# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING 

Wednesday, June 18, 2014<br>Meeting Room 1B<br>5:45 p.m.

## AGENDA

1. Call to Order - Valerie Merriam, President
2. Consent Agenda - action item - Sara Laughlin
a. Minutes of May 21, 2014 Board Meeting (page 1-5)
b. Minutes of June 11, 2014 Board Work Session (page 6-9)
c. Monthly Bills for Payment (page 10-15)
d. Monthly Financial Report (page 16-44)
e. Personnel Report (page 45)
f. 2014 Board Meetings Calendar (page 46)
3. Director's Monthly Report (page 47-62) and First Quarter Performance Report (page 63-64) - Sara Laughlin, Director
4. Old Business
a. Renovation Update - Marilyn Wood
5. New Business - action items
a. Proposal to Add Sunday Hours (page 65-76) - Sara Laughlin
6. Update: Staff Development - Marilyn Wood
7. Public Comment
8. Adjournment

View the Board Packet on the Library's website: http://mcpl.info/library-trustees/meetings

# MONROE COUNTY PUBLIC LIBRARY <br> BOARD OF TRUSTEES <br> Monthly Meeting <br> Wednesday, May 21, 2014 <br> Meeting Room 1B <br> 5:45pm 

## Present:

David Ferguson, Kari Isaacson, Melissa Pogue, Fred Risinger, and John Walsh
Absent: Hans-Otto Meyer and Valerie Merriam
Staff Attendance: Lisa Champelli, Sara Laughlin, Gary Lettelleir, Martin O’Neill, Sue Sater, Bara Swinson, Josh Wolf, Marilyn Wood, and CATS staff.

Others in Attendance: Tom Bunger

## Call to Order

Vice President John Walsh called the meeting to order at 5:45pm in Meeting Room 1B. Board members present introduced themselves to the public.

## Consent Agenda

John asked for a motion to approve the consent agenda. Kari moved to approve the agenda items. Fred seconded.

Sara reported that the County Council did approve our request for a \$500,000 additional appropriation to make funding available for our renovation.

Kari asked about our new employee Kevin McDowell. Sara responded that the library is very pleased to have him join the staff as Teen Services and Digital Creativity manager. He will be assisting Chris Hosler with teen programming this summer, as well as developing partners, ordering equipment, and planning programs for fall and beyond.

The motion passed.

## Director's Monthly Report

Sara announced that $100 \%$ of our employees completed their certificate requirements and renewed their licenses from the Indiana State Library, one of the requirements for meeting Indiana Public Library Standards. Director, associate director, public service managers and coordinators, librarians, and library assistants who work in traditional library service areas are required to be certified. To maintain certification, these employees must complete 50 or more hours of professional learning (Library Education Units) every five years.

Approximately half of the library's employees are in not in traditional library roles that require certification; some of them are certified in other fields, including human resources, accounting, and facilities. These employees included 24 librarians, 16 reference assistants, directors, and managers.

John asked Sara to give an example of a class that would be taken to earn LEUs. Sara replied that the leadership training for our managers was one example, which involved 8 day-long sessions and readings, with assignments. Participants earned 24 LEUs. Other examples are process improvement series and Staff Day sessions, as well as conferences, workshops, online courses, and webinars.

Sara noted that Marilyn will give the Board a staff development update next month.
John asked what the repercussions were if people aren't certified. Sara responded if that happened, the library will not meet the Indiana public library standards.

Melissa said she was pleased to see Ellettsville Branch will offer a coding academy during the summer.

Sara reported that the library has licensed online learning site Treehouse, with support from the Bloomington Technology Partnership through a grant from the Community Foundation of Bloomington and Monroe County. There is great interest among local IT companies and schools for coding expertise, and Treehouse offers badges for those completing online series.

Melissa asked if anyone can sign up for it. Sara responded that anyone with a library card can register and learn how to build websites and apps, write code, or start a business.

## Old Business

Renovation Update. Marilyn Wood reported that this has been a busy week of collections moving, plastic sheets going up to contain dust, and construction work beginning. The first phase of construction will include the children's program room and storage, CATS equipment room, Bookstore retail area, Community Outreach offices, and the auditorium.

Customers will notice that the young adult collection has moved to a different area on the second floor and movies and music have moved from the first floor to the second floor. Some shelves have been removed from the walls in the New Arrivals area. The Friends Bookstore will reopen on Saturday in the area previously occupied by Movies and Music, while that area is vacant, until its new space is ready.

Marilyn added that the Kirkwood door is closed while the ceiling is repaired after the January water sprinkler system burst. It should reopen shortly.

## New Business

## Resolution to Create Escrow Account for Renovation

John asked for a motion. Fred moved to approve the resolution. David seconded.
Gary reported that this is a new account at Fifth Third to hold the 5\% retainage of contractor payments, as required in the renovation contract. When the contract is completed, the final amount will be paid.

John asked Tom Bunger if this was a legal procedure. Tom responded yes. The motion passed.

## Department Update

Josh Wolf presented an update on Children's Services. He focused on partnerships in 2014 and reported that he had met with MCCSC partners today regarding the school services project. Library staff are getting better at planning daily processes to deliver cards to students quickly and accurately and plan to distribute cards to the rest of the MCCSC schools within a four week period in early fall. The School Resource Advisory Committee is providing advice to the library on key online resources. Library and school representatives are also working to make it easier for students to access the library's online resources at school.

A second partnership with the IU Center for the Study of Global Change allowed the Children's Department to add Persian language experiences to spring programming. Exposure to a second language is good for children and expands learning skills.

A third partnership with the Monroe County Humane Association supports "Arf Read to a Dog" programs with therapy dogs. They have done five programs at the library this year, with 160 children participating.

The Smart Start Coalition, coordinated by the United Way, continues to be a good partnership for addressing early literacy needs in the community. The library was invited to present at the conference of the South Central Indiana Association for Education of Young Children.

With assistance and advice from Reach High Consulting and the Indiana Institute on Disability and Community, Children's has added some new programs. The partners have helped reach participants and have brought interns.
"First Theatre Experiences" is another partnership with local theater companies, which provide parents and children an introduction to performance art. For many children, it is the first exposure to live performance.

In May, Children's staff have been making visits to local schools to promote summer reading. They showed a video, did a book talk, and distributed more than 5,000 quarter sheets to students at local schools and invited children to sign up for the Summer Reading Program. Josh has received great feedback from students.

Partnerships for summer programming include a magic show by Dr. James Clark, Physics Department, and a huge science project by Ivy Tech Community College. The library continues to work with local summer camps, especially when weather doesn't work out and children need indoor activities.

Josh presented the Summer Reading Program video, written and produced by children's librarian Christina Jones and directed by CATS production assistant David Walter, and starring Adam Stillwell, CATS, and Josh Wolf, along with a cast of children.

Kari asked if we have been working with residents of Section 8 housing. Josh replied that we have, and he went to the Fairview Park on Saturday talking to a variety of people and agencies that included the Banneker Center.

John asked if we still have a connection with the Banneker Center. Sara responded we used to consider it a self-service "outlet," but we realized there wasn't much circulation activity. However, they reported that children did use the books for homework and leisure reading at the Center. The staff recently contacted Josh and asked for new books for their collection. We gave them a $\$ 200$ gift certificate for the Friends Bookstore and they have already purchased some materials. Our connection with them will continue.

Kari asked if Boys and Girls Club groups come here. Josh responded that they come frequently. Sara added that we participated with them on Lemonade Days.

John asked if there was a mechanism to welcome kids who move to Bloomington in the middle of a school year. Josh responded yes, there will be a monthly update to produce cards for students who have moved in.

Kari expressed her appreciation to Josh, the Children’s Services staff, and the library's partners. John thanked Josh for the video presentation.

## Public Comment

There was no public comment.
David mentioned he went to a library branch recently that had a Teen Center. Sara asked what was going on there. David responded a lot of games and people were creating videos in the Center.

Sara announced that the Community Foundation awarded \$500 to the VITAL program in honor of VITAL volunteer Susan Welsand, who won the City’s 2014 "Be More Knowledgeable" Award.

Sara also reported that Michael Hoerger was notified this week that the library has won a 2014 "Best of Show" Award from the American Library Association’s Library Leadership and Management Association for "MCPL Strategic Plan Prezi," in the category Annual Reports/Strategic Plans-Electronic, for libraries with budgets from \$6-20 million.

She added that we are submitting our National Disability Awareness Month programming for the ILF Programming Award.

The Friends received \$5,000 from the Duke Energy Foundation for 15 "Little Free Libraries" hosted by neighborhood associations in Monroe County. Sixteen neighborhood associations have indicated interest. Cabinetmaker Bob Kolarich will build the little libraries. Lowe's will build the platforms and install them. The neighborhood associations will stock and maintain them.

Kari asked if we could get a photograph of this, and Sara responded that we would.
John mentioned he saw an example of this when he was last in Nebraska. He congratulated the Friends and staff who have worked on the project.

## Adjournment

John asked for a motion to adjourn. Kari moved to adjourn the meeting. David seconded. The vote was unanimous. The meeting adjourned at $6: 44 \mathrm{pm}$.

# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES WORK SESSION 

Wednesday, June 11, 2014
Meeting Room 1B
5:45 pm

## Present:

David Ferguson, Kari Isaacson, Valerie Merriam, Hans-Otto Meyer, Melissa Pogue, and John Walsh.

## Absent: Fred Risinger.

Staff Attendance: Michael Hoerger, Sara Laughlin, Gary Lettelleir, Sue Sater, Michael White, Kyle Wickemeyer-Hardy, Marilyn Wood, and CATS staff.

Others: Tom Bunger

## Call to Order

Vice-President John Walsh called the meeting to order at 5: 47pm in Meeting Room 1B. The Board introduced themselves to the public.

## Proposal to Change Hours

Sara Laughlin presented the proposal to change hours. There were three drivers to bringing the proposal to the Board:

- In the 2012 community service survey, the top three suggestions for improvement were to improve parking, support technology literacy, and expand weekend hours.
- The parking situation in downtown Bloomington has changed since 2013.
- There has been sustained Board interest in reviewing the library hours. The Main Library hours have not changed for 25 years.

This proposal is the result of the all three.

Sara stated that the proposed changes are relatively minor. The first is to reduce one hour on Friday by opening at 10 am rather than 9 am. Second, move open hours on Saturday from 9 am 5 pm to $10 \mathrm{am}-6 \mathrm{pm}$. Third, add two hours on Sunday to open at 12 noon and close at 6 pm . These changes on Sunday will not have much impact on staffing, as many are already working a 7.5 hour day and some work is not dependent on open hours, including shelving and custodial
work. The main impact will be on hourly staffing on public service desks. The decrease of one hour on Friday will make scheduling on that day easier; the net increase of one hour will require few, if any, added staffing hours.

The proposal also included moving Saturday hours at the Ellettsville Branch from 9 am -5 p.m. to $10 \mathrm{am}-6 \mathrm{pm}$. Ellettsville currently opens at 10 Monday through Friday, and this change would align Saturday hours with the rest of the weekday schedule and with Main Library Saturday hours.

Kari said she was surprised at how many people come in at 9 am, according to the chart Sara presented with the proposal.

Sara said we are recommending that we start this on September 1, 2014.

Hans asked if staff are in agreement with the proposal and if there have been any staff comments regarding the proposal. Sara responded that she talked to the managers and revised the proposal substantially after that conversation. The current proposal reflects improvements in scheduling staff. She also shared the proposal with the Labor-Management Committee and received no comments.

Sara mentioned that the Children's Department manager reminded us of first-grade tours that begin at 9:15 on a few Fridays in September. After conversations with him, Facilities, and Community Outreach, also involved in the first-grade tours, she concluded that there would be adequate staff available to continue the tours as they are currently scheduled.

Hans asked about staff working during the lunch hour on Sunday. Sara replied that there haven't been any concerns with the hours beginning at noon on Sunday.

Kari said she likes the consistency of just two closing times.

John asked about the financial impact if the library continued to open at 9:00 am on Friday and Saturday. Sara replied that she believed each hour would cost approximately $\$ 7,800$.

John also mentioned that parking lots in downtown are usually full on Sunday mornings due to church services, and there are a lot of families out at noon when church services end. John commented that perhaps these families would visit the library before leaving the downtown area. Sara said she has encouraged staff to consider Sundays as a special day for library programming. She plans to communicate with Downtown Bloomington, Inc. to see if businesses, including food trucks, restaurants, and others, are interested in participating in special offers to attract people downtown on Sundays.

John asked Sara if we anticipate any of these hour changes causing any concerns among the public. Sara responded that she could not anticipate concerns.

John announced the proposal would be an action item next week.

## 2015 Budget Calendar

Gary Lettelleir presented the 2015 budget calendar. He will present the first draft of the budget at the July work session, and will present a second draft at the August work session. The Board will approve the budget for advertising at the August Board meeting. After that date, the library can make line-item changes or reduce the budget, but cannot increase it. In September, the budget will be included in the County Council's non-binding review. A public hearing on the budget will occur immediately before the September Library Board meeting. The September Board meeting or October 8 work sessions are the final opportunities for the Board to request changes in the budget.

Kari asked if this was a bond approval year. Gary responded that he is working on a list of items to include in the next bond issue. He will present the list and plans in July when he presents the 2015 budget. At the end of 2014, we will finalize the proposal to the Board for another bond that will cover the library's capital and technology needs for 2016-2018. He anticipated that the bond request would be just under $\$ 2,000,000$, so would need approval by the Library Board and the County Council.

Kari asked if the Library needed voter approval for bonds. Sara said that, if the bond amount is below $\$ 2,000,000$, only the Library Board and the County Council must approve. For amounts between $\$ 2,000,000$ and $\$ 12,000,000$, the Library would have the option of doing a petition and remonstrance process, in which case the bond amount would be within the County's circuit breaker cap, or a voter referendum, in which the bond amount would be outside the circuit breaker cap.

Sara reminded the Board that library facilities are aging, so the bond will be critical.
John asked about when the current bond would be paid off. Gary responded the last payment would be in 2015.

Sara noted that she expected that the tax rate for a new bond would be similar or slightly less than the current rate, since the bond amount would be approximately the same and the assessed valuation of the County has increased in the intervening three years. Sara said the bond process would require the library to have a bond attorney and financial advisor.

John said we will be getting our first draft of the budget in next month's work session. Sara added that we are still inviting managers to identify special needs to be included.

Two important numbers needed to complete the budget will become available over the summer. The Assessed Value Growth Quotient (AVGQ), a rolling six-year average of non-farm personal income for Indiana as a whole, is usually available by early July. The assessed valuation (AV) in the county will be available August 1. After the Board approves, the County Council approves, then the budget goes to the Indiana Department of Local Government Finance. Their final approval usually arrives early in the budget year.

Sara encouraged the Board to ask any questions they have during the budget process.

John asked about the advertisement of the budget to the public in August, and wanted to make sure the Board understood no increases to the budget could be made after that advertisement.

## Public Comment

There was no public comment.
John asked for a motion for adjournment.

Kari moved to adjourn. Melissa seconded. The vote was unanimous.

## Adjournment

The meeting adjourned at 6:24 pm.

