| :---: | ---: |
| LCPF Budget \& Expenditure Report |  |
| January 1, 2014 to March 31, $\mathbf{2 0 1 4}$ |  |
| $\mathbf{3}$ months $=\mathbf{2 5 . 0 \%}$ |  |


|  | 2014 |  |  | YTD | $\begin{gathered} 2014 \\ \text { YTD } \end{gathered}$ | $\begin{array}{r} 2014 \\ \text { \%YTD } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object Object Descr | Budget Jan. | Feb. | Mar. | Amount | Balance | Budget |
| 39450 TRANSFER TO ANOTHER | \$0.00\$418,856.68 | \$0.00 | \$0.00 | \$418,856.68 | 8,856.68 | 0.00\% |
|  | \$0.00\$418,856.68 | \$0.00 | \$0.00 | \$418,856.68 | 8,856.68 | 0.00\% |

# MONROE COUNTY PUBLIC LIBRARY 

## Gen. Obligation Bond Budget \& Expenditure

January 1, 2014 to March 31, 2014
3 months $=25.0 \%$
$\left.\begin{array}{lrrrrrrr}2014\end{array}\right)$

MONROE COUNTY PUBLIC LIBRARY
Expenditure Summary compared to last year
2014 compared to 2013: Period Ending March

|  |  |  | March | 2014 |  | March | 2013 | \%Last YR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund | Fund Descr | 2014 Budget | 2014 Amt | YTD Amt | 2013 Budget | 2013 Amt | YTD Amt | YTD Diff |
| 001 | OPERATING | \$8,011,683.99 | \$641,729.94 | \$1,842,613.86 | \$7,818,019.99 | \$577,416.00 | \$1,880,461.31 | -2.01\% |
| 002 | JAIL | \$0.00 | \$668.71 | \$668.71 | \$0.00 | \$435.54 | \$720.69 | -7.21\% |
| 003 | CLEARING | \$0.00 | \$40.64 | \$40.64 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 004 | GIFT UNRESTRICTED | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150.81 | -100.00\% |
| 005 | PLAC | \$0.00 | \$0.00 | \$2,300.00 | \$0.00 | \$0.00 | \$2,400.00 | -4.17\% |
| 006 | RETIREES | \$0.00 | \$137.37 | \$549.48 | \$0.00 | \$1,027.50 | \$4,389.30 | -87.48\% |
| 007 | LIRF | \$350,000.00 | \$15,245.00 | \$15,245.00 | \$350,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 008 | DEBT SERVICE | \$607,768.00 | \$0.00 | \$0.00 | \$600,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 009 | RAINY DAY | \$400,000.00 | \$17,602.16 | \$17,602.16 | \$400,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 010 | PAYROLL | \$0.00 | \$328,273.70 | \$1,007,035.12 | \$0.00 | \$321,685.67 | \$985,706.76 | 2.16\% |
| 011 | I NVESTMENT-GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 012 | TEEN COUNCIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 015 | LSTA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 016 | GIFT-RESTRICED | \$0.00 | \$6,297.59 | \$12,037.19 | \$0.00 | \$7,175.61 | \$18,255.66 | -34.06\% |
| 017 | LEVY EXCESS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 018 | IN KIND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 019 | GIFT-FOUNDATION | \$0.00 | \$9,001.18 | \$20,633.33 | \$101,850.00 | \$9,030.69 | \$17,789.39 | 15.99\% |
| 020 | SPECIAL REVENUE | \$664,141.32 | \$43,380.85 | \$146,224.41 | \$632,213.49 | \$44,309.00 | \$138,299.34 | 5.73\% |
| 021 | CAPITAL PROJ ECTS | \$0.00 | \$0.00 | \$418,856.68 | \$10,975.00 | \$0.00 | \$10,817.71 | 3771.95\% |
| 022 | GATES HARDWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 023 | LSTA-CIVIL WAR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 024 | FINRA GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$409.92 | \$12,417.32 | -100.00\% |
| 025 | LSTA-SMITHVI LLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 026 | GENERAL | \$125,000.00 | \$23,419.62 | \$136,499.85 | \$133,000.00 | \$8,254.18 | \$71,329.71 | 91.36\% |
| 027 | COMMUNITY FDTN | \$27,485.00 | \$1,954.50 | \$4,759.60 | \$26,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 028 | FINRA 2014 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | \$10,186,078.31 | \$1,087,751.26 | \$3,625,066.03 | \$10,072,058.48 | \$969,744.11 | \$3,142,738.00 | 15.35\% |

Revenue Totals Budget Forms (all funds)


