# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING 

Wednesday, May 21, 2014<br>Meeting Room 1B<br>5:45 p.m.

## AGENDA

1. Call to Order -John Walsh, Vice President
2. Consent Agenda - action item - Sara Laughlin
a. Minutes of April 16, 2014 Public Hearing on Additional Appropriation (page 1)
b. Minutes of April 16, 2014 Board Meeting (page 2-5)
c. Monthly Bills for Payment (page 6-10)
d. Monthly Financial Report (page 11-38)
e. Personnel Report (page 39-40)
f. 2014 Board Meetings Calendar (page 41)
3. Director's Monthly Report (page 42-58) - Sara Laughlin, Director
4. Old Business
a. Renovation Update - Marilyn Wood
5. New Business - action items
a. Resolution to Create Escrow Account for Renovation (page 59) Gary Lettelleir
6. Update: Partnerships (page 60-61) - Josh Wolf, Children’s Services Department
7. Public Comment
8. Adjournment

View the Board Packet on the Library's website: http://mcpl.info/library-trustees/meetings

# MONROE COUNTY PUBLIC LIBRARY <br> PUBLIC HEARING ON ADDITIONAL APPROPRIATION <br> Wednesday, April 16, 2014 <br> Meeting Room 1B <br> 5:45 pm 

Present: David Ferguson, Kari Isaacson Hartig, Valerie Merriam, Hans-Otto Meyer, Fred Risinger and John Walsh

Absent: Melissa Pogue
Staff Attendance: Steve Banks, Sara Laughlin, Gary Lettelleir, Bara Swinson, Michael White, Kyle Wickemeyer-Hardy, Marilyn Wood, and CATS staff.

Others in Attendance: Tom Bunger

## Call to Order

President Valerie Merriam called the meeting to order at 5:45 p.m.

## Additional Appropriation

Valerie asked Sara if she would like to discuss the additional appropriation request for \$500,000 for the library renovation.

Sara reported that the library has signed a contract with Strauser Construction for Main Library renovation. This $\$ 500,000$ appropriation will allow the library to use money originally in the Capital Project Fund which has been dormant since the end of 2012 and is now sitting in the Library Rainy Day Fund. We need this appropriation to make the money available to be spent.

This is a process required by the state and it will now go before the County Council at their Work Session on April 22, and for their approval on May 13. It is then submitted to the DLGF for final approval.

Valerie asked if there were any members of the public who wished to comment.

## Public Comment

There was no public comment.

## Adjournment

The meeting adjourned at 5:47 p.m.

# MONROE COUNTY PUBLIC LIBRARY <br> BOARD OF TRUSTEES MEETING <br> Wednesday, April 16, 2014 <br> Meeting Room 1B <br> 5:45 pm 

## Present:

David Ferguson, Kari Isaacson Hartig, Valerie Merriam, Hans-Otto Meyer, Fred Risinger and John Walsh

Absent: Melissa Pogue

Staff Attendance: Steve Banks, Sara Laughlin, Gary Lettelleir, Bara Swinson, Michael White, Kyle Wickemeyer-Hardy, Marilyn Wood, and CATS staff.

Others in Attendance: Tom Bunger

## Call to Order

President Valerie Merriam called the meeting to order at 5:48 p.m. in Meeting Room 1B.

## Consent Agenda

Valerie asked for a motion to approve the consent agenda. Kari moved. John seconded.
Valerie asked for a correction to the minutes for March 26, 2014. In the Resolution to Declare Property Surplus, the last sentence should read:"Kari asked if there is a charge to recycle through the City."

Kari asked about clinic use and if employees are happy with the service. Kyle responded that the feedback is very good. The cost savings and convenience is very helpful. There are currently 118 individuals covered, including employees and dependents.

Kari asked if the library saves money on health insurance rates due to participating in the Clinic. Kyle stated that the library does save money.

Motion passed unanimously.

## Members of the Board introduced themselves.

## Director's Monthly Report

Sara Laughlin presented the Director's monthly report, and provided several updates.

She noted two recent resignations included in the Personnel Report. Mark Blackwell is retiring after 23 years of service on April 18. Austin Stroud is leaving to become director of the Bloomfield-Eastern Greene County Public Library.

Due to circuit breaker limits on property tax increases, several individual real estate properties hit their cap. This will result in the loss of $\$ 37,555$ in property tax income to the library.

Valerie asked how this loss was distributed among residents. Sara replied that, for the county as a whole, 1\% Homestead circuit breaker credits accounted for \$437,807 (53.5\%); 2\% circuit breaker credits for \$184,441 (22.5\%), and Over-65 circuit breaker credits for \$197,258 (24\%).
An additional $\$ 31,466$ will also be lost in the next tax draw due to resolution of a long standing assessment appeal at the County.

Roof construction continues. Roofers have been working, even in the rain, and we anticipate they will be finished very soon.

The chillers are scheduled to arrive the week of May 12. One chiller is offline, as we prepare for replacement. Some areas of the library may be stuffy. When the chillers arrive there will be a crane onsite for a day.

The library signed the contract with Strauser Construction and held a pre-construction meeting last week. We are awaiting State Fire Marshall approval for the alternates at this time.

The Kirkwood entrance will be closed for about a week, beginning May 12, to repair damage done by the sprinkler that burst in January.
Sara read a special remembrance message for Virginia Rose. Jinnie served on the Monroe County Public Library Board of Trustees for 16 years, including 7 as president. She was instrumental in construction of the Ellettsville Branch and Main Library addition. Jinnie won the ILF Outstanding Trustee Award in 1997.

VITAL volunteer Susan Welsand was the recipient of the Be More Knowledgeable Award from the City of Bloomington. As a result of the award, VITAL received a $\$ 500$ check from the Community Foundation.

Valerie asked if Sara had any comments about circulation. Valerie added that she used the new self-check machine recently and it was very fast.

Hans asked about the school library card project and if the library was seeing an impact.
Sara reported there is a slight increase in circulation for school library card holders. She is still investigating changes in database use. Distribution of the cards is still underway. She will provide information on use of databases and circulation.

Kari mentioned that, with all MCCSC students using iPads, she expects teachers will be interested in professional development opportunities to learn how to do things like downloading Overdrive items.

Sara added that the library will begin to work with RBBSC this summer after card distribution is complete at MCCSC.

## New Business

## Additional Appropriation to Authorize Spending for Renovation

Valerie asked for a motion. John moved. Fred seconded.

Valerie asked if there were any questions about this request. None were raised.
Motion passed unanimously.

## Authorization for Library Director to Approve Renovation Change Orders up to Budgeted Amount of $\$ 47,875$

Sara outlined the process for change orders during construction. All work of the contractor is under the architect's oversight. If the contractor encounters an unforeseen issue or if the library makes a change to a plan, the contractor requests a change order by submitting a bid to the architect who must approve it and then send it to the library. Waiting for approval of changes orders at the next scheduled board meeting could potentially slow down construction. This authorization would allow the director to approve change orders up to a total amount of $\$ 47,875$, which is the $5 \%$ contingency amount included in the project budget. Alternatively, the Board could allow approval up to a specific dollar amount per change. That might be more difficult because the amounts could vary widely.

John asked what the average amount was during the last renovation. Sara gave some examples but stated she did not have an average amount. She explained that the State Board of Accounts limits the library to no more than $20 \%$ of a project to be submitted as change orders.

Kari expressed that she felt comfortable with approving up to $5 \%$.
John reported that he liked a per-event cap but he did not have a suggestion for the amount. He agreed that allowing Sara to approve amounts up to a total of $5 \%$ was prudent.

Fred agreed.
David asked for clarification. Would the $\$ 47,875$ be the total amount for all changes? Sara responded that it was the total amount.

Motion passed unanimously.

## Update: It’s Your Money" Financial Literacy Initiative

Adult Services manager Steve Backs provided an overview of this grant made available by the Financial Industry Regulatory Authority (FINRA) and the American Library Association (ALA) to provide unbiased financial information.
This is the second FINRA grant the Library has received. This grant is for $\$ 87,300$.
The Library is in the process of hiring a project coordinator to begin very soon.

Steve outlined project goals, audience focus, and a bit about the resources that will be used, along with methods of evaluation. He also identified many of the partners the library will be working with to provide programming.
The library is continuing to offer some programs developed during the first round of "It's Your Money," even before the new project coordinator begins, including co-sponsoring Money Smart Week and "Talk to an Expert" one-on-one sessions. The library also has a special website with financial information: http://money.mcpl.info.

The targeted audience for this project is 20-39 year olds; however, programs are open to all.
Hans asked if we had statistics on participation. Steve responded that we have a report from the last grant and could make it available.

## Public Comment

There was no public comment.

## Board Comment

David asked where the library is on reporting on wireless access use. Marilyn responded that we are investigating expansion of wireless access points and also installation of equipment that will facilitate reporting. We are talking with vendors presently.
Valerie commented that we must carefully watch our tax income as we see reductions coming through.
David commented that he recently saw a map of the downtown Tax Increment Finance district (TIF). He wondered if since the library was in that district we should consider working with the city on construction of a parking garage in the $6^{\text {th }}$ and Lincoln lot. Sara responded that some research on the possible construction in that lot took place several years ago and it indicated that the lot was too small to accommodate a lot.
Valerie commented that she was in the library on Sunday and people were lined up to come in at opening. David asked where we stood on the review of Sunday hours. John added that he feels we might be missing opportunities for visits from people leaving church on Sunday morning since the library does not open until 1 . There was general discussion about potential hours for Sunday. David added that changing Sunday hours has been a discussion point since he has been on the board and he suggested that we make the change now. Sara reported that she was waiting for hour-by-hour reference use data scheduled for collection during a typical week in April.

Valerie mentioned that because many people are watching on CATS, she wanted to highlight library services that people may not know about. She highlighted the scanner, which is across from the Information Desk on the second floor. It is free and simple to use.

## Adjournment

Valerie asked for a motion to adjourn. John moved to adjourn the meeting. David seconded. The vote was unanimous. The meeting adjourned at 7:05 p.m.

## *Check Summary Register®

April 11, 2014 to May 15, 2014

| Name |  |  | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 06500 FIFTH THIRD CHECKING |  |  |  |  |  |
| Paid Chk\# | 005659 | ADTEC | 4/14/2014 | \$530.00 | CONSULTING/E-RATE |
| Paid Chk\# | 005660 | CITGO | 4/14/2014 | \$324.75 | FUEL |
| Paid Chk\# | 005661 | CITY OF BLOOMINGTON UTILITIE | 4/14/2014 | \$983.48 | WATER \& SEWER |
| Paid Chk\# | 005662 | CYNTHIA A. JOHNSON | 4/14/2014 | \$150.00 | FD/CHILD/POGRAMS |
| Paid Chk\# | 005663 | INDIANA STATE LIBRARY | 4/14/2014 | \$3,450.00 | 1ST QTR. '14 PLAC |
| Paid Chk\# | 005664 | MICHAEL L. PEPPLER | 4/14/2014 | \$21.99 | REFUND ON LOST ITEM |
| Paid Chk\# | 005665 | MIDWEST PRESORT SERVICE | 4/14/2014 | \$285.73 | POSTAGE SERVICE |
| Paid Chk\# | 005666 | OCLC, INC. | 4/14/2014 | \$2,920.32 | MNTHLY OCLC |
| Paid Chk\# | 005667 | VERIZON WIRELESS | 4/14/2014 | \$120.03 | BKM DATA LINES |
| Paid Chk\# | 005668 | WEX BANK | 4/14/2014 | \$276.02 | FUEL |
| Paid Chk\# | 005669 | APPLE INC. | 4/17/2014 | \$11,990.00 | 10 MACBOOKS |
| Paid Chk\# | 005670 | AT\&T (OK) | 4/17/2014 | \$59.80 | L-D PHONE SERVICE |
| Paid Chk\# | 005671 | CHRISTINE MATHEU | 4/17/2014 | \$6,055.50 | ARCH/ENG. PHASE III--BID/NEG. |
| Paid Chk\# | 005672 | EASTERN ALLIANCE INS. GROUP | 4/17/2014 | \$756.00 | WORKERS COMP. INS. AUDIT ADJ. |
| Paid Chk\# | 005673 | MIDWEST PRESORT SERVICE | 4/17/2014 | \$280.93 | POSTAGE |
| Paid Chk\# | 005674 | VERIZON WIRELESS | 4/17/2014 | \$222.35 | CELL PHONES |
| Paid Chk\# | 005675 | BAKER \& TAYLOR BOOKS | 4/23/2014 | \$337.03 | FD/CHILD-SPLS LITERACY WORKSHO |
| Paid Chk\# | 005676 | BIBLIOTHECA ITG, LLC | 4/23/2014 | \$7,290.00 | SMARTLABEL - LIBRARY TAGS |
| Paid Chk\# | 005677 | CITY OF BLOOMINGTON | 4/23/2014 | \$10.00 | ZONE 4 PERMIT/TRANSFER FEE |
| Paid Chk\# | 005678 | COMCAST | 4/23/2014 | \$14.84 | CABLE EQUIP. RENTAL |
| Paid Chk\# | 005679 | GLOBAL GOV/ED SOLUTIONS INC | 4/23/2014 | \$1,215.00 | 2 COMPUTERS |
| Paid Chk\# | 005680 | THE PRODUCTION HOUSE | 4/23/2014 | \$1,975.00 | TAPE TO DIGITAL CONVERSION |
| Paid Chk\# | 005681 | VECTREN ENERGY DELIVERY | 4/23/2014 | \$52.32 | NATURAL GAS |
| Paid Chk\# | 005682 | VIRGINIA H. RICHEY | 4/23/2014 | \$60.00 | FD/ELL-PRESCHOOL STORY TIMES |
| Paid Chk\# | 005683 | JPMORGAN CHASE BANK, NA | 4/24/2014 | \$5,049.56 | VARIOUS |
| Paid Chk\# | 005684 | AFSCME COUNCIL 62 | 4/28/2014 | \$1,148.09 | UNION DUES W/H |
| Paid Chk\# | 005685 | AMERICAN UNITED LIFE INS. CO. | 4/28/2014 | \$1,525.00 | 403b TSA-AUL W/H |
| Paid Chk\# | 005686 | ANTHEM BLUE CROSS BLUE | 4/28/2014 | \$52,404.30 | HEALTH INS. MAY '14 |
| Paid Chk\# | 005687 | AT\&T (IL) | 4/28/2014 | \$1,322.34 | PHONE |
| Paid Chk\# | 005688 | AT\&T MOBILITY | 4/28/2014 | \$232.01 | CELL PHONES |
| Paid Chk\# | 005689 | COLONIAL LIFE | 4/28/2014 | \$836.05 | OTHER INSURANCES, MAY'14 |
| Paid Chk\# | 005690 | DUKE ENERGY | 4/28/2014 | \$1,528.88 | ELECTRICITY |
| Paid Chk\# | 005691 | GIBSON TELDATA, INC. | 4/28/2014 | \$118.00 | PORT PATCH |
| Paid Chk\# | 005692 | GLHEC | 4/28/2014 | \$200.80 | GARNISHMENT W/H |
| Paid Chk\# | 005693 | GUARDIAN LIFE INS. CO. | 4/28/2014 | \$8,069.32 | MAY '14 DENTAL, VISION, STD \& LIFE INS. |
| Paid Chk\# | 005694 | LEGAL SHIELD | 4/28/2014 | \$47.84 | PRE-PAID LEGAL W/H |
| Paid Chk\# | 005695 | MIDWEST PRESORT SERVICE | 4/28/2014 | \$308.28 | POSTAGE SERVICES |
| Paid Chk\# | 005696 | MONROE COUNTY YMCA | 4/28/2014 | \$81.24 | YMCA W/H - MAY '14 |
| Paid Chk\# | 005697 | OLD NATIONAL BANK/SAFE | 4/28/2014 | \$25.00 | SAFE DEPOSIT BOX |
| Paid Chk\# | 005698 | UNITED WAY | 4/28/2014 | \$100.00 | UNITED WAY W/H |
| Paid Chk\# | 005699 | YP | 4/28/2014 | \$135.00 | PHONE LISTINGS |
| Paid Chk\# | 005700 | 3M | 5/5/2014 | \$3,759.33 | E-BOOKS |
| Paid Chk\# | 005701 | ADP, INC. | 5/5/2014 | \$248.86 | BACKGROUND CHECKS |
| Paid Chk\# | 005702 | ALL-PHASE ELECTRIC SUPPLY | 5/5/2014 | \$13.98 | LIGHT BULBS |
| Paid Chk\# | 005703 | BAKER \& TAYLOR BOOKS | 5/5/2014 | \$21,390.18 | BOOKS |
| Paid Chk\# | 005704 | BERRY | 5/5/2014 | \$27.20 | PHONE LISTINGS/ELL |
| Paid Chk\# | 005705 | BLACKSTONE AUDIO, INC. | 5/5/2014 | \$50.00 | NONPRINT |
| Paid Chk\# | 005706 | BUNGER \& ROBERTSON, LLP | 5/5/2014 | \$150.00 | LEGAL SERVICES |
| Paid Chk\# | 005707 | CDW GOVERNMENT, INC. | 5/5/2014 | \$52.45 | IS SPLS |
| Paid Chk\# | 005708 | DONNA NELSON, TREASURER | 5/5/2014 | \$104.50 | BOOKS |
| Paid Chk\# | 005709 | CEREBELLUM CORPORATION | 5/5/2014 | \$39.90 | NONPRINT |
| Paid Chk\# | 005710 | CHARDON LABORATORIES, INC. | 5/5/2014 | \$662.00 | LOOP/BOILER/COOLING TWR. |
| Paid Chk\# | 005711 | CINTAS CORPORATION | 5/5/2014 | \$401.26 | FIRST-AID SPLS |
| Paid Chk\# | 005712 | CITY OF BLOOMINGTON | 5/5/2014 | \$557.00 | PARKING PERMITS AT GARAGES |