# MONROE COUNTY PUBLIC LIBRARY 

## *Check Summary Register®

May 16, 2014 to June 11, 2014

| Name |  |  | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 06500 FIFTH THIRD CHECKING |  |  |  |  |  |
| Paid Chk\# | 005802 | AMERICAN UNITED LIFE INS. CO. | 5/21/2014 | \$1,510.00 | 403b TSA-AUL W/H |
| Paid Chk\# | 005803 | ANN SEGRAVES | 5/21/2014 | \$10.98 | HOSE THUMB CONTROL/GARDEN FUND |
| Paid Chk\# | 005804 | BETHANY TERRY | 5/21/2014 | \$78.62 | NEW STAFF WELCOME/STAFF DEVELOPMENT |
| Paid Chk\# | 005805 | COMCAST | 5/21/2014 | \$14.84 | CABLE RENTAL EQUIP. |
| Paid Chk\# | 005806 | SARAH BOSK | 5/21/2014 | \$28.95 | REFUND ON LOST ITEM |
| Paid Chk\# | 005807 | WEX BANK | 5/21/2014 | \$36.30 | FUEL |
| Paid Chk\# | 005809 | JPMORGAN CHASE BANK, NA | 5/22/2014 | \$8,602.80 | B\&H PHOTO/CATS EQUIPMENT |
| Paid Chk\# | 005810 | APPLE INC. | 5/29/2014 | \$1,428.00 | COMPUTER |
| Paid Chk\# | 005811 | AT\&T (IL) | 5/29/2014 | \$1,286.24 | TELEPHONES |
| Paid Chk\# | 005812 | AT\&T MOBILITY | 5/29/2014 | \$134.39 | CELL PHONES |
| Paid Chk\# | 005813 | BERRY | 5/29/2014 | \$27.20 | PHONE LISTINGS |
| Paid Chk\# | 005814 | CDW GOVERNMENT, INC. | 5/29/2014 | \$139.75 | IS SPLS |
| Paid Chk\# | 005815 | CITY OF BLOOMINGTON | 5/29/2014 | \$632.00 | MONTHLY PARKING COSTS |
| Paid Chk\# | 005816 | DISCOUNT PAPER PRODUCTS, | 5/29/2014 | \$646.50 | BPA PAPER ROLLS |
| Paid Chk\# | 005817 | DUKE ENERGY | 5/29/2014 | \$1,347.97 | ELECTRICITY |
| Paid Chk\# | 005818 | FIRST INSURANCE GROUP, INC. | 5/29/2014 | \$692.00 | BUILDERED RISK-ROOF RELACE INS |
| Paid Chk\# | 005819 | HFI MECHANICAL CONTRACTOR | 5/29/2014 | \$23,744.70 | MCPL CHILLER/JOB\#3358 |
| Paid Chk\# | 005820 | KEVIN MACDOWELL | 5/29/2014 | \$975.22 | ALA ANNUAL CONF. \& FLIGHT COSTS |
| Paid Chk\# | 005821 | MIDWEST PRESORT SERVICE | 5/29/2014 | \$310.30 | POSTAGE SERVICES |
| Paid Chk\# | 005822 | NU-TEC ROOFING | 5/29/2014 | \$10,584.00 | ROOFING/PROJECT \#114531 |
| Paid Chk\# | 005823 | REPUBLIC SERVICES \#694 | 5/29/2014 | \$212.70 | TRASH SERVICE |
| Paid Chk\# | 005824 | RICOH USA, INC. | 5/29/2014 | \$23.20 | VITAL COPIER |
| Paid Chk\# | 005825 | RJE | 5/29/2014 | \$87,752.00 | FURNITURE |
| Paid Chk\# | 005826 | STANSIFER RADIO COMPANY | 5/29/2014 | \$7.94 | VIDEO MAT'LS |
| Paid Chk\# | 005827 | SUPERIOR LAMP, INC. | 5/29/2014 | \$114.25 | LIGHT BULBS |
| Paid Chk\# | 005828 | T \& H KEITH INC. | 5/29/2014 | \$10,000.00 | KIRKWOOD REPAIR/WATER DAMAGE |
| Paid Chk\# | 005829 | VECTREN ENERGY DELIVERY | 5/29/2014 | \$434.68 | NATURAL GAS |
| Paid Chk\# | 005830 | YP | 5/29/2014 | \$135.00 | PHONE LISTING |
| Paid Chk\# | 005831 | THE FOUNDATION CENTER | 5/30/2014 | \$995.00 | IN RM 2014 DATABASE FEES |
| Paid Chk\# | 005832 | 3M | 6/3/2014 | \$4,415.59 | E-BOOKS |
| Paid Chk\# | 005833 | AFSCME COUNCIL 62 | 6/3/2014 | \$1,109.33 | UNION DUES W/H |
| Paid Chk\# | 005834 | AMERICAN UNITED LIFE INS. CO. | 6/3/2014 | \$1,510.00 | 403b TSA-AUL W/H |
| Paid Chk\# | 005835 | BAKER \& TAYLOR BOOKS | 6/3/2014 | \$26,351.55 | BOOKS |
| Paid Chk\# | 005836 | BLACKSTONE AUDIO, INC. | 6/3/2014 | \$147.99 | NONPRINT |
| Paid Chk\# | 005837 | CARMICHAEL TRUCK \& | 6/3/2014 | \$270.91 | VEHICLE REPAIR/BKM \& VAN |
| Paid Chk\# | 005838 | CENTER POINT LARGE PRINT | 6/3/2014 | \$216.90 | BOOKS |
| Paid Chk\# | 005839 | CHRISTINE MATHEU | 6/3/2014 | \$4,388.14 | CONSTRUCTION OBSERVATION/\#1303 |
| Paid Chk\# | 005840 | CINTAS CORPORATION | 6/3/2014 | \$238.65 | FIRST-AID SPLS |
| Paid Chk\# | 005841 | CITY GLASS OF BLOOMINGTON, | 6/3/2014 | \$82.00 | BLDG REPAIR |
| Paid Chk\# | 005842 | EDWARD J. FERRER | 6/3/2014 | \$350.00 | FD/CHILD PROGRAM/SRP |
| Paid Chk\# | 005843 | ELLETTSVILLE UTILITIES | 6/3/2014 | \$245.43 | WATER \& SEWER |
| Paid Chk\# | 005844 | FINDAWAY WORLD, LLC | 6/3/2014 | \$119.09 | NONPRINT |
| Paid Chk\# | 005845 | GALE/CENGAGE LEARNING | 6/3/2014 | \$988.55 | BOOKS |
| Paid Chk\# | 005846 | GECRB/AMAZON | 6/3/2014 | \$6,231.73 | BOOKS |
| Paid Chk\# | 005847 | GLHEC | 6/3/2014 | \$301.20 | GARNISHMENTS W/H |
| Paid Chk\# | 005848 | GREY HOUSE PUBLISHING, INC. | 6/3/2014 | \$237.50 | BOOKS |
| Paid Chk\# | 005849 | HP PRODUCTS | 6/3/2014 | \$329.58 | CLEANING SPLS |
| Paid Chk\# | 005850 | INTERVIEW | 6/3/2014 | \$19.97 | RENEWAL/PERIODICALS |
| Paid Chk\# | 005851 | JACQUELINE LOVINGS | 6/3/2014 | \$61.60 | MILEAGE EXPENSE |
| Paid Chk\# | 005852 | LEGAL SHIELD | 6/3/2014 | \$71.76 | PRE-PAID LEGAL W/H |
| Paid Chk\# | 005853 | LOGISTECH, INC. | 6/3/2014 | \$41.68 | BOOKS |
| Paid Chk\# | 005854 | LOWE'S | 6/3/2014 | \$42.50 | BLDG SPLS |
| Paid Chk\# | 005855 | METROPOLITAN | 6/3/2014 | \$430.00 | WELCOME BROCHURES |
| Paid Chk\# | 005856 | MIDWEST PRESORT SERVICE | 6/3/2014 | \$340.45 | POSTGE SERVICES |

# MONROE COUNTY PUBLIC LIBRARY 

## *Check Summary Register®

May 16, 2014 to June 11, 2014

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 005857 | MIDWEST TAPE | 6/3/2014 | \$11,937.52 N | NONPRINT |
| Paid Chk\# | 005858 | MONROE COUNTY YMCA | 6/3/2014 | \$121.86 | YMCA W/H |
| Paid Chk\# | 005859 | PARACLETE PRESS, INC. | 6/3/2014 | \$44.96 N | NONPRINT |
| Paid Chk\# | 005860 | RANDOM HOUSE, LLC | 6/3/2014 | \$124.70 N | NONPRINT |
| Paid Chk\# | 005861 | RECORDED BOOKS, LLC | 6/3/2014 | \$480.25 N | NONPRINT |
| Paid Chk\# | 005862 | SMITHVILLE | 6/3/2014 | \$1,825.00 | MNTHLY INTERNET SVCS |
| Paid Chk\# | 005863 | TANTOR MEDIA | 6/3/2014 | \$100.76 N | NONPRINT |
| Paid Chk\# | 005864 | TASC | 6/3/2014 | \$590.00 F | FSA \& COBRA SERVICE 7/1/14-9/30/14 |
| Paid Chk\# | 005865 | UNIQUE MANAGEMENT | 6/3/2014 | \$818.55 | COLLECTION SERVICE/CIRC. |
| Paid Chk\# | 005866 | UNITED WAY | 6/3/2014 | \$150.00 | UNITED WAY W/H |
| Paid Chk\# | 005867 | V. GRACE MACNEIL | 6/3/2014 | \$600.00 F | FD/CHILD-SRP PERFORMANCES |
| Paid Chk\# | 005868 | ABRA CLAMPITT | 6/6/2014 | \$63.86 R | REFUND ON LOST ITEMS |
| Paid Chk\# | 005869 | ANTHEM BLUE CROSS BLUE | 6/6/2014 | \$50,611.84 M | MAY '14 HEALTH INS. |
| Paid Chk\# | 005870 | CAROLYN THOMPSON | 6/6/2014 | \$22.28 | REFUND ON LOST ITEMS |
| Paid Chk\# | 005871 | COLONIAL LIFE | 6/6/2014 | \$836.05 M | MAY '14 OTHER INS. |
| Paid Chk\# | 005872 | DIANA L. BOIKE | 6/6/2014 | \$29.99 R | REFUND ON LOST ITEM |
| Paid Chk\# | 005873 | GREY HOUSE PUBLISHING, INC. | 6/6/2014 | \$424.05 P | PERIODICALS |
| Paid Chk\# | 005874 | GUARDIAN LIFE INS. CO. | 6/6/2014 | \$7,579.49 | MAY '14 DENTAL, VISION, STD, \& LIFE INS, |
| Paid Chk\# | 005875 | MIDWEST PRESORT SERVICE | 6/6/2014 | \$305.62 P | POSTAGE SERVICES |
| Paid Chk\# | 005876 | MONROE CTY PUBLIC LIBRARY | 6/6/2014 | \$5,760.00 R | RETAINAGE/'14 RENOVATION |
| Paid Chk\# | 005877 | PATRICIA FLINT | 6/6/2014 | \$39.00 R | REFUND ON LOST ITEMS |
| Paid Chk\# | 005878 | SAMANTHA N. HUGHES | 6/6/2014 | \$25.95 R | REFUND ON LOST ITEM |
| Paid Chk\# | 005879 | STRAUSER CONSTRUCTION | 6/6/2014 | \$51,840.00 P | PROJECT 14-153 |
| Paid Chk\# | 005880 | ACADEMIC THERAPY | 6/11/2014 | \$175.80 | BOOKS |
| Paid Chk\# | 005881 | ADP, INC. | 6/11/2014 | \$419.07 B | BACKGROUND CHECKS |
| Paid Chk\# | 005882 | ALL-PHASE ELECTRIC SUPPLY | 6/11/2014 | \$1,205.16 L | LIGHT BULBS |
| Paid Chk\# | 005883 | AMBROSE VIDEO PUBLISHING, | 6/11/2014 | \$35.00 N | NONPRINT |
| Paid Chk\# | 005884 | BAKER \& TAYLOR BOOKS | 6/11/2014 | \$13,471.44 | BOOKS |
| Paid Chk\# | 005885 | BANCTEC INC. | 6/11/2014 | \$31.83 | MNTHLY MAINT. ON FOLDER |
| Paid Chk\# | 005886 | BLOOMINGTON VALLEY | 6/11/2014 | \$1,537.90 P | PLANTS FOR LANDSCAPING |
| Paid Chk\# | 005887 | B-TECH LLC | 6/11/2014 | \$20.00 | MNTHLY WEBSERVICE FEE |
| Paid Chk\# | 005888 | CENTER POINT LARGE PRINT | 6/11/2014 | \$216.90 | BOOKS |
| Paid Chk\# | 005889 | CITY DIRECTORIES | 6/11/2014 | \$505.00 B | BOOKS |
| Paid Chk\# | 005890 | DEMCO, INC. | 6/11/2014 | \$932.10 | DISPLAY ITEMS, CIRC SPLS |
| Paid Chk\# | 005891 | DUNCAN SUPPLY COMPANY, | 6/11/2014 | \$99.46 | BLDG SPLS |
| Paid Chk\# | 005892 | EBSCO | 6/11/2014 | \$26.02 P | PERIODICALS |
| Paid Chk\# | 005893 | ELLETTSVILLE TRUE VALUE | 6/11/2014 | \$11.69 | BLDG SPLS |
| Paid Chk\# | 005894 | ENGRAVING AND STAMP | 6/11/2014 | \$50.25 | OFFICE SPLS |
| Paid Chk\# | 005895 | FREEDOM BUSINESS | 6/11/2014 | \$2,557.19 | CARTRIDGES |
| Paid Chk\# | 005896 | GALE/CENGAGE LEARNING | 6/11/2014 | \$820.92 | BOOKS |
| Paid Chk\# | 005897 | GE CAPITAL INFORMATION | 6/11/2014 | \$50.93 R | RENT ON VITAL COPIER |
| Paid Chk\# | 005898 | GRASS ROOTS PRESS | 6/11/2014 | \$86.80 B | BOOKS |
| Paid Chk\# | 005899 | HFI MECHANICAL CONTRACTOR | 6/11/2014 | \$731.34 | BLDG REPAIR |
| Paid Chk\# | 005900 | INDIANA CHAMBER OF | 6/11/2014 | \$192.22 B | BOOKS |
| Paid Chk\# | 005901 | INFOGROUP | 6/11/2014 | \$620.00 | BOOKS |
| Paid Chk\# | 005902 | JANET A. PIERSON | 6/11/2014 | \$400.00 M | MATH TUTOR COORDINATOR/TEENS |
| Paid Chk\# | 005903 | JILL MINOR | 6/11/2014 | \$350.00 | ELL. MATH COORDINATOR |
| Paid Chk\# | 005904 | JIM GORDON, INC | 6/11/2014 | \$76.27 | MNTHLY MAINT./COPIERS |
| Paid Chk\# | 005905 | KLEINDORFER'S HDWE | 6/11/2014 | \$156.84 B | BLDG SPLS |
| Paid Chk\# | 005906 | LEARNING TREASURES | 6/11/2014 | \$16.11 F | FD/ELL SPLS |
| Paid Chk\# | 005907 | MCGRAW-HILL EDUCATION | 6/11/2014 | \$395.64 | BOOKS |
| Paid Chk\# | 005908 | MENARDS - BLOOMINGTON | 6/11/2014 | \$61.76 | BLDG SPLS |
| Paid Chk\# | 005909 | MIDWEST TAPE | 6/11/2014 | \$8,707.64 N | NONPRINT |
| Paid Chk\# | 005910 | MONROE COUNTY HISTORICAL | 6/11/2014 | \$128.00 B | BOOKS |
| Paid Chk\# | 005911 | MR. COPY, INC. | 6/11/2014 | \$263.70 | FD/CHILDRENS SRP-PRINTING |

# MONROE COUNTY PUBLIC LIBRARY 

## *Check Summary Register®

May 16, 2014 to June 11, 2014

|  | Name |  | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 005912 | NAPA AUTO PARTS | 6/11/2014 | \$27.98 | FLUID |
| Paid Chk\# | 005913 | NATURE'S WAY, INC. | 6/11/2014 | \$85.00 | INTERIOR PLANT CARE |
| Paid Chk\# | 005914 | NOLAN'S LAWN CARE SERVICE | 6/11/2014 | \$226.55 | LAWN CARE |
| Paid Chk\# | 005915 | NOVEL DATA LLC | 6/11/2014 | \$35.00 | DATABASES |
| Paid Chk\# | 005916 | OCLC, INC. | 6/11/2014 | \$3,120.06 | OCLC MNTHLY SERVICE |
| Paid Chk\# | 005917 | OXMOOR HOUSE, INC. | 6/11/2014 | \$36.91 | BOOKS |
| Paid Chk\# | 005918 | B,B \& C POW PEST CONTROL, | 6/11/2014 | \$84.00 | PEST CONTROL |
| Paid Chk\# | 005919 | QUILL CORPORATION | 6/11/2014 | \$267.94 | PAPER \& OFFICE SPLS |
| Paid Chk\# | 005920 | RANDOM HOUSE, LLC | 6/11/2014 | \$163.40 | NONPRINT |
| Paid Chk\# | 005921 | RECORDED BOOKS, LLC | 6/11/2014 | \$5,298.51 | NONPRINT |
| Paid Chk\# | 005922 | REGENT BOOK COMPANY | 6/11/2014 | \$15.01 | BOOKS |
| Paid Chk\# | 005923 | SELECT EMBROIDERY | 6/11/2014 | \$180.00 | BOOK CLUB KIT TOTES |
| Paid Chk\# | 005924 | SUPERIOR LAMP, INC. | 6/11/2014 | \$203.57 | LIGHT BULBS |
| Paid Chk\# | 005925 | TANTOR MEDIA | 6/11/2014 | \$82.22 | NONPRINT |
| Paid Chk\# | 005926 | THE BOOK CORNER | 6/11/2014 | \$27.20 | BOOKS |
| Paid Chk\# | 005927 | TOWNSEND PRESS BOOK | 6/11/2014 | \$26.93 | BOOKS |
| Paid Chk\# | 005928 | WESTON WOODS STUDIOS | 6/11/2014 | \$65.90 | NONPRINT |
| Paid Chk\# | 005929 | WORLD BOOK, INC. | 6/11/2014 | \$9,680.00 | EBOOKS |
|  |  |  | Total Checks | \$388,758.52 |  |

## MONROE COUNTY PUBLIC LIBRARY <br> CHECKING ACCOUNTS <br> 05/16/14-06/11/14

Fifth Third Checking Account/Check Register Total
Add: Electronic Withdrawals

| Merchant Services-Monthly Credit Card Fees (June '14) | 545.41 |
| :--- | ---: |
| Fifth Third Checking-Monthly Service Charge () | 0.00 |

Add: Payrolls

| Vouchers 05/16/14 Payroll (ECI) | $117,117.26$ |
| :--- | ---: |
| Electronic transfer (ECI) employee/employer taxes | $45,751.56$ |
| Electronic transfer (ECI) employee "HSA" | $2,221.06$ |
| Electronic PERF pymt. 05/21/14 | $18,609.03$ |
| Electronic transfer 05/20/14 (TASC) employee "FSA" | 325.38 |
|  |  |
| Vouchers 05/30/14 Payroll (ECI) | $118,450.13$ |
| Electronic transfer (ECI) employee/employer taxes | $45,520.05$ |
| Electronic transfer (ECI) employee "HSA" | $2,211.06$ |
| Electronic PERF pymt. 06/02/14 | $18,508.45$ |
| Electronic transfer 06/03/14 (TASC) employee "FSA" | 325.38 |

# ACCOUNTS PAYABLE VOUCHER MONROE COUNTY PUBLIC LIBRARY*Address Line 1*303 E KIRKWOOD AVENUE*BLOOMINGTON, IN 47408 



| $4 / 14 / 2014$ | E016-015-38460 AUDIBLE/E-READER CONTENT | $\$ 23.59$ |
| :---: | :--- | :---: |
| $4 / 11 / 2014$ | E016-015-38460 AUDIBLE/E-READER CONTENT | $\$ 2.43$ |
| $4 / 10 / 2014$ | E016-015-38460 AMAZON/E-READER CONTENT | $\$ 10.69$ |
| $4 / 10 / 2014$ | E016-015-38460 AMAZON/CONTENT RETURN | $(\$ 6.09)$ |
| $4 / 10 / 2014$ | E016-015-38460 AMAZON/CONTENT RETURN | $(\$ 15.25)$ |
| $4 / 10 / 2014$ | E016-015-38460 AMAZON/E-READER CONTENT | $\$ 15.62$ |
| $4 / 10 / 2014$ | E016-015-38460 AMAZON/E-READER CONTENT | $\$ 15.25$ |
| $4 / 10 / 2014$ |  | E016-015-38460 AMAZON/E-READER CONTENT |
| $4 / 10 / 2014$ | E016-015-38460 AMAZON/E-READER CONTENT | $\$ 12.83$ |
| $4 / 8 / 2014$ |  | E016-015-22500 AMAZON/COVER FOR E-READERS |
| $4 / 17 / 2014$ |  | E016-015-21350 4IMPRINTNITAL-QUIZ/SPLS |

VOUCHER NO. $24320 \quad$ WARRANT NO. $005809 \quad 5 / 22 / 2014$


## Financial Report Comments

Reports as of 5-31-14

Board Meeting Date 6/18/14
Monthly Budget Report:
The guideline for the portion of the annual budget spent after five months is $41.7 \%$ or five twelfths. The actual operating fund spending for January to May is $38 \%$ of the annual total budget.