| Source | 2014 YTD |  |  |  | 2014 | 2014 YTD | $\begin{aligned} & 2014 \\ & \% \text { of } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Descr | Budget | Jan | Feb | Mar | YTD Amt | Balance | Budget |
| InSURANCE/COBRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FEMA/CLEARING FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INSURANCE/CLAIMS- | \$0.00 | \$0.00 | \$135.57 | \$0.00 | \$135.57 | -\$135.57 | 0.00\% |
| Fund 003 CLEARING | \$0.00 | \$0.00 | \$135.57 | \$0.00 | \$135.57 | -\$135.57 | 0.00\% |
| Fund 004 GIFT UNRESTRICTED |  |  |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| UNRESTRICTED GIFT | \$0.00 | \$96.81 | \$170.11 | \$1,113.58 | \$1,380.50 | -\$1,380.50 | 0.00\% |
| INTEREST/DIVIDEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 004 GIFT | \$0.00 | \$96.81 | \$170.11 | \$1,113.58 | \$1,380.50 | -\$1,380.50 | 0.00\% |
| Fund 005 PLAC |  |  |  |  |  |  |  |
| PUBLIC LIBRARY | \$0.00 | \$1,100.00 | \$950.00 | \$1,400.00 | \$3,450.00 | -\$3,450.00 | 0.00\% |
| Fund 005 PLAC | \$0.00 | \$1,100.00 | \$950.00 | \$1,400.00 | \$3,450.00 | -\$3,450.00 | 0.00\% |
| Fund 006 RETIREES |  |  |  |  |  |  |  |
| RETIREES INSURANCE | \$0.00 | \$137.37 | \$137.37 | \$137.37 | \$412.11 | -\$412.11 | 0.00\% |
| Fund 006 RETIREES | \$0.00 | \$137.37 | \$137.37 | \$137.37 | \$412.11 | -\$412.11 | 0.00\% |
| Fund 007 LIRF |  |  |  |  |  |  |  |
| miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| LIRF RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Interest from | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RENT INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 007 LIRF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 008 DEBT SERVICE |  |  |  |  |  |  |  |
| PROPERTY | \$600,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600,000.00 | 0.00\% |
| INTANGIBLES TAX | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| LICENSE EXCISE TAX | \$32,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$32,000.00 | 0.00\% |
| COMMERCIAL | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| US FORESTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 008 DEBT | \$639,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$639,000.00 | 0.00\% |
| Fund 009 RAINY DAY |  |  |  |  |  |  |  |
| COUNTY OPTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MCPL OPERATING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | 418,856.68 | \$0.00 | \$0.00 | \$418,856.68 | -\$418,856.68 | 0.00\% |
| Fund 009 RAINY DAY | \$0.00 | 418,856.68 | \$0.00 | \$0.00 | \$418,856.68 | -\$418,856.68 | 0.00\% |


| Source | 2014 YTD |  |  |  | 2014 | 2014 YTD | $\begin{aligned} & 2014 \\ & \% \text { of } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Descr | Budget | Jan | Feb | Mar | YTD Amt | Balance | Budget |
| Fund 010 PAYROLL |  |  |  |  |  |  |  |
| GROSS PAYROLL | \$0.00 | \$328,758.87 | \$334,953.02 | \$328,093.13 | \$991,805.02 | -\$991,805.02 | 0.00\% |
| Fund 010 PAYROLL | \$0.00 | \$328,758.87 | \$334,953.02 | \$328,093.13 | \$991,805.02 | -\$991,805.02 | 0.00\% |
| Fund 013 PETTY CASH |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 013 PETTY CASH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 014 CHANGE |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 014 CHANGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 016 GIFT-RESTRICED |  |  |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$4,073.97 | \$4,073.97 | -\$4,073.97 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RESTRICED GIFT | \$0.00 | \$740.00 | \$1,440.00 | \$4,205.60 | \$6,385.60 | -\$6,385.60 | 0.00\% |
| INTEREST/DIVIDEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 016 GIFT- | \$0.00 | \$740.00 | \$1,440.00 | \$8,279.57 | \$10,459.57 | -\$10,459.57 | 0.00\% |
| Fund 019 GIFT-FOUNDATION |  |  |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$48,474.15 | \$48,474.15 | -\$48,474.15 | 0.00\% |
| Fund 019 GIFT- | \$0.00 | \$0.00 | \$0.00 | \$48,474.15 | \$48,474.15 | -\$48,474.15 | 0.00\% |
| Fund 020 SPECIAL REVENUE |  |  |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$200.00 | \$50.00 | \$175.00 | \$425.00 | -\$425.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$99,392.00 | \$0.00 | \$99,392.00 | -\$99,392.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$58,310.00 | \$58,310.00 | -\$58,310.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$3,532.50 | \$3,532.50 | -\$3,532.50 | 0.00\% |
| CONTRACT- | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 020 SPECIAL | \$0.00 | \$200.00 | \$99,442.00 | \$62,017.50 | \$161,659.50 | -\$161,659.50 | 0.00\% |
| Fund 021 CAPITAL PROJECTS |  |  |  |  |  |  |  |
| PROPERTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTANGIBLES TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| LICENSE EXCISE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| COMMERCIAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 021 CAPITAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 024 FINRA GRANT |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 024 FINRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 026 GENERAL OBLIGATION BOND |  |  |  |  |  |  |  |
| BOND SALE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 026 GENERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |



