# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING 

Wednesday, July 16, 2014<br>Meeting Room 1B<br>5:45 p.m.

## AGENDA

1. Call to Order - John Walsh, Vice-president
2. Consent Agenda - action item - Sara Laughlin
a. Minutes of June 18, 2014 Board Meeting (page 1-6)
b. Minutes of July 9, 2014 Board Work Session (page 7-10)
c. Monthly Bills for Payment (page 11-16)
d. Monthly Financial Report (page 17-47)
e. Personnel Report (page 48)
f. 2014 Board Meetings Calendar (page 49)
3. Director's Monthly Report (page 50-66) and Second Quarter Performance Report (page 67-68) - Sara Laughlin, Director
4. Old Business
a. Renovation Update - Marilyn Wood
5. New Business - action items
6. Update: Human Resources (page 69-74) - Kyle Wickemeyer-Hardy
7. Public Comment
8. Adjournment

View the Board Packet on the Library's website:
http://mcpl.info/library-trustees/meetings

# MONROE COUNTY PUBLIC LIBRARY <br> BOARD OF TRUSTEES MEETING 

Wednesday, June 18, 2014
Meeting Room 1B
5:45 pm

## Present:

David Ferguson, Kari Isaacson, Valerie Merriam, Hans-Otto Meyer, Melissa Pogue, and John Walsh.

Absent: Fred Risinger

Staff Attendance: Michael Hoerger, Jennifer Kellams, Sara Laughlin, Gary Lettelleir, Sue Sater, Bara Swinson, Kyle Wickemeyer-Hardy, Marilyn Wood, and CATS staff.

Others in Attendance:
Tom Bunger and Rachel Bunn.

## Call to Order

President Valerie Merriam called the meeting to order at 5:47 pm in Meeting Room 1B.

## Consent Agenda

The consent agenda items were presented to the Board. Valerie asked for a motion to approve.

David moved to accept the consent agenda. Melissa seconded.
Valerie asked that the records show that she wasn't present at the last work session. Dave Ferguson noted that he also was not in attendance.

Kari thanked Gary for having the opportunity to look at the financial report ahead of time.

The motion to approve the consent agenda passed unanimously.

The Board introduced themselves to the public before continuing with the agenda items.

## Director's Monthly Report

Sara Laughlin presented the Director's monthly report and the first quarter performance report. Sara stated that June is the busiest month of the year at the library, thanks to summer reading.

Valerie asked about the circulation figures, especially lower numbers in Ellettsville where parking has not changed. Sara responded there may be two reasons for the decrease - one being the longer-term shift towards electronic content and the other, the rebounding of the economy. Library use typically increases during economic downturns. In reviewing the hours, the busiest times at the Ellettsville Branch are different than they are at the Main Library. Ellettsville's busiest times are after school, between 4 and 7 pm .

John mentioned that the circulation chart in the Quarterly report didn't include 2014 numbers. Sara apologized and promised to change the print area on the page and resend.

Kari asked about the red lines above and below the average line in the process behavior chart on page 61. Sara responded that those are the upper and lower process limits, which are three standard deviations above and below the average. With normal variation, the points vary around the average and are within those red lines; if there is a 'special cause' variation, such as bad weather or a closing, the point may fall outside the line; usually the special cause is known. The other condition in which the point will fall outside the red lines is when there is a process change; typically one that the library has implemented (e.g., change in hours of drive-up window) or one caused by a change in the library's environment (e.g. parking meters installed downtown).

Kari also expressed her pleasure with the VITAL numbers. Melissa agreed with Kari.

## Old Business

Marilyn Wood presented a facilities update. The Kirkwood entrance has been repaired, following damage from a broken sprinkler line in January, and reopened after being closed for ten days.

On May 30 staff planted shrubs, perennials and annuals to complete landscaping update to the front half of the library. A Boy Scout will be working this summer to prepare some of the beds along the Lincoln Street side for new planting.

The first of two new chillers was lifted to the roof on June 2. The second old chiller is being dismantled, and the second new chiller will be lifted up by crane on the morning of June 23. For safety reasons, the entire area beneath this work must be closed to all staff and patrons during the lift.

Marilyn reported a water leak caused by a broken water valve in the men's restroom in CATS on the first floor. Facilities worked quickly to clean up the water and dry out areas that were wet. Strausser Construction workers, who were already onsite for renovation work, tore out wet
drywall to make sure there was no mold growth. Repair will require replacing walls, ceiling and stalls in the restroom and repair to drywall and baseboard in areas adjacent.