## Monthly Budget Report:

Supplies - Light Bulbs (2260) - This line is over the guideline at this point. It will be watched closely.
Building Services (3140) - Snow removal and salt application has caused this line to be over the guideline at this point.

Advertising and Publication (3310) - The public notices related to the renovation, roof, and chillers along with job postings for several positions
have caused this line to be over.

Insurance (3420)_We pay the annual amount usually by March. We are going to be over budget on this line.

Utilities - Over the guideline due to winter heating .
Building Repairs (3610) - Over the guideline at this point. We are hoping to go for a while without anything breaking.
Dues (3910) - We pay the annual I.L.F. dues at the beginning of the year which amounts to about $87 \%$ of the annual budget on this line.
The rest of the budget lines seem to be moving along as expected.

| MONROE COUNTY PUBLIC LIBRARY <br> MONTHLY SUMMARY OF BUDGET CATEGORIES <br> AS OF MAY 31, 2014 <br> FIVE MONTHS $=41.7 \%$ |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & 2014 \\ & \text { MAY } \end{aligned}$ | $\begin{aligned} & 2013 \\ & \text { MAY } \end{aligned}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2014 \\ \% \text { OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| SALARIES | 444,020.84 | 437,398.43 | 1,636,493.74 | 3,979,955.67 | 1,612,586.85 | 2,343,461.93 | 41.1\% | 58.9\% |
| EMPLOYEE BENEFITS | 77,598.06 | 73,742.66 | 582,038.53 | 1,554,141.00 | 581,219.08 | 972,102.47 | 37.5\% | 62.5\% |
| OTHER WAGES | 85.61 | 0.00 | 85.61 | 15,000.00 | 0.00 | 14,914.39 | 0.6\% | 99.4\% |
| TOTAL PERSONNEL SERVICES | 521,704.51 | 511,141.09 | 2,218,617.88 | 5,549,096.67 | 2,193,805.93 | 3,330,478.79 | 40.0\% | 60.0\% |
| SUPPLIES |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES | 3,157.39 | 1,407.01 | 11,910.97 | 58,250.00 | 14,957.80 | 46,339.03 | 20.4\% | 79.6\% |
| OPERATING SUPPLIES | 6,063.70 | 2,270.09 | 33,386.06 | 114,400.00 | 32,570.70 | 81,013.94 | 29.2\% | 70.8\% |
| REPAIR \& MAINT. SUPPLIES | 1,111.79 | 2,440.18 | 5,733.11 | 27,900.00 | 9,930.92 | 22,166.89 | 20.5\% | 79.5\% |
| TOTAL SUPPLIES | 10,332.88 | 6,117.28 | 51,030.14 | 200,550.00 | 57,459.42 | 149,519.86 | 25.4\% | 74.6\% |
| OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES | 16,452.44 | 18,398.99 | 104,135.75 | 381,937.32 | 102,344.72 | 277,801.57 | 27.3\% | 72.7\% |
| COMMUNICATION \& TRANSPORTATION | 3,539.31 | 3,584.36 | 21,094.05 | 89,300.00 | 23,545.98 | 68,205.95 | 23.6\% | 76.4\% |
| PRINTING \& ADVERTISING | 29.88 | 114.00 | 2,015.32 | 7,700.00 | 1,274.21 | 5,684.68 | 26.2\% | 73.8\% |
| INSURANCE | 1,459.00 | 0.00 | 69,235.00 | 64,000.00 | 63,952.00 | -5,235.00 | 108.2\% | -8.2\% |
| UTILITIES | 24,284.59 | 22,593.89 | 139,136.26 | 326,450.00 | 129,383.41 | 187,313.74 | 42.6\% | 57.4\% |
| REPAIR \& MAINTENANCE | 2,417.50 | 2,791.15 | 20,143.02 | 57,200.00 | 17,762.54 | 37,056.98 | 35.2\% | 64.8\% |
| RENTALS | 658.96 | 0.00 | 9,600.24 | 38,200.00 | 19,751.00 | 28,599.76 | 25.1\% | 74.9\% |
| ELECTRONIC SERVICES | 9,009.33 | 50.00 | 42,794.35 | 264,053.00 | 13,981.84 | 221,258.65 | 16.2\% | 83.8\% |
| OTHER CHARGES | 0.00 | 17,833.33 | 8,511.35 | 14,050.00 | 96,016.69 | 5,538.65 | 60.6\% | 39.4\% |
| TOTAL OTHER SERVICES \& CHARGES | 57,851.01 | 65,365.72 | 416,665.34 | 1,242,890.32 | 468,012.39 | 826,224.98 | 33.5\% | 66.5\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT | -34.51 | 3,255.28 | 4,618.06 | 83,000.00 | 9,847.93 | 78,381.94 | 5.6\% | 94.4\% |
| OTHER CAPITAL OUTLAY | 80,911.32 | 71,531.47 | 353,877.79 | 936,147.00 | 376,761.16 | 582,269.21 | 37.8\% | 62.2\% |
| TOTAL CAPITAL OUTLAY | 80,876.81 | 74,786.75 | 358,495.85 | 1,019,147.00 | 386,609.09 | 660,651.15 | 35.2\% | 64.8\% |
| TOTAL OPERATING EXPENDITURES | 670,765.21 | 657,410.84 | 3,044,809.21 | 8,011,683.99 | 3,105,886.83 | 4,966,874.78 | 38.0\% | 62.0\% |


| 2013 BUDGET | $7,818,019.99$ |
| :--- | ---: |
| \% USED IN 2013 | $39.7 \%$ |


|  | $\begin{aligned} & 2014 \\ & \text { MAY } \end{aligned}$ | $\begin{aligned} & 2013 \\ & \text { MAY } \end{aligned}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES (1000'S) SALARIES |  |  |  |  |  |  |  |  |
| 1120 ADMINISTRATION | 21,607.86 | 20,453.97 | 79,228.82 | 187,268.00 | 74,997.89 | 108,039.18 | 42.3\% | 57.7\% |
| 1130 PROFESSIONAL/SUPERVISORS | 69,506.28 | 58,371.48 | 249,830.73 | 628,111.73 | 214,028.78 | 378,281.00 | 39.8\% | 60.2\% |
| 1140 PROFESSIONAL ASSISTANTS | 138,093.76 | 140,720.29 | 517,903.56 | 1,243,966.80 | 534,888.13 | 726,063.24 | 41.6\% | 58.4\% |
| 1150 SPECIALISTS \& TECHNICIANS | 95,590.65 | 98,145.41 | 338,998.10 | 868,268.28 | 358,453.52 | 529,270.18 | 39.0\% | 61.0\% |
| 1160 CLERICAL ASSISTANTS | 53,191.08 | 48,524.46 | 196,252.91 | 430,085.63 | 175,929.90 | 233,832.72 | 45.6\% | 54.4\% |
| 1170 PAGES | 25,016.49 | 28,354.37 | 94,560.56 | 247,000.00 | 100,666.15 | 152,439.44 | 38.3\% | 61.7\% |
| 1190 BUILDING MAINTENANCE | 41,014.72 | 42,828.45 | 159,719.06 | 375,255.23 | 153,622.48 | 215,536.17 | 42.6\% | 57.4\% |
| TOTAL SALARIES | 444,020.84 | 437,398.43 | 1,636,493.74 | 3,979,955.67 | 1,612,586.85 | 2,343,461.93 | 41.1\% | 58.9\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 1210 EMPLOYER CONTRIBUTION/FICA | 26,308.21 | 25,688.06 | 96,880.64 | 245,484.46 | 94,743.09 | 148,603.82 | 39.5\% | 60.5\% |
| 1220 UNEMPLOYMENT CONPENSATION | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| 1230 EMPLOYER CONTRIBUTION/PERF | 27,485.67 | 23,724.74 | 137,362.38 | 364,667.22 | 120,281.36 | 227,304.84 | 37.7\% | 62.3\% |
| 12301 ENCUMBERED PERF | 0.00 | 0.00 | 0.00 | 0.00 | 15,335.99 | 0.00 | \#DIV/0! | \#DIV/0! |
| 1235 EMPLOYEE/PERF | 7,362.24 | 7,117.38 | 36,793.58 | 97,678.73 | 36,084.29 | 60,885.15 | 37.7\% | 62.3\% |
| 1240 EMPLOYER CONT/INSURANCE | 10,289.20 | 11,204.80 | 288,344.38 | 778,898.82 | 292,616.71 | 490,554.44 | 37.0\% | 63.0\% |
| 1250 EMPLOYER CONT/MEDICARE | 6,152.74 | 6,007.68 | 22,657.55 | 57,411.77 | 22,157.64 | 34,754.22 | 39.5\% | 60.5\% |
| TOTAL EMPLOYEE BENEFITS | 77,598.06 | 73,742.66 | 582,038.53 | 1,554,141.00 | 581,219.08 | 972,102.47 | 37.5\% | 62.5\% |
| OTHER WAGES |  |  |  |  |  |  |  |  |
| 1310 WORKSTUDY | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.0\% | 100.0\% |
| 1180 TEMPORARY STAFF | 85.61 | 0.00 | 85.61 | 10,000.00 | 0.00 | 9,914.39 | 0.9\% | 99.1\% |
| TOTAL OTHER WAGES | 85.61 | 0.00 | 85.61 | 15,000.00 | 0.00 | 14,914.39 | 0.6\% | 99.4\% |
| TOTAL PERSONNEL SERVICES | 521,704.51 | 511,141.09 | 2,218,617.88 | 5,549,096.67 | 2,193,805.93 | 3,330,478.79 | 40.0\% | 60.0\% |
| SUPPLIES (2000'S) |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES |  |  |  |  |  |  |  |  |
| 2110 OFFICIAL RECORDS | 0.00 | 0.00 | 31.49 | 1,100.00 | 979.76 | 1,068.51 | 2.9\% | 97.1\% |
| 2120 STATIONERY \& PRINTING | 0.00 | 0.00 | 0.00 | 1,100.00 | 0.00 | 1,100.00 | 0.0\% | 100.0\% |
| 2130 OFFICE SUPPLIES | 928.16 | 152.64 | 2,563.17 | 13,650.00 | 2,610.31 | 11,086.83 | 18.8\% | 81.2\% |
| 2135 GENERAL SUPPLIES | -0.53 | 33.50 | -0.53 | 0.00 | 142.79 | 0.53 | \#DIV/0! | \#DIV/0! |
| 2140 DUPLICATING | 2,229.76 | 1,220.87 | 9,316.84 | 42,400.00 | 11,224.94 | 33,083.16 | 22.0\% | 78.0\% |
| 2150 PROMOTIONAL MATERIALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL OFFICE SUPPLIES | 3,157.39 | 1,407.01 | 11,910.97 | 58,250.00 | 14,957.80 | 46,339.03 | 20.4\% | 79.6\% |



|  | $\begin{aligned} & 2014 \\ & \text { MAY } \end{aligned}$ | $\begin{aligned} & 2013 \\ & \text { MAY } \end{aligned}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING SUPPLIES |  |  |  |  |  |  |  |  |
| 2210 CLEANING SUPPLIES | 4,212.10 | 16.56 | 15,984.80 | 38,200.00 | 11,628.94 | 22,215.20 | 41.8\% | 58.2\% |
| 2220 FUEL, OIL, \& LUBRICANTS | 728.48 | 1,379.40 | 3,298.73 | 10,000.00 | 3,903.21 | 6,701.27 | 33.0\% | 67.0\% |
| 2230 CATALOGING SUPPLIES-BOOKS | 0.00 | 0.00 | 592.77 | 7,000.00 | 404.65 | 6,407.23 | 8.5\% | 91.5\% |
| 2240 A/V SUPPLIES-CATALOGING | 238.00 | 210.95 | 423.95 | 9,500.00 | 457.71 | 9,076.05 | 4.5\% | 95.5\% |
| 2250 CIRCULATION SUPPLIES | 756.89 | 28.98 | 9,232.91 | 33,900.00 | 11,616.24 | 24,667.09 | 27.2\% | 72.8\% |
| 2260 LIGHT BULBS | 128.23 | 297.80 | 3,852.90 | 7,200.00 | 2,108.30 | 3,347.10 | 53.5\% | 46.5\% |
| 2280 UNIFORMS | 0.00 | 184.00 | 0.00 | 1,900.00 | 1,157.00 | 1,900.00 | 0.0\% | 100.0\% |
| 2290 DISPLAY/EXHIBIT SUPPLIES | 0.00 | 152.40 | 0.00 | 6,700.00 | 1,294.65 | 6,700.00 | 0.0\% | 100.0\% |
| TOTAL OPERATING SUPPLIES | 6,063.70 | 2,270.09 | 33,386.06 | 114,400.00 | 32,570.70 | 81,013.94 | 29.2\% | 70.8\% |
| REPAIR \& MAINTENANCE SUPPLIES |  |  |  |  |  |  |  |  |
| 2300 IS SUPPLIES | 259.26 | 29.00 | 1,256.15 | 6,500.00 | 1,639.00 | 5,243.85 | 19.3\% | 80.7\% |
| 2310 BUILDING MATERIALS \& SUPPLIES | 852.53 | 2,345.49 | 4,257.23 | 21,000.00 | 8,226.23 | 16,742.77 | 20.3\% | 79.7\% |
| 2320 PAINT \& PAINTING SUPPLIES | 0.00 | 65.69 | 219.73 | 400.00 | 65.69 | 180.27 | 54.9\% | 45.1\% |
| 2340 OTHER REPAIR \& BINDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL REPAIR \& MAINTENANCE SUPPLIES | 1,111.79 | 2,440.18 | 5,733.11 | 27,900.00 | 9,930.92 | 22,166.89 | 20.5\% | 79.5\% |
| TOTAL SUPPLIES | 10,332.88 | 6,117.28 | 51,030.14 | 200,550.00 | 57,459.42 | 149,519.86 | 25.4\% | 74.6\% |
| OTHER SERVICES/CHARGES (3000'S) |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |
| 3110 CONSULTING SERVICES | 0.00 | 0.00 | 3,385.00 | 13,500.00 | 9,320.00 | 10,115.00 | 25.1\% | 74.9\% |
| 3120 ENGINEERING/ARCHITECTURAL | 0.00 | 0.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 0.0\% | 100.0\% |
| 31201 ENCUM. ENGINEERING/ARCHITECT | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 100.0\% | 0.0\% |
| 3130 LEGAL SERVICES | 608.86 | 2,062.00 | 3,982.81 | 17,300.00 | 10,484.54 | 13,317.19 | 23.0\% | 77.0\% |
| 3140 BUILDING SERVICES | 819.40 | 1,423.40 | 19,079.83 | 30,000.00 | 12,698.93 | 10,920.17 | 63.6\% | 36.4\% |
| 3150 MAINTENANCE CONTRACTS | 8,471.41 | 5,403.97 | 20,541.67 | 144,600.00 | 19,999.72 | 124,058.33 | 14.2\% | 85.8\% |
| 3160 COMPUTER SERVICES (OCLC) | 4,505.59 | 4,697.23 | 24,480.87 | 69,637.32 | 23,226.81 | 45,156.45 | 35.2\% | 64.8\% |
| 3170 ADMIN/ACCOUNTING SERVICES | 937.38 | 3,326.69 | 16,958.42 | 46,900.00 | 18,380.72 | 29,941.58 | 36.2\% | 63.8\% |
| 3175 COLLECTION AGENCY SERVICES | 1,109.80 | 1,485.70 | 5,707.15 | 20,000.00 | 8,234.00 | 14,292.85 | 28.5\% | 71.5\% |
| TOTAL PROFESSIONAL SERVICES | 16,452.44 | 18,398.99 | 104,135.75 | 381,937.32 | 102,344.72 | 277,801.57 | 27.3\% | 72.7\% |
| COMMUNICATION \& TRANSPORTATION |  |  |  |  |  |  |  |  |
| 3210 TELEPHONE | 2,443.00 | 2,413.38 | 12,132.29 | 32,700.00 | 12,313.90 | 20,567.71 | 37.1\% | 62.9\% |
| 3215 CABLE TV | 0.00 | 4.74 | 18.42 | 0.00 | 28.77 | -18.42 | \#DIV/0! | \#DIV/0! |
| 3220 POSTAGE | 1,096.31 | 1,047.37 | 6,841.08 | 25,000.00 | 6,635.71 | 18,158.92 | 27.4\% | 72.6\% |
| 3230 TRAVEL EXPENSE | 0.00 | 118.87 | 1,338.64 | 10,000.00 | 143.80 | 8,661.36 | 13.4\% | 86.6\% |
| 3240 PROFESSIONAL MTG. (OFF-SITE) | 0.00 | 0.00 | 349.00 | 10,000.00 | 172.00 | 9,651.00 | 3.5\% | 96.5\% |
| 3250 CONTINUTING ED. (0N-SITE) | 0.00 | 0.00 | 398.00 | 10,000.00 | 660.00 | 9,602.00 | 4.0\% | 96.0\% |
| 32501 ENCUMBERED CONTINU. ED.(ON-SITE) | 0.00 | 0.00 | 0.00 | 0.00 | 3,500.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3260 FREIGHT \& DELIVERY | 0.00 | 0.00 | 16.62 | 1,600.00 | 91.80 | 1,583.38 | 1.0\% | 99.0\% |
| TOTAL COMMUNICATION \& TRANSPORTATION | 3,539.31 | 3,584.36 | 21,094.05 | 89,300.00 | 23,545.98 | 68,205.95 | 23.6\% | 76.4\% |