## Cash Balances by fund <br> Current Period: March 2014

FUND Descr
OPERATING
OPERATING
OPERATING
OPERATING
OPERATING
Fund 001 OPERATING
JAIL
Fund 002 JAIL
CLEARING
CLEARING
Fund 003 CLEARING
GIFT UNRESTRICTED
GIFT UNRESTRICTED
GIFT UNRESTRICTED
Fund 004 GIFT UNRESTRICTED
PLAC
PLAC
PLAC
Fund 005 PLAC
RETIREES
Fund 006 RETIREES
LIRF
LIRF
LIRF
LIRF
LIRF
Fund 007 LIRF
DEBT SERVICE
DEBT SERVICE
Fund 008 DEBT SERVICE
RAINY DAY
RAINY DAY
RAINY DAY
RAINY DAY

|  | MTD | MTD |
| ---: | ---: | ---: |
| $03 / 01 / 14$ | Debit | Credit |
| $\$ 1,914.07$ | $\$ 0.50$ | $\$ 0.00$ |
| $\$ 11,017.64$ | $\$ 5,943.93$ | $\$ 0.00$ |
| $\$ 13,997.18$ | $\$ 11,088.34$ | $\$ 0.19$ |
| $-\$ 61,805.28$ | $\$ 537,579.24$ | $\$ 645,524.78$ |
| $\$ 758,513.20$ | $\$ 1,104.74$ | $\$ 370,000.00$ |
| $\$ 723,636.81$ | $\$ 555,716.75$ | $\$ 1,015,524.97$ |
| $\$ 6,000.00$ | $\$ 0.00$ | $\$ 668.71$ |
| $\$ 6,000.00$ | $\$ 0.00$ | $\$ 668.71$ |
| $\$ 135.57$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,820.87$ | $\$ 0.00$ | $\$ 40.64$ |
| $\$ 1,956.44$ | $\$ 0.00$ | $\$ 40.64$ |
| $\$ 186.61$ | $\$ 1,104.58$ | $\$ 0.00$ |
| $\$ 3.00$ | $\$ 9.00$ | $\$ 0.00$ |
| $\$ 9,422.98$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 9,612.59$ | $\$ 1,113.58$ | $\$ 0.00$ |
| $\$ 270.00$ | $\$ 381.02$ | $\$ 0.00$ |
| $\$ 680.00$ | $\$ 1,000.00$ | $\$ 0.00$ |
| $\$ 1,100.00$ | $\$ 18.98$ | $\$ 0.00$ |
| $\$ 2,050.00$ | $\$ 1,400.00$ | $\$ 0.00$ |
| $-\$ 137.37$ | $\$ 137.37$ | $\$ 137.37$ |
| $-\$ 137.37$ | $\$ 137.37$ | $\$ 137.37$ |
| $\$ 10,013.55$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 20,692.32$ | $\$ 0.00$ | $\$ 15,245.00$ |
| $\$ 803,518.58$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 500,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,334,724.45$ | $\$ 0.00$ | $\$ 15,245.00$ |
| $\$ 55,336.95$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 18,214.08$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 73,551.03$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 12,442.20$ | $\$ 30,000.00$ | $\$ 17,602.16$ |
| $\$ 1,482,423.86$ | $\$ 0.00$ | $\$ 30,000.00$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 500,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  |  |  |

## 03/31/14 Bal Sht Descr

\$1,914.57 CHASE/BANK ONE SAVINGS
\$16,961.57 ONB/MONROE BANK CHECKING
$\$ 25,085.33$ GERMAN AMER./UNITED COMMERCE
-\$169,750.82 FIFTH THIRD BANK CHECKING
\$389,617.94 FIFTH THIRD BANK SAVINGS
\$263,828.59
\$5,331.29 FIFTH THIRD BANK CHECKING \$5,331.29
\$135.57 ONB/MONROE BANK CHECKING \$1,780.23 FIFTH THIRD BANK CHECKING \$1,915.80
\$1,291.19 ONB/MONROE BANK CHECKING
$\$ 12.00$ GERMAN AMER./UNITED COMMERCE
\$9,422.98 FIFTH THIRD BANK CHECKING \$10,726.17
\$651.02 ONB/MONROE BANK CHECKING
\$1,680.00 GERMAN AMER./UNITED COMMERCE
\$1,118.98 FIFTH THIRD BANK CHECKING \$3,450.00
-\$137.37 FIFTH THIRD BANK CHECKING -\$137.37
\$10,013.55 CHASE/BANK ONE SAVINGS
\$5,447.32 FIFTH THI RD BANK CHECKING
$\$ 803,518.58$ FIFTH THIRD BANK SAVINGS \$500.00 5-3 LIQUIDITY MGMT ACCT \$500,000.00 INVESTMENT CD s
\$1,319,479.45
\$55,336.95 FIFTH THIRD BANK CHECKING \$18,214.08 FIFTH THIRD BANK SAVINGS \$73,551.03
\$24,840.04 FIFTH THIRD BANK CHECKING
$\$ 1,452,423.86$ FIFTH THIRD BANK SAVI NGS \$500.00 5-3 LIQUIDITY MGMT ACCT \$500,000.00 INVESTMENT CD s