## *Check Summary Register®

April 11, 2014 to May 15, 2014

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 005713 | DEMCO, INC. | 5/5/2014 | \$38.25 | ELL. BOOK TAPE |
| Paid Chk\# | 005714 | DUNCAN SUPPLY COMPANY, | 5/5/2014 | \$289.86 | CLEANING SPLS |
| Paid Chk\# | 005715 | EBSCO | 5/5/2014 | \$3.30 | PERIODICALS |
| Paid Chk\# | 005716 | ELLETTSVILLE UTILITIES | 5/5/2014 | \$226.96 | WATER \& SEWER |
| Paid Chk\# | 005717 | FIRST INSURANCE GROUP, INC. | 5/5/2014 | \$767.00 | BUILDERS RISK INS. |
| Paid Chk\# | 005718 | FREEDOM BUSINESS | 5/5/2014 | \$393.94 | TONER, CARTRIDGES |
| Paid Chk\# | 005719 | GALE/CENGAGE LEARNING | 5/5/2014 | \$1,124.60 | BOOKS |
| Paid Chk\# | 005720 | GE CAPITAL INFORMATION | 5/5/2014 | \$50.93 | RENT ON COPIER/VITAL |
| Paid Chk\# | 005721 | GECRB/AMAZON | 5/5/2014 | \$5,567.28 | BOOKS |
| Paid Chk\# | 005722 | HFI MECHANICAL CONTRACTOR | 5/5/2014 | \$34,920.00 | MCPL CHILLER |
| Paid Chk\# | 005723 | HP PRODUCTS | 5/5/2014 | \$89.92 | CLEANING SPLS |
| Paid Chk\# | 005724 | INDIANA DOOR \& HARDWARE | 5/5/2014 | \$116.82 | BLDG SPLS |
| Paid Chk\# | 005725 | JIM GORDON, INC | 5/5/2014 | \$74.38 | MNTHLY COPIERS OVERAGES |
| Paid Chk\# | 005726 | KLEINDORFER'S HDWE | 5/5/2014 | \$16.32 | BLDG SPLS |
| Paid Chk\# | 005727 | LIVE OAK MEDIA | 5/5/2014 | \$28.95 | NONPRINT |
| Paid Chk\# | 005728 | LOGISTECH, INC. | 5/5/2014 | \$300.27 | BOOKS |
| Paid Chk\# | 005729 | LOWE'S | 5/5/2014 | \$111.61 | BLDG SPLS |
| Paid Chk\# | 005730 | MATRIX INTEGRATION LLC | 5/5/2014 | \$104.46 | SOFTWARE MAINT. |
| Paid Chk\# | 005731 | MAXWELLS OFFICE PRODUCTS | 5/5/2014 | \$369.51 | MNTHLY IR-2800 COPIER MAINT. |
| Paid Chk\# | 005732 | MIDWEST PRESORT SERVICE | 5/5/2014 | \$231.31 | POSTAGE SERVICES |
| Paid Chk\# | 005733 | MIDWEST TAPE | 5/5/2014 | \$6,814.37 | NONPRINT |
| Paid Chk\# | 005734 | NEW READERS PRESS | 5/5/2014 | \$472.20 | BOOKS/VITAL LIB GENERAL |
| Paid Chk\# | 005735 | NU-TEC ROOFING | 5/5/2014 | \$211,266.00 | NEW ROOF ON MAIN |
| Paid Chk\# | 005736 | QUILL CORPORATION | 5/5/2014 | \$696.62 | SPLS |
| Paid Chk\# | 005737 | RANDOM HOUSE, LLC | 5/5/2014 | \$126.30 | NONPRINT |
| Paid Chk\# | 005738 | RECORDED BOOKS, LLC | 5/5/2014 | \$142.85 | NONPRINT |
| Paid Chk\# | 005739 | REPUBLIC SERVICES \#694 | 5/5/2014 | \$437.70 | TRASH SERVICE |
| Paid Chk\# | 005740 | RICOH USA, INC. | 5/5/2014 | \$651.84 | VITAL COPIER - OVERAGES |
| Paid Chk\# | 005741 | SAM'S CLUB/GECRB | 5/5/2014 | \$27.86 | WATER FOR QUIZ BOWL |
| Paid Chk\# | 005742 | SCHINDLER ELEVATOR | 5/5/2014 | \$2,530.08 | QTRLY MAINT. CONTRACT |
| Paid Chk\# | 005743 | SMITHVILLE | 5/5/2014 | \$1,825.00 | INTERNET SERVICE |
| Paid Chk\# | 005744 | STR BUILDING RESOURCES LLC | 5/5/2014 | \$13,930.00 | ARCH/ENG. - ROOF REPLACEMENT |
| Paid Chk\# | 005745 | SUZANNE KERN - PETTY CASH | 5/5/2014 | \$38.62 | GASOLINE \& POSTAGE |
| Paid Chk\# | 005746 | TANTOR MEDIA | 5/5/2014 | \$125.21 | NONPRINT |
| Paid Chk\# | 005747 | THE ELLETTSVILLE JOURNAL | 5/5/2014 | \$15.26 | ADDT'L APPROP. PUBLICATION |
| Paid Chk\# | 005748 | THE MACEXPERIENCE | 5/5/2014 | \$1,843.94 | VIDEO MAT'LS \& EQUIPMENT |
| Paid Chk\# | 005749 | TREEHOUSE ISLAND INC. | 5/5/2014 | \$18,000.00 | ANNUAL SUBSCRIPTION |
| Paid Chk\# | 005750 | VECTREN ENERGY DELIVERY | 5/5/2014 | \$46.00 | NATURAL GAS |
| Paid Chk\# | 005751 | AMERICAN UNITED LIFE INS. CO. | 5/8/2014 | \$1,535.00 | 403b TSA-AUL W/H |
| Paid Chk\# | 005752 | CITY OF BLOOMINGTON UTILITIE | 5/8/2014 | \$1,055.40 | WATER \& SEWER |
| Paid Chk\# | 005753 | DUKE ENERGY | 5/8/2014 | \$21,173.58 | ELECTRICITY |
| Paid Chk\# | 005754 | MCPL FOUNDATION | 5/8/2014 | \$200.00 | BANNEKER GIFT CERTIFICATE TO BOOKSTORE |
| Paid Chk\# | 005755 | MIDWEST PRESORT SERVICE | 5/8/2014 | \$286.55 | POSTAGE SERVICE |
| Paid Chk\# | 005756 | AT\&T (IL) | 5/14/2014 | \$387.48 | 4 DEDICATED LINES |
| Paid Chk\# | 005757 | BETHANY TERRY | 5/14/2014 | \$11.15 | FD/VITAL-SPLS |
| Paid Chk\# | 005758 | ENVISIONWARE, INC. | 5/14/2014 | \$2,060.20 | ANNUAL MAINTENANCE |
| Paid Chk\# | 005759 | MIDWEST PRESORT SERVICE | 5/14/2014 | \$292.23 | POSTAGE SERVICE |
| Paid Chk\# | 005760 | NEW READERS PRESS | 5/14/2014 | \$93.95 | BOOKS/VITAL-QUIZ BOWL |
| Paid Chk\# | 005761 | PAUL H. VANGOGH | 5/14/2014 | \$24.95 | REFUND ON LOST ITEM |
| Paid Chk\# | 005762 | SMITHVILLE | 5/14/2014 | \$173.87 | PHONE SERVICE |
| Paid Chk\# | 005763 | VERIZON WIRELESS | 5/14/2014 | \$120.03 | BKM DATA LINES |
| Paid Chk\# | 005764 | WEX BANK | 5/14/2014 | \$708.48 | FUEL |
| Paid Chk\# | 005765 | ACTIVATE HEALTHCARE | 5/15/2014 | \$11,608.10 | 3RD QTR.'14 CLINIC |
| Paid Chk\# | 005766 | AMERICAN SHREDDING | 5/15/2014 | \$36.80 | CONFIDENTAIL DOCUMENT DESTRUCT |
| Paid Chk\# | 005767 | B \& H PHOTO-VIDEO | 5/15/2014 | \$12,748.88 | STUDIO EQUIPMENT |

# MONROE COUNTY PUBLIC LIBRARY 

## *Check Summary Register®

April 11, 2014 to May 15, 2014

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 005768 | BAKER \& TAYLOR BOOKS | 5/15/2014 | \$25,235.12 | BOOKS |
| Paid Chk\# | 005769 | BANCTEC INC. | 5/15/2014 | \$31.83 | FOLDER MNTHLY MAINT. |
| Paid Chk\# | 005770 | BLACKSTONE AUDIO, INC. | 5/15/2014 | \$193.99 | NONPRINT |
| Paid Chk\# | 005771 | BLOOM MAGAZINE | 5/15/2014 | \$47.90 | 1 YR. SUBSCRIPT |
| Paid Chk\# | 005772 | BLOOMINGTON PUBLIC | 5/15/2014 | \$391.50 | JAN. - MARCH BLGTN TRANSIT COST |
| Paid Chk\# | 005773 | BMH BOOKS | 5/15/2014 | \$18.84 | BOOKS |
| Paid Chk\# | 005774 | B-TECH LLC | 5/15/2014 | \$3,298.48 | BLDG SECURITY EQUIP. |
| Paid Chk\# | 005775 | BUNGER \& ROBERTSON, LLP | 5/15/2014 | \$210.00 | LEGAL SERVICES |
| Paid Chk\# | 005776 | FINDAWAY WORLD, LLC | 5/15/2014 | \$1,380.85 | NONPRINT |
| Paid Chk\# | 005777 | FREEDOM BUSINESS | 5/15/2014 | \$1,181.99 | CARTRIDGES |
| Paid Chk\# | 005778 | GALE/CENGAGE LEARNING | 5/15/2014 | \$873.86 | BOOKS |
| Paid Chk\# | 005779 | GAYLORD BROS., INC. | 5/15/2014 | \$720.42 | 3 BOOK TRUCKS |
| Paid Chk\# | 005780 | GREEN PLANET FILMS | 5/15/2014 | \$45.00 | NONPRINT |
| Paid Chk\# | 005781 | HP PRODUCTS | 5/15/2014 | \$4,038.84 | CLEANING SPLS |
| Paid Chk\# | 005782 | INTERNET MINDED DESIGN AND | 5/15/2014 | \$960.00 | MONROE COUNTY INDEX/KOON GIFT FUND |
| Paid Chk\# | 005783 | JOHN WARD | 5/15/2014 | \$2,500.00 | CATS IT UPGRADE/CONSULTING |
| Paid Chk\# | 005784 | LOGISTECH, INC. | 5/15/2014 | \$88.00 | BOOKS |
| Paid Chk\# | 005785 | MIDWEST TAPE | 5/15/2014 | \$13,286.56 | NONPRINT |
| Paid Chk\# | 005786 | NATURE'S WAY, INC. | 5/15/2014 | \$85.00 | MNTHLY PLANT SERVICE |
| Paid Chk\# | 005787 | OCLC, INC. | 5/15/2014 | \$2,670.60 | MNTHLY OCLC |
| Paid Chk\# | 005788 | B,B \& C POW PEST CONTROL, | 5/15/2014 | \$84.00 | PEST CONTROL |
| Paid Chk\# | 005789 | RANDOM HOUSE, LLC | 5/15/2014 | \$905.55 | NONPRINT |
| Paid Chk\# | 005790 | RECORDED BOOKS, LLC | 5/15/2014 | \$286.05 | BOOKS |
| Paid Chk\# | 005791 | SAM'S CLUB/GECRB | 5/15/2014 | \$225.00 | MEMBERSHIP |
| Paid Chk\# | 005792 | STANSIFER RADIO COMPANY | 5/15/2014 | \$222.30 | VIDEO MAT'LS |
| Paid Chk\# | 005793 | TANTOR MEDIA | 5/15/2014 | \$301.25 | NONPRINT |
| Paid Chk\# | 005794 | THE HERALD-TIMES, INC. | 5/15/2014 | \$14.62 | PUBLICATION/ADD'L APPROPRIATIO |
| Paid Chk\# | 005795 | THE PRODUCTION HOUSE | 5/15/2014 | \$2,290.00 | DIGITIZATION |
| Paid Chk\# | 005796 | THOMSON REUTERS - WEST | 5/15/2014 | \$1,551.00 | BOOKS |
| Paid Chk\# | 005797 | TOWN \& COUNTRY | 5/15/2014 | \$420.95 | VEHICLE EQUIP. |
| Paid Chk\# | 005798 | UNIQUE MANAGEMENT | 5/15/2014 | \$1,109.80 | COLLECTION AGENCY/CIRC |
| Paid Chk\# | 005799 | WESTON WOODS STUDIOS | 5/15/2014 | \$65.90 | NONPRINT |
| Paid Chk\# | 005800 | WFHB | 5/15/2014 | \$2,500.00 | Q2'14 WFHB/CATS NEWS |
| Paid Chk\# | 005801 | WTIU | 5/15/2014 | \$45.00 | NONPRINT |
|  |  |  | Total Checks | 563,581.83 |  |