|  | MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT AS OF MAY 31, 2014 |  |  |  | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { BUDGET } \end{gathered}$REMAINING | $\begin{gathered} 2014 \\ \% \text { OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & 2014 \\ & \text { MAY } \end{aligned}$ | $\begin{aligned} & 2013 \\ & \text { MAY } \end{aligned}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  |  |  |  |
| PRINTING \& ADVERTISING |  |  |  |  |  |  |  |  |
| 3310 ADVERTISING \& PUBLICATION | 29.88 | 0.00 | 2,015.32 | 2,700.00 | 95.60 | 684.68 | 74.6\% | 25.4\% |
| 3320 PRINTING | 0.00 | 114.00 | 0.00 | 5,000.00 | 1,178.61 | 5,000.00 | 0.0\% | 100.0\% |
| TOTAL PRINTING \& ADVERTISING | 29.88 | 114.00 | 2,015.32 | 7,700.00 | 1,274.21 | 5,684.68 | 26.2\% | 73.8\% |
| INSURANCE |  |  |  |  |  |  |  |  |
| 3410 OFFICIAL BOND | 0.00 | 0.00 | 450.00 | 600.00 | 450.00 | 150.00 | 75.0\% | 25.0\% |
| 3420 OTHER INSURANCE | 1,459.00 | 0.00 | 68,785.00 | 63,400.00 | 63,502.00 | -5,385.00 | 108.5\% | -8.5\% |
| TOTAL INSURANCE | 1,459.00 | 0.00 | 69,235.00 | 64,000.00 | 63,952.00 | -5,235.00 | 108.2\% | -8.2\% |
| UTILITIES |  |  |  |  |  |  |  |  |
| 3510 GAS | 480.68 | 121.47 | 1,529.65 | 2,750.00 | 1,286.42 | 1,220.35 | 55.6\% | 44.4\% |
| 3520 ELECTRICITY | 22,521.55 | 21,364.25 | 132,074.83 | 296,400.00 | 122,493.88 | 164,325.17 | 44.6\% | 55.4\% |
| 3530 WATER | 1,282.36 | 1,108.17 | 5,531.78 | 27,300.00 | 5,603.11 | $21,768.22$ | 20.3\% | 79.7\% |
| total Utilities | 24,284.59 | 22,593.89 | 139,136.26 | 326,450.00 | 129,383.41 | 187,313.74 | 42.6\% | 57.4\% |
| REPAIR \& MAINTENANCE |  |  |  |  |  |  |  |  |
| 3610 BUILDING REPAIR | 1,996.55 | 0.00 | 15,312.36 | 22,000.00 | 8,750.46 | 6,687.64 | 69.6\% | 30.4\% |
| 3630 OTHER EQUIP/FURNITURE REPAIRS | 0.00 | 232.99 | 905.40 | 21,200.00 | 3,008.39 | 20,294.60 | 4.3\% | 95.7\% |
| 3640 VEHICLE REPAIR \& MAINTENANCE | 420.95 | 2,444.07 | 3,479.47 | 11,000.00 | 5,226.88 | 7,520.53 | 31.6\% | 68.4\% |
| 3650 MATERIAL BINDING/REPAIR SERV. | 0.00 | 114.09 | 445.79 | 3,000.00 | 776.81 | 2,554.21 | 14.9\% | 85.1\% |
| TOTAL REPAIR \& MAINTENANCE | 2,417.50 | 2,791.15 | 20,143.02 | 57,200.00 | 17,762.54 | 37,056.98 | 35.2\% | 64.8\% |
| RENTALS |  |  |  |  |  |  |  |  |
| 3710 REAL ESTATE RENTAL/PARKING | 658.96 | 0.00 | 9,600.24 | 38,200.00 | 19,751.00 | 28,599.76 | 25.1\% | 74.9\% |
| 3720 EQUIPMENT RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL RENTALS | 658.96 | 0.00 | 9,600.24 | 38,200.00 | 19,751.00 | 28,599.76 | 25.1\% | 74.9\% |
| ELECTRONIC SERVICES |  |  |  |  |  |  |  |  |
| 38450 DATABASES SERVICES | 5,250.00 | 50.00 | 18,746.00 |  |  |  | 11.6\% | 88.4\% |
| 38460 E-BOOKS SERVICES | 3,759.33 | 0.00 | 24,048.35 | $\begin{array}{r} 102,136.00 \\ \hline \end{array}$ | $1,257.20$ | 78,087.65 | 23.5\% | 76.5\% |
| TOTAL ELECTRONIC SERVICES | 9,009.33 | 50.00 | 42,794.35 | 264,053.00 | 13,981.84 | 221,258.65 | 16.2\% | 83.8\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 3910 DUES/INSTITUTIONAL | 0.00 | 0.00 | 7,551.35 | 7,550.00 | 6,850.00 | -1.35 | 100.0\% | 0.0\% |
| 3920 INTEREST/TEMPORARY LOAN | 0.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 0.0\% | 100.0\% |
| 3940 TRANSFER TO LIRF | 0.00 | 17,833.33 | 0.00 | 0.00 | 89,166.69 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3945 TRANSFER TO ANOTHER FUND (R.DAY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3950 EDUCATIONAL SERV/LICENSING | 0.00 | 0.00 | 960.00 | 4,000.00 | 0.00 | 3,040.00 | 24.0\% | 76.0\% |
| TOTAL OTHER CHARGES | 0.00 | 17,833.33 | 8,511.35 | 14,050.00 | 96,016.69 | 5,538.65 | 60.6\% | 39.4\% |
| OTAL OTHER SERVICES/CHARGES | 57,851.01 | 65,365.72 | 416,665.34 | 1,242,890.32 | 468,012.39 | 826,224.98 | 33.5\% | 20 66.5\% |


*NOTE: BUDGET LINES THAT HAVE BEEN EXCEEDED WILL HAVE MONEY TRANSFERRED INTO THEM FROM BUDGET LINES THAT HAVE EXCESS MONEY IN THEM AT THE END OF THE YEAR.

## Operating Budget \& Expenditure Report <br> January 1, 2014 to May 31, 2014 <br> 5 months = 41.7\%

|  |  |  |  |  |  |  |  |  | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ject Object Descr | 2014 Budget | J an. | Feb. | Mar. | Apr. | Ma | $\begin{array}{r} 2014 \\ \text { YTD Amt } \end{array}$ | 2014 YTD <br> Balance | \%YTD <br> Budget |
| 11200 ADMINISTRATION | \$187,268.00 | \$14,405.24 | \$14,405.24 | \$14,405.24 | \$14,405.24 | \$21,607.86 | \$79,228.82 | \$108,039.18 | 42.31\% |
| 11300 PROF/SUPERVISORS | \$628,111.73 | \$45,081.13 | \$45,081.12 | \$45,081.10 | \$45,081.10 | \$69,506.28 | \$249,830.73 | \$378,281.00 | 39.77\% |
| 11400 PROFESSI ONAL | \$1,243,966.80 | \$95,672.25 | \$99,263.35 | \$92,437.12 | \$92,437.08 | 138,093.76 | \$517,903.56 | \$726,063.24 | 41.63\% |
| 11500 SPECIALIST/TECHNICIA | \$868,268.28 | \$60,817.93 | \$60,861.49 | \$60,884.91 | \$60,843.12 | \$95,590.65 | \$338,998.10 | \$529,270.18 | 39.04\% |
| 11600 CLERICAL ASSISTANTS | \$430,085.63 | \$36,262.02 | \$35,691.34 | \$35,544.61 | \$35,563.86 | \$53,191.08 | \$196,252.91 | \$233,832.72 | 45.63\% |
| 11700 PAGES | \$247,000.00 | \$16,481.67 | \$18,063.31 | \$18,017.22 | \$16,981.87 | \$25,016.49 | \$94,560.56 | \$152,439.44 | 38.28\% |
| 11800 TEMPORAY STAFF | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$85.61 | \$85.61 | \$9,914.39 | 0.86\% |
| 11900 BUILDING | \$375,255.23 | \$29,072.49 | \$29,158.48 | \$28,375.28 | \$32,098.09 | \$41,014.72 | \$159,719.06 | \$215,536.17 | 42.56\% |
| 12100 FICA/EMPLOYER | \$245,484.46 | \$17,618.37 | \$17,916.61 | \$17,433.00 | \$17,604.45 | \$26,308.21 | \$96,880.64 | \$148,603.82 | 39.47\% |
| 12200 UNEMPLOYMENT | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 12300 PERF/EMPLOYER | \$364,667.22 | \$27,416.83 | \$13,724.27 | \$41,191.43 | \$27,544.18 | \$27,485.67 | \$137,362.38 | \$227,304.84 | 37.67\% |
| 12350 PERF/EMPLOYEE | \$97,678.73 | \$7,343.83 | \$3,676.14 | \$11,033.44 | \$7,377.93 | \$7,362.24 | \$36,793.58 | \$60,885.15 | 37.67\% |
| 12400 INS/EMPLOYER | \$778,898.82 | \$85,311.66 | \$102,087.17 | \$46,243.59 | \$44,412.76 | \$10,289.20 | \$288,344.38 | \$490,554.44 | 37.02\% |
| 12500 MEDICARE/EMPLOYER | \$57,411.77 | \$4,120.37 | \$4,190.22 | \$4,077.09 | \$4,117.13 | \$6,152.74 | \$22,657.55 | \$34,754.22 | 39.47\% |
| 13100 WORK STUDY | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 21100 OFFICIAL RECORDS | \$1,100.00 | \$0.00 | \$0.00 | \$31.49 | \$0.00 | \$0.00 | \$31.49 | \$1,068.51 | 2.86\% |
| 21200 STATIONERY/BUS. | \$1,100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,100.00 | 0.00\% |
| 21300 OFFICE SUPPLIES | \$13,650.00 | \$368.99 | \$396.68 | \$791.18 | \$78.16 | \$928.16 | \$2,563.17 | \$11,086.83 | 18.78\% |
| 21350 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$0.53 | -\$0.53 | \$0.53 | 0.00\% |
| 21400 DUPLICATING | \$42,400.00 | \$1,181.22 | \$1,499.88 | \$3,052.67 | \$1,353.31 | \$2,229.76 | \$9,316.84 | \$33,083.16 | 21.97\% |
| 22100 CLEANING SUPPLIES | \$38,200.00 | \$2,006.50 | \$6,451.70 | \$3,314.50 | \$0.00 | \$4,212.10 | \$15,984.80 | \$22,215.20 | 41.85\% |
| 22200 FUEL/OIL/LUBRICANTS | \$10,000.00 | \$1,090.47 | \$167.99 | \$703.27 | \$608.52 | \$728.48 | \$3,298.73 | \$6,701.27 | 32.99\% |
| 22300 CATALOGING | \$7,000.00 | \$0.00 | \$111.89 | \$0.00 | \$480.88 | \$0.00 | \$592.77 | \$6,407.23 | 8.47\% |
| 22400 A/V SUPPLIES/CATALOG | \$9,500.00 | \$0.00 | \$0.00 | \$95.00 | \$90.95 | \$238.00 | \$423.95 | \$9,076.05 | 4.46\% |
| 22500 CIRCULATION SUPPLIES | \$33,900.00 | \$78.46 | \$0.00 | \$988.56 | \$7,409.00 | \$756.89 | \$9,232.91 | \$24,667.09 | 27.24\% |
| 22600 LIGHT BULBS | \$7,200.00 | \$0.00 | \$1,501.32 | \$776.45 | \$1,446.90 | \$128.23 | \$3,852.90 | \$3,347.10 | 53.51\% |
| 22800 UNIFORMS | \$1,900.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,900.00 | 0.00\% |
| 22900 DISPLAY/EXHIBITS | \$6,700.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,700.00 | 0.00\% |
| 23000 IS SUPPLIES | \$6,500.00 | \$199.99 | \$0.00 | \$408.87 | \$388.03 | \$259.26 | \$1,256.15 | \$5,243.85 | 19.33\% |
| 23100 BUILDING MATERIAL | \$21,000.00 | \$403.55 | \$1,136.05 | \$1,282.57 | \$582.53 | \$852.53 | \$4,257.23 | \$16,742.77 | 20.27\% |
| 23200 PAINT/PAINTING | \$400.00 | \$125.56 | \$94.17 | \$0.00 | \$0.00 | \$0.00 | \$219.73 | \$180.27 | 54.93\% |



|  | 2014 |  |  |  |  |  |  | $2014$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | 2014 | 2014 YTD | \%YTD |
| Object Object Descr | Budget | Jan. | Feb. | Mar. | Apr. | May | YTD Amt | Balance | Budget |
| 44300 OTHER EQUIPMENT | \$68,000.00 | \$0.00 | \$2,716.39 | \$1,168.18 | \$0.00 | \$0.00 | \$3,884.57 | \$64,115.43 | 5.71\% |
| 44450 BUILDING RENOVATION | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 44600 IS EQUIPMENT | \$0.00 | \$0.00 | \$661.49 | -\$661.49 | \$0.00 | -\$34.51 | -\$34.51 | \$34.51 | 0.00\% |
| 45100 BOOKS | \$548,250.00 | \$40,680.14 | \$35,841.52 | \$50,181.59 | \$42,470.05 | \$54,376.98 | \$223,550.28 | \$324,699.72 | 40.78\% |
| 45200 PERIODICALS/NEWSPAPE | \$41,936.00 | \$1,832.85 | \$1.78 | \$975.10 | \$9.90 | \$51.20 | \$2,870.83 | \$39,065.17 | 6.85\% |
| 45300 NONPRINT MATERIALS | \$345,961.00 | \$21,602.21 | \$24,729.71 | \$30,382.67 | \$24,258.95 | \$26,483.14 | \$127,456.68 | \$218,504.32 | 36.84\% |
|  | \$8,011,683.99 | \$577,797.10 | \$623,086.82 | \$641,729.94 | \$531,430.14 | \$670,765.21 | \$3,044,809.21 | \$4,966,874.78 | 38.00\% |

# MONROE COUNTY PUBLIC LIBRARY 

## LIRF Budget \& Expenditure Report

January 1, 2014 to May 31, 2014
5 months = 41.7\%
2014

# MONROE COUNTY PUBLIC LIBRARY 

## Debt Service Budget \& Expenditures Report

January 1, 2014 to May 31, 2014
5 months $=41.7 \%$

| Object <br> Object Descr | $2014$ Budget | Jan. | Feb. | Mar. | Apr. | May | $\begin{array}{r} 2014 \\ \text { YTD Amt } \end{array}$ | $\begin{array}{r} 2014 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2014 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 37100 REAL ESTATE | \$607,768.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$607,768.00 | 0.00\% |
| 39200 INTEREST/TEMPO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39250 PAYMENT ON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39450 TRANSFER TO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$607,768.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$607,768.00 | 0.00\% |

## MONROE COUNTY PUBLIC LIBRARY

Rainy Day Budget \& Expenditures Report
January 1, 2014 to May 31, 2014
5 months $=41.7 \%$

| Object Object Descr | $\begin{array}{r} 2014 \\ \text { Budget } \end{array}$ | Jan. | Feb. | Mar. | Apr. | May | $\begin{gathered} 2014 \\ \text { YTD } \\ \text { Amt } \end{gathered}$ | $\begin{array}{r} 2014 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2014 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31100 CONSULTING SERVICES | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | 0.00\% |
| 31200 ENGINEERING/ARCHITECT | \$0.00 | \$0.00 | \$0.00 | \$17,602.16 | \$6,055.50 | \$0.00 | \$23,657.66 | -\$23,657.66 | 0.00\% |
| 31300 LEGAL SERVICES | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | 0.00\% |
| 36100 BUILDING REPAIRS | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 44100 FURNITURE | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | 0.00\% |
| 44300 OTHER EQUIPMENT | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | 0.00\% |
| 44450 BUILDING RENOVATION | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | 0.00\% |
|  | \$400,000.00 | \$0.00 | \$0.00 | \$17,602.16 | \$6,055.50 | \$0.00 | \$23,657.66 | \$376,342.34 | 5.91\% |