| FUND Descr | 03/01/14 | MTD Debit | $\begin{gathered} \text { MTD } \\ \text { Credit } \end{gathered}$ | 03/31/14 | Bal Sht Descr |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 009 RAINY DAY | \$1,995,366.06 | \$30,000.00 | \$47,602.16 | \$1,977,763.90 |  |
| GIFT-RESTRICED | \$960.00 | \$1,285.00 | \$0.00 | \$2,245.00 | ONB/MONROE BANK CHECKING |
| GIFT-RESTRICED | \$462.90 | \$160.00 | \$5.75 | \$617.15 | GERMAN AMER./UNITED COMMERCE |
| GIFT-RESTRICED | \$31,426.94 | \$6,834.57 | \$6,291.84 | \$31,969.67 | FIFTH THIRD BANK CHECKING |
| GIFT-RESTRICED | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | FIFTH THIRD BANK SAVINGS |
| Fund 016 GIFT-RESTRICED | \$82,849.84 | \$8,279.57 | \$6,297.59 | \$84,831.82 |  |
| GIFT-FOUNDATION | \$0.00 | \$216.61 | \$0.00 | \$216.61 | ONB/MONROE BANK CHECKING |
| GIFT-FOUNDATION | \$11,677.39 | \$48,474.15 | \$9,217.79 | \$50,933.75 | FIFTH THIRD BANK CHECKING |
| Fund 019 GIFT-FOUNDATION | \$11,677.39 | \$48,690.76 | \$9,217.79 | \$51,150.36 |  |
| SPECIAL REVENUE | \$58.33 | \$175.00 | \$4.85 | \$228.48 | GERMAN AMER./UNITED COMMERCE |
| SPECIAL REVENUE | \$91,369.23 | \$61,937.94 | \$43,471.44 | \$109,835.73 | FIFTH THIRD BANK CHECKING |
| SPECIAL REVENUE | \$155,000.00 | \$0.00 | \$0.00 | \$155,000.00 | FIFTH THIRD BANK SAVINGS |
| Fund 020 SPECIAL REVENUE | \$246,427.56 | \$62,112.94 | \$43,476.29 | \$265,064.21 |  |
| FINRA GRANT | \$385.94 | \$0.00 | \$0.00 | \$385.94 | FIFTH THIRD BANK CHECKING |
| Fund 024 FINRA GRANT | \$385.94 | \$0.00 | \$0.00 | \$385.94 |  |
| GENERAL OBLIGATION BOND | \$49,715.01 | \$32,847.16 | \$56,266.78 | \$26,295.39 | FIFTH THIRD BANK CHECKING |
| GENERAL OBLIGATION BOND | \$1,329,441.92 | \$0.00 | \$0.00 | \$1,329,441.92 | FIFTH THIRD BANK SAVINGS |
| Fund 026 GENERAL OBLIGATION BOND | \$1,379,156.93 | \$32,847.16 | \$56,266.78 | \$1,355,737.31 |  |
| COMMUNITY FDTN GRANT | \$0.00 | \$10,000.00 | \$0.00 | \$10,000.00 | ONB/MONROE BANK CHECKING |
| COMMUNITY FDTN GRANT | \$2,713.36 | \$0.00 | \$1,954.50 | \$758.86 | FIFTH THIRD BANK CHECKING |
| Fund 027 COMMUNITY FDTN GRANT | \$2,713.36 | \$10,000.00 | \$1,954.50 | \$10,758.86 |  |
|  | \$5,869,971.03 | \$750,298.13 | \$1,196,431.80 | \$5,423,837.36 |  |

## *Check Reconciliation <br> CHASE BANK SAVINGS 06110 BANKONESV

March 2014

| Account Summary |  |
| :--- | ---: |
| Beginning Balance |  |
| $+\quad$ Receipts/Deposits | $\$ 11,927.62$ |
| - Payments (Checks and | $\$ 0.50$ |
| Ending Balance as | 3/31/2014 |

Check Book

| Active | G 001-06110 | OPERATING | \$1,914.57 |
| :---: | :---: | :---: | :---: |
| Active | G 004-06110 | GIFT UNRESTRICTED | \$0.00 |
| Active | G 007-06110 | LIRF | \$10,013.55 |
| Active | G 008-06110 | DEBT SERVICE | \$0.00 |
| Active | G 009-06110 | RAINY DAY | \$0.00 |
| Active | G 010-06110 | PAYROLL | \$0.00 |
| Active | G 016-06110 | GIFT-RESTRICED | \$0.00 |
| Active | G 017-06110 | LEVY EXCESS | \$0.00 |
| Active | G 019-06110 | GIFT-FOUNDATION | \$0.00 |
| Active | G 021-06110 | CAPITAL PROJECTS | \$0.00 |
|  |  | Cash | \$11,928.12 |
|  | Beginng B | ance \$11,927.62 |  |
|  | + Tota | Deposits \$0.50 |  |
|  | - Chec | Written \$0.00 |  |
|  |  | Check Book | \$11,928.12 |
|  | Difference |  | \$0.00 |

# *Check Reconciliation <br> ONB MONROE CHECKING 06300 ONB/MONROE 

## March 2014

| Account Summary |  |  |
| :--- | ---: | ---: |
| Beginning Balance $3 / 1 / 2014$ | $\$ 12,569.82$ |  |
| $+\quad$ Receipts/Deposits | $\$ 18,931.14$ |  |
| $\quad-\quad$ Payments (Checks and | $\$ 0.00$ |  |
| Ending Balance as | $3 / 31 / 2014$ | $\$ 31,500.96$ |

## Check Book



# *Check Reconciliation© <br> <br> GERMAN-AMER/UNITED C <br> <br> GERMAN-AMER/UNITED C <br> <br> 06400 GER AME/UC 

 <br> <br> 06400 GER AME/UC}

March 2014

## Account Summary

| Beginning Balance 3/1/2014 | $\$ 15,201.41$ |
| :--- | ---: |
| $+\quad$ Receipts/Deposits | $\$ 12,421.55$ |
| $-\quad$ Payments (Checks and | $\$ 0.00$ |
| Ending Balance as | $3 / 31 / 2014$ |