Work is on schedule with the renovation. Contractors will begin hanging drywall next week. Openings have been created for new windows and doors for the meeting rooms on the second floor. The new location for movies and music is being well received. Items are flying off the shelves. The Friends Bookstore has temporarily expanded into the old movies and music space and is now open on Sundays.

Valerie asked about what caused the water valve failure and wondered how staff are checking on other areas to prevent another leak. Marilyn responded that Facilities staff are planning to replace other valves over the course of the next few weeks.

Hans asked if the damage caused was covered by insurance. Gary replied that it was. We are waiting on the claim to be processed. Sara added that the front Kirkwood area was also covered by insurance, after the library paid the $\$ 2,500$ deductible.

Hans asked if the valve was changed. Sara responded that it was replaced.

## New Business

## Proposal to Add Sunday Hours

Sara presented the proposal. Valerie asked for a motion.

Kari moved to approve the proposal. David seconded.

Sara reported that in 2012, the library conducted a community survey. One of the questions asked respondents to rank a list of possible improvements. They rated "improve parking" first, "improve technological literacy" second, and "expand weekend hours" third. Parking downtown has become more challenging since then, with the addition of parking meters. This proposal is in response to both issues. It will make some fairly minor changes, with a net increase of one hour per week. At the Main, changes include:
Reducing Friday hours from 9-6 to 10-6.
Moving Saturday hours from 9-5 to 10-6
Increasing hours on Sunday from 1-5 to 12-6.

In Ellettsville, the only change would be to move Saturday hours from 9-5 to 9 to 10-6, to match the Main Library hours and align with the 10 am opening time on weekdays in Ellettsville.

In determining this proposal, Sara reviewed data on hour-by-hour usage of meeting rooms, visits, circulation, reference questions, and computer use.

She also studied Sunday staffing data. She reviewed the proposal with managers and the labor union. Staff is divided into three groups: exempt employees (librarians, supervisors, and managers) who are not impacted by the change; hourly staff whose work hours would not be impacted by a change in library hours (pages, page team leaders, and custodians); and hourly staff whose work hours would change if the proposal were approved, including reference assistants, clerks, and security guards.

The hours change will be considered successful if new customers visit the library and if usage numbers increase. She hopes to offer special programs on Sundays and to work with partners to introduce the remodeled auditorium, meetings room, and present programs that help attract new audiences. She has had positive feedback from downtown businesses and nonprofits which are also interested in having more activity downtown. She proposed to begin the new hours during the week of September 1, with the first hours change occurring on Friday, September 5.

Valerie asked Sara to give an example of community partners which might use the auditorium on Sundays. Sara responded that she spoke to a Chamber of Commerce representative recently who shared that several members had communicated with her that they were considering changes.

John stated he is supportive of this, but he would rather see a consistent time in hours. Kari said when statistics show the lowest numbers are on Fridays, it makes sense to give the hour to Sundays to see if numbers would increase.

Valerie added that the public has asked for this change.

John said in defense of keeping the 9 am Friday opening time, the library could add two, not one hour overall.

David said we could change and see what people say, but he also agreed with John that he wished we had more hours. He said he was happy with any change.

Valerie agreed that she is too and mentioned that we have to be careful of the budget.

Hans asked about the 9 am opening, and what the argument was. John responded just the consistency of having Friday hours of 9-6, to align with opening time of other weekdays, but he didn't feel strongly about it. David suggested if the library got a tremendous number of complaints, the Board could revisit changing the Friday hours again. Since the public wanted additional weekend hours, the Sunday hours should be well received.

Hans said the proposal is really quite a small change and agreed the Board should approve it and see what happened.

The motion passed unanimously.

## Update: Staff Development

Marilyn presented an update on staff development. The Indiana Public Library Standards require the director, associate director, and managers, librarians, and reference assistants working in traditional library service areas, to be certified. Whether required by the Standards or not, all library staff needs to continuously learn new technology and new services. The library used the annual Staff Day in the past, but realized it was insufficient to address all the learning needs. The library chartered a staff development committee. It developed a framework that articulated the importance of staff development, and a goal of having at least one hour each month for every full-time employee to dedicate to learning. The managers committed to actively identify training needs in staff work plans. For 2014, there are four areas of focus: communication skills, customer service, technology, and wellness. The committee is working to provide many different methods of learning, including speakers, classes, webinars, hands-on training, tours, and individual training.

Marilyn demonstrated the staff development area on LINT (the library's Intranet) where staff can find information on staff development opportunities, register, and give feedback.