MONROE COUNTY PUBLIC LIBRARY
Special Revenue Budget \& Expenditure Report
January 1, 2014 to May 31, 2014
5 months $=41.7 \%$

| Object | Object Descr |
| :--- | :--- |
| 11300 | PROF/SUPERVISORS |
| 11400 | PROFESSI ONAL ASSISTANT |
| 11500 | SPECIALIST/TECHNICIANS |
| 11600 | CLERICAL ASSISTANTS |
| 11800 | TEMPORAY STAFF |
| 12100 | FICA/EMPLOYER |
| 12300 | PERF/EMPLOYER |
| 12350 | PERF/EMPLOYEE CONTRIB. |
| 12400 | INS/EMPLOYER CONTRIBUTION |
| 12500 | MEDICARE/EMPLOYER |
| 13100 | WORK STUDY |
| 21200 | STATIONERY/BUS. CARDS |
| 21300 | OFFICE SUPPLIES |
| 21400 | DUPLICATING |
| 22200 | FUEL/OIL/LUBRICANTS |
| 22700 | VIDEO TAPE/MEDIA STORAGE |
| 23000 | IS SUPPLIES |
| 23500 | VIDEO MATERIALS/CATS |
| 31100 | CONSULTING SERVICES |
| 31300 | LEGAL SERVICES |
| 31600 | COMPUTER SERVICES |
| 31650 | DIGITIZATION SERVICES |
| 31700 | ADMIN/ACCOUNTING SERVICES |
| 32100 | TELEPHONE |
| 32150 | CABLE TV SERVICE |
| 32200 | POSTAGE |
| 32300 | TRAVEL EXPENSE |
| 32400 | PROFESSIONAL MTG/OFF SITE |


| 2014 |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2014 |  |  |  |  |  |  |  |  |
| Budget | Jan. | Feb. | Mar. | Apr. | May | Amount | Balance | Budget |
| $\$ 62,658.60$ | $\$ 4,819.94$ | $\$ 4,819.94$ | $\$ 4,819.94$ | $\$ 4,819.94$ | $\$ 7,229.91$ | $\$ 26,509.67$ | $\$ 36,148.93$ | $42.31 \%$ |
| $\$ 126,136.26$ | $\$ 9,702.74$ | $\$ 9,702.74$ | $\$ 9,702.76$ | $\$ 11,630.41$ | $\$ 10,313.31$ | $\$ 51,051.96$ | $\$ 75,084.30$ | $40.47 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 6,582.09$ | $\$ 0.00$ | $\$ 6,582.09$ | $-\$ 6,582.09$ | $0.00 \%$ |
| $\$ 181,897.62$ | $\$ 14,077.62$ | $\$ 14,185.13$ | $\$ 13,748.70$ | $\$ 7,169.78$ | $\$ 22,154.81$ | $\$ 71,336.04$ | $\$ 110,561.58$ | $39.22 \%$ |
| $\$ 11,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 11,000.00$ | $0.00 \%$ |
| $\$ 22,950.00$ | $\$ 1,691.79$ | $\$ 1,700.17$ | $\$ 1,672.13$ | $\$ 1,787.86$ | $\$ 2,351.59$ | $\$ 9,203.54$ | $\$ 13,746.46$ | $40.10 \%$ |
| $\$ 32,238.12$ | $\$ 2,487.06$ | $\$ 1,244.13$ | $\$ 3,735.77$ | $\$ 2,714.74$ | $\$ 2,224.72$ | $\$ 12,406.42$ | $\$ 19,831.70$ | $38.48 \%$ |
| $\$ 8,635.32$ | $\$ 666.16$ | $\$ 333.24$ | $\$ 1,000.63$ | $\$ 727.15$ | $\$ 595.90$ | $\$ 3,323.08$ | $\$ 5,312.24$ | $38.48 \%$ |
| $\$ 73,000.00$ | $\$ 12,936.51$ | $\$ 10,190.94$ | $\$ 4,743.25$ | $\$ 4,711.85$ | $\$ 1,369.90$ | $\$ 33,952.45$ | $\$ 39,047.55$ | $46.51 \%$ |
| $\$ 5,375.40$ | $\$ 395.66$ | $\$ 397.63$ | $\$ 391.07$ | $\$ 418.12$ | $\$ 549.98$ | $\$ 2,152.46$ | $\$ 3,222.94$ | $40.04 \%$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 100.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 100.00$ | $0.00 \%$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 111.96$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 111.96$ | $\$ 388.04$ | $22.39 \%$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 502.91$ | $\$ 502.91$ | $-\$ 2.91$ | $100.58 \%$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 37.29$ | $\$ 0.00$ | $\$ 36.30$ | $\$ 73.59$ | $\$ 926.41$ | $7.36 \%$ |
| $\$ 20,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 20,000.00$ | $0.00 \%$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 87.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 99.00$ | $\$ 186.00$ | $\$ 814.00$ | $18.60 \%$ |
| $\$ 10,000.00$ | $\$ 871.12$ | $\$ 0.00$ | $\$ 349.62$ | $\$ 0.00$ | $\$ 328.24$ | $\$ 1,548.98$ | $\$ 8,451.02$ | $15.49 \%$ |
| $\$ 10,000.00$ | $\$ 0.00$ | $\$ 361.00$ | $\$ 0.00$ | $\$ 1,362.00$ | $\$ 2,500.00$ | $\$ 4,223.00$ | $\$ 5,777.00$ | $42.23 \%$ |
| $\$ 750.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 750.00$ | $0.00 \%$ |
| $\$ 500.00$ | $\$ 49.90$ | $\$ 49.90$ | $\$ 49.90$ | $\$ 49.83$ | $\$ 49.90$ | $\$ 249.43$ | $\$ 250.57$ | $49.89 \%$ |
| $\$ 21,000.00$ | $\$ 4,055.00$ | $\$ 4,105.00$ | $\$ 2,710.00$ | $\$ 1,975.00$ | $\$ 2,290.00$ | $\$ 15,135.00$ | $\$ 5,865.00$ | $72.07 \%$ |
| $\$ 0.00$ | $\$ 5.56$ | $\$ 1.39$ | $\$ 4.85$ | $\$ 5.80$ | $\$ 24.33$ | $\$ 41.93$ | $-\$ 41.93$ | $0.00 \%$ |
| $\$ 3,700.00$ | $\$ 251.13$ | $\$ 0.00$ | $\$ 499.99$ | $\$ 232.01$ | $\$ 99.98$ | $\$ 1,083.11$ | $\$ 2,616.89$ | $29.27 \%$ |
| $\$ 0.00$ | $\$ 11.12$ | $\$ 11.12$ | $\$ 10.39$ | $\$ 10.39$ | $\$ 10.39$ | $\$ 53.41$ | $-\$ 53.41$ | $0.00 \%$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 6.85$ | $\$ 6.85$ | $\$ 493.15$ | $1.37 \%$ |
| $\$ 1,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,500.00$ | $0.00 \%$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
|  |  |  |  |  |  |  |  |  |



## MONROE COUNTY PUBLIC LIBRARY

LCPF Budget \& Expenditure Report
January 1, 2014 to May 31, 2014
5 months $=41.7 \%$


## MONROE COUNTY PUBLIC LIBRARY

## Gen. Obligation Bond Budget \& Expenditure

January 1, 2014 to May 31, 2014
5 months = 41.7\%


# MONROE COUNTY PUBLIC LIBRARY <br> Expenditure Summary compared to last year <br> 2014 compared to 2013: Period Ending May 

|  |  |  | May | 2014 |  | May | 2013 | \%Last YR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund | Fund Descr | 2014 Budget | 2014 Amt | YTD Amt | 2013 Budget | 2013 Amt | YTD Amt | YTD Diff |
| 001 | OPERATING | \$8,011,683.99 | \$670,765.21 | \$3,044,809.21 | \$7,818,019.99 | \$657,410.84 | \$3,105,886.83 | -1.97\% |
| 002 | JAIL | \$0.00 | \$480.25 | \$1,669.92 | \$0.00 | \$127.38 | \$1,429.99 | 16.78\% |
| 003 | CLEARING | \$0.00 | \$8,041.38 | \$8,137.95 | \$0.00 | \$10,868.79 | \$12,214.05 | -33.37\% |
| 004 | GIFT UNRESTRICTED | \$0.00 | \$25.40 | \$2,151.62 | \$0.00 | \$0.00 | \$150.81 | 1326.71\% |
| 005 | PLAC | \$0.00 | \$0.00 | \$5,750.00 | \$0.00 | \$0.00 | \$5,800.00 | -0.86\% |
| 006 | RETIREES | \$0.00 | \$0.00 | \$1,149.72 | \$0.00 | \$0.00 | \$4,382.90 | -73.77\% |
| 007 | LIRF | \$350,000.00 | \$0.00 | \$15,245.00 | \$350,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 008 | DEBT SERVICE | \$607,768.00 | \$0.00 | \$0.00 | \$600,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 009 | RAINY DAY | \$400,000.00 | \$0.00 | \$23,657.66 | \$400,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 010 | PAYROLL | \$0.00 | \$470,842.80 | \$1,810,667.08 | \$0.00 | \$464,944.69 | \$1,783,227.27 | 1.54\% |
| 011 | I NVESTMENT-GI FT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 012 | TEEN COUNCIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 015 | LSTA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 016 | GIFT-RESTRICED | \$0.00 | \$17,430.66 | \$35,340.83 | \$0.00 | \$7,045.02 | \$30,296.87 | 16.65\% |
| 017 | LEVY EXCESS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 018 | IN KIND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 019 | GIFT-FOUNDATION | \$0.00 | \$6,083.69 | \$33,508.06 | \$101,850.00 | \$6,588.34 | \$28,558.45 | 17.33\% |
| 020 | SPECIAL REVENUE | \$664,141.32 | \$56,028.50 | \$246,354.44 | \$632,213.49 | \$54,217.45 | \$235,251.50 | 4.72\% |
| 021 | CAPITAL PROJ ECTS | \$0.00 | \$0.00 | \$418,856.68 | \$10,975.00 | \$0.00 | \$10,817.71 | 3771.95\% |
| 022 | GATES HARDWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 023 | LSTA-CIVIL WAR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 024 | FINRA GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,573.26 | \$16,190.58 | -100.00\% |
| 025 | LSTA-SMITHVILLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 026 | GENERAL | \$125,000.00 | \$402,785.53 | \$577,020.38 | \$133,000.00 | \$40,762.98 | \$126,772.11 | 355.16\% |
| 027 | COMMUNITY FDTN | \$27,485.00 | \$2,596.33 | \$9,216.01 | \$26,000.00 | \$3,826.38 | \$4,455.23 | 106.86\% |
| 028 | FINRA 2014 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | \$10,186,078.31 | \$1,635,079.75 | \$6,233,534.56 | \$10,072,058.48 | \$1,249,365.13 | \$5,365,434.30 | 16.18\% |

MONROE COUNTY PUBLIC LIBRARY
06/09/14 11:14 AM
Page 1
Revenue Totals Budget Forms (all funds)

| SourceDescr | 2014 YTD | Jan | Feb | Mar | April | May | $\begin{array}{r} 2014 \\ \text { YTD Amt } \end{array}$ | 2014 YTD Balance | $\begin{array}{r} 2014 \\ \text { \% of } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Budget |  |  |  |  |  |  |  |  |
| Fund 001 OPERATING |  |  |  |  |  |  |  |  |  |
| PROPERTY | \$5,350,596.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,350,596.00 | 0.00\% |
| INTANGIBLES TAX | \$18,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18,000.00 | 0.00\% |
| LICENSE EXCISE TAX | \$279,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$279,000.00 | 0.00\% |
| COUNTY OPTION | \$1,968,168.00 | \$164,013.98 | \$164,013.98 | \$164,013.98 | \$164,013.98 | \$164,013.98 | \$820,069.90 | \$1,148,098.10 | 41.67\% |
| COMMERCIAL | \$45,700.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$21,469.37 | \$21,469.37 | \$24,230.63 | 46.98\% |
| US FORESTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| ELL COPIERS/PRINTERS | \$0.00 | \$466.30 | \$384.79 | \$301.85 | \$633.19 | \$332.30 | \$2,118.43 | -\$2,118.43 | 0.00\% |
| LOST/DAMAGED | \$0.00 | \$2,791.83 | \$1,925.10 | \$2,068.66 | \$1,850.18 | \$1,364.53 | \$10,000.30 | -\$10,000.30 | 0.00\% |
| FINES | \$175,000.00 | \$12,077.48 | \$12,857.50 | \$13,864.48 | \$11,003.57 | \$10,618.17 | \$60,421.20 | \$114,578.80 | 35.57\% |
| COLLECTION AGENCY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| BLGTN COPIERS \& | \$12,500.00 | \$767.70 | \$1,287.50 | \$0.00 | \$1,729.36 | \$873.70 | \$4,658.26 | \$7,841.74 | 43.22\% |
| MISCELLANEOUS | \$0.00 | \$88.76 | \$101.40 | \$116.25 | \$134.60 | \$92.10 | \$533.11 | -\$533.11 | 0.00\% |
| PUBLIC LIBRARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MEETING ROOM FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| PLAC DISTRIBUTION | \$12,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,500.00 | 0.00\% |
| REALESTATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| STATE DISTRIBUTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| READER PRINTER | \$0.00 | \$28.77 | \$16.00 | \$50.40 | \$28.62 | \$38.05 | \$161.84 | -\$161.84 | 0.00\% |
| OBITS | \$0.00 | \$184.00 | \$99.00 | \$174.00 | \$573.00 | \$135.00 | \$1,165.00 | -\$1,165.00 | 0.00\% |
| COIN TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$11,000.00 | \$1,312.98 | \$1,106.77 | \$1,107.10 | \$515.97 | \$632.14 | \$4,674.96 | \$6,325.04 | 42.50\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RENT INCOME | \$1,000.00 | \$0.00 | \$0.00 | \$225.00 | \$0.00 | \$0.00 | \$225.00 | \$775.00 | 22.50\% |
| LSTA INKIND GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |

Fund 002 JAIL
RECEIPTS
Fund 002 J AIL
Fund 003 CLEARING

| CONFERENCE/RECEIPT | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| MISCELLANEOUS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| REALESTATE | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| YMCA RECEIPTS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| PHONE | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| MCPLF CC RECEIPTS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| MCPLF RECEIPTS | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| ILL FINES/FEES | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| REIMBURSEMENT/CLE | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


| Source | 2014 YTD |  |  |  |  |  | 2014 | 2014 YTD | $\begin{aligned} & 2014 \\ & \% \text { of } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Descr | Budget | Jan | Feb | Mar | April | May | YTD Amt | Balance | Budget |
| INSURANCE/COBRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| FEMA/CLEARING FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INSURANCE/CLAIMS- | \$0.00 | \$0.00 | \$135.57 | \$0.00 | \$8,003.45 | \$0.00 | \$8,139.02 | -\$8,139.02 | 0.00\% |
| Fund 003 CLEARING | \$0.00 | \$0.00 | \$135.57 | \$0.00 | \$8,003.45 | \$0.00 | \$8,139.02 | -\$8,139.02 | 0.00\% |
| Fund 004 GIFT UNRESTRICTED |  |  |  |  |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Interest from | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| UNRESTRICTED GIFT | \$0.00 | \$96.81 | \$170.11 | \$1,113.58 | \$237.32 | \$287.92 | \$1,905.74 | -\$1,905.74 | 0.00\% |
| INTEREST/DIVIDEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 004 GIFT | \$0.00 | \$96.81 | \$170.11 | \$1,113.58 | \$237.32 | \$287.92 | \$1,905.74 | -\$1,905.74 | 0.00\% |
| Fund 005 PLAC |  |  |  |  |  |  |  |  |  |
| PUBLIC LIBRARY | \$0.00 | \$1,100.00 | \$950.00 | \$1,400.00 | \$950.00 | \$500.00 | \$4,900.00 | -\$4,900.00 | 0.00\% |
| Fund 005 PLAC | \$0.00 | \$1,100.00 | \$950.00 | \$1,400.00 | \$950.00 | \$500.00 | \$4,900.00 | -\$4,900.00 | 0.00\% |
| Fund 006 RETIREES |  |  |  |  |  |  |  |  |  |
| RETIREES INSURANCE | \$0.00 | \$137.37 | \$137.37 | \$137.37 | \$600.24 | \$462.87 | \$1,475.22 | -\$1,475.22 | 0.00\% |
| Fund 006 RETIREES | \$0.00 | \$137.37 | \$137.37 | \$137.37 | \$600.24 | \$462.87 | \$1,475.22 | -\$1,475.22 | 0.00\% |
| Fund 007 LIRF |  |  |  |  |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| LIRF RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RENT INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 007 LIRF | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 008 DEBT SERVICE |  |  |  |  |  |  |  |  |  |
| PROPERTY | \$600,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600,000.00 | 0.00\% |
| INTANGIBLES TAX | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00\% |
| LICENSE EXCISE TAX | \$32,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$32,000.00 | 0.00\% |
| COMMERCIAL | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,425.63 | \$2,425.63 | \$2,574.37 | 48.51\% |
| US FORESTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| InTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 008 DEBT | \$639,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,425.63 | \$2,425.63 | \$636,574.37 | 0.38\% |
| Fund 009 RAINY DAY |  |  |  |  |  |  |  |  |  |
| COUNTY OPTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MCPL OPERATING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | 418,856.68 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$418,856.68 | -\$418,856.68 | 0.00\% |
| Fund 009 RAINY DAY | \$0.00 | 418,856.68 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$418,856.68 | -\$418,856.68 | 0.00\% |


|  |  |  |  |  |  |  |  |  | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Source | 2014 YTD |  |  |  |  |  | 2014 | 2014 YTD | \% of |
| Descr | Budget | Jan | Feb | Mar | April | May | YTD Amt | Balance | Budget |