Check Book

| Active | G 001-06400 | OPERATING | \$25,085.33 |
| :---: | :---: | :---: | :---: |
| Active | G 003-06400 | CLEARING | \$0.00 |
| Active | G 004-06400 | GIFT UNRESTRICTED | \$12.00 |
| Active | G 005-06400 | PLAC | \$1,680.00 |
| Active | G 016-06400 | GIFT-RESTRICED | \$617.15 |
| Active | G 020-06400 | SPECIAL REVENUE | \$228.48 |
|  |  | Cash | \$27,622.96 |
|  | Beginng B | nce \$15,201.41 |  |
|  | + Tota | eposits \$12,421.55 |  |
|  | - Chec | Written \$0.00 |  |
|  |  | Check Book | \$27,622.96 |
|  |  | Difference | \$0.00 |

## *Check Reconciliation

## FIFTH THIRD CHECKING 06500 FIFTHCKNG

March 2014

## Account Summary

| Beginning Balance <br> + Receipts/Deposits <br> - | $\$ 344,541.33$ |
| :--- | :--- |
| Payments (Checks and | $\$ 681,435.02$ |
| Ending Balance as | $3 / 31 / 2014$ |


| Check Book |  |  |  |
| :---: | :---: | :---: | :---: |
| Active | G 001-06500 | OPERATING | -\$169,750.82 |
| Active | G 002-06500 | JAIL | \$5,331.29 |
| Active | G 003-06500 | CLEARING | \$1,780.23 |
| Active | G 004-06500 | GIFT UNRESTRICTED | \$9,422.98 |
| Active | G 005-06500 | PLAC | \$1,118.98 |
| Active | G 006-06500 | RETIREES | -\$137.37 |
| Active | G 007-06500 | LIRF | \$5,447.32 |
| Active | G 008-06500 | DEBT SERVICE | \$55,336.95 |
| Active | G 009-06500 | RAINY DAY | \$24,840.04 |
| Active | G 010-06500 | PAYROLL | \$0.00 |
| Active | G 016-06500 | GIFT-RESTRICED | \$31,969.67 |
| Active | G 019-06500 | GIFT-FOUNDATION | \$50,933.75 |
| Active | G 020-06500 | SPECIAL REVENUE | \$109,835.73 |
| Active | G 021-06500 | CAPITAL PROJECTS | \$0.00 |
| Active | G 022-06500 | GATES HARDWARE | \$0.00 |
| Active | G 024-06500 | FINRA GRANT | \$385.94 |
| Active | G 025-06500 | LSTA-SMITHVILLE | \$0.00 |
| Active | G 026-06500 | GENERAL OBLIGATION | \$26,295.39 |
| Active | G 027-06500 | COMMUNITY FDTN | \$758.86 |
| Active | G 028-06500 | FINRA 2014 | \$0.00 |
|  |  | Cash | \$153,568.94 |
|  | Beginng B | nce \$344,541.33 |  |
|  | + Tota | Deposits \$681,435.02 |  |
|  | - Chec | Written \$872,407.41 |  |
|  |  | Check Book | \$153,568.94 |
|  |  | O/S Checks | \$95,541.52 |

## *Check Reconciliation© <br> FIFTH THIRD SAVINGS <br> 06510 FIFTHSAVG

March 2014

## Account Summary

| Beginning Balance 3/1/2014 | $\$ 4,597,111.64$ |
| :--- | ---: |
| + Receipts/Deposits | $\$ 1,104.74$ |
| $-\quad$ Payments (Checks and | $\$ 400,000.00$ |
| Ending Balance as | $3 / 31 / 2014$ |

## Check Book



| TO: | Monroe County Public Library - Board of Trustees |
| :--- | :--- |
| FROM: | Kyle Wickemeyer-Hardy, Human Resources Manager |
| RE: | Personnel Report |
| DATE: | April 16, 2014 |

## Beginning Employment

- Eric Rodkin, Facilities, Security Technician, Pay Grade E, 20 hours per week effective April 21, 2014.
- Ashley Barrett, Facilities, Security Technician, Pay Grade E, 20 hours per week effective April 28, 2014.


## Ending Employment

- Mark Blackwell, Adult Services, Reference Assistant, Pay Grade F, 37.5 hours per week effective April 18, 2014.
- Josh Caswell, Circulation, Page, Pay Grade A, 15-18 hours per week effective April 3, 2014.
- Irena Micajkova Otten, Circulation, Page, Pay Grade A, 15-18 hours per week effective April 4, 2014.
- Austin Stroud, Information Systems, Instructional Designer, Pay Grade I, 37.5 hours per week effective May 2, 2014.
- Ron Payton, Facilities, Security Technician, Pay Grade E, 20 hours per week effective April 23, 2014.

Job Changes
None

| 2014 Board of Trustees Calendar |  |  |  |
| :---: | :---: | :---: | :---: |
| January | 8 | Work Session | Conflict of Interest forms; officer slate presented |
|  | 15 | Board Meeting | Budget line-item transfers; officer slate approved; El Centro |
| contract |  |  |  |

GOAL 1: Strengthen $21^{\text {st }}$ century literacy skills.
MCPL Program Attendance - Children


## 1A. Strengthen early literacy skills

Stephanie Holman visited Edgewood Early Childhood Center and Head Start classes and regaled a number of classrooms with stories and fun.