## MONROE COUNTY PUBLIC LIBRARY <br> CHECKING ACCOUNTS <br> 04/11/14-05/15/14

## Fifth Third Checking Account/Check Register Total

Add: Electronic Withdrawals

| Merchant Services-Monthly Credit Card Fees (May '14) | 615.45 |
| :--- | ---: |
| Fifth Third Checking-Monthly Service Charge (Apr. '14) | 51.75 |
| Fifth Third Checking-Monthly Service Charge (May '14) | 51.75 |
| Fifth Third Checking-ACH Service Charge | 50.00 |

Add: Payrolls

| Vouchers 04/18/14 Payroll (ECI) | $121,756.90$ |
| :--- | ---: |
| Electronic transfer (ECI) employee/employer taxes | $48,539.97$ |
| Electronic transfer (ECI) employee "HSA" | $2,181.06$ |
| Electronic PERF pymt. 04/22/14 | $19,795.79$ |
| Electronic transfer 04/22/14 (TASC) employee "FSA" | 325.38 |
|  |  |
| Vouchers 05/02/14 Payroll (ECI) | $120,452.87$ |
| Electronic transfer (ECI) employee/employer taxes | $47,688.80$ |
| Electronic transfer (ECI) employer "HSA" | 51.00 |
| Electronic transfer (ECI) employee "HSA" | $2,171.06$ |
| Electronic PERF pymt. 05/05/14 | $19,465.12$ |
| Electronic transfer 05/06/14 (TASC) employee "FSA" | 325.38 |

TOTAL OF A/P AND PAYROLL CHECK REGISTERS 47408


## Financial Report Comments

Reports as of 4-30-14

Board Meeting Date 5/21/14
Monthly Budget Report:
The guideline for the portion of the annual budget spent after four months is $33.3 \%$ or four twelfths. The actual operating fund spending for January to April is $29.6 \%$ of the annual total budget.

## Monthly Budget Report:

Employer Contribution Insurance(1240) - The May Anthem premium was paid in April ( about $\$ 44,000$ ).

Supplies - Light Bulbs (2260) - This line is over the guideline at this point. It will be watched closely.

Building Services (3140) - Snow removal and salt application has caused this line to be over the guideline at this point.

Advertising and Publication (3310) - The public notices related to the renovation, roof, and chillers along with job postings for several positions
have caused this line to be over.

Insurance (3420)-We pay the annual amount usually by March. We are going to be over budget on this line.
Utilities - Over the guideline due to winter heating .
Building Repairs (3610) - Over the guideline at this point. We are hoping to go for a while without anything breaking.
Dues (3910) - We pay the annual I.L.F. dues at the beginning of the year which amounts to about $87 \%$ of the annual budget on this line.
The rest of the budget lines seem to be moving along as expected.

| MONROE COUNTY PUBLIC LIBRARY <br> MONTHLY SUMMARY OF BUDGET CATEGORIES <br> AS OF APRIL 30, 2014 <br> FOUR MONTHS $=33.3 \%$ |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 2014 \\ \text { APRIL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { APRIL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{aligned} & 2014 \\ & \text { Y-T-D } \end{aligned}$ <br> BUDGET <br> REMAINING | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | 2014 <br> \% OF <br> BUDGET <br> REMAINING |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| SALARIES | 297,410.36 | 297,825.34 | 1,192,472.90 | 3,979,955.67 | 1,175,188.42 | 2,787,482.77 | 30.0\% | 70.0\% |
| EMPLOYEE BENEFITS | 101,056.45 | 105,402.62 | 504,440.47 | 1,554,141.00 | 507,476.42 | 1,049,700.53 | 32.5\% | 67.5\% |
| OTHER WAGES | 0.00 | 0.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 0.0\% | 100.0\% |
| TOTAL PERSONNEL SERVICES | 398,466.81 | 403,227.96 | 1,696,913.37 | 5,549,096.67 | 1,682,664.84 | 3,852,183.30 | 30.6\% | 69.4\% |
| SUPPLIES |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES | 1,431.47 | 1,184.85 | 8,753.58 | 58,250.00 | 13,550.79 | 49,496.42 | 15.0\% | 85.0\% |
| OPERATING SUPPLIES | 10,036.25 | 2,667.91 | 27,322.36 | 114,400.00 | 30,300.61 | 87,077.64 | 23.9\% | 76.1\% |
| REPAIR \& MAINT. SUPPLIES | 970.56 | 1,308.85 | 4,621.32 | 27,900.00 | 7,490.74 | 23,278.68 | 16.6\% | 83.4\% |
| TOTAL SUPPLIES | 12,438.28 | 5,161.61 | 40,697.26 | 200,550.00 | 51,342.14 | 159,852.74 | 20.3\% | 79.7\% |
| OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES | 15,112.47 | 17,261.01 | 87,683.31 | 381,937.32 | 83,945.73 | 294,254.01 | 23.0\% | 77.0\% |
| COMMUNICATION \& TRANSPORTATION | 3,754.51 | 3,888.29 | 17,554.74 | 89,300.00 | 19,961.62 | 71,745.26 | 19.7\% | 80.3\% |
| PRINTING \& ADVERTISING | 250.16 | 947.61 | 1,985.44 | 7,700.00 | 1,160.21 | 5,714.56 | 25.8\% | 74.2\% |
| INSURANCE | 756.00 | 2,078.00 | 67,776.00 | 64,000.00 | 63,952.00 | -3,776.00 | 105.9\% | -5.9\% |
| UTILITIES | 23,343.15 | 26,164.80 | 114,851.67 | 326,450.00 | 106,789.52 | 211,598.33 | 35.2\% | 64.8\% |
| REPAIR \& MAINTENANCE | 606.66 | 3,362.18 | 17,725.52 | 57,200.00 | 14,971.39 | 39,474.48 | 31.0\% | 69.0\% |
| RENTALS | -36.80 | 25.00 | 8,941.28 | 38,200.00 | 19,751.00 | 29,258.72 | 23.4\% | 76.6\% |
| ELECTRONIC SERVICES | 10,000.00 | 11,299.69 | 33,785.02 | 264,053.00 | 13,931.84 | 230,267.98 | 12.8\% | 87.2\% |
| OTHER CHARGES | 0.00 | 17,833.33 | 8,511.35 | 14,050.00 | 78,183.36 | 5,538.65 | 60.6\% | 39.4\% |
| TOTAL OTHER SERVICES \& CHARGES | 53,786.15 | 82,859.91 | 358,814.33 | 1,242,890.32 | 402,646.67 | 884,075.99 | 28.9\% | 71.1\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT | 0.00 | 0.00 | 4,652.57 | 83,000.00 | 6,592.65 | 78,347.43 | 5.6\% | 94.4\% |
| OTHER CAPITAL OUTLAY | 66,738.90 | 76,765.20 | 272,966.47 | 936,147.00 | 305,229.69 | 663,180.53 | 29.2\% | 70.8\% |
| TOTAL CAPITAL OUTLAY | 66,738.90 | 76,765.20 | 277,619.04 | 1,019,147.00 | 311,822.34 | 741,527.96 | 27.2\% | 72.8\% |
| TOTAL OPERATING EXPENDITURES | 531,430.14 | 568,014.68 | 2,374,044.00 | 8,011,683.99 | 2,448,475.99 | 5,637,639.99 | 29.6\% | 70.4\% |
|  |  |  |  | 3 BUDGET <br> USED IN 2013 | $\begin{array}{r} 7,818,019.99 \\ 31.3 \% \end{array}$ |  |  |  |


|  | $2014$ <br> APRIL | $\begin{array}{r} 2013 \\ \text { APRIL } \end{array}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES (1000'S) |  |  |  |  |  |  |  |  |
| SALARIES |  |  |  |  |  |  |  |  |
| 1120 ADMINISTRATION | 14,405.24 | 13,635.97 | 57,620.96 | 187,268.00 | 54,543.92 | 129,647.04 | 30.8\% | 69.2\% |
| 1130 PROFESSIONAL/SUPERVISORS | 45,081.10 | 38,914.34 | 180,324.45 | 628,111.73 | 155,657.30 | 447,787.28 | 28.7\% | 71.3\% |
| 1140 PROFESSIONAL ASSISTANTS | 92,437.08 | 101,300.19 | 379,809.80 | 1,243,966.80 | 394,167.84 | 864,157.00 | 30.5\% | 69.5\% |
| 1150 SPECIALISTS \& TECHNICIANS | 60,843.12 | 65,258.79 | 243,407.45 | 868,268.28 | 260,308.11 | 624,860.83 | 28.0\% | 72.0\% |
| 1160 CLERICAL ASSISTANTS | 35,563.86 | 32,265.52 | 143,061.83 | 430,085.63 | 127,405.44 | 287,023.80 | 33.3\% | 66.7\% |
| 1170 PAGES | 16,981.87 | 18,778.30 | 69,544.07 | 247,000.00 | 72,311.78 | 177,455.93 | 28.2\% | 71.8\% |
| 1190 BUILDING MAINTENANCE | 32,098.09 | 27,672.23 | 118,704.34 | 375,255.23 | 110,794.03 | 256,550.89 | 31.6\% | 68.4\% |
| TOTAL SALARIES | 297,410.36 | 297,825.34 | 1,192,472.90 | 3,979,955.67 | 1,175,188.42 | 2,787,482.77 | 30.0\% | 70.0\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 1210 EMPLOYER CONTRIBUTION/FICA | 17,604.45 | 17,533.92 | 70,572.43 | 245,484.46 | 69,055.03 | 174,912.03 | 28.7\% | 71.3\% |
| 1220 UNEMPLOYMENT CONPENSATION | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| 1230 EMPLOYER CONTRIBUTION/PERF | 27,544.18 | 24,560.54 | 109,876.71 | 364,667.22 | 96,556.62 | 254,790.51 | 30.1\% | 69.9\% |
| 12301 ENCUMBERED PERF | 0.00 | 0.00 | 0.00 | 0.00 | 15,335.99 | 0.00 | \#DIV/0! | \#DIV/0! |
| 1235 EMPLOYEE/PERF | 7,377.93 | 7,368.13 | 29,431.34 | 97,678.73 | 28,966.91 | 68,247.39 | 30.1\% | 69.9\% |
| 1240 EMPLOYER CONT/INSURANCE | 44,412.76 | 51,839.35 | 278,055.18 | 778,898.82 | 281,411.91 | 500,843.64 | 35.7\% | 64.3\% |
| 1250 EMPLOYER CONT/MEDICARE | 4,117.13 | 4,100.68 | 16,504.81 | 57,411.77 | 16,149.96 | 40,906.96 | 28.7\% | 71.3\% |
| TOTAL EMPLOYEE BENEFITS | 101,056.45 | 105,402.62 | 504,440.47 | 1,554,141.00 | 507,476.42 | 1,049,700.53 | 32.5\% | 67.5\% |
| OTHER WAGES |  |  |  |  |  |  |  |  |
| 1310 WORKSTUDY | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.0\% | 100.0\% |
| 1180 TEMPORARY STAFF | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| TOTAL OTHER WAGES | 0.00 | 0.00 | 0.00 | 15,000.00 | 0.00 | 15,000.00 | 0.0\% | 100.0\% |
| TOTAL PERSONNEL SERVICES | 398,466.81 | 403,227.96 | 1,696,913.37 | 5,549,096.67 | 1,682,664.84 | 3,852,183.30 | 30.6\% | 69.4\% |
| SUPPLIES (2000'S) |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES |  |  |  |  |  |  |  |  |
| 2110 OFFICIAL RECORDS | 0.00 | 0.00 | 31.49 | 1,100.00 | 979.76 | 1,068.51 | 2.9\% | 97.1\% |
| 2120 STATIONERY \& PRINTING | 0.00 | 0.00 | 0.00 | 1,100.00 | 0.00 | 1,100.00 | 0.0\% | 100.0\% |
| 2130 OFFICE SUPPLIES | 78.16 | 512.53 | 1,635.01 | 13,650.00 | 2,457.67 | 12,014.99 | 12.0\% | 88.0\% |
| 2135 GENERAL SUPPLIES | 0.00 | 7.83 | 0.00 | 0.00 | 109.29 | 0.00 | \#DIV/0! | \#DIV/0! |
| 2140 DUPLICATING | 1,353.31 | 664.49 | 7,087.08 | 42,400.00 | 10,004.07 | 35,312.92 | 16.7\% | 83.3\% |
| 2150 PROMOTIONAL MATERIALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL OFFICE SUPPLIES | 1,431.47 | 1,184.85 | 8,753.58 | 58,250.00 | 13,550.79 | 49,496.42 | 15.0\% | 85.0\% |