Fund 010 PAYROLL
GROSS PAYROLL
Fund 010 PAYROLL

## Fund 013 PETTY CASH

 RECEIPTSFund 013 PETTY CASH
Fund 014 CHANGE
RECEIPTS
Fund 014 CHANGE

Fund 016 GIFT-RESTRICED MISCELLANEOUS INTEREST FROM
RECEIPTS
TRANSFER FROM

## RESTRICED GIFT

 INTEREST/DIVIDENDFund 016 GIFT-
Fund 019 GIFT-FOUNDATION
MISCELLANEOUS
RESTRICED GIFT

Fund 019 GIFT-
Fund 020 SPECIAL REVENUE MISCELLANEOUS
CABLE ACCESS FEES -

CABLE ACCESS FEES -
CABLE ACCESS FEES -
CONTRACT-
Fund 020 SPECIAL
Fund 021 CAPITAL PROJ ECTS
PROPERTY
INTANGIBLES TAX
LICENSE EXCISE TAX
COMMERCIAL
INTEREST FROM
TEMPORARY LOANS

Fund 021 CAPITAL
Fund 024 FINRA GRANT

| RECEIPTS | $\$ 0.00$ | $\$ 0.00$ |
| :--- | :---: | :---: |
| Fund 024 FINRA | $\$ 0.00$ | $\$ 0.00$ |
| Fund 026 GENERAL OBLIGATION BOND |  |  |
| $\quad$ BOND SALE | $\$ 0.00$ | $\$ 0.00$ |
| Fund 026 GENERAL | $\$ 0.00$ | $\$ 0.00$ |


| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  |  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  |  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 4,073.97$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 740.00$ | $\$ 1,440.00$ | $\$ 4,205.60$ | $\$ 3,000.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 740.00$ | $\$ 1,440.00$ | $\$ 8,279.57$ | $\$ 3,000.00$ |

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$\begin{array}{llllllll}\$ 0.00\end{array} \$ 328,758.87 \$ 334,953.02 \$ 328,093.13 \quad \$ 332,789.16 \quad \$ 491,136.90 \quad \$ 1,815,731.08-\$ 1,815,731.08 \quad 0.00 \%$ $\begin{array}{lllllllll}\$ 0.00\end{array} \$ 328,758.87 \$ 334,953.02 \quad \$ 328,093.13 \quad \$ 332,789.16 \quad \$ 491,136.90 \quad \$ 1,815,731.08-\$ 1,815,731.08 \quad 0.00 \%$
$\$ 0.00$
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$\$ 7,213.70$
$\$ 0.00$
$\$ 12,199.69$
$\$ 0.00$
$\$ 19,413.39$

| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| ---: | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 48,474.15$ | $-\$ 48,474.15$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 48,474.15$ | $-\$ 48,474.15$ | $0.00 \%$ |
|  |  |  |  |
| $\$ 840.00$ | $\$ 1,475.00$ | $-\$ 1,475.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 198,784.00$ | $-\$ 198,784.00$ | $0.00 \%$ |
| $\$ 58,310.00$ | $\$ 116,620.00$ | $-\$ 116,620.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 3,532.50$ | $-\$ 3,532.50$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 59,150.00$ | $\$ 320,411.50$ | $-\$ 320,411.50$ | $0.00 \%$ |


| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
|  |  |  |  |  |  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $3 O N D$ |  |  |  |  |  |  |  |  |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $0.00 \%$ |


|  |  |  |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |  |  |

## Cash Balances by fund <br> Current Period: May 2014

| FUND Descr | 05/01/14 | MTD Debit | $\begin{aligned} & \text { MTD } \\ & \text { Credit } \end{aligned}$ | 05/30/14 | Bal Sht Descr |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING | \$1,914.90 | \$0.29 | \$0.00 | \$1,915.19 | CHASE/BANK ONE SAVINGS |
| OPERATING | \$3,823.26 | \$6,340.27 | \$0.00 | \$10,163.53 | ONB/MONROE BANK CHECKING |
| OPERATING | \$4,572.66 | \$7,067.06 | \$0.00 | \$11,639.72 | GERMAN AMER./UNITED COMMERCE |
| OPERATING | -\$97,944.06 | \$188,882.29 | \$673,602.89 | -\$582,664.66 | FIFTH THIRD BANK CHECKING |
| OPERATING | \$514.16 | \$631.27 | \$514.16 | \$631.27 | FIFTH THIRD BANK SAVINGS |
| Fund 001 OPERATING | -\$87,119.08 | \$202,921.18 | \$674,117.05 | -\$558,314.95 |  |
| JAIL | \$4,810.33 | \$0.00 | \$480.25 | \$4,330.08 | FIFTH THIRD BANK CHECKING |
| Fund 002 JAIL | \$4,810.33 | \$0.00 | \$480.25 | \$4,330.08 |  |
| CLEARING | \$9,863.32 | \$0.00 | \$8,041.38 | \$1,821.94 | FIFTH THIRD BANK CHECKING |
| Fund 003 CLEARING | \$9,863.32 | \$0.00 | \$8,041.38 | \$1,821.94 |  |
| GIFT UNRESTRICTED | \$174.00 | \$280.92 | \$0.00 | \$454.92 | ONB/MONROE BANK CHECKING |
| GIFT UNRESTRICTED | \$3.00 | \$7.00 | \$0.00 | \$10.00 | GERMAN AMER./UNITED COMMERCE |
| GIFT UNRESTRICTED | \$8,660.27 | \$0.00 | \$25.40 | \$8,634.87 | FIFTH THIRD BANK CHECKING |
| Fund 004 GIFT UNRESTRICTED | \$8,837.27 | \$287.92 | \$25.40 | \$9,099.79 |  |
| PLAC | \$0.00 | \$100.00 | \$0.00 | \$100.00 | ONB/MONROE BANK CHECKING |
| PLAC | \$350.00 | \$400.00 | \$0.00 | \$750.00 | GERMAN AMER./UNITED COMMERCE |
| PLAC | \$600.00 | \$0.00 | \$0.00 | \$600.00 | FIFTH THIRD BANK CHECKING |
| Fund 005 PLAC | \$950.00 | \$500.00 | \$0.00 | \$1,450.00 |  |
| RETIREES | \$462.87 | \$462.87 | \$0.00 | \$925.74 | ONB/MONROE BANK CHECKING |
| RETIREES | -\$600.24 | \$0.00 | \$0.00 | -\$600.24 | FIFTH THIRD BANK CHECKING |
| Fund 006 RETIREES | -\$137.37 | \$462.87 | \$0.00 | \$325.50 |  |
| LIRF | \$10,013.55 | \$0.00 | \$0.00 | \$10,013.55 | CHASE/BANK ONE SAVINGS |
| LIRF | \$5,447.32 | \$0.00 | \$0.00 | \$5,447.32 | FIFTH THIRD BANK CHECKING |
| LIRF | \$803,518.58 | \$0.00 | \$0.00 | \$803,518.58 | FIFTH THIRD BANK SAVINGS |
| LIRF | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 5-3 LIQUIDITY MGMT ACCT |
| LIRF | \$500,000.00 | \$0.00 | \$0.00 | \$500,000.00 | INVESTMENT CD s |
| Fund 007 LIRF | \$1,319,479.45 | \$0.00 | \$0.00 | \$1,319,479.45 |  |
| debt service | \$55,336.95 | \$2,425.63 | \$0.00 | \$57,762.58 | FIFTH THIRD BANK CHECKING |
| DEBT SERVICE | \$18,214.08 | \$0.00 | \$0.00 | \$18,214.08 | FIFTH THIRD BANK SAVINGS |
| Fund 008 DEBT SERVICE | \$73,551.03 | \$2,425.63 | \$0.00 | \$75,976.66 |  |
| RAINY DAY | \$18,784.54 | \$0.00 | \$0.00 | \$18,784.54 | FIFTH THIRD BANK CHECKING |
| RAINY DAY | \$1,452,423.86 | \$0.00 | \$0.00 | \$1,452,423.86 | FIFTH THIRD BANK SAVINGS |
| RAINY DAY | \$500.00 | \$0.00 | \$0.00 | \$500.00 | 5-3 LIQUIDITY MGMT ACCT |
| RAINY DAY | \$500,000.00 | \$0.00 | \$0.00 | \$500,000.00 | INVESTMENT CD s |


| FUND Descr | 05/01/14 | MTD Debit | $\begin{aligned} & \text { MTD } \\ & \text { Credit } \end{aligned}$ | 05/30/14 | Bal Sht Descr |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 009 RAINY DAY | \$1,971,708.40 | \$0.00 | \$0.00 | \$1,971,708.40 |  |
| PAYROLL Fund 010 PAYROLL | $\begin{aligned} & \$ 0.00 \\ & \$ 0.00 \end{aligned}$ | $\begin{aligned} & \$ 491,136.90 \\ & \$ 491,136.90 \end{aligned}$ | $\begin{aligned} & \$ 470,842.80 \\ & \$ 470,842.80 \end{aligned}$ | $\begin{aligned} & \$ 20,294.10 \\ & \$ 20,294.10 \end{aligned}$ | FIFTH THIRD BANK CHECKING |
| GIFT-RESTRICED | \$2,000.00 | \$9,995.00 | \$0.00 | \$11,995.00 | ONB/MONROE BANK CHECKING |
| GIFT-RESTRICED | \$0.00 | \$160.00 | \$5.75 | \$154.25 | GERMAN AMER./UNITED COMMERCE |
| GIFT-RESTRICED | \$29,958.84 | \$9,279.73 | \$17,446.25 | \$21,792.32 | FIFTH THIRD BANK CHECKING |
| GIFT-RESTRICED | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | FIFTH THIRD BANK SAVINGS |
| Fund 016 GIFT-RESTRICED | \$81,958.84 | \$19,434.73 | \$17,452.00 | \$83,941.57 |  |
| GIFT-FOUNDATION | \$44,359.32 | \$0.53 | \$6,084.22 | \$38,275.63 | FIFTH THIRD BANK CHECKING |
| Fund 019 GIFT-FOUNDATION | \$44,359.32 | \$0.53 | \$6,084.22 | \$38,275.63 |  |
| SPECIAL REVENUE | \$106.96 | \$840.00 | \$24.33 | \$922.63 | GERMAN AMER./UNITED COMMERCE |
| SPECIAL REVENUE | \$165,457.72 | \$58,444.52 | \$56,138.69 | \$167,763.55 | FIFTH THIRD BANK CHECKING |
| SPECIAL REVENUE | \$155,000.00 | \$0.00 | \$0.00 | \$155,000.00 | FIFTH THIRD BANK SAVINGS |
| Fund 020 SPECIAL REVENUE | \$320,564.68 | \$59,284.52 | \$56,163.02 | \$323,686.18 |  |
| FINRA GRANT | \$385.94 | \$0.00 | \$0.00 | \$385.94 | FIFTH THIRD BANK CHECKING |
| Fund 024 FINRA GRANT | \$385.94 | \$0.00 | \$0.00 | \$385.94 |  |
| GENERAL OBLIGATION BOND | \$48,942.45 | \$599,485.84 | \$402,885.53 | \$245,542.76 | FIFTH THIRD BANK CHECKING |
| GENERAL OBLIGATION BOND | \$1,269,059.86 | \$0.00 | \$599,485.84 | \$669,574.02 | FIFTH THIRD BANK SAVINGS |
| GENERAL OBLIGATION BOND | \$0.00 | \$100.00 | \$0.00 | \$100.00 | FIFTH THIRD ESCROW ACCT |
| Fund 026 GENERAL OBLIGATION BOND | \$1,318,002.31 | \$599,585.84 | \$1,002,371.37 | \$915,216.78 |  |
| COMMUNITY FDTN GRANT | \$8,898.78 | \$0.00 | \$2,596.33 | \$6,302.45 | FIFTH THIRD BANK CHECKING |
| Fund 027 COMMUNITY FDTN GRANT | \$8,898.78 | \$0.00 | \$2,596.33 | \$6,302.45 |  |
| FINRA 2014 | \$0.00 | \$43,615.00 | \$0.00 | \$43,615.00 | FIFTH THIRD BANK CHECKING |
| Fund 028 FINRA 2014 | \$0.00 | \$43,615.00 | \$0.00 | \$43,615.00 |  |
|  | \$5,076,113.22 | \$1,419,655.12 | \$2,238,173.82 | \$4,257,594.52 |  |

# *Check Reconciliation <br> CHASE BANK SAVINGS 06110 BANKONESV <br> May 2014 

## Account Summary

| Beginning Balance $\quad 5 / 1 / 2014$ | $\$ 11,928.45$ |
| :--- | ---: |
| + Receipts/Deposits | $\$ 0.29$ |
| $-\quad$ Payments (Checks and | $\$ 0.00$ |
| Ending Balance as | $5 / 30 / 2014$ |

Check Book


# *Check Reconciliation <br> ONB MONROE CHECKING 06300 ONB/MONROE 

May 2014

| Account Summary |  |
| :---: | :---: |
| Beginning Balance 5/1/2014 | \$6,460.13 |
| + Receipts/Deposits | \$17,179.06 |
| - Payments (Checks and | \$0.00 |
| Ending Balance as 5/31/2014 | \$23,639.19 |

## Check Book

| Active | G 001-06300 | OPERATING | \$10,163.53 |
| :---: | :---: | :---: | :---: |
| Active | G 002-06300 | JAIL | \$0.00 |
| Active | G 003-06300 | CLEARING | \$0.00 |
| Active | G 004-06300 | GIFT UNRESTRICTED | \$454.92 |
| Active | G 005-06300 | PLAC | \$100.00 |
| Active | G 006-06300 | RETIREES | \$925.74 |
| Active | G 007-06300 | LIRF | \$0.00 |
| Active | G 008-06300 | DEBT SERVICE | \$0.00 |
| Active | G 012-06300 | TEEN COUNCIL | \$0.00 |
| Active | G 015-06300 | LSTA | \$0.00 |
| Active | G 016-06300 | GIFT-RESTRICED | \$11,995.00 |
| Active | G 019-06300 | GIFT-FOUNDATION | \$0.00 |
| Active | G 020-06300 | SPECIAL REVENUE | \$0.00 |
| Active | G 024-06300 | FINRA GRANT | \$0.00 |
| Active | G 027-06300 | COMMUNITY FDTN | \$0.00 |
|  |  | Cash | \$23,639.19 |
|  | Beginng B | ance \$6,460.13 |  |
|  | + Tota | eposits \$17,179.06 |  |
|  | - Chec | Written \$0.00 |  |
|  |  | Check Book | \$23,639.19 |
|  |  | Difference | \$0.00 |

# *Check Reconciliation <br> GERMAN-AMER/UNITED C 06400 GER AME/UC 

May 2014

## Account Summary

| Beginning Balance |  |
| :--- | ---: |
| + Receipts/Deposits | $5 / 1 / 2014$ |
| $-\quad$ Payments (Checks and | $\$ 5,032.62$ |
| Ending Balance as | $5 / 30 / 2014$ |

## Check Book



# *Check Reconciliation <br> FIFTH THIRD CHECKING 06500 FIFTHCKNG 

May 2014

## Account Summary

| Beginning Balance |  |
| :--- | ---: |
| $+\quad$ Receipts/Deposits | $\$ 372,005.63$ |
| $-\quad$ Payments (Checks and | $\$ 399,278.22$ |
| Ending Balance as | $5 / 31 / 2014$ |

## Check Book



## *Check Reconciliation <br> FIFTH THIRD SAVINGS 06510 FIFTHSAVG

May 2014

## Account Summary

| Beginning Balance $5 / 1 / 2014$ | $\$ 3,748,730.54$ |
| :--- | ---: |
| $+\quad$ Receipts/Deposits | $\$ 631.27$ |
| $-\quad$ Payments (Checks and | $\$ 600,000.00$ |
| Ending Balance as | $5 / 31 / 2014$ |

## Check Book



# MONROE COUNTY PUBLIC LIBRARY 

## *Check Reconciliation© <br> FIFTH THIRD ESCROW 06530 FIFTH ESCR

May 2014

## Account Summary

Beginning Balance 5/1/2014 \$0.00

+ Receipts/Deposits \$100.00
- Payments (Checks and \$0.00

Ending Balance as 5/31/2014 \$100.00

## Check Book



```
TO: Monroe County Public Library - Board of Trustees
FROM: Kyle Wickemeyer-Hardy, Human Resources Manager
RE: Personnel Report
DATE: June 18,2014
```


## Beginning Employment

- Eric Cervantes, Page, Pay Grade A, 15-18 hours per week effective May 19, 2014.
- Courtney New, Page, Pay Grade A, 15-18 hours per week effective May 19, 2014.
- Erin van Wesenbeeck, Page, Pay Grade A, 15-18 hours per week effective May 19, 2014.
- Matthew Dillon, Page, Pay Grade A, 15-18 hours per week effective May 19, 2014


## Ending Employment

- Arwa Merriman, Circulation, Page, Pay Grade A, 15-18 hours per week effective May 31, 2014.