- Polly O'Shea presented a new storytime to Head Start classrooms this month with a "Monkeys and Bananas" theme. She read Monkeys by Kate Riggs (a nonfiction selection), Beautiful Bananas by

Elizabeth Laird, and performed the action song "Five Little Monkeys Jumping on the Bed" with finger puppets. The children played "Monkey See, Monkey Do", and also did the fun action chant "BBanana." Hands down, the favorite part of this storytime was the puppet show based on Banana by Ed Vere, where two monkeys tell a story only using the words "banana" and "please" with various inflections. Polly reports, "One teacher mentioned that the puppet show engaged a largely nonverbal student in a way she hadn't seen before; he remembered and independently re-enacted the scenes throughout the week. Also a Head Start child ran up to me in town one Sunday saying 'You remember that monkey banana puppet show? That was SO funny!' and he busted up laughing. I have to admit, I love making my kids and teachers laugh."

- With the addition of weekly evening lapsit programs, Mary's early literacy following has grown considerably. We presented 10 Birth-to-Two programs in March for 106 babies and caregivers.


## 1B. Support basic literacy skills.

- VITAL tutors provided 378 hours of one-to-one tutoring to 98 learners in March. In addition to regular tutoring activities, nine tutors attended a meet-up session on "Comprehension through Conversation" to support reading comprehension skills. This session offered strategies to engage learners' strengths and intellect regardless of their reading ability.
- VITAL continues offering beginning level English conversation classes at the library, in coordination with the IU Teaching English to Speakers of other Languages (TESOL) practicum program. Eight new English speakers attend weekly small group classes to improve their English speaking skills.
- Mary Frasier partnered with VITAL staff to present an early literacy workshop/dinner for Early Head Start families. Afterwards, Whitney Marocco, the Head Start home visit supervisor wrote this to Mary: "The parents have been enthusiastic in follow-up conversations during home visits, the children more receptive to songs and stories, and one very proud preschooler showed me his new very own library card."
- Once again, the Stinesville student body exceeded their annual reading goals and Stephanie Holman was invited to provide the students with a story presentation as part of their reward (along with an extra recess). This year the date fell near Dr. Seuss's birthday so Stephanie told non-fiction stories about how the childhood of Theodore Seuss Geisel inspired several of the titles he wrote later in life.
- Penny Gillie created a new literacy skills bulletin board display for the Ellettsville Childen's Room that focused on rhyming.
- Lisa Champelli, Bara Swinson, and Vanessa Schwegman delivered library cards to two more MCCSC schools this month - Summit Elementary and Bloomington High School North. The library is learning more about this process with each school that joins.
- Despite the lingering winter, programming soared in Children's Services this month. Staff presented 46 programs in March for 2,848 children and caregivers and hosted 24 sessions in the Learn and Play Space for 506 patrons. It was the busiest month in recent memory.


## 1C. Serve as a community resource for digital literacy.

- Ellettsville staff provided instruction in digital technology in two one-on-one sessions for patrons.
- Lisa Champelli introduced an iPad for public use in the Children's Services department. It's currently locked down to allow only one game at a time (which rotates weekly), but along with our three AWE computers is being used heavily by preschool children and their parents.


## 1D. Support digital creativity.

## 1E. Maintain collections to meet current needs, adding new formats and removing obsolete formats.

## Director's Report



## Director's Report


MCPL Collections - Items Deleted 2010 -

## Director's Report



GOAL 2: Provide shared access to the world's information for free.



2A. Provide programs for teens and adults.

- On March 19, 30 people came to see Despicable Me 2 at the "Autism Friendly Movie Showing," part of the library's celebration of National Disability Awareness Month. Several children with autism and their families attended, one adult with another disability, and also some families with very young children as well as single adults. Parents of children with autism said they were grateful for a movie showing where their children would not be hushed and could also stand up without bothering others. One said that it was the first time her son had watched a movie in one place all the way through and that he loved the movie choice because of the varied types of music played in it.
- The "Books Plus" library book discussion group met on March 9th, delayed from March 2nd due to inclement weather. Twelve people attended, most of whom had read the entire book, Gone Girl by Gillian Flynn. Some people enjoyed the book very much and others considered it a complete waste of time. The book has been on the bestseller list for several months, and participants discussed why it would appeal to so many readers.
- Volunteers in Tax Assistance helped 51 individuals/couples complete their taxes in sessions at the Ellettsville Branch Library; participation numbers for the Main Library were not yet available.
- The Ellettsville Branch's Math Help for Teens saw a slow increase in attendance. The Volunteer Tutor Coordinator reports seeing new faces each night, and has renewed her efforts to pull in more middle school students, who seem to be underrepresented at the program so far.