|  | $\begin{gathered} 2014 \\ \text { APRIL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { APRIL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING SUPPLIES |  |  |  |  |  |  |  |  |
| 2210 CLEANING SUPPLIES | 0.00 | 1,736.55 | 11,772.70 | 38,200.00 | 11,612.38 | 26,427.30 | 30.8\% | 69.2\% |
| 2220 FUEL, OIL, \& LUBRICANTS | 608.52 | 607.24 | 2,570.25 | 10,000.00 | 2,523.81 | 7,429.75 | 25.7\% | 74.3\% |
| 2230 CATALOGING SUPPLIES-BOOKS | 480.88 | 0.00 | 592.77 | 7,000.00 | 404.65 | 6,407.23 | 8.5\% | 91.5\% |
| 2240 A/V SUPPLIES-CATALOGING | 90.95 | 0.00 | 185.95 | 9,500.00 | 246.76 | 9,314.05 | 2.0\% | 98.0\% |
| 2250 CIRCULATION SUPPLIES | 7,409.00 | 0.00 | 8,476.02 | 33,900.00 | 11,587.26 | 25,423.98 | 25.0\% | 75.0\% |
| 2260 LIGHT BULBS | 1,446.90 | 0.00 | 3,724.67 | 7,200.00 | 1,810.50 | 3,475.33 | 51.7\% | 48.3\% |
| 2280 UNIFORMS | 0.00 | 100.00 | 0.00 | 1,900.00 | 973.00 | 1,900.00 | 0.0\% | 100.0\% |
| 2290 DISPLAY/EXHIBIT SUPPLIES | 0.00 | 224.12 | 0.00 | 6,700.00 | 1,142.25 | 6,700.00 | 0.0\% | 100.0\% |
| TOTAL OPERATING SUPPLIES | 10,036.25 | 2,667.91 | 27,322.36 | 114,400.00 | 30,300.61 | 87,077.64 | 23.9\% | 76.1\% |
| REPAIR \& MAINTENANCE SUPPLIES |  |  |  |  |  |  |  |  |
| 2300 IS SUPPLIES | 388.03 | 209.94 | 996.89 | 6,500.00 | 1,610.00 | 5,503.11 | 15.3\% | 84.7\% |
| 2310 BUILDING MATERIALS \& SUPPLIES | 582.53 | 1,098.91 | 3,404.70 | 21,000.00 | 5,880.74 | 17,595.30 | 16.2\% | 83.8\% |
| 2320 PAINT \& PAINTING SUPPLIES | 0.00 | 0.00 | 219.73 | 400.00 | 0.00 | 180.27 | 54.9\% | 45.1\% |
| 2340 OTHER REPAIR \& BINDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL REPAIR \& MAINTENANCE SUPPLIES | 970.56 | 1,308.85 | 4,621.32 | 27,900.00 | 7,490.74 | 23,278.68 | 16.6\% | 83.4\% |
| TOTAL SUPPLIES | 12,438.28 | 5,161.61 | 40,697.26 | 200,550.00 | 51,342.14 | 159,852.74 | 20.3\% | 79.7\% |
| OTHER SERVICES/CHARGES (3000'S) |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |
| 3110 CONSULTING SERVICES | 530.00 | 0.00 | 3,385.00 | 13,500.00 | 9,320.00 | 10,115.00 | 25.1\% | 74.9\% |
| 3120 ENGINEERING/ARCHITECTURAL | 0.00 | 0.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 0.0\% | 100.0\% |
| 31201 ENCUM. ENGINEERING/ARCHITECT | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 100.0\% | 0.0\% |
| 3130 LEGAL SERVICES | 0.00 | 4,043.86 | 3,373.95 | 17,300.00 | 8,422.54 | 13,926.05 | 19.5\% | 80.5\% |
| 3140 BUILDING SERVICES | 2,215.87 | 1,119.00 | 18,260.43 | 30,000.00 | 11,275.53 | 11,739.57 | 60.9\% | 39.1\% |
| 3150 MAINTENANCE CONTRACTS | 2,804.61 | 2,295.87 | 12,070.26 | 144,600.00 | 14,595.75 | 132,529.74 | 8.3\% | 91.7\% |
| 3160 COMPUTER SERVICES (OCLC) | 4,755.31 | 4,650.07 | 19,975.28 | 69,637.32 | 18,529.58 | 49,662.04 | 28.7\% | 71.3\% |
| 3170 ADMIN/ACCOUNTING SERVICES | 3,204.63 | 2,780.46 | 16,021.04 | 46,900.00 | 15,054.03 | 30,878.96 | 34.2\% | 65.8\% |
| 3175 COLLECTION AGENCY SERVICES | 1,602.05 | 2,371.75 | 4,597.35 | 20,000.00 | 6,748.30 | 15,402.65 | 23.0\% | 77.0\% |
| TOTAL PROFESSIONAL SERVICES | 15,112.47 | 17,261.01 | 87,683.31 | 381,937.32 | 83,945.73 | 294,254.01 | 23.0\% | 77.0\% |
| COMMUNICATION \& TRANSPORTATION |  |  |  |  |  |  |  |  |
| 3210 TELEPHONE | 2,419.91 | 2,558.87 | 9,689.29 | 32,700.00 | 9,900.52 | 23,010.71 | 29.6\% | 70.4\% |
| 3215 CABLE TV | 4.45 | 15.76 | 18.42 | 0.00 | 24.03 | -18.42 | \#DIV/0! | \#DIV/0! |
| 3220 POSTAGE | 1,200.15 | 1,288.73 | 5,744.77 | 25,000.00 | 5,588.34 | 19,255.23 | 23.0\% | 77.0\% |
| 3230 TRAVEL EXPENSE | 0.00 | 24.93 | 1,338.64 | 10,000.00 | 24.93 | 8,661.36 | 13.4\% | 86.6\% |
| 3240 PROFESSIONAL MTG. (OFF-SITE) | 130.00 | 0.00 | 349.00 | 10,000.00 | 172.00 | 9,651.00 | 3.5\% | 96.5\% |
| 3250 CONTINUTING ED. (0N-SITE) | 0.00 | 0.00 | 398.00 | 10,000.00 | 660.00 | 9,602.00 | 4.0\% | 96.0\% |
| 32501 ENCUMBERED CONTINU. ED.(ON-SITE) | 0.00 | 0.00 | 0.00 | 0.00 | 3,500.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3260 FREIGHT \& DELIVERY | 0.00 | 0.00 | 16.62 | 1,600.00 | 91.80 | 1,583.38 | 1.0\% | 99.0\% |
| TOTAL COMMUNICATION \& TRANSPORTATION | 3,754.51 | 3,888.29 | 17,554.74 | 89,300.00 | 19,961.62 | 71,745.26 | 19.7\% | 80.3\% |
|  |  |  |  |  |  |  |  | 14 |



*NOTE: BUDGET LINES THAT HAVE BEEN EXCEEDED WILL HAVE MONEY TRANSFERRED INTO THEM FROM BUDGET LINES THAT HAVE EXCESS MONEY IN THEM AT THE END OF THE YEAR.

Operating Budget \& Expenditure Report
January 1, 2014 to April 30, 2014 4 months = 33.3\%

|  |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |  |


|  | 2014 |  |  |  |  |  |  | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | 2014 | 2014 YTD | \%YTD |
| Object Object Descr | Budget | J an. | Feb. | Mar. | Apr. | YTD Amt | Balance | Budget |
| 23100 BUILDING MATERIAL | \$21,000.00 | \$403.55 | \$1,136.05 | \$1,282.57 | \$582.53 | \$3,404.70 | \$17,595.30 | 16.21\% |
| 23200 PAINT/PAI NTING | \$400.00 | \$125.56 | \$94.17 | \$0.00 | \$0.00 | \$219.73 | \$180.27 | 54.93\% |
| 31100 CONSULTING SERVICES | \$13,500.00 | \$0.00 | \$2,730.00 | \$125.00 | \$530.00 | \$3,385.00 | \$10,115.00 | 25.07\% |
| 31200 ENGI NEERING/ARCHITEC | \$30,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30,000.00 | 0.00\% |
| 31201 ENCUMBERED | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | 100.00\% |
| 31300 LEGAL SERVICES | \$17,300.00 | \$0.00 | \$2,008.95 | \$1,365.00 | \$0.00 | \$3,373.95 | \$13,926.05 | 19.50\% |
| 31400 BUILDING SERVICES | \$30,000.00 | \$1,970.05 | \$6,426.00 | \$7,648.51 | \$2,215.87 | \$18,260.43 | \$11,739.57 | 60.87\% |
| 31500 MAINTENANCE | \$144,600.00 | \$2,560.46 | \$5,296.41 | \$1,408.78 | \$2,804.61 | \$12,070.26 | \$132,529.74 | 8.35\% |
| 31600 COMPUTER SERVICES | \$69,637.32 | \$5,323.12 | \$4,915.16 | \$4,981.69 | \$4,755.31 | \$19,975.28 | \$49,662.04 | 28.68\% |
| 31700 ADMIN/ACCOUNTING | \$46,900.00 | \$955.77 | \$7,426.22 | \$4,434.42 | \$3,204.63 | \$16,021.04 | \$30,878.96 | 34.16\% |
| 31750 COLLECTION AGENCY | \$20,000.00 | \$0.00 | \$1,652.80 | \$1,342.50 | \$1,602.05 | \$4,597.35 | \$15,402.65 | 22.99\% |
| 32100 TELEPHONE | \$32,700.00 | \$2,375.83 | \$2,551.58 | \$2,341.97 | \$2,419.91 | \$9,689.29 | \$23,010.71 | 29.63\% |
| 32150 CABLE TV SERVI CE | \$0.00 | \$4.76 | \$4.76 | \$4.45 | \$4.45 | \$18.42 | -\$18.42 | 0.00\% |
| 32200 POSTAGE | \$25,000.00 | \$1,832.03 | \$950.99 | \$1,761.60 | \$1,200.15 | \$5,744.77 | \$19,255.23 | 22.98\% |
| 32300 TRAVEL EXPENSE | \$10,000.00 | \$91.52 | \$0.00 | \$1,247.12 | \$0.00 | \$1,338.64 | \$8,661.36 | 13.39\% |
| 32400 PROFESSI ONAL | \$10,000.00 | \$44.00 | \$0.00 | \$175.00 | \$130.00 | \$349.00 | \$9,651.00 | 3.49\% |
| 32500 CONTINUING | \$10,000.00 | \$0.00 | \$199.00 | \$199.00 | \$0.00 | \$398.00 | \$9,602.00 | 3.98\% |
| 32600 FREIGHT/DELIVERY | \$1,600.00 | \$0.00 | \$16.62 | \$0.00 | \$0.00 | \$16.62 | \$1,583.38 | 1.04\% |
| 33100 ADVERTISING/PUBLICAT | \$2,700.00 | \$249.77 | \$368.42 | \$1,117.09 | \$250.16 | \$1,985.44 | \$714.56 | 73.53\% |
| 33200 PRINTING SERVICES | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 34100 OFFICIAL BOND INS. | \$600.00 | \$0.00 | \$0.00 | \$450.00 | \$0.00 | \$450.00 | \$150.00 | 75.00\% |
| 34200 OTHER INSURANCE | \$63,400.00 | \$0.00 | \$14,714.00 | \$51,856.00 | \$756.00 | \$67,326.00 | -\$3,926.00 | 106.19\% |
| 35100 GAS | \$2,750.00 | \$653.52 | \$244.03 | \$99.10 | \$52.32 | \$1,048.97 | \$1,701.03 | 38.14\% |
| 35200 ELECTRICITY | \$296,400.00 | \$28,843.24 | \$31,350.10 | \$27,265.24 | \$22,094.70 | \$109,553.28 | \$186,846.72 | 36.96\% |
| 35300 WATER | \$27,300.00 | \$1,001.46 | \$1,704.66 | \$347.17 | \$1,196.13 | \$4,249.42 | \$23,050.58 | 15.57\% |
| 36100 BUILDING REPAIRS | \$22,000.00 | \$1,844.00 | \$6,471.81 | \$5,000.00 | \$0.00 | \$13,315.81 | \$8,684.19 | 60.53\% |
| 36300 OTHER | \$21,200.00 | \$0.00 | \$416.50 | \$98.00 | \$390.90 | \$905.40 | \$20,294.60 | 4.27\% |
| 36400 VEHICLE | \$11,000.00 | \$15.00 | \$2,685.99 | \$343.53 | \$14.00 | \$3,058.52 | \$7,941.48 | 27.80\% |
| 36500 MATERIALS | \$3,000.00 | \$0.00 | \$244.03 | \$0.00 | \$201.76 | \$445.79 | \$2,554.21 | 14.86\% |
| 37100 REAL ESTATE | \$38,200.00 | \$9,514.40 | -\$464.52 | -\$71.80 | -\$36.80 | \$8,941.28 | \$29,258.72 | 23.41\% |
| 38450 DATABASES | \$161,917.00 | \$2,520.00 | \$976.00 | \$0.00 | \$10,000.00 | \$13,496.00 | \$148,421.00 | 8.34\% |
| 38460 E-BOOKS | \$102,136.00 | \$1,313.09 | \$0.00 | \$18,975.93 | \$0.00 | \$20,289.02 | \$81,846.98 | 19.86\% |

2014

## LIRF Budget \& Expenditure Report

January 1, 2014 to April 30, 2014
4 months $=33.3 \%$

|  |  | 2014 |  |  | YTD |  |  | 2014 | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | YTD | \%YTD |  |  |  |
| Object | Object Descr |  |  |  | Budget | Jan. | Feb. | Mar. | Apr. | Amount | Balance | Budget |
| 36100 | BUILDING REPAIRS | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 44300 | OTHER EQUIPMENT | \$46,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$46,000.00 | 0.00\% |
| 44450 | BUILDING RENOVATION | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | 0.00\% |
| 44600 | IS EQUIPMENT | \$54,000.00 | \$0.00 | \$0.00 | \$15,245.00 | \$0.00 | \$15,245.00 | \$38,755.00 | 28.23\% |
|  |  | \$350,000.00 | \$0.00 | \$0.00 | \$15,245.00 | \$0.00 | \$15,245.00 | \$334,755.00 | 4.36\% |

# MONROE COUNTY PUBLIC LIBRARY 

## Debt Service Budget \& Expenditures Report

January 1, 2014 to Apr. 30, 2014
4 months $=33.3 \%$

| Object | 2014 |  |  |  |  |  | 2014 <br> YTD | 2014 <br> $\%$ YTD |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Object Descr | Budget | Jan. | Feb. | Mar. | Apr. | YTD Amt | Balance Budget |  |
| 37100 REAL ESTATE | $\$ 607,768.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 607,768.00$ | $0.00 \%$ |
| 39200 INTEREST/TEMPO | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| 39250 PAYMENT ON | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| 39450 TRANSFER TO | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  | $\$ 607,768.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 607,768.00$ | $0.00 \%$ |

# MONROE COUNTY PUBLIC LIBRARY 

|  |  |  |  |  |  | 2014 <br> YTD | 2014 <br> YTD | 2014 <br> $\%$ YTD |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Object Object Descr | 2014 |  |  |  |  |  |  |  |
| Budget |  |  |  |  |  |  |  |  |