## Job Changes

- Mike Adams, CATS, Production Assistant, Pay Grade D, 25 hours per week to CATS, Production Assistant, Pay Grade D, 37.5 hours per week effective June 2, 2014.
- Glenn Myers, CATS, Production Assistant, Pay Grade D, temporary, to CATS, Production Assistant, Pay Grade D, 25 hours per week effective June 2, 2014.

| 2014 Board of Trustees Calendar |  |  |  |
| :---: | :---: | :---: | :---: |
| January | 8 | Work Session | Conflict of Interest forms; officer slate presented |
|  | 15 | Board Meeting | Budget line-item transfers; officer slate approved; El Centro |
| contract |  |  |  |

GOAL 1: Strengthen $\mathbf{2 1}^{\text {st }}$ century literacy skills.



1A. Strengthen early literacy skills.

- Mary Frasier presented nine early literacy storytimes for more than 130 babies and caregivers.
- Polly O'Shea presented seven story times to Head Start classrooms, wrapping up their school year.

The theme this month was "Things That Go." She read Trashy Town by Andrea Zimmerman and Rattletrap Car by Phyllis Root, and performed the action songs "The Wheels on the Bus" and "Zoom,

Zoom, Zoom." The children then played a stoplight game using red, yellow and green circles on a felt board.

- Polly also conducted story times for an Early Head Start infant class, the Northwest YMCA's Center for Children and Families, and Penny Lane East daycare.


## 1B. Support basic literacy skills.

- VITAL received a compelling letter of support from a VITAL family member in May describing the impact that tutoring has had on her brother following a traumatic brain injury. Below is an excerpt:
"I have been so impressed with the work and progress my brother has made through the VITAL program... After his therapy ended in summer of 2012, I noticed Bruce's reading ability began to suffer. You can imagine how amazed I was then to see Bruce reading a condensed version of Great Expectations in his sessions with Judy [his VITAL tutor]! I saw some of his homework assignments during this time, so I realized how in depth their discussions were, but I was completely astounded when I read the review that was prepared based on Bruce's vocal review of the book. I shared the text with [his former therapist] since I knew she too would be so impressed with his accomplishments and I'll share a bit of her response:
'Reading a classic of this depth and vocabulary level absolutely proves beyond a doubt that he can read, understand and remember. His listing of the strategies at the end of his summary indicates he has a good grasp of how to best support his comprehension and retention. Kudos to Bruce for all the hard work, and also to the VITAL program for their successful approach and for setting the bar so high for him (having a GREAT EXPECTATION). He has spoken positively of this experience; again he is fortunate to have these resources, and his work ethic gives him every opportunity to have a positive outcome.'
"I know Judy spends an inordinate amount of time on assignments for Bruce and I cannot thank her enough for her time, expertise, and patience... I thank the VITAL Program also for providing such support and being such a valuable resource to the community."
- Teachers at Edgewood Intermediate School (Grades 3-5) reached out to the Children's Librarian at the Ellettsville Branch to support three different initiatives in the month of May:
o "Storybook Character Day," when all third graders dress up as a character from a book and gather to hear stories from the Stephanie from the branch library,
o Support of the fourth grade folklore unit for which Stephanie pulled dozens of books for their use and presented programs to all the fourth graders, giving examples of folklore from fables to tall tales, and
o "Transition to Third Grade" where second graders and their families learn more about attending the intermediate school in the fall.
- Stephanie Holman spoke to every class at Stinesville Elementary, Edgewood Primary, Edgewood Intermediate, and to all the sixth grader students at Edgewood Junior High. They were personally invited to attend the summer reading program which began May 27. The summer game and program offerings are off to a good start at Ellettsville Branch. Between May 27 and May 31, more than 400 children registered and received game boards. The parent of a first grader told Stephanie Holman that his son had turned into a voracious reader with the summer reading game board. He went on to say that his school hadn't yet been able to pique his interest in reading.
- Children's staff at the Main Library made 58 presentations in the schools to more than 5,700 elementary school students. Soon after, students flooded the department, many of them enthusiastically asking staff members if they remembered talking to them during the visit to the school. One excited boy's babysitter told desk staff, "He could have come anywhere today, but he chose the library, even over the pool. He just couldn't wait to get that guide."
- Three school age programs - "ARF (Read to a Dog)," "Intergenerational Gardening," and "Lego Club" - drew more than 150 children in May. The Lego Club has been so popular that we decided to offer it twice a month during the summer.


## Director's Report

- Chris Jackson took the Bookmobile to Grandview Elementary for a special reading celebration event, giving 122 students a tour of the mobile library.


## 1C. Serve as a community resource for digital literacy.




## 1D. Support digital creativity.

- For a second year, the library is offering "Maker Days," with many exciting programs for children, teens, and adults. By late May, most were completely full and library staff were working to add additional sessions to accommodate long waiting lists.


## 1E. Maintain collections to meet current needs, adding new formats and removing obsolete formats.

- The Movies and Music collection moved from its former location on the first floor to the second floor. Early responses to the move are very favorable and use of the collection is high.
- The library signed a one-year subscription agreement for Treehouse, an online learning platform for website and mobile applications and coding education. This one-year pilot program is a partnership with the Bloomington Technology Partnership, which is planning a "Coding School" to support technology workforce development in Monroe County. Interest is also strong from schools and local venture capitalists.
- In May, the library transferred the PCB collection to the Indiana University Libraries.



## Director's Report



GOAL 2: Provide shared access to the world's information for free.


2A. Provide programs for teens and adults.

- Ellettsville Branch conducted 105 tax help sessions from February to mid-April.

2B. Increase community awareness of and engagement with the library.

- Marilyn Wood attended the Chamber of Commerce parking committee meeting to review the Chamber's recent parking survey and discuss results.
- The library's Prezi presentation of the Strategic Plan 2013-2017 won the "Best of Show Award" from the Library Leadership and Management Association, a division of the American Library Association. You can watch it here: http://mcpl.info/about/plans-and-reports.
- The library nominated its disability programming for the Indiana Library Federation Programming Award. If it is chosen, the award will be presented at the ILF conference in November.
- Christine Friesel and Ryan Stacy presented information about the Indiana Room to the Monroe County History Club meeting (approximately 25 attendees), held at the American Legion. While most content was about the Monroe County Timeline, Christine spent several minutes explaining the Nonprofit Central initiative so that these "power" users will understand the new service and know it doesn't reflect a shift in our energies from local history and genealogy.
- The Friends of the Library held a bookstore clearance sale from May 9-12 at the Ellettsville Branch. Several customers and volunteers commented that this was their first visit to the Branch. They appreciated the ease of parking and were glad to learn that items borrowed at the Branch can be returned at the Main Library or the Bookmobile.
- Josh Wolf represented the library at the Fairview Block Party, where he described library services and handed out information to parents, children, and other community agencies.


## 2C. Strengthen services for nonprofit organizations.

- Nonprofit Central met with 29 community members. Nine of these meetings represented unique organizations while six other organizations made multiple visits to Nonprofit Central. Nonprofit Central also fielded questions from 10 community members who are not currently affiliated with nonprofit organizations but were researching issues related to the nonprofit sector. A sample of queries:
- The Monroe County Convention Center inquired about bringing nonprofit conferences to Bloomington.
- Diversifying revenue streams for a recently incorporated organization.
- Assistance understanding 501(c)3 application for a youth sports organization.
- Foundation Center grant research for an area garden organization.
- Implementation process for Nonprofit Central (employee of South Carolina library)
- Start-up funding for a spay neuter clinic in Lawrence County
- Mickey Needham attended the 2014 wrap up and 2015 planning session on Tax Assistance programs at the United Way.

| May Meeting Rooms/Auditorium Use |  |  |
| :---: | :---: | ---: |
| Meeting Rooms | Main Library meeting rooms used | 86 |
| (Closed in May) | Main Library auditorium used | 0 |
|  | Main Library atrium | 1 |
|  | Ellettsville Branch | 17 |
|  | TOTAL MEETING ROOMS USED | $\mathbf{1 0 4}$ |

## Director's Report





- Non-governmental programming produced by CATS during the month included Let's Hear Teacher Voices: A Community Conversation from Showers Chambers; IU Soul Revue Spring Concert 2014 from the IU Ruth N. Halls Theater; Quarryland Men's Chorus: Stronger Together - Now and Forever from First United Methodist Church; Bloomington Rotary Tuesday Luncheon Scholarship Award, and presentations from Becky Skillman and John Whikehart, from the IMU Frangipani Room; MCCSC Adult Student Recognition Ceremony from Bloomington High School North Auditorium; 2014 Black Congratulatory Ceremony from the IU MAC; Active Aging Coalition from Bell Trace Commons; 2014 Police Officer of the Year Awards from the American Legion; Bloomington Peace Choir: Season of Joy from St. Mark's United Methodist Church; Stone Belt: The Care Gap Crisis - A Community Discussion from First United Church; and Bloomington High School North and Bloomington High School South Commencement Ceremonies from IU Assembly Hall on the 31st.

| May CATS |  |
| :--- | ---: |
| Government programs produced | 31 |
| Patron programs produced | 125 |
| Community programs produced | 35 |
| Public service announcements | 5 |
| Dubs delivered | 144 |
| Programs added to collection | 191 |



2D. Continually refresh web content and improve usability based on principles of usercentered design.

- Lisa Champelli designed an exciting online component for the summer reading program, an interactive game that ends with book recommendations.


## 2E. Increase technological infrastructure capacity to support increased digital focus.

- Ned Baugh met with two vendors to discuss expansion of wireless access.

| May Access |  |  |
| :--- | :--- | ---: |
| Read It Off | Number registered | 439 |
|  | Charges waived | $\$ 438.60$ |
|  | Number individuals with charged waived | 55 |
|  | Number exiting program | 6 |
| Interlibrary Loan | Items loaned | 189 |
|  | Items borrowed | 28 |
| Author Alert | Alerts placed | 234 |

## GOAL 3: Provide high quality, personalized customer service.

3A. Provide quality customer service to increasingly diverse audiences.

- One-on-one appointments in Ellettsville featured assistance with downloading eBooks to a Kindle Paperwhite eReader, setting up an email account, uploading a resume, and completing an online job application.


## Director's Report

- Ellettsville Branch staff received two compliments from patrons in May. One patron shared how the reference staff helped her increase her Social Security benefits and the other talked about how helpful the reference staff was in teaching someone how to search the web effectively.




MCPL Visits - Bookmobile

3B. Develop a unified communication strategy.

## 3C. Position auditorium as a valued local performance venue.

- Work began on demolition of the auditorium in anticipation of a September re-opening date in newly renovated and equipped space.


## GOAL 4: Optimize stewardship of library resources.

4A. Recruit and retain quality employees.

- Kevin MacDowell began work on May 5 as manager for Teen Services and Digital Creativity. He is quickly becoming immersed in opportunities to engage teens and potential community partnerships.
- Ryan Stacy began work as "It's Your Money" project coordinator for a two-year grant funded by the FINRA Foundation with the goal of providing unbiased financial and investment information to 20-34 year olds in Monroe County.
- Staff from across the library welcomed the newest 15 employees hired since December 2013 at a new employee reception held on May 21.
- Three programs submitted by staff have been accepted for the Indiana Library Federation conference in November 2014: Marilyn Wood, Jennifer Kellams, and Ryan Stacy will be presenting on the library's staff development program. Mary Frasier will talk about the Learn and Play Space, and Steve Backs will present on maker programs.
- In May, 75 employees attended one of nine professional learning opportunities - Contact Center Report Training (2), Health Information Searching (6), Library Security (6), Emergency Preparedness and Response (8), Renovation Update-Communicating with Patrons (7), New Employee Reception (19), How to Be a Great Boss (4), Digital Creativity Mac Basics (13), and Library 101 (10).
- Anna Brinegar began her SLIS summer internship work at the Ellettsville Branch Library.
- CATS made some significant personnel changes in May, hiring Robert Stockwell as the Equipment Operations Specialist, Mike Adams as a full-time production assistant, and Glenn Myers as a part-time production assistant. The moves come on the heels of losing a beloved and integral member of the CATS team, Jason Radke. A longtime CATS employee, first as a production assistant and then as Operations Specialist, Jason moved on to new career opportunities in Indianapolis after twelve years in the CATS department of the library. Jason's production expertise, technical savvy and hard work will be greatly missed.





4B. Assure adequate, stable funding for library operations.

- Sara Laughlin, Marilyn Wood and Gary Lettelleir attended the County Council meeting on May 13 where the Library's request was approved for a $\$ 500,000$ additional appropriation to fund in part the Main Library renovation.


## Director's Report

## 4C. Maintain library facilities.

- Facilities staff along with Sara Laughlin and Marilyn Wood planted more than 100 perennials, as well as dozens of annuals, to complete the update of landscaping around the plaza, Kirkwood, and south half of Grant Street sides of the Main Library.
- Mickey Needham and Sara Laughlin toured the Ellettsville Branch and the Main Library with staff and board members from the Morgan County Library System. The visitors were interested in the renovation processes and design choices the library has made over the past few years.
- Installation of new chillers, anticipated in May, was delayed by late shipment of the equipment from the manufacturer and is now scheduled for June 2 and June 9.

4D. Improve stewardship of library assets and records.


## Library Circulation

Includes Main Library, Ellettsville Branch, Community Outreach (Bookmobile, Jail, Homebound, Van), and Downloadables 100,000+

125,000+
150,000+
175,000+
200,000+
225,000+

| Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec | TOTAL | Increase | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 91,400 | 86,804 | 105,092 | 95,928 | 90,161 | 109,116 | 105,030 | 100,764 | 91,581 | 96,209 | 95,879 | 77,104 | 1,145,068 | 40,646 | 3.7\% |
| 104,347 | 94,669 | 104,140 | 93,934 | 92,215 | 109,590 | 104,095 | 105,387 | 89,181 | 98,036 | 94,454 | 78,981 | 1,169,029 | 23,961 | 2.1\% |
| 99,083 | 97,969 | 100,332 | 97,724 | 92,557 | 102,389 | 100,506 | 72,677 | 78,476 | 109,334 | 96,766 | 64,366 | 1,112,179 | -56,850 | -4.9\% |
| 102,297 | 80,417 | 108,333 | 99,623 | 99,660 | 113,370 | 115,565 | 105,481 | 98,538 | 104,353 | 103,578 | 92,649 | 1,223,864 | 111,685 | 10.0\% |
| 116,835 | 105,194 | 123,885 | 109,977 | 103,656 | 129,291 | 126,959 | 113,247 | 108,779 | 115,966 | 114,187 | 102,124 | 1,370,100 | 146,236 | 11.9\% |
| 110,233 | 114,354 | 130,356 | 115,485 | 106,471 | 133,561 | 127,946 | 116,536 | 110,365 | 119,753 | 118,931 | 101,731 | 1,405,722 | 35,622 | 2.6\% |
| 121,815 | 120,968 | 131,933 | 118,453 | 116,142 | 133,324 | 130,490 | 125,569 | 114,408 | 124,389 | 126,687 | 106,259 | 1,470,437 | 64,715 | 4.6\% |
| 135,604 | 130,721 | 149,383 | 128,818 | 131,845 | 155,769 | 149,605 | 140,771 | 128,799 | 139,696 | 137,810 | 122,983 | 1,651,804 | 181,367 | 12.3\% |
| 153,544 | 139,737 | 155,582 | 146,765 | 142,675 | 158,285 | 164,134 | 152,802 | 142,870 | 157,269 | 149,439 | 129,504 | 1,792,606 | 140,802 | 8.5\% |
| 165,033 | 152,780 | 169,828 | 152,491 | 158,807 | 177,377 | 177,894 | 164,227 | 162,784 | 166,539 | 159,777 | 150,057 | 1,957,594 | 164,988 | 9.2\% |
| 176,266 | 168,978 | 192,225 | 168,365 | 163,194 | 190,965 | 189,404 | 173,782 | 163,761 | 168,290 | 169,478 | 141,357 | 2,066,065 | 108,471 | 5.5\% |
| 182,879 | 171,080 | 194,707 | 180,853 | 175,874 | 203,419 | 197,892 | 196,619 | 178,987 | 185,622 | 179,184 | 164,071 | 2,211,187 | 145,122 | 7.0\% |
| 198,702 | 182,066 | 204,622 | 183,375 | 192,548 | 209,081 | 205,823 | 198,671 | 188,688 | 192,392 | 186,547 | 109,366 | 2,251,881 | 40,694 | 1.8\% |
| 197,973 | 171,889 | 197,962 | 181,352 | 184,840 | 205,370 | 201,607 | 192,456 | 184,509 | 192,278 | 189,825 | 178,494 | 2,278,555 | 26,674 | 1.2\% |
| 206,697 | 197,227 | 218,760 | 200,849 | 204,840 | 222,018 | 225,175 | 203,624 | 203,581 | 207,154 | 205,469 | 200,919 | 2,496,313 | 217,758 | 9.6\% |
| 213,633 | 205,451 | 232,000 | 215,647 | 215,771 | 248,189 | 244,064 | 226,378 | 212,681 | 222,453 | 184,819 | 179,522 | 2,600,608 | 104,295 | 4.2\% |
| 202,229 | 202,607 | 232,050 | 202,717 | 208,775 | 246,755 | 239,330 | 228,111 | 214,194 | 216,913 | 218,296 | 202,893 | 2,614,870 | 14,262 | 0.5\% |
| 224,404 | 200,312 | 242,073 | 219,522 | 223,724 | 247,200 | 243,376 | 239,514 | 223,895 | 228,286 | 225,306 | 215,839 | 2,733,451 | 118,581 | 4.5\% |
| 230,234 | 222,006 | 232,125 | 216,572 | 227,403 | 245,175 | 246,586 | 230,921 | 220,825 | 225,249 | 222,871 | 199,261 | 2,719,228 | -14,223 | -0.5\% |
| 221,124 | 208,584 | 217,870 | 219,514 | 219,487 | 232,581 | 236,402 | 219,066 | 216,628 | 226,664 | 213,054 | 197,357 | 2,628,331 | -90,897 | -3.3\% |