## 2B. Increase community awareness of and engagement with the library.

- Two special events held at the Ellettsville Branch and Main library were very well received by families in the area. The "Wild Rumpus Circus" got the crowd of families thinking about creativity with their fun and clever program. "Wildlife Wonders" was also a big draw. Wildlife rehabilitators awed and informed the packed house as handlers brought out a peregrine falcon, a screech owl, a turkey vulture and even an opossum. Kids flocked to the books on display to help them learn more. The Ellettsville Journal ran a very nice article about the "Wildlife Wonders" program on March 26.
- The Social Media Working Group, in coordination with the Communications and Marketing Department, ran an author-centered, interactive activity utilizing the Library's website, Facebook, and Twitter. Mimicking the NCAA basketball tournament, the library pitted authors against one another in "Author Madness." Over the course of several weeks, thousands of votes were cast at the Library website and through hashtag voting on Twitter. Several of the authors got involved, sending tweets to their followers highlighting our tournament. Fiction author Karen Kingsbury was crowned the champion; her books are often set in Monroe County.
- The Social Media Working Group has seen a dramatic increase in Facebook engagement since reorganizing this year. The improvement has continued each month, with March having the highest day-to-day average yet, with more than 200 people engaged per day. 50 more people "liked" the Facebook page in March.
- Penny Gillie participated in the Edgewood Early Childhood Center's Math and Science Fair. More than 80 individuals stopped by to run a simple experiment with Penny.
- 2C. Strengthen services for nonprofit organizations.
- Paula Gray-Overtoom and Pam Wallace began work on improving the user experience for reserving rooms at the Library and getting changes ready for the new meeting rooms that will be available after the renovation. Patrons can expect a clearer and easier reservation process for meeting rooms in the future. Pam Wallace also worked with graphic designer Erin Tobey to gather better photos of meeting rooms in order to improve the details and descriptions of the meeting rooms online.
- Steve Backs, Michael Hoerger, and Ann Segraves worked with United Way of Monroe County to prepare programs and materials for "Money Smart Week." The Library is hosting a movie showing and provided graphic design and production support for marketing materials.
- The Library fulfilled its commitment to partnering with the Affordable Care Act Volunteers of Monroe County, who worked diligently to help residents acquire health care before the March 31 deadline. The Library provided materials support, ample space for meetings and sign-ups, table space for handing out materials, a permanent information service point, and staff time.
- Paula Gray-Overtoom, Christine Friesel, and Marc Tschida continued work on the Community Organization File. In March Paula added the ability to see similar organizations to the one the user is viewing and significantly improved search functionality within the Community Organization File.
- League of Women Voters volunteers staffed a voter registration table in the atrium throughout the month.

| March Meeting Rooms/Auditorium Use |  |  |
| :--- | :---: | ---: |
| Meeting Rooms | Main Library meeting rooms used | 104 |
|  | Main Library auditorium used | 19 |
|  | Main Library atrium | 57 |
|  | Ellettsville Branch | 17 |
|  | TOTAL MEETING ROOMS USED | $\mathbf{1 9 7}$ |

## 2D. Continually refresh web content and improve usability based on principles of usercentered design.

- In response to comments from patrons, web administrator Paula Gray-Overtoom made changes in the catalog record displays on the web to clear up some clutter in material information and made it easier to see the number of copies and formats available for materials.


## Director's Report




- CATS' non-governmental productions included The Bloomington Rotary Tuesday Luncheon featuring Cathy Diersing and Daniel Baron (Project School), Sergei Fesenko (Ukrainian Rotarian), Pete Banta (Indiana Hikers Council), and Fred Glass, IU Athletic Director; CATS also taped The 2014 Women's Leadership Development Event - Social Justice: Women Take Action! from the Showers Chambers; Next up on March $18^{\text {th }}$ was the Bloomington Rotary Tuesday Luncheon featuring from the IMU Frangipani Room; Active Aging Coalition Monthly Meeting; Bloomington Belly Dances 2014 from the

Ivy Tech John Waldron Arts Center; WFHB Firehouse Follies - "Fowl Experiences" from the Ivy Tech John Waldron Arts Center; Lotus Blossoms: Genticorum from the MCPL Auditorium; and the 2014 Women's History Month Luncheon from the Bloomington-Monroe County Convention Center.

- CATS taped a series of scenes for the 2014 Children's Summer Reading Program Promo Video in the library's Children's Department on the theme of "Fizz! Boom! Read!" featuring the talents of numerous local students, as well as some appearances by a few barely recognizable library staff members. The video will help kick off the summer reading push in early May, encouraging students to come to the library, explore the world of science, and of course, read all summer long.
- Many locally produced programs were added to the collection, including Cutters Football Tryouts produced by Emma Fry, 18 programs finished by Lennon Beasley, eight new programs in the series Christian Science Sentinel Radio by Sharon Andrews. Additional programs were received for The Basement Sublet of Horrors, Consider This, Junkyard \& the Rabbit, Perils for Pedestrians, and RnR TV.

2E. Increase technological infrastructure capacity to support increased digital focus.

- Cabling for the new phone system was installed in early March. Every employee attended a training session and phones were installed during the week of March 10. The phones became "live" on March 18. Staff at the Main Library and at Ellettsville can more easily dial each other; directory functions are online, as are voicemail messages. Many thanks to Vanessa Schwegman, Ned Baugh, and everyone who guided the library smoothly through this complicated and important upgrade.
- CATS addressed a cross-interference issue that was affecting the video quality of live meetings from the County Courthouse. The problem was traced to CATS routing patch panel. CATS continues to monitor this issue as it moves to a permanent digital playback solution in main engineering and master control.

| March Access |  |  |
| :--- | :--- | ---: |
| Read It Off | Number registered | 425 |
|  | Charges waived | $\$ 465.10$ |
|  | Number individuals with charged waived | 68 |
|  | Number exiting program | 35 |
| Interlibrary Loan | Items loaned | 183 |
|  | Items borrowed | 38 |
| Author Alert | Alerts placed | 258 |


| March CATS |  |
| :--- | ---: |
| Government programs produced | 28 |
| Patron programs produced | 119 |
| Community programs produced | 35 |
| Public service announcements | 6 |
| Dubs delivered | 135 |
| Programs added to collection | 220 |

GOAL 3: Provide high quality, personalized customer service.