Hans asked Marilyn to give an example of an existing opportunity. Marilyn replied that we are currently offering classes on neutralizing stress, digital creativity, new staff welcome, emergency preparedness and response, phone system training, Library 101 for new library employees, and many more.

Melissa asked how the library gets feedback. Marilyn showed the form on LINT. Managers can review the feedback to see what staff have attended. Presenters can view it to see what worked well and if improvements are needed.

John asked who determined how many LEUs are granted. Sara responded it the formula is one LEU per hour. Proposals for staff development must be submitted to the State Library, which decides whether to grant LEUs or not.

John asked how many of our staff typically attend the ALA annual conference. Sara said this year the library is sending five. If the conference is close-by, we are able to send more staff.

Valerie asked if the LINT form keeps track of the LEUs. Marilyn responded that staff are responsible for keeping track of their own LEUs, and are aware that they may be audited. In

2013, in the first five-year renewal after reactivation of the LEU requirement, at least three Monroe County Public Library employees were audited.

John asked if staff attending classes at IU receive LEUs. Sara said no, coursework is not eligible. The library's Staff Association has provided scholarships for staff to attend classes.

Melissa asked if there was any way she could see how a course was laid out. Marilyn said not on LINT, but Sara said she would be happy to share hers with the Board. Sara asked Marilyn to describe a webinar example to the Board.

Sara thanked Marilyn for this enormous effort to help staff at the library continue to learn in a rapidly changing environment. Every employee can now see opportunities, managers can see who is participating, and feedback for assessing learning and making improvements is easily available.

## Public Comment

There was no public comment.

## Adjournment

John moved to adjourn the meeting. Hans seconded. The vote was unanimous. The meeting adjourned at 6:53 pm.

# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES WORK SESSION <br> Wednesday, July 9, 2014 <br> Meeting Room 1B <br> 5:45 pm 

## Present:

David Ferguson, Kari Isaacson, Valerie Merriam, Hans-Otto Meyer, and Fred Risinger

Absent: Melissa Pogue and John Walsh

Staff in Attendance: Sara Laughlin, Gary Lettelleir, Sue Sater, Bara Swinson, Kyle Wickemeyer-Hardy, Marilyn Wood, and CATS staff.

Others: Tom Bunger.

## Call to Order

President Valerie Merriam called the meeting to order at 5: 45 pm in Meeting Room 1B. The Board introduced themselves to the public.

## 2015 Budget

Gary Lettelleir presented the 2015 budget. He reviewed the 2015 operating fund revenue estimate. In the first draft, he used a 2.9\% Assessed Value Growth Quotient (AVGQ) increase; a few days ago the DLGF notified us that the AVGQ wold be $2.7 \%$. The revised percentage will be included in the August draft. Gary stated that he does not yet know two key figures - the assessed value of the County and the County Option Income Tax (COIT) distribution amount. Both will be available in early August. He is expecting to see a slight increase in both, because of the improving economy and the growth in the county's population. Other lines in the revenue estimate -fines, fees, and miscellaneous state taxes - account for about $7 \%$ of the total revenue. The current budget includes amounts based on the amounts we budgeted to receive this year.

Valerie asked how close Monroe County was to reaching the "circuit breaker" tax cap. Sara responded that it isn't the county as a whole that will reach the cap, but one household at a time, which makes it difficult if not impossible to predict. A single household cannot pay more than $1 \%$ of the assessed valuation of their property, but the value of the house and its location within Monroe County determine if it will reach the cap. The worst impact thus far has been in Richland and Bean Blossom Townships, because the RBBCSC undertook a major renovation which drove the tax rate up in those two townships. Some homes in that area reached the cap,
and that impacts every unit of local government that receives those taxes. Because the library's tax rate is spread across the entire county, the impact of the credits has been relatively minor up to now.

David added that there is never is a reduction to the levy. Sara added that, as assessed value in the county grows, tax rates may go down and keep homes from reaching the cap.

Valerie said her concern is if the library were to continue to take hits from the circuit breaker, she didn't know how it would be able to afford another branch. Sara responded that the county population has been projected to grow $30 \%$ in the next 20 years. If that occurs, the assessed valuation in the county and the income of county residents should also continue to grow and if the state does not impose additional tax restrictions, she would expect library revenue to climb slowly.

Gary told the Board that when he presents a proposal to renew the present general obligation bond, he will share how the numbers will work over the next five to ten years.