Special Revenue Budget \& Expenditure Report<br>January 1, 2014 to April 30, 2014<br>4 months $=33.3 \%$

| Object | Object Descr | $\begin{array}{r} 2014 \\ \text { Budget } \end{array}$ | Jan. | Feb. | Mar. | Apr. | YTD <br> Amount | $\begin{array}{r} 2014 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2014 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11300 | PROF/SUPERVISORS | \$62,658.60 | \$4,819.94 | \$4,819.94 | \$4,819.94 | \$4,819.94 | \$19,279.76 | \$43,378.84 | 30.77\% |
| 11400 | PROFESSIONAL ASSISTANT | \$126,136.26 | \$9,702.74 | \$9,702.74 | \$9,702.76 | \$11,630.41 | \$40,738.65 | \$85,397.61 | 32.30\% |
| 11500 | SPECIALIST/TECHNICIANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,582.09 | \$6,582.09 | -\$6,582.09 | 0.00\% |
| 11600 | CLERICAL ASSISTANTS | \$181,897.62 | \$14,077.62 | \$14,185.13 | \$13,748.70 | \$7,169.78 | \$49,181.23 | \$132,716.39 | 27.04\% |
| 11800 | TEMPORAY STAFF | \$11,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | 0.00\% |
| 12100 | FICA/EMPLOYER | \$22,950.00 | \$1,691.79 | \$1,700.17 | \$1,672.13 | \$1,787.86 | \$6,851.95 | \$16,098.05 | 29.86\% |
| 12300 | PERF/EMPLOYER | \$32,238.12 | \$2,487.06 | \$1,244.13 | \$3,735.77 | \$2,714.74 | \$10,181.70 | \$22,056.42 | 31.58\% |
| 12350 | PERF/EMPLOYEE CONTRIB. | \$8,635.32 | \$666.16 | \$333.24 | \$1,000.63 | \$727.15 | \$2,727.18 | \$5,908.14 | 31.58\% |
| 12400 | INS/EMPLOYER CONTRIBUTION | \$73,000.00 | \$12,936.51 | \$10,190.94 | \$4,743.25 | \$4,711.85 | \$32,582.55 | \$40,417.45 | 44.63\% |
| 12500 | MEDICARE/EMPLOYER | \$5,375.40 | \$395.66 | \$397.63 | \$391.07 | \$418.12 | \$1,602.48 | \$3,772.92 | 29.81\% |
| 13100 | WORK STUDY | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 21200 | STATIONERY/BUS. CARDS | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 21300 | OFFICE SUPPLIES | \$500.00 | \$0.00 | \$111.96 | \$0.00 | \$0.00 | \$111.96 | \$388.04 | 22.39\% |
| 21400 | DUPLICATING | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 22200 | FUEL/OIL/LUBRICANTS | \$1,000.00 | \$0.00 | \$0.00 | \$37.29 | \$0.00 | \$37.29 | \$962.71 | 3.73\% |
| 22700 | VIDEO TAPE/MEDIA STORAGE | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 23000 | IS SUPPLIES | \$1,000.00 | \$0.00 | \$87.00 | \$0.00 | \$0.00 | \$87.00 | \$913.00 | 8.70\% |
| 23500 | VIDEO MATERIALS/CATS | \$10,000.00 | \$871.12 | \$0.00 | \$349.62 | \$0.00 | \$1,220.74 | \$8,779.26 | 12.21\% |
| 31100 | CONSULTING SERVICES | \$10,000.00 | \$0.00 | \$361.00 | \$0.00 | \$1,362.00 | \$1,723.00 | \$8,277.00 | 17.23\% |
| 31300 | LEGAL SERVICES | \$750.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$750.00 | 0.00\% |
| 31600 | COMPUTER SERVICES | \$500.00 | \$49.90 | \$49.90 | \$49.90 | \$49.83 | \$199.53 | \$300.47 | 39.91\% |
| 31650 | DIGITIZATION SERVICES | \$21,000.00 | \$4,055.00 | \$4,105.00 | \$2,710.00 | \$1,975.00 | \$12,845.00 | \$8,155.00 | 61.17\% |
| 31700 | ADMIN/ACCOUNTING SERVICES | \$0.00 | \$5.56 | \$1.39 | \$4.85 | \$5.80 | \$17.60 | -\$17.60 | 0.00\% |
| 32100 | TELEPHONE | \$3,700.00 | \$251.13 | \$0.00 | \$499.99 | \$232.01 | \$983.13 | \$2,716.87 | 26.57\% |
| 32150 | CABLE TV SERVICE | \$0.00 | \$11.12 | \$11.12 | \$10.39 | \$10.39 | \$43.02 | -\$43.02 | 0.00\% |
| 32200 | POSTAGE | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 32300 | TRAVEL EXPENSE | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 32400 | PROFESSIONAL MTG/OFF SITE | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 32600 | FREIGHT/DELIVERY | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | 0.00\% |
| 36300 | OTHER EQUIP/FURNITURE | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | 0.00\% |
| 37100 | REAL ESTATE RENTAL/PARKING | \$3,500.00 | \$1,099.12 | -\$78.16 | -\$95.44 | -\$95.44 | \$830.08 | \$2,669.92 | 23.72\% |
| 39100 | DUES/INSTITUTIONAL | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| 39500 | EDUCATIONAL/LICENSING | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 39600 | COMMUNITY NEWS SERVICES | \$10,000.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$7,500.00 | 25.00\% |
| 44100 | FURNITURE | \$1,200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,200.00 | 0.00\% |
| 44700 | EQUIPMENT - CATS | \$40,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$40,000.00 | 0.00\% |
| 44750 | SOFTWARE - CATS | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  |  | 664,141.32 | 3,120.43 | 49,723.13 | 43,380.85 | 1.5 | 325.9 | 473,815.38 | 28.66 |

MONROE COUNTY PUBLIC LIBRARY

## LCPF Budget \& Expenditure Report

January 1, 2014 to April 30, 2014
4 months $=33.3 \%$

|  | 2014 | Feb. | Apr. | Mar. | 2014 |  | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | YTD | YTD | \%YTD |
| Object Object Descr | Budget Jan. |  |  |  | Amount | Balance | Budget |
| 39450 TRANSFER TO ANOTHER | \$0.00\$418,856.68 | \$0.00 | \$0.00 | \$0.00 | \$418,856.68 | 8,856.68 | 0.00\% |
|  | \$0.00\$418,856.68 | \$0.00 | \$0.00 | \$0.00 | \$418,856.68 | 8,856.68 | 0.00\% |

MONROE COUNTY PUBLIC LIBRARY

## Gen. Obligation Bond Budget \& Expenditure

January 1, 2014 to April 30, 2014
4 months $=33.3 \%$

2014 $\quad$| 2014 |
| ---: | :--- | ---: | ---: | ---: | ---: |
| $\%$ YTD |

## MONROE COUNTY PUBLIC LIBRARY

Expenditure Summary compared to last year
2014 compared to 2013: Period Ending April

|  |  |  |
| :--- | :--- | ---: |
| Fund | Fund Descr | 2014 Budget |
| 001 | OPERATING | $\$ 8,011,683.99$ |
| 002 | JAIL | $\$ 0.00$ |
| 003 | CLEARING | $\$ 0.00$ |
| 004 | GIFT UNRESTRICTED | $\$ 0.00$ |
| 005 | PLAC | $\$ 0.00$ |
| 006 | RETIREES | $\$ 0.00$ |
| 007 | LIRF | $\$ 350,000.00$ |
| 008 | DEBT SERVICE | $\$ 607,768.00$ |
| 009 | RAINY DAY | $\$ 400,000.00$ |
| 010 | PAYROLL | $\$ 0.00$ |
| 011 | INVESTMENT-GI FT | $\$ 0.00$ |
| 012 | TEEN COUNCIL | $\$ 0.00$ |
| 015 | LSTA | $\$ 0.00$ |
| 016 | GIFT-RESTRICED | $\$ 0.00$ |
| 017 | LEVY EXCESS | $\$ 0.00$ |
| 018 | IN KIND | $\$ 0.00$ |
| 019 | GIFT-FOUNDATION | $\$ 0.00$ |
| 020 | SPECIAL REVENUE | $\$ 664,141.32$ |
| 021 | CAPITAL PROJ ECTS | $\$ 0.00$ |
| 022 | GATES HARDWARE | $\$ 0.00$ |
| 023 | LSTA-CIVIL WAR | $\$ 0.00$ |
| 024 | FINRA GRANT | $\$ 0.00$ |
| 025 | LSTA-SMITHVILLE | $\$ 0.00$ |
| 026 | GENERAL | $\$ 27,485.00$ |
| 027 | COMMUNITY FDTN | $\$ 0.00$ |
| 028 | FINRA 2014 | $\$ 186,078.31$ |
|  |  |  |


| April | 2014 |
| ---: | ---: |
| 2014 Amt | YTD Amt |
| $\$ 531,430.14$ | $\$ 2,374,044.00$ |
| $\$ 520.96$ | $\$ 1,189.67$ |
| $\$ 55.93$ | $\$ 96.57$ |
| $\$ 2,126.22$ | $\$ 2,126.22$ |
| $\$ 3,450.00$ | $\$ 5,750.00$ |
| $\$ 600.24$ | $\$ 1,149.72$ |
| $\$ 0.00$ | $\$ 15,245.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 6,055.50$ | $\$ 23,657.66$ |
| $\$ 332,789.16$ | $\$ 1,339,824.28$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 5,872.98$ | $\$ 17,910.17$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 6,791.04$ | $\$ 27,424.37$ |
| $\$ 44,101.53$ | $\$ 190,325.94$ |
| $\$ 0.00$ | $\$ 418,856.68$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 37,735.00$ | $\$ 174,234.85$ |
| $\$ 1,860.08$ | $\$ 6,619.68$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 973,388.78$ | $\$ 4,598,454.81$ |
|  |  |
|  |  |

2013 Budget
$\$ 7,818,019.99$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 350,000.00$
$\$ 600,000.00$
$\$ 400,000.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 101,850.00$
$\$ 632,213.49$
$\$ 10,975.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 133,000.00$
$\$ 26,000.00$
$\$ 0.00$
$\$ 10,072,058.48$
April
2013 Amt
$\$ 568,014.68$
$\$ 581.92$
$\$ 1,345.26$
$\$ 0.00$
$\$ 3,400.00$
$-\$ 6.40$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 332,575.82$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 4,996.19$
$\$ 0.00$
$\$ 0.00$
$\$ 4,180.72$
$\$ 42,734.71$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 200.00$
$\$ 0.00$
$\$ 14,679.42$
$\$ 628.85$
$\$ 0.00$
$\$ 973,331.17$

| 2013 | \%Last YR |
| ---: | ---: |
| YTD Amt | YTD Diff |
| $\$ 2,448,475.99$ | $-3.04 \%$ |
| $\$ 1,302.61$ | $-8.67 \%$ |
| $\$ 1,345.26$ | $-92.82 \%$ |
| $\$ 150.81$ | $1309.87 \%$ |
| $\$ 5,800.00$ | $-0.86 \%$ |
| $\$ 4,382.90$ | $-73.77 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,318,282.58$ | $1.63 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 23,251.85$ | $-22.97 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 21,970.11$ | $24.83 \%$ |
| $\$ 181,034.05$ | $5.13 \%$ |
| $\$ 10,817.71$ | $3771.95 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 12,617.32$ | $-100.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 86,009.13$ | $102.58 \%$ |
| $\$ 628.85$ | $952.66 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 4,116,069.17$ | $11.72 \%$ |
|  |  |

## Revenue Totals Budget Forms (all funds)

| Source Descr | 2014 YTD <br> Budget | Jan | Feb | Mar | April | $\begin{array}{r} 2014 \\ \text { YTD Amt } \end{array}$ | $\begin{array}{r} 2014 \text { YTD } \\ \text { Balance } \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 OPERATING |  |  |  |  |  |  |  |  |
| PROPERTY | \$5,350,596.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,350,596.00 | 0.00\% |
| INTANGIBLES TAX | \$18,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18,000.00 | 0.00\% |
| LICENSE EXCISE TAX | \$279,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$279,000.00 | 0.00\% |
| COUNTY OPTION | \$1,968,168.00 | \$164,013.98 | \$164,013.98 | \$164,013.98 | \$164,013.98 | \$656,055.92 | \$1,312,112.08 | 33.33\% |
| COMMERCIAL | \$45,700.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$45,700.00 | 0.00\% |
| US FORESTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| ELL COPIERS/PRINTERS | \$0.00 | \$466.30 | \$384.79 | \$301.85 | \$633.19 | \$1,786.13 | -\$1,786.13 | 0.00\% |
| LOST/DAMAGED | \$0.00 | \$2,791.83 | \$1,925.10 | \$2,068.66 | \$1,850.18 | \$8,635.77 | -\$8,635.77 | 0.00\% |
| FINES | \$175,000.00 | \$12,077.48 | \$12,857.50 | \$13,864.48 | \$11,003.57 | \$49,803.03 | \$125,196.97 | 28.46\% |
| COLLECTION AGENCY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| BLGTN COPIERS \& | \$12,500.00 | \$767.70 | \$1,287.50 | \$0.00 | \$1,729.36 | \$3,784.56 | \$8,715.44 | 30.28\% |
| MISCELLANEOUS | \$0.00 | \$88.76 | \$101.40 | \$116.25 | \$134.60 | \$441.01 | -\$441.01 | 0.00\% |
| PUBLIC LIBRARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MEETING ROOM FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| PLAC DISTRIBUTION | \$12,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,500.00 | 0.00\% |
| REALESTATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| STATE DISTRIBUTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| READER PRINTER | \$0.00 | \$28.77 | \$16.00 | \$50.40 | \$28.62 | \$123.79 | -\$123.79 | 0.00\% |
| OBITS | \$0.00 | \$184.00 | \$99.00 | \$174.00 | \$573.00 | \$1,030.00 | -\$1,030.00 | 0.00\% |
| COIN TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$11,000.00 | \$1,312.98 | \$1,106.77 | \$1,107.10 | \$515.97 | \$4,042.82 | \$6,957.18 | 36.75\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RENT INCOME | \$1,000.00 | \$0.00 | \$0.00 | \$225.00 | \$0.00 | \$225.00 | \$775.00 | 22.50\% |
| LSTA INKIND GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 001 OPERATING | \$7,873,464.00 | \$181,731.80 | \$181,792.04 | \$181,921.72 | \$180,482.47 | \$725,928.03 | \$7,147,535.97 | 9.22\% |
| Fund 002 JAIL |  |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | -\$6,000.00 | 0.00\% |
| Fund 002 JAIL | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 | -\$6,000.00 | 0.00\% |
| Fund 003 CLEARING |  |  |  |  |  |  |  |  |
| CONFERENCE/RECEIPT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| REALESTATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| YMCA RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| PHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MCPLF CC RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MCPLF RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| ILL FINES/FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| REIMBURSEMENT/CLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |


| Source | 2014 YTD |  |  |  |  | 2014 | 2014 YTD | $\begin{aligned} & 2014 \\ & \% \text { of } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Descr | Budget | Jan | Feb | Mar | April | YTD Amt | Balance | Budget |
| InSURANCE/COBRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FEMA/CLEARING FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INSURANCE/CLAIMS- | \$0.00 | \$0.00 | \$135.57 | \$0.00 | \$8,003.45 | \$8,139.02 | -\$8,139.02 | 0.00\% |
| Fund 003 CLEARING | \$0.00 | \$0.00 | \$135.57 | \$0.00 | \$8,003.45 | \$8,139.02 | -\$8,139.02 | 0.00\% |
| Fund 004 GIFT UNRESTRICTED |  |  |  |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| UNRESTRICTED GIFT | \$0.00 | \$96.81 | \$170.11 | \$1,113.58 | \$237.32 | \$1,617.82 | -\$1,617.82 | 0.00\% |
| INTEREST/DIVIDEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 004 GIFT | \$0.00 | \$96.81 | \$170.11 | \$1,113.58 | \$237.32 | \$1,617.82 | -\$1,617.82 | 0.00\% |
| Fund 005 PLAC |  |  |  |  |  |  |  |  |
| PUBLIC LIBRARY | \$0.00 | \$1,100.00 | \$950.00 | \$1,400.00 | \$950.00 | \$4,400.00 | -\$4,400.00 | 0.00\% |
| Fund 005 PLAC | \$0.00 | \$1,100.00 | \$950.00 | \$1,400.00 | \$950.00 | \$4,400.00 | -\$4,400.00 | 0.00\% |
| Fund 006 RETIREES |  |  |  |  |  |  |  |  |
| RETIREES INSURANCE | \$0.00 | \$137.37 | \$137.37 | \$137.37 | \$600.24 | \$1,012.35 | -\$1,012.35 | 0.00\% |
| Fund 006 RETIREES | \$0.00 | \$137.37 | \$137.37 | \$137.37 | \$600.24 | \$1,012.35 | -\$1,012.35 | 0.00\% |
| Fund 007 LIRF |  |  |  |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| LIRF RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RENT INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 007 LIRF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 008 DEBT SERVICE |  |  |  |  |  |  |  |  |
| PROPERTY | \$600,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600,000.00 | 0.00\% |
| INTANGIBLES TAX | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| LICENSE EXCISE TAX | \$32,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$32,000.00 | 0.00\% |
| COMMERCIAL | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| US FORESTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 008 DEBT | \$639,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$639,000.00 | 0.00\% |
| Fund 009 RAINY DAY |  |  |  |  |  |  |  |  |
| COUNTY OPTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MCPL OPERATING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | 418,856.68 | \$0.00 | \$0.00 | \$0.00 | \$418,856.68 | -\$418,856.68 | 0.00\% |
| Fund 009 RAINY DAY | \$0.00 | 418,856.68 | \$0.00 | \$0.00 | \$0.00 | \$418,856.68 | -\$418,856.68 | 0.00\% |