## Library Visits

|  | 1st Qtr |  | Year to Date |  |
| ---: | ---: | ---: | ---: | ---: |
| Main Library | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ |
| Ellettsville Branch | 220,603 | 200,077 | 220,603 | 200,077 |
| Bookmobile | 36,782 | 33,413 | 36,782 | 33,413 |
|  | Total | 15,867 | 12,639 | 15,867 |
|  | 273,252 | 246,129 | 273,252 | 246,129 |
|  |  |  |  |  |

## Library Programs

|  | 1st Qtr |  |  |  | Year to Date |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2013 |  | 2014 |  | 2013 |  | 2014 |  |
|  | Programs | People | Programs | People | Programs | People | Programs | People |
| Children | 322 | 8,627 | 245 | 6,101 | 322 | 8,627 | 245 | 6,101 |
| Young Adult | 31 | 447 | 37 | 424 | 31 | 447 | 37 | 424 |
| Adult | 245 | 1,619 | 287 | 2,065 | 245 | 1,619 | 287 | 2,065 |
| General - All Ages | 17 | 2,122 | 28 | 3,180 | 17 | 2,122 | 28 | 3,180 |
| Total | 615 | 12,815 | 597 | 11,770 | 615 | 12,815 | 597 | 11,770 |

## CATS Programs

|  | 1st Quarter |  | Year to Date |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2013 | 2014 | 2013 | 2014 |
| Programs added | 587 | 659 | 587 | 659 |
| -ommunity programs | 94 | 95 | 94 | 95 |
| overnment meetings | 384 | 433 | 384 | 433 |
| Patron programs | 89 | 86 | 89 | 86 |

## Meeting Room Use

|  | 1st Quarter |  | Year to Date |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2013 | 2014 | 2013 | 2014 |
| )rary Meeting Rooms | 303 | 295 | 303 | 295 |
| n Library Auditorium | 47 | 53 | 47 | 53 |
| Main Library Atrium | 0 | 62 | 0 | 62 |
| sville Meeting Rooms | 42 | 41 | 42 | 41 |
| Total | 392 | 451 | 392 | 451 |

## Technology Use

|  | 1st Quarter |  | Year to Date |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2013 | 2014 | 2013 | 2014 |
| = Computer Sessions | 42,452 | 46,099 | 42,452 | 46,099 |
| te Home Page Views | 256,913 | 218,723 | 256,913 | 218,723 |
| All Web Pages Views | 238,927 | 239,860 | 238,927 | 239,860 |
| Catalog Page Views | 1,903,825 | 1,559,194 | 1,903,825 | 1,559,194 |
| CATS Page Views | 10,777 | 8,523 | 10,777 | 8,523 |
| TOTAL Page Views | 2,410,442 | 2,026,300 | 2,410,442 | 2,026,300 |

## Collection Development

Items added
Items discarded

| 1st Quarter |  | Year to Date |  |
| ---: | ---: | ---: | ---: |
| $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ |  | $\mathbf{2 0 1 3}$ |
| 13,727 | 13,134 | 13,727 | $\mathbf{2 0 1 4}$ |
| 11,602 | 26,338 | 11,602 | 26,338 |

## Proposal to Change Hours at Monroe County Public Library

## Recommendation

1. Change Main Library hours as follows, beginning the week of September 1:

|  | Current | Proposed | Change |
| :--- | :--- | :--- | :--- |
| Monday | 9 a.m. -9 p.m. | 9 a.m. -9 p.m. | None |
| Tuesday | 9 a.m. -9 p.m. | 9 a.m. -9 p.m. | None |
| Wednesday | 9 a.m. -9 p.m. | 9 a.m. -9 p.m. | None |
| Thursday | 9 a.m. -9 p.m. | 9 a.m. -9 p.m. | None |
| Friday | 9 a.m. -6 p.m. | 10 a.m. -6 p.m. | $(-1)$ |
| Saturday | 9 a.m. -5 p.m. | 10 a.m. -6 p.m. | Open and close one hour <br> later |
| Sunday | 1 p.m. -5 p.m. | 12 p.m. -6 p.m. | +2 |
| TOTAL | 69 hours | 70 hours |  |

2. At Ellettsville Branch, move Saturday hours from 9 a.m. -5 p.m. to 10 a.m. -6 p.m., beginning the week of September 1.

|  | Current | Proposed | Change |
| :--- | :--- | :--- | :--- |
| Monday | 10 a.m. -9 p.m. | 10 a.m. -9 p.m. | None |
| Tuesday | 10 a.m. -9 p.m. | 10 a.m. -9 p.m. | None |
| Wednesday | 10 a.m. 9 p.m. | 10 a.m. -9 p.m. | None |
| Thursday | 10 a.m. -9 p.m. | 10 a.m. -9 p.m. | None |
| Friday | 10 a.m. -6 p.m. | 10 a.m. -6 p.m. | None |
| Saturday | 9 a.m. 5 p.m. | 10 a.m. -6 p.m. | Open and close one hour <br> later |
| Sunday | 1 p.m. -5 p.m. | 1 p.m. -5 p.m. | None |
| TOTAL | 64 hours | 64 hours |  |

## Need

The recommendation to increase Sunday hours is driven by three factors - community priorities outlined in the library's 2012 Community Survey, the recent addition of parking meters in downtown Bloomington that have created new barriers to library service for many, and interest expressed by the Board of Trustees to review hours for the first time in many years.

## 2012 Community Survey

In the 2012 community survey, "Expanded weekend hours" ranked third in the list of actions most important for the library to take to improve service, with $27.7 \%$ of all respondents choosing this among
their top four actions. ${ }^{1}$ "Improved parking" ranked first (48\%) overall and for all subgroups. "Support for basic computer literacy" (35.4\%) was second overall.

Sub-groups who also rated "Expanded weekend hours" third included:

- Respondents from every zip code
- Those who primarily visited the Main Library, Ellettsville, Bookmobile, and website
- Males and females
- Those with incomes of $\$ 100,000$ or more
- Those who didn't own and didn't plan to purchase an e-reader

It ranked higher - second - among some sub-groups:

- Those with less than a high school education (33.3\%)
- Those with children under 10 in the household (31.5\%) and households with individuals aged 2054
- Those with household incomes under \$25,000, \$25,000-\$49,999, and \$50,000-\$74,999
- Those who didn't own an e-reader, but planned on purchasing one

Groups that ranked expanded weekend hours as less important were:

- Those who felt the library was somewhat, not very, or not at all important to their household
- Those who felt the library was not very or not at all important to the future of the community
- Those with household incomes of \$75,000-\$99,999
- Those who owned an e-reader


## Parking meters in downtown Bloomington

In August 2013, the City of Bloomington installed parking meters. Metered hours run from 8 a.m. (before the library opens) to 10 p.m. (after the library closes), Monday through Saturday. Meters are not enforced on Sunday, making the current four hours during which the library is open on Sunday the only time that customers can count on parking on the street for free, without fear of getting a parking ticket. The library's own 38 parking spaces are always free, but nowhere near adequate to accommodate library customers. The addition of the meters has increased pressure on the library to increase Sunday hours.

Parking continues to be free every day in Ellettsville, where the library also enjoys a larger parking lot.

## Board interest

Even though library usage has grown by every available measure, Main Library hours have not changed for 25 years. ${ }^{2}$ In light of changing usage and new parking constraints, the Board asked for a review. This

[^0]proposal is the result of their interest, the community's request for expanded weekend hours, and the changing downtown environment.

## Methodology

Staff collected and analyzed data about library usage during four "typical" weeks, Monday through Sunday, over the past year:

July 8-14, 2013
October 7-13, 2013
December 2-8, 2013
May 5-11, 2014
In the charts below, the data for each day represents the average of that day during all four weeks. For example, "Monday" in Chart 1 includes July 8, October 7, December 2, and May 5, divided by four.

Two anomalies occurred during these weeks; data has been adjusted as much as possible to minimize the impact:

1. The library was closed on Friday, December 6, due to a snowstorm. Averages for visits, computer sessions, and reference questions were adjusted. Meeting rooms reserved were included, even though they weren't used. Circulation was included, since renewals continued, so Friday totals may be unrealistically low.
2. The auditorium and meeting room 1A were closed in May for renovation. Averages were adjusted to account for the closings.

We also reviewed staffing hours for the four Sundays included - July 14, October 13, December 8, and May 11 - and discussed staffing implications of adding hours, in order to assess whether staffing would be needed or not.

A draft proposal was shared with managers and reviewed by the Labor-Management Committee. Suggestions from both groups were considered and incorporated where feasible into this proposal.

## Current Daily Use, by Hour

## Visits

At the Main Library, average attendance/open hour is highest on Sunday, when 271 people enter the library every hour (Chart 1). Averages from Monday through Thursday are similar. Friday has the lowest attendance.

[^1]From Monday through Saturday, patterns of hourly use at the Main Library show highest use in afternoon and early evening (Chart 2). Lowest use during the week is from 7-9 p.m. Hourly usage on Saturday follows the weekday pattern and increases in late morning and early afternoon. Highest attendance on Sunday is the
 first hour, decreasing afterwards, but remaining higher than weekdays and on par with Saturday.


At the Ellettsville Branch, Monday, Tuesday, and Sunday have very similar hourly average attendance (Chart 3). Similar to the Main Library, Friday is the slowest day of the week. Highest hourly attendance at the Ellettsville Branch occurs in the after-school hours of 3-6 p.m., Monday through Thursday (Chart 4). Saturday and Sunday attendance is lower.



## Circulation

Main Library circulation patterns follow the attendance, with largest hourly circulation on Sunday, followed by Saturday (Chart 5). During the week, the busiest circulation hours are between 11 a.m. and 12 noon and between 5 and 6 p.m. Chart 5 confirms that online circulation - i.e., renewals - occur when the library is not open, most notably on Sunday evening.

At the Ellettsville Branch, circulation is highest on Monday and declines through the week (Chart 6). The highest circulation on Friday is between 5 and 6 p.m. Saturday circulation is comparable to Thursday circulation, with the strongest hours from 10 a.m. to 5 p.m. Circulation on Sunday is highest in the last hour, between 4 and 5 p.m.



Computer Sessions
Average hourly public computer sessions at the Main Library were less variable, probably because sessions were near capacity (Chart 7). The highest number of sessions occurred on Sunday between 1 and 2 p.m. and middays Monday through Saturday. Lowest usage was between 8 and 9 p.m., Monday through Thursday.


## Reference Questions

Average reference questions received at the Main Library followed a pattern similar to visits and public computer use, with Monday and Sunday the busiest days and mid- to late afternoon the busiest hours (Chart 8). On Sunday, all four open hours were as busy as peak times during the week. The lowest numbers occurred between 8 and 9 p.m. on Monday, Tuesday, and Wednesday. Unlike the other data, these numbers represent questions received during one week, May 5-11, 2014, during the regular semiannual reference count.

At the Ellettsville Branch, Monday morning hours and Sunday between 1 and 4 p.m. were the busiest times for reference, with scattered peaks at other times and on other days of the week (Chart 9). Again, the lowest number of questions was received between 8 and 9 p.m. on Monday through Wednesday.



## Meeting Room Use

At the Main Library, the highest occupancy of meeting rooms occurred in the evening hours through the week and on Saturday and Sunday afternoons (Chart 10).

At the Ellettsville Branch, the pattern of evening meeting room use was similar, with Monday evening showing highest occupancy (Chart 11). There was no afternoon use (between 1 and 5 p.m.) on Monday, Tuesday, Friday, or Saturday, and only partial occupancy between these hours on Wednesday and Thursday.



## Staffing

Staffing at the Main Library (not including CATS and Administration) on the four Sundays included in the study (July 14, October 13, and December 8, 2013 and May 11, 2014) varied from 227.75 to 174.00 hours worked, with an average 192.88 hours worked (Table 12).

Of those hours, an average of 42.51 were worked by exempt employees - librarians, supervisors, and managers, many of whom worked a full day -7.5 hours - on one or more of these Sundays. Hourly staff worked 150.36 hours. Of this total, 80.13 hours were worked by staff whose hours would not be impacted by a change in library hours - pages, page team leaders, and custodians. That leaves 70.23 hours worked by hourly employees in positions likely to be affected by an increase in hours - reference assistants, clerks, security guards, and perhaps technology support (highlighted in blue in Table 12). Of these, those who worked a 7.5 hour day on the Sundays included in the study accounted for 31.88 hours, leaving 38.35 hours each of these average weeks that would be impacted. If we assume that we would need to add $50 \%$ of that total to cover an increase from 4 to 6 open hours on Sunday (assuming that allowing for arrival before opening and departure after closing is included in the current total), the additional hours needed would be slightly less than 20.

Opening an hour later on Friday and Saturday would simplify scheduling on those days, requiring a single shift and approximately 10 hours less coverage. Subtracting that from the 20 additional hours needed on Sunday would result in a net increase of approximately 10 hours each week.

Table 12: Sunday Hours Worked

| MAIN LIBRARY (NOT INCLUDING CATS) |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
|  |  | $7 / 14 / 2013$ | $10 / 13 / 2013$ | $12 / 8 / 2013$ | $5 / 11 / 2014$ | Av Hrs |
| AS |  |  |  |  |  |  |
|  | Reference Assistant | 15.00 | 5.00 | 10.50 |  | 7.63 |
|  | Librarian | 20.00 | 15.00 | 20.00 | 10.00 | 16.25 |
|  | Manager/Supervisor |  |  |  | 15.00 | 3.75 |
|  |  |  |  |  |  |  |
| CIRC |  |  |  |  |  |  |
|  | Page | 44.00 | 46.00 | 63.00 | 49.00 | 50.50 |
|  | Page Team Leader | 15.00 | 10.00 | 13.75 | 10.00 | 12.19 |
|  | Clerk | 55.50 | 35.75 | 21.00 | 36.00 | 37.06 |
|  | Manager/Supervisor | 7.50 | 7.50 | 7.50 | 7.50 | 7.50 |
| CH |  | 7.25 |  | 5.75 | 7.50 | 7.50 |
|  | Reference Assistant | 7.50 | 5.00 | 5.00 | 5.00 | 5.63 |
|  | Librarian | 7.50 |  |  |  | 1.88 |
|  | Manager/Supervisor | 7.50 |  | 4.00 | 4.75 | 4.00 |
| CO |  | 7.50 | 7.50 | 7.50 | 5.06 |  |
|  | Reference Assistant |  |  |  | 7.50 | 7.50 |
|  | Librarian | 14.00 | 23.00 | 18.75 |  | 14.00 |
| FAC |  | 15.50 | 9.00 | 9.00 | 4.25 | 9.44 |
|  | Custodian |  |  |  |  |  |
|  | Security | 4.00 | 4.00 | 4.00 | 4.25 | 4.06 |
| IS |  | 227.75 | 177.50 | 192.25 | 174.00 | 192.88 |
|  | Technology Support |  |  |  |  |  |
|  | TOTAL |  |  |  |  |  |

## Budget Implications

At an average wage and benefit rate of $\$ 15$, adding 10 hours per week to the Main Library Sunday schedule would cost $\$ 150$ per week, or $\$ 7,800$ per year. Other current operating costs (utilities, facilities, administration, etc.) would not be impacted.

The change in Ellettsville is simply a shift in hours and should have no budget impact.

## Promoting Use

The purpose of extending hours on Sunday is to attract new customers to the library who might not have time during the week and encourage current customers who have not visited the library because they object to paying or cannot afford to pay for parking in downtown Bloomington to return. In order to accomplish this, the library must make current and potential customers aware of the change in hours and offer an exciting package of activities to entice them to visit the library. We have challenged
managers to develop plans for awareness, special programming, and partnerships to address these questions:

How will we reach potential customers not currently using the library?
How will we make Sundays special?
How will we invite downtown businesses and others to support?

We will share plans as they develop with the Board, Friends, and partners.

## Impact

We will judge the change to be successful if:

- New customers or those who have not visited the library in the last 12 months visit the Main Library on Sunday. Three months after the change, we will survey customers entering the Main Library on Sundays and ask them: Have you been to the library within the last 12 months? What brought you to the library today?
- Total attendance on Sunday increases.
- Total library visits throughout the week stay the same or increase.
- Customers indicate satisfaction with the change in their comments.


[^0]:    ${ }^{1}$ "Improved parking" ranked first (48\%) overall and for all subgroups. "Support for basic computer literacy" (35.4\%) was second overall.

[^1]:    ${ }^{2}$ In December 1985, the Board of Trustees approved increasing Monday hours from 10 a.m. -6 p.m. to 9 a.m. -6 p.m. In December 1988, the Board authorized increasing Monday hours from 9 a.m. -6 p.m. to 9 a.m. to 9 p.m. and Friday hours from 9 a.m. -5 p.m. to 9 a.m. -6 p.m. These small changes set Main Library hours that would continue through the present: Monday through Thursday, 9 a.m. to 9 p.m., Friday 9 a.m. -6 p.m., Saturday 9 a.m. - 5 p.m., and Sunday, 1 - 5 p.m.