## Director's Report

- Library facilities were closed Sunday, March 2, and opened at 11 a.m. on Monday, March 3, due to late winter ice.




3A. Provide quality customer service to increasingly diverse audiences.

- Ninety-seven library employees participated in a "Positive Interactions" training session. These sessions looked at successful services to people with disabilities and were part of our training to prepare for National Disabilities Awareness Month.
- The library celebrated National Disabilities Awareness Month with four programs - "Sensory Storytime" for toddlers and caregivers, "What's Next: Employment for Youth with Disabilities," "Assistive Technology," and "Autism-friendly Movie Showing."
- The Children's Department decided to pursue People and Animal Learning Services (PALS) as the group to be helped in the altruistic element of the Summer Reading Game board. Stephanie Holman visited the PALS facilities and explained the Summer Reading game to the staff. PALS is thrilled to be a part of the 2014 Summer Reading game.
- Sara Laughlin attended a meeting of the Bell Trace Advisory Committee, which is considering how to engage Bell Trace residents in the community.
- Sara also attended a meeting of the Entrepreneurial Ecosystem Initiative; the library will participate in the Steering Committee.


## 3B. Develop a unified communication strategy.

## 3C. Position auditorium as a valued local performance venue.

## GOAL 4: Optimize stewardship of library resources.

4A. Recruit and retain quality employees.

- Sixteen staff members and Board president Valerie Merriam attended the Public Library Association conference in Indianapolis on March 13 or 14. Informal follow-up discussions have been lively; a formal reporting session is planned in April.


## Director's Report

March 2014

- The library hosted two day-long interviews for candidates for teen/digital creativity manager. Three more interviews are scheduled in early April.
- Mickey Needham agreed to mentor and train a SLIS intern (Anna Brinegar) this summer.
- Paula Gray-Overtoom represented the Library at the Code4Lib Conference-an annual conference bringing together technology-oriented professionals from around the world.





4B. Assure adequate, stable funding for library operations.

- Sara Laughlin met with Barbara Wilcox to begin planning for the Friends 2014 Campaign for Excellence.
- At the request of the Duke Energy Foundation, the library began work on a proposal, to be submitted through the Friends, for funding for Little Free Libraries. Interest is strong among
neighborhood associations; by the end of the month 11 of 15 spots were filled. Lowe's has agreed to construct and install the bases.
- The VITAL program received $\$ 460$ from the Trinity Episcopal Church Outreach Grant to purchase new handbooks for English as a Second Language tutor training. The handbooks are an excellent resource for new tutors, providing a variety of techniques and activities to support their learner's goals. These funds will be used to purchase 25 copies of the book Teaching Adults: an ESL Resource Book which will be added to the VITAL collection.
- VITAL also received a disbursement from the Ruthmarion Becker Endowment that will be used to purchase $\$ 325$ worth of study materials for the TASC high school equivalency exam. We are working with local adult education programs and regional literacy groups to evaluate which resources will best support adult learners


## 4C. Maintain library facilities.

- Nine general contractors and sub-contractors were represented at the renovation pre-bid meeting on March 6; the library opened bids from three contractors on March 18 and awarded the contract to Strauser Construction on March 26.
- Library representatives and roof engineering consultant held a pre-construction meeting with roofing contractors; roof replacement work began March 31.
- Ellettsville staff, with the help of Information Systems manager Ned Baugh, rearranged Ellettsville technology and furniture to create a new Business Center where patrons can scan, print documents, and reserve computer time. They also replaced the information desk (which is being re-purposed for use in the relocated Bookstore) with a mobile information desk.


## 4D. Improve stewardship of library assets and records.

- Work on replacing chillers began; removal and installation of new chillers is scheduled for early May.



## RESOLUTION TO AUTHORIZE DIRECTOR TO APPROVE CHANGE ORDERS UP TO \$47,875 FOR MAIN LIBRARY RENOVATION

WHEREAS the Library has embarked on renovation of the Main Library; and WHEREAS the Library Board meets only once a month and does not wish to cause delays in the renovation timeline; and

WHEREAS the funds set aside for construction include $\$ 47,875$ (5\% of the contract amount) for contingencies;

NOW, THEREFORE, the Board of Trustees authorizes director Sara Laughlin to approve change orders not to exceed $\$ 47,875$, with retrospective confirmation at the next Board meeting.

## AYE

$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
NAY
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

# It's Your Money: Financial Literacy for Monroe County 

Funded by a $\$ 87,300$ grant from the FINRA Foundation

Monroe County Public Library will focus on 20-and 30-somethings in the second It's Your Money project. The project's goals are:

1) Through outreach and marketing, residents of Monroe County aged 2039 and leadership of nonprofit organizations will know about library resources and community services available to help them make informed financial decisions.
2) Monroe County residents aged 20-39 will use the library's resources to create spending and savings plans, manage credit and avoid or address debt, make prudent decisions about major purchases; and invest wisely.
3) The library and community partner agencies will demonstrate the capacity to continue to provide unbiased financial information to target audiences and Monroe County residents after the grant period.