| Source Descr | $\begin{array}{r} 2014 \text { YTD } \\ \text { Budget } \end{array}$ | Jan | Feb | Mar | April | $\begin{array}{r} 2014 \\ \text { YTD Amt } \end{array}$ | 2014 YTD <br> Balance | $\begin{array}{r} 2014 \\ \text { \% of } \\ \text { Buda } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 010 PAYROLL |  |  |  |  |  |  |  |  |
| GROSS PAYROLL | \$0.00 | \$328,758.87 | \$334,953.02 | \$328,093.13 | \$332,789.16 | \$1,324,594.18 | -\$1,324,594.18 | 0.00\% |
| Fund 010 PAYROLL | \$0.00 | \$328,758.87 | \$334,953.02 | \$328,093.13 | \$332,789.16 | \$1,324,594.18 | -\$1,324,594.18 | 0.00\% |
| Fund 013 PETTY CASH |  |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 013 PETTY CASH | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 014 CHANGE |  |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 014 CHANGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 016 GIFT-RESTRICED |  |  |  |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$4,073.97 | \$0.00 | \$4,073.97 | -\$4,073.97 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RESTRICED GIFT | \$0.00 | \$740.00 | \$1,440.00 | \$4,205.60 | \$3,000.00 | \$9,385.60 | -\$9,385.60 | 0.00\% |
| INTEREST/DIVIDEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 016 GIFT- | \$0.00 | \$740.00 | \$1,440.00 | \$8,279.57 | \$3,000.00 | \$13,459.57 | -\$13,459.57 | 0.00\% |
| Fund 019 GIFT-FOUNDATION |  |  |  |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RESTRICED GIFT | \$0.00 | \$0.00 | \$0.00 | \$48,474.15 | \$0.00 | \$48,474.15 | -\$48,474.15 | 0.00\% |
| Fund 019 GIFT- | \$0.00 | \$0.00 | \$0.00 | \$48,474.15 | \$0.00 | \$48,474.15 | -\$48,474.15 | 0.00\% |
| Fund 020 SPECIAL REVENUE |  |  |  |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$200.00 | \$50.00 | \$175.00 | \$210.00 | \$635.00 | -\$635.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$99,392.00 | \$0.00 | \$99,392.00 | \$198,784.00 | -\$198,784.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$58,310.00 | \$0.00 | \$58,310.00 | -\$58,310.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$3,532.50 | \$0.00 | \$3,532.50 | -\$3,532.50 | 0.00\% |
| CONTRACT- | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 020 SPECIAL | \$0.00 | \$200.00 | \$99,442.00 | \$62,017.50 | \$99,602.00 | \$261,261.50 | -\$261,261.50 | 0.00\% |
| Fund 021 CAPITAL PROJ ECTS |  |  |  |  |  |  |  |  |
| PROPERTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| IntANGIBLES TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| LICENSE EXCISE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| COMMERCIAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Interest from | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 021 CAPITAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 024 FINRA GRANT |  |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 024 FINRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 026 GENERAL OBLIGATION BOND |  |  |  |  |  |  |  |  |
| BOND SALE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 026 GENERAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |



## Cash Balances by fund <br> Current Period: April 2014

| FUND Descr | 04/01/14 | MTD Debit | $\begin{aligned} & \text { MTD } \\ & \text { Credit } \end{aligned}$ | 04/30/14 | Bal Sht Descr |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING | \$1,914.57 | \$0.33 | \$0.00 | \$1,914.90 | CHASE/BANK ONE SAVINGS |
| OPERATING | \$16,961.57 | \$7,110.53 | \$20,248.84 | \$3,823.26 | ONB/MONROE BANK CHECKING |
| OPERATING | \$25,085.33 | \$8,400.46 | \$28,913.13 | \$4,572.66 | GERMAN AMER./UNITED COMMERCE |
| OPERATING | -\$169,750.82 | \$612,519.35 | \$540,712.59 | -\$97,944.06 | FIFTH THIRD BANK CHECKING |
| OPERATING | \$389,617.94 | \$514.16 | \$389,617.94 | \$514.16 | FIFTH THIRD BANK SAVINGS |
| Fund 001 OPERATING | \$263,828.59 | \$628,544.83 | \$979,492.50 | -\$87,119.08 |  |
| JAIL | \$5,331.29 | \$0.00 | \$520.96 | \$4,810.33 | FIFTH THIRD BANK CHECKING |
| Fund 002 JAIL | \$5,331.29 | \$0.00 | \$520.96 | \$4,810.33 |  |
| CLEARING | \$1,780.23 | \$8,139.02 | \$55.93 | \$9,863.32 | FIFTH THIRD BANK CHECKING |
| Fund 003 CLEARING | \$1,780.23 | \$8,139.02 | \$55.93 | \$9,863.32 |  |
| GIFT UNRESTRICTED | \$1,291.19 | \$232.32 | \$1,349.51 | \$174.00 | ONB/MONROE BANK CHECKING |
| GIFT UNRESTRICTED | \$12.00 | \$5.00 | \$14.00 | \$3.00 | GERMAN AMER./UNITED COMMERCE |
| GIFT UNRESTRICTED | \$9,422.98 | \$1,363.51 | \$2,126.22 | \$8,660.27 | FIFTH THIRD BANK CHECKING |
| Fund 004 GIFT UNRESTRICTED | \$10,726.17 | \$1,600.83 | \$3,489.73 | \$8,837.27 |  |
| PLAC | \$1,680.00 | \$800.00 | \$2,130.00 | \$350.00 | GERMAN AMER./UNITED COMMERCE |
| PLAC | \$1,118.98 | \$2,931.02 | \$3,450.00 | \$600.00 | FIFTH THIRD BANK CHECKING |
| Fund 005 PLAC | \$2,798.98 | \$3,731.02 | \$5,580.00 | \$950.00 |  |
| RETIREES | \$0.00 | \$462.87 | \$0.00 | \$462.87 | ONB/MONROE BANK CHECKING |
| RETIREES | -\$137.37 | \$274.74 | \$737.61 | -\$600.24 | FIFTH THIRD BANK CHECKING |
| Fund 006 RETIREES | -\$137.37 | \$737.61 | \$737.61 | -\$137.37 |  |
| LIRF | \$10,013.55 | \$0.00 | \$0.00 | \$10,013.55 | CHASE/BANK ONE SAVINGS |
| LIRF | \$5,447.32 | \$0.00 | \$0.00 | \$5,447.32 | FIFTH THIRD BANK CHECKING |
| LIRF | \$803,518.58 | \$0.00 | \$0.00 | \$803,518.58 | FIFTH THIRD BANK SAVINGS |
| LIRF | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 5-3 LIQUIDITY MGMT ACCT |
| LIRF | \$500,000.00 | \$0.00 | \$0.00 | \$500,000.00 | INVESTMENT CD s |
| Fund 007 LIRF | \$1,319,479.45 | \$0.00 | \$0.00 | \$1,319,479.45 |  |
| debt Service | \$55,336.95 | \$0.00 | \$0.00 | \$55,336.95 | FIFTH THIRD BANK CHECKING |
| DEBT SERVICE | \$18,214.08 | \$0.00 | \$0.00 | \$18,214.08 | FIFTH THIRD BANK SAVINGS |
| Fund 008 DEBT SERVICE | \$73,551.03 | \$0.00 | \$0.00 | \$73,551.03 |  |
| RAINY DAY | \$24,840.04 | \$0.00 | \$6,055.50 | \$18,784.54 | FIFTH THIRD BANK CHECKING |
| RAINY DAY | \$1,452,423.86 | \$0.00 | \$0.00 | \$1,452,423.86 | FIFTH THIRD BANK SAVINGS |
| RAINY DAY | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 5-3 LIQUIDITY MGMT ACCT |
| RAINY DAY | \$500,000.00 | \$0.00 | \$0.00 | \$500,000.00 | INVESTMENT CD s |


| FUND Descr | 04/01/14 | MTD Debit | $\begin{gathered} \text { MTD } \\ \text { Credit } \end{gathered}$ | 04/30/14 | Bal Sht Descr |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 009 RAINY DAY | \$1,977,763.90 | \$0.00 | \$6,055.50 | \$1,971,708.40 |  |
| GIFT-RESTRICED | \$2,245.00 | \$3,000.00 | \$3,245.00 | \$2,000.00 | ONB/MONROE BANK CHECKING |
| GIFT-RESTRICED | \$31,969.67 | \$3,862.15 | \$5,872.98 | \$29,958.84 | FIFTH THIRD BANK CHECKING |
| GIFT-RESTRICED | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | FIFTH THIRD BANK SAVINGS |
| Fund 016 GIFT-RESTRICED | \$84,214.67 | \$6,862.15 | \$9,117.98 | \$81,958.84 |  |
| GIFT-FOUNDATION | \$50,933.75 | \$216.61 | \$6,791.04 | \$44,359.32 | FIFTH THIRD BANK CHECKING |
| Fund 019 GIFT-FOUNDATION | \$50,933.75 | \$216.61 | \$6,791.04 | \$44,359.32 |  |
| SPECIAL REVENUE | \$228.48 | \$210.00 | \$331.52 | \$106.96 | GERMAN AMER./UNITED COMMERCE |
| SPECIAL REVENUE | \$109,835.73 | \$99,813.16 | \$44,191.17 | \$165,457.72 | FIFTH THIRD BANK CHECKING |
| SPECIAL REVENUE | \$155,000.00 | \$0.00 | \$0.00 | \$155,000.00 | FIFTH THIRD BANK SAVINGS |
| Fund 020 SPECIAL REVENUE | \$265,064.21 | \$100,023.16 | \$44,522.69 | \$320,564.68 |  |
| FINRA GRANT | \$385.94 | \$0.00 | \$0.00 | \$385.94 | FIFTH THIRD BANK CHECKING |
| Fund 024 FINRA GRANT | \$385.94 | \$0.00 | \$0.00 | \$385.94 |  |
| GENERAL OBLIGATION BOND | \$26,295.39 | \$60,382.06 | \$37,735.00 | \$48,942.45 | FIFTH THIRD BANK CHECKING |
| GENERAL OBLIGATION BOND | \$1,329,441.92 | \$0.00 | \$60,382.06 | \$1,269,059.86 | FIFTH THIRD BANK SAVINGS |
| Fund 026 GENERAL OBLIGATION BOND | \$1,355,737.31 | \$60,382.06 | \$98,117.06 | \$1,318,002.31 |  |
| COMMUNITY FDTN GRANT | \$758.86 | \$10,000.00 | \$1,860.08 | \$8,898.78 | FIFTH THIRD BANK CHECKING |
| Fund 027 COMMUNITY FDTN GRANT | \$758.86 | \$10,000.00 | \$1,860.08 | \$8,898.78 |  |
|  | \$5,412,217.01 | \$820,237.29 | \$1,156,341.08 | \$5,076,113.22 |  |

## *Check Reconciliation <br> CHASE BANK SAVINGS 06110 BANKONESV <br> April 2014

## Account Summary

| Beginning Balance 4/1/2014 | $\$ 11,928.12$ |
| :--- | ---: |
| + Receipts/Deposits | $\$ 0.33$ |
| $-\quad$ Payments (Checks and | $\$ 0.00$ |
| Ending Balance as | $4 / 30 / 2014$ |

## Check Book

| Active | G 001-06110 | OPERATING | \$1,914.90 |
| :---: | :---: | :---: | :---: |
| Active | G 004-06110 | GIFT UNRESTRICTED | \$0.00 |
| Active | G 007-06110 | LIRF | \$10,013.55 |
| Active | G 008-06110 | DEBT SERVICE | \$0.00 |
| Active | G 009-06110 | RAINY DAY | \$0.00 |
| Active | G 010-06110 | PAYROLL | \$0.00 |
| Active | G 016-06110 | GIFT-RESTRICED | \$0.00 |
| Active | G 017-06110 | LEVY EXCESS | \$0.00 |
| Active | G 019-06110 | GIFT-FOUNDATION | \$0.00 |
| Active | G 021-06110 | CAPITAL PROJECTS | \$0.00 |
|  |  | Cash | \$11,928.45 |
|  | Beginng B | ance \$11,928.12 |  |
|  | + Tota | Deposits \$0.33 |  |
|  | - Chec | Written \$0.00 |  |
|  |  | Check Book | \$11,928.45 |
|  | Difference |  | \$0.00 |

# *Check Reconciliation <br> ONB MONROE CHECKING 06300 ONB/MONROE 

April 2014

## Account Summary

| Beginning Balance 4/1/2014 | $\$ 31,500.96$ |
| :--- | ---: |
| + Receipts/Deposits | $\$ 18,959.17$ |
| $-\quad$ Payments (Checks and | $\$ 44,000.00$ |
| Ending Balance as | $4 / 30 / 2014$ |

## Check Book



# *Check Reconciliation <br> <br> GERMAN-AMER/UNITED C <br> <br> GERMAN-AMER/UNITED C 06400 GER AME/UC 

April 2014

## Account Summary

| Beginning Balance 4/1/2014 | $\$ 27,622.96$ |
| :--- | ---: |
| $+\quad$ Receipts/Deposits | $\$ 9,409.66$ |
| $-\quad$ Payments (Checks and | $\$ 32,000.00$ |
| Ending Balance as | $4 / 30 / 2014$ |

## Check Book

| Active | G 001-06400 | OPERATING | $\$ 4,572.66$ |  |  |
| :--- | ---: | :--- | ---: | :---: | :---: |
| Active | G 003-06400 | CLEARING | $\$ 0.00$ |  |  |
| Active | G 004-06400 | GIFT UNRESTRICTED | $\$ 3.00$ |  |  |
| Active | G 005-06400 | PLAC | $\$ 350.00$ |  |  |
| Active | G 016-06400 | GIFT-RESTRICED | $\$ 0.00$ |  |  |
| Active | G 020-06400 | SPECIAL REVENUE | $\$ 106.96$ |  |  |
|  | $\quad$ Cash |  |  |  | $\$ 5,032.62$ |
|  | Beginng Balance |  |  |  |  |

## *Check Reconciliation

## FIFTH THIRD CHECKING 06500 FIFTHCKNG

April 2014

| Account Summary |  |
| :---: | :---: |
| Beginning Balance 4/1/2014 | \$249,110.46 |
| + Receipts/Deposits | \$790,004.64 |
| - Payments (Checks and | \$667,109.47 |
| Ending Balance as 4/30/2014 | \$372,005.63 |

## Check Book



## *Check Reconciliation

## FIFTH THIRD SAVINGS 06510 FIFTHSAVG

April 2014

| Account Summary |  |
| :--- | ---: |
| $\quad$ Beginning Balance |  |
| $\quad$ + Receipts/Deposits | $\$ 4,198,216.38$ |
| - Payments (Checks and | $\$ 514.16$ |
| Ending Balance as | $\$ 450,000.00$ |

Check Book


## General Obligation Bond and Other Capital Spending

Update: May 2014

| Projects | Bond <br> Budget | Operating <br> Fund 2013-14 <br> Budget | Rainy Day <br> Fund 2013-14 <br> Budget | Rainy Day <br> Addt'I App | LIRF 2014 | Total <br> Budget | Contract | Variance | Spending as of 4-30-14 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Renovation | \$375,000 |  | \$370,000 | \$500,000 | \$210,755 | \$1,455,755 | \$1,337,000 | $(\$ 118,755)$ |  |
| Renovation Architect 2013-2014 | \$0 | \$20,000 | \$60,000 |  |  | \$80,000 | \$90,749 | \$10,749 | \$68,062 |
| Digital Creativity Equipment - 2014 |  | \$46,000 |  |  | \$54,000 | \$100,000 |  |  |  |
| Scanner - Indiana Room |  |  |  |  | \$15,245 |  |  |  | \$15,245 |
| Cable / wifi install - renovation |  |  |  |  | \$70,000 |  |  |  |  |
| Roof (inc. engineer \$19,900) | \$400,000 |  |  |  |  | \$400,000 | \$272,400 | (\$127,600) |  |
| Chillers (inc engineer \$24,000) | \$300,000 |  |  |  |  | \$300,000 | \$335,700 | \$35,700 | \$38,552 |
| Phone System (inc consultant \$11,375) | \$100,000 |  |  |  |  | \$100,000 | \$101,038 | \$1,038 | \$78,622 |
| IT Network Upgrade | \$80,000 |  |  |  |  | \$80,000 | \$76,931 | $(\$ 3,069)$ | \$68,931 |
| 1B/1C Meeting Room Partition | \$20,000 |  |  |  |  | \$20,000 | \$11,150 | $(\$ 8,850)$ |  |
| Ellettsville Reference Desk | \$25,000 |  |  |  |  | \$25,000 | \$7,995 | $(\$ 17,005)$ | \$7,955 |
| Library Technology Allocation-3 yrs | \$233,000 |  |  |  |  | \$233,000 |  |  | \$87,118 |
| CATS Technology Allocation - 3 yrs | \$150,000 |  |  |  |  | \$150,000 |  |  | \$68,489 |
| Completed: |  |  |  |  |  |  |  |  |  |
| Landscaping-Main Library | \$42,000 |  |  |  |  | \$42,000 | \$42,829 | \$829 | \$42,829 |
| Replace 1993 Van | \$25,000 |  |  |  |  | \$25,000 | \$24,075 | (\$925) | \$24,075 |
| Bond issuance cost/legal expenses | \$50,000 |  |  |  |  | \$50,000 | \$47,873 | $(\$ 2,127)$ | \$47,873 |
| Total | \$1,800,000 | \$66,000 | \$430,000 | \$500,000 | \$350,000 | \$3,060,755 | \$2,347,740 | (\$230,015) | \$547,751 |

Current balance Rainy Day Fund: \$1,995,366
Current balance Library Improvement Reserve Fund: \$1,334,724

| TO: | Monroe County Public Library - Board of Trustees |
| :--- | :--- |
| FROM: | Kyle Wickemeyer-Hardy, Human Resources Manager |
| RE: | Personnel Report |
| DATE: | May 21, 2014 |

## Beginning Employment

- Kevin MacDowell, Teen Services and Digital Creativity, Manager, Pay Grade J, 37.5 hours per week, effective May 5, 2014.
- Kristina Wiltsee, Circulation, Circulation Clerk, Pay Grade C, 20 hours per week effective May 19, 2014.
- Courtney Rishel, Administration, Temporary Support Assistant, Pay Grade B, up to 19 hours per week, effective May 13 through August 22, 2014.
- Trae Carroll, Circulation, Page, Pay Grade A, 15-18 hours per week effective May 12, 2014.
- Madison Crowe, Circulation, Page, Pay Grade A, 15-18 hours per week effective May 12, 2014.
- Lehua Alpaca, Circulation, Page, Pay Grade A, 15-18 hours per week effective May 12, 2014.
- Landon Henderson, Circulation, Page, Pay Grade A, 15-18 hours per week effective May 12, 2014.
- Amelia Weller, Page, Pay Grade A, 15-18 hours per week effective May 12, 2014.
- Dhruti Patel, Circulation, Page, Pay Grade A, 15-18 hours per week effective May 12, 2014.


## Ending Employment

- Meredith Hylton, Circulation, Page, Pay Grade A, 15-18 hours per week effective May 4, 2014.
- Vicky Gose, Facilities, Security Technician, Pay Grade E, 20 hours per week effective May 10, 2014.


## Job Changes

- Rob Stockwell, CATS, from Production Assistant, Pay Grade D, 37.5 hours per week to Equipment Operations Associate, Pay Grade H, 37.5 hours per week effective April 21, 2014.
- Jared Cheek, Circulation, from Page Team Leader, Pay Grade B, 25 hours per week to Circulation Clerk, Pay Grade C, 20 hours per week effective May 19, 2014.
- Lucas Porter, Circulation, from Page, Pay Grade A, 15-18 hours per week to Page Team Leader, Pay Grade B, 25 hours per effective May 19, 2014.
- Ian Hoagland, Circulation, Page, Pay Grade A, 15-18 hours per week to Circulation, Page Team Leader, Pay Grade B, 25 hours per week effective April 27, 2014.
- John Mosora, Facilities, Maintenance Specialist, Pay Grade G, 37.5 hours per week to Maintenance Assistant, Pay grade F, 37.5 hours per week effective May 12, 2014.
- Ryan Stacy, Adult Services, FINRA Grant Project Librarian, Pay Grade H, 20 hours per week, while maintaining Reference Assistant position, Pay Grade F, 17.5 hours per week. Grant ends in the spring of 2016.


## Temporary Additional Hours as Reference Assistant

- Brianna Bush, Circulation, to Adult Services, Temporary Reference Assistant, Pay Grade F, up to 20 hours per week, effective May 12 through August 17, 2014.
- Amy Hamilton, Ellettsville, to Adult Services, Temporary Reference Assistant, Pay Grade F, up to 20 hours per week, effective May 12 through August 17, 2014.
- Justen Warne, Circulation, to Adult Services, Temporary Reference Assistant, Pay Grade F, up to 20 hours per week, effective May 12 through August 17, 2014.
- Jacoba Wells, Circulation, to Adult Services, Temporary Reference Assistant, Pay Grade F, up to 20 hours per week, effective May 12 through August 17, 2014.
- Virginia Hosler, Circulation, to Children’s Services, Temporary Reference Assistant, Pay Grade F, 20 hours per week, while maintaining Circulation Clerk position, Pay Grade C, 17.5 hours per week, effective May 19 through June 29, 2014.


## Temporary Additional Hours to Assist with Movies and Music Moving

- Lark Farlee, Circulation, Page, Pay Grade A, temporary increase in hours from 15-18 hours per week to 25 hours per week, effective April 28 through June 15, 2014.
- Sam Hine, Circulation, Page, Pay Grade A, temporary increase in hours from 15-18 hours per week to 25 hours per week, effective April 28 through June 15, 2014.
- Jack Kovaleski, Circulation, Page, Pay Grade A, temporary increase in hours from 15-18 hours per week to 25 hours per week, effective April 28 through June 15, 2014.
- Lucas Porter, , Circulation, Page, Pay Grade A, temporary increase in hours from 15-18 hours per week to 25 hours per week, effective April 28 through May 18, 2014.
- Mary Stalcup, Circulation, Page, Pay Grade A, temporary increase in hours from 15-18 hours per week to 25 hours per week, effective April 28 through June 15, 2014.
- Jake Stone, Circulation, Page, Pay Grade A, temporary increase in hours from 15-18 hours per week to 25 hours per week, effective April 28 through June 15, 2014.

| 2014 Board of Trustees Calendar |  |  |  |
| :---: | :---: | :---: | :---: |
| January | 8 | Work Session | Conflict of Interest forms; officer slate presented |
|  | 15 | Board Meeting | Budget line-item transfers; officer slate approved; El Centro |
| contract |  |  |  |

## Director's Report

GOAL 1: Strengthen $21^{\text {st }}$ century literacy skills.
MCPL Program Attendance - Children


## 1A. Strengthen early literacy skills.

- The theme for this month's Head Start storytimes, presented to 20 separate classes, was "Bugs." Outreach librarian Polly O'Shea read Aaaarrgghh! Spider! by Lydia Monks, which led to a discussion about keeping bugs as pets. She then presented The Very Hungry Caterpillar as a feltboard story and, with the kids, performed the action song "On My Toe" about a dancing flea and the fingerplay "Sleepy Caterpillar". At the end she presented the silly song "Five Little Flies" with the help of five fly puppets and a stuffed cow.
- Penny Gillie and other members of the Edgewood Early Childhood Center's PIE Team met to plan the program for the spring "Family Literacy Night" coming on June 3.
- After meeting and assessing demand, Children's Services decided to offer one "Sensory Storytime" per month through the spring and summer. More than 20 children and caregivers attended the April Program, which included a variety of sensory immersion activities along with the stories. Additionally, Mary Frasier visited four preschool classes and presented programs for 73 children with special needs.
- Children's Services presented 13 in-house early literacy programs for 254 babies and caregivers, and two off-site programs for 52 babies and caregivers.


## 1B. Support basic literacy skills.

- VITAL tutors provided 396 hours of one-to-one tutoring to 100 learners in April.
- Edgewood Primary School had a Literacy Lock-in program for second graders. This afterschool program included storytelling by Stephanie Holman. Stephanie told stories while the children snuggled around a pretend campfire in their pajamas.
- The annual Young Author's Conference was held at the Edgewood Primary School. Children heard from an author and then rotated through literacy and book-related stations - one of which was a storytelling station from the Ellettsville Branch.
- Lisa Champelli discussed library services and library cards with 83 parents and children at Rogers Elementary School and led an instructional tour for 23 Fairview third graders.


## 1C. Serve as a community resource for digital literacy.

- MCPL library cards were delivered to Jackson Creek Middle School, Batchelor Middle School, and Grandview Elementary School in April. As each new school is added, we learn more ways to improve this partnership.
- The Ellettsville Branch provided training to two patrons in individualized technology training sessions.


## 1D. Support digital creativity.

- Mickey Needham and Chris Hosler worked with Richland Bean Blossom Schools staff to establish a continuation of the schools' coding club as a series of summer programs at the library.


## 1E. Maintain collections to meet current needs, adding new formats and removing obsolete formats.

- Circulation staff completed shifting of all Adult non-fiction print materials from 0-999 to accommodate new locations for Young Adult and Graphic Novels. The move anticipates the relocation of movies and music to the second floor and development of new teen and digital creativity spaces.
- Ryan Stacy and Christine Eykholt Friesel attended a meeting with a group archiving local history with the Herald-Times photo collection. This informal organization includes members of the Monroe County History Club who are working to scan and index parts of the photo collection at the $H-T$. The Indiana Room is investigating a partnership with them to support the Monroe County Timeline.

- Sara Laughlin signed a Deed of Gift with the IU Libraries to transfer the Library's PCB Collection to the Ruth Lilly Auxiliary Library Facility (ALF). Both libraries recognize that Indiana's experience with polychlorinated biphenyl (PCB) pollutants is of such significance that the government documents, correspondence, and records should be treated as a community archive. IU Libraries will work with the Indiana Room to develop an implementation plan for digitization and creation of an online finding aid. The collection is 100 cubic feet of 4,500 file folders and documents.


## Director's Report




## Director's Report



GOAL 2: Provide shared access to the world's information for free.
MCPL Program Attendance - Teens


2A. Provide programs for teens and adults.

- Luann Dillon presented the second part of her series on "Irish Genealogy," focusing on Irish church records, surname distribution in Ireland, and a video on Irish immigration from the LDS Family Search.org website. Everyone seemed to enjoy the class and said they had learned something.
- Fifty-five patrons attended the last "New Movie Monday," American Hustle, before renovation closes the auditorium until September.
- Books Plus held its annual poetry program, moderated by Dory Lynch, this year concentrating on 21st century poetry. Many of the 17 attendees brought poems to read, a wide-ranging assortment of mostly new poets. Dory shared a handout with six poems by newer poets. One woman recited a poem she knew by heart.
- Eight teens participated in "Teen Game Night." SLIS student Kixie observed a rousing game of "Munchkin" cards that lasted the entire program.
- Chris Hosler hosted teen leader training for Global Youth Service Day on April 11. In addition to the normal Youth Council members, other teens came for the training, hence the larger-than-normal attendance of 46 . Chris Hosler led one-fourth of the total 240 teens who attended the third annual Global Youth Service Day in completing and reflecting on three service projects: mural painting at The Warehouse's new indoor skate park, bicycle repair at the Bike Project, and assembling clothing racks for the August Hoosier to Hoosier sale.
- Fifteen teens attended "Activity Night," where they designed an anime club logo drawing.

2B. Increase community awareness of and engagement with the library.

- The $31^{\text {st }}$ annual VITAL Quiz Bowl, aired live on CATS Channel 3 on April 21-24, brought together 32 teams and more than 130 individuals to publicize the problem of adult illiteracy at the local and national level. Over $\$ 5,000$ was pledged to support the VITAL program, with additional funds continuing to be collected. VITAL congratulates this year's winning team, the Rag Tag Band of Misfits!
- Sara Laughlin represented the library at the School of Informatics and Computing Dean's Advisory Council award ceremony and biannual meeting.
- Sara Laughlin represented the library at service learning presentations by seniors at Bloomington High School North.
- Chris Hosler spoke to the $7^{\text {th }}$ grade at Edgewood Junior High School about upcoming teen activities and the Summer Reading Program. He also gave the students a tour of the Library website and highlighted instant access content. He will visit the $8^{\text {th }}$ grade in May.
- Ellettsville Branch "Tax Assistance" programming ended in April after a blitz day on April 12. During this last day of tax help, the branch had extra volunteer preparers installed in the meeting room to help meet demand. They helped an extra 15 individuals/couples (on top of the appointments scheduled that day) to prepare and file their taxes.


## 2C. Strengthen services for nonprofit organizations.

- The Nonprofit Alliance Training Outreach and Networking committee meeting was held at the Library so the group could see the new public service desk combining the Indiana Room and Nonprofit Central. The meeting included a presentation by Christine Eykholt Friesel about improvements for the Library's database of Community Organizations. The committee made several recommendations. Dr. Kirsten Groenberg stayed afterwards for more lengthy discussions about collaboration with the Indiana Nonprofits team, which she coordinates via IU School of Public and Environmental Affairs (SPEA).
- Marc Tschida presented a session on "community engagement" to a class of 40 undergraduate Arts Administration students at IU SPEA and one on "board service and community engagement" to a class of five undergraduate IU SPEA students at the Mathers Museum
- Marc Tschida attended the Annual Meeting of the Monroe County History Center, of which the Library is a member. New executive director David Vanderstel visited the Indiana Room to see the collection and meet with Christine and Marc. While there, David was introduced to students with the Serve-IT program, who happened to be working their drop-in service hours.
- Marc Tschida traveled to the Indianapolis Central Library for training with David Holmes, regional director of the Foundation Center, and to network with the Central Library staff responsible for maintaining their Foundation Center partnership.
- Marc Tschida attended the ribbon cutting ceremony for Buildings \& Trades Park, at which a new sign about the history of labor and industry was unveiled. The sign includes images made available via the Indiana Room's Indiana Bedrock project. Liz Feitl, AFL-CIO Community Service Liaison with the United Way, worked with the Indiana Room to locate appropriate images for the sign.
- Marc Tschida assisted in creating and attended a four-hour session on managing human resources for the Nonprofit Alliance of Bloomington.

| Nonprofit Central Programs and Attendance |  |  |
| :--- | :--- | :---: |
| Date | Program Title | Attendance |
| April 8 | Grant Seeking Basics | 5 |
| April 15 | Finding Funders through the Foundation Center | 3 |
| April 15 | Formulas in Microsoft Excel | 6 |
| April 21 | Formulas in Microsoft Excel | 6 |
| April 30 | Project Management Tips | 7 |
| TOTAL |  |  |

- Ellettsville Branch presented two "First Theatre Experiences" in April. One event featured a free performance of the story from the picture book Miss Nelson is Missing by the University Players. The second event was a bilingual telling of "Ana y Su Sombra" by Roundabout Kids Opera. The programs offered these community nonprofits audiences for their fantastic and high quality performances. The Main Library also hosted two performances of Miss Nelson.

| April Meeting Rooms/Auditorium Use |  |  |
| :--- | :--- | ---: |
| Meeting Rooms | Main Library meeting rooms used | 104 |
|  | Main Library auditorium used | 19 |
|  | Main Library atrium | 57 |
|  | Ellettsville Branch | 17 |
|  | TOTAL MEETING ROOMS USED | $\mathbf{1 9 7}$ |

2D. Continually refresh web content and improve usability based on principles of usercentered design.

## 2E. Increase technological infrastructure capacity to support increased digital focus.

- Brandon Rome, Ryan Stacy, and Christine Eykholt Friesel attended an informal meeting at the Showers Building to reveal the new digital collection "Monroe County Community Collections." The collection, to be launched to the public in early 2015, includes items digitized with the book scanner borrowed from the Indiana State Library. Library staff also showed a new video about the timeline, created and produced by Ryan Stacy, R. Alex Crouch, and CATS. History Center executive director David Vanderstel attended, along with City Clerk Regina Moore, County Clerk Linda Robbins and her deputy clerk, and others.
- The end of April marked the end of the semester for the four Indiana Room IU work-study students, who have assisted with digitization.



## Director's Report




| April Access |  |  |
| :--- | :--- | ---: |
| Read It Off | Number registered | 432 |
|  | Charges waived | $\$ 515.07$ |
|  | Number individuals with charged waived | 59 |
|  | Number exiting program | 11 |
| Interlibrary Loan | Items loaned | 209 |
|  | Items borrowed | 25 |
| Author Alert | Alerts placed | 158 |



| April CATS |  |
| :--- | ---: |
| Government programs produced | 37 |
| Patron programs produced | 117 |
| Community programs produced | 39 |
| Public service announcements | 4 |
| Dubs delivered | 120 |
| Programs added to collection | 190 |

- CATS covered 33 government meetings, three candidate forums, and a Republican Straw Poll. Highlights of CATS artistic, civic, educational and governmental coverage included Bloomington Rotary speakers Catherine Rademacher, Jeb Conrad, Phil Harris, and Filippo Menczer; City of Bloomington Autism Awareness Event; Bloomington Volunteer Network's 2014 Be More Awards; News and Noise in Media Content: A Case Study of Current Events in Russia; Busman's Holiday Album Release Show; IU African American Choral Ensemble Spring Concert; 2014 Future of Jazz Concert; United Way: Share and Connect to Increase Financial Stability in Indiana; 2014 Chamber of Commerce Legis/ative Wrap Up; IU African American Dance Company Spring Concert 2014; National


## Director's Report

Society of Arts and Letters 2014 Showcase of the Arts; Federal Focus Luncheon featuring former U.S. Senator and Indiana Governor Evan Bayh; Active Aging Coalition; Hammer \& Nail; Bloomington Symphony Orchestra Fate Concert; and the Trashion Refashion Show.

GOAL 3: Provide high quality, personalized customer service.



## Director's Report


MCPL Visits - Bookmobile

3A. Provide quality customer service to increasingly diverse audiences.

- Due to a bridge construction project, the Monday Kirksville Bookmobile stop was suspended on April 6 for what may be several months. There simply isn't a safe practical route. The project is part of I69 construction and scheduled to continue until August. Community Outreach lengthened the Monday Stanford stop from 4-5:45 p.m. Patrons may also visit the Tuesday night Harrodsburg stop which runs from 7-8 p.m.
- Mickey Needham met with Sharon Roualet, librarian at Edgewood High School, to discuss the possibility of adding Richland Bean Blossom Community Schools to the library's Services to Schools initiative.
- Mary Loro, Circulation supervisor, and Cody Mullis, Information Systems, finalized a long project with the library's RFID provider for new express check software to reduce false hits for security gates. The new software also offers significantly faster checkout response time. Planning is underway to enable new credit card payment access.

3B. Develop a unified communication strategy.

## 3C. Position auditorium as a valued local performance venue.

- The auditorium closed for renovation at the end of April.


## GOAL 4: Optimize stewardship of library resources.

## 4A. Recruit and retain quality employees.

- The final two of four interviews for teen-digital creativity manager were completed in early April. Local musician and librarian Kevin MacDowell accepted the job and will begin work on May 5.
- $100 \%$ of employees successfully completed certification requirements to renew their licenses from the Indiana State Library, one of the requirements for meeting Indiana Public Library Standards. Certification required participation in approved professional learning - 100 Library Education Units (LEUs: one LEU = one contact hour) for the Director, 75 LEUs for Associate Director and six managers, and 50 LEUs for 24 librarians and 16 reference assistants. A substantial percentage of the LEUs were offered in-house (Staff Day sessions, one-time and multi-session series, and study groups), making it free and convenient to participate. Employees also attended national, state, and local conferences; viewed webinars and online courses; and visited other libraries. Many staff were also active in teaching at the IU School of Informatics and Computing and elsewhere, although these activities are not eligible for LEU credit.
- Susan Melsand, VITAL volunteer, was recognized with the City's Be More Knowledgeable Award.
- Staff who attended the Public Library Association conference met with others interested to share short reports on the sessions they attended. Some reported they have already put ideas into action, while others found sessions had challenged their thinking.
- Jennifer Kellams, Circulation supervisor, worked with HR to craft a new group interview format for page candidates. The group/breakout stations allow staff to collect candidate information in approximately half the traditional format time.



## Director's Report




4B. Assure adequate, stable funding for library operations.

- Sara met with the Friends $50^{\text {th }}$ birthday celebration planning committee and the Friends 2014 Campaign committee, and attended a Friends Board meeting.
- The Friends 2015 author event committee, chaired by Sally Gaskill, selected March, a graphic novel by U.S. Representative John Lewis, his chief of staff Andrew Aydin, and Bloomington designer Nate Powell. Next steps are to confirm the date and visit details.
- The Community Foundation awarded $\$ 500$ to the VITAL program in honor of Susan Welsand, the recipient of the 2014 Be More Knowledgeable award. Over the course of 30 years, Susan has tutored at least 17 students. With her assistance, they progress from being isolated because of reading or language barriers to becoming engaged members of the community. Future students will also benefit from Susan's dedicated service - Community Foundation funds will be used to purchase workbooks for students for additional home practice.


## 4C. Maintain library facilities.

- Mark Mobley, Gary Lettelleir, Marilyn Wood, and Sara Laughlin met with architect Kris Floyd and contractor Ryan Strauser, Strauser Construction, for a pre-construction meeting on April 9. On April 30, the team met again, with Floyd, Strauser, and representatives from Cassady Electric; construction will begin Monday, May 5.
- Employees completed several pre-construction tasks, including clearing the children's program storage area, moving equipment and staff in CATS, integrating young adult fiction and graphic novels into the adult collection, and moving Friends clearance sale items into a variety of storage areas.


## Director's Report

4D. Improve stewardship of library assets and records.


## ACCOUNT NAME

 Check One：
# $\frac{\text { Monroe County Public }}{\text { Library }}$ 

 account number 7655478035 tin：$\underline{35-6000257}$ P边－Corporation／Non－Profit Corporation
－Unincorporated Association／Organization
－Partnership／Limited Liability Partnership
1．Non－Profit Organization
－Sole Proprietorship
－Limited Liability Company（Check the tax classification you elected with the IRS or your default classification，if no election was made．） －Disregarded Entity －Corporation $\square$ Partnership
RESOLVED，that Fifth Third Bank（＂Bank＂）is designated a depository of the Company，with full authority to accept deposits made at any time， by any person，and in any form to the credit of this Company in accounts with Bank，in accordance with the written or verbal instructions of the persons）presenting the funds for deposit or of any document accompanying said deposits and subject to the rules and regulations of Bank．
RESOLVED FURTHER，that Bank is authorized to pay or otherwise honor or apply without inquiry and without regard to the application of the proceeds all checks，drafts，and other orders for the payment，transfer and withdrawal of money from any and all accounts maintained by this Company with Bank，including those drawn to the individual order of a signer，when signed，accepted or endorsed by any of the following officers or employees of this Company：

## FOR ALL BUSINESSES：

## PRINTED OR TYPED NAME



## TITLE

President／Managing Member Vice President／Member
Secretary／Member
Treasurer／Member

## SIGNATURE

$\qquad$

RESOLVED FURTHER，that any of the above named officers），persons），members），or partners）is／are hereby authorized on behalf of this Company to（i）execute the necessary documents to conduct，if applicable，wire transfer services，automated clearing house transactions， electronic data interchange，sweep services，deposit management services，and lockbox services；and（ii）authorize outgoing wire transfer requests and transfer to and from the accounts of this Company using the funds transfer system of the automated clearing house．
RESOLVED FURTHER，that a facsimile signature of any or all of the above－named signers shall constitute the signature of said signer， regardless of by whom or by what means the actual or purported facsimile signature may have been affixed，if such facsimile signature resembles the facsimile specimens）（if any）filed with Bank by the secretary or other officer of this Company．
RESOLVED FURTHER，that the Bank is authorized to rely upon the foregoing resolution until receipt by Bank of written notice of any change or revocation．

## FOR CORPORATIONS：

The undersigned certifies that they are the Secretary of $\qquad$
（＂Company＂）and at a meeting of the Board of Directors held on the
（Name of corporation）
$\qquad$ yr $\qquad$ at which a quorum was present these resolutions were duly adopted．The undersigned certifies that the foregoing is a true copy of the resolutions so adopted；that such resolutions are still in full force and effect an unrevoked as of this date；and that such resolutions do not violate any charter or bylaw provision of this Company．
IN WITNESS WHEREOF the undersigned has set his／her hand on the $\qquad$ day of $\qquad$ yr $\qquad$ －．

## Secretary

FOR ALL OTHER BUSINESSES：
The undersigned certify（ies）that $\qquad$

（＂Company＂）is the name used in the conduct of an unincorporated business and in order to establish a deposit account in the name of the company，the undersigned adopts these resolutions．
The undersigned agrees）to notify Bank promptly in writing should any change of ownership occur，should other persons become interested in said upusiness as partners，should the business become incorporated or should the relationship of the undersigned be altered in any manner．


Revised 082913

Monroe County Public Library

| Main Library | Ellettsville Branch |
| :--- | :--- |
| 303 E Kirkwood Ave | 600 W Temperance St |
| Bloomington, IN 47408 | Ellettsville, IN 47429 |
| 812.349.3050 | 812.876 .1272 |

## Ellettsville Branch 12.876.1272

## Goals and Guidelines for MCPL Library Card Initiative

Goal: Every student in Monroe County schools has a library card and uses it to access online resources and borrow materials available for free from the Monroe County Public Library.

Rationale: Children with easy access to reading materials are more likely to read frequently and improve their literacy skills. Access to the library's electronic resources benefits students as they focus on 21st century problem-solving skills. Ownership of a public library card helps children develop a regular habit of library use.

1. All students in grades $K-12$ are eligible to receive a public library card. (Children who live out of county, but attend a Monroe County school will receive a public library card for free as long as they are enrolled in a participating school.)
2. Parents enrolling a child in the participating school district sign a permission form at the time of enrollment allowing or denying their child the right to receive a public library card.
3. Only a parent has the right and responsibility to determine what their child accesses or borrows from the Monroe County Public Library. However, a teacher who uses public library materials or accesses online resources as part of the classroom curriculum acts "in loco parentis."
4. The school district provides student data required for Monroe County Public Library to issue a library card: student name, address, phone number and birth date.
5. The public library checks its patron database to determine which students may already have a public library card and issues a Youth Starter Card for any student who does not yet have one. A Youth Starter Card allows the cardholder full access to electronic resources, but limits their checkout of physical items to one item at a time. Students who want to upgrade their Youth Starter Card to a full access card must visit the public library in person with accepted identification.
6. The public library labels each card with the student's name and delivers the library cards to the school for distribution.
7. The public library issues "reminder cards" for students who according to our records already appear to have a public library card. The reminder cards will list the student's name and public library card barcode so these students may also access public library resources.
8. Each school determines how it will distribute the cards. Some_examples: by the school librarian during visits to the school library; by a classroom in coordination with an assignment; or in another way. One school representative, preferably the school librarian, accepts responsibility for distributing the public library cards.
9. The public library provides an informational flyer about the benefits and responsibilities of having a library card. School representatives send the flyers home so that every student can be reminded of best practices for using their public library card. (See Appendix A.)
10. The public library recommends that each school also send home a brief letter explaining why the student is receiving a public library card. (See Appendix B )
11. The public library card belongs to each individual student and is the student's responsibility. Teachers are not responsible for safekeeping or recording a student's library barcode or password.
12. Teachers will encourage students to bring their library cards with them to school as needed to access eBooks and other online resources available through the public library.
13. Public library card holders with more than $\$ 10$ in fines on their card are blocked from checking out print materials; however they may still access e-content.
14. The public library and the participating school district strive to make it as easy as possible for students to access library resources. The public library recommends the school district establish a school portal to public library resources, enabling students to connect by logging in to the school portal. The public library works with vendors to provide "low-barrier" or simple cardholder verification processes for allowing access to online resources.
15. The public library invites representatives from the participating school districts to serve on a Library Resources Advisory Committee, which provides input and recommendations on the types of library resources their students and teachers would find most useful.
16. In collaboration with school librarians, public library staff help students and teachers learn about the range of materials and resources they can access from the library and how to use them.
(Rev. 4.4.14)