Gary reviewed Operating Fund expenditures. He stated that the spending strategy for the next five to ten years was to maintain the current staffing, for which wages and benefits account for approximately $68 \%$ of the operating budget. Revenue increases will be allocated to the LIRF and allowed to accumulate to construct a new branch and to sustain its ongoing operating costs.

2015 wages are estimated based on a $2 \%$ increase. Health insurance cost is always an uncertainty at this point in the year; he has allowed for a $10 \%$ increase.

The 2015 allocation for books, magazines, databases and non-print portions of the library's collections remains at about $15 \%$ of the budget which amounts to about $\$ 1.2$ million. A larger percentage of the collections budget will be going to Ebooks and other internet based resources.

The remaining $15 \%$ of the Operating Fund budget includes supplies, maintenance contracts, building repairs, and other miscellaneous expenses.

The current bond, which has allowed the library to complete several major projects including a new roof and chillers for the Main Library and the third phase of renovation, will cover capital needs until the end of 2015. Later in 2014, he will provide a list of new needs and ask the Board to begin to process of renewing the bond for 2016-2018.

Valerie wondered since we are closer to 0 this year, if it was because of capital improvement. Gary replied it was for several factors, but we are not at $50 \%$ of our expenditures yet. Sara noted that she expected the library to come in under budget by the end of the year.

Valerie asked at what point the library begins paying into PERF for new employees. Kyle Wickemeyer-Hardy responded that contributions begin after 30 days of employment. Valerie asked if the library pays PERF as well as Social Security. Gary responded yes. She asked if the library paid both the employer and employee portions of PERF. Gary replied yes.

Valerie asked if the library is expecting to have competitive quotes for health insurance renewals. Sara responded that we are. She added that some of the uncertainty the library faced a year ago has been reduced, with the Affordable Care Act in place and functioning.

Kari asked if the governor's proposal for expanding coverage through the Healthy Indiana Plan had been implemented. Sara said the proposal is awaiting approval by the U.S. Health and Human Services.

Fred commented on how different this budget presentation was, compared to budget sessions that the Board has had in the past. He complimented Gary on creating a balanced budget.

Valerie reminded the Board that this is the first presentation on the 2015 budget; it will come back a number of times to the Board. Sara added that it will come back to the Board in August, for approval for advertising the budget. Once the budget has been advertised, the Board cannot increase it. The public hearing is scheduled immediately before the September Board meeting. In September, the County Council must conduct its non-binding review of the budget. The final approval will be at the October Board meeting.

Valerie mentioned that in the past, we haven't been able to recoup funds lost due to errors by the DLGF, and she asked if anything has changed in the law to make them responsible for state spending. Sara responded no.

## Proposal to Change Board Calendar

David Ferguson proposed not to change the calendar, but to judiciously use work sessions when they are needed for topics requiring extensive discussion. David stated that the budget is a good example of a topic requiring a work session, or health insurance proposals, but when a item is fairly routine and can be discussed in a board meeting, a work session should not be held.

Kari agreed with David's suggestion and concurred that we minimize work sessions to topics for extensive discussion.

Hans asked for clarification about the proposal. David replied that his proposal was to drop work sessions from the calendar, and add them as needed.

Fred said he was willing to give the Board president, in consultation with the director, the power to make the decision if a work session was needed, but he would like to keep the work session dates on the calendar.

Valerie agreed that it would be best to keep the sessions on the calendar in order to guarantee a public meeting room space and to assure CATS was present.

Another idea would be to move department reports to work sessions when there were not sufficient substantive topics.

Sara said as she reviewed the agendas from work sessions over the last 2.5 years, she was surprised to see that some were probably not needed. Tonight's budget presentation, for example, could have been presented next week in the regular meeting. Sara proposed that work session dates continue to be included on the Board calendar, so that Board members could hold the dates and meeting rooms and CATS could be reserved. Each month, she would share a draft agenda with the Board president and would recommend a work session if there were a proposal involving staff, major expenditures, policy changes, or when there was a time constraint.

Valerie added that sometimes there were changes that need to be made in a library policy. She reminded the Board that if members had concerns about policies and protocols, they could bring them to the Board for review and make recommendations.

Hans said he understood that work sessions would remain on the calendar and be cancelled if they were not needed.

Valerie responded this was correct. Before each meeting, she will review topics and see if they can be discussed at Board meetings or need a work session, then make a decision to hold or cancel the work session and inform the Board and director, who will inform media, managers, CATS, and anyone else involved.

Hans asked to hear about the teen area in the library, and asked how long Kevin MacDowell has been employed by the library. Marilyn responded that Kevin Macdowell began work on May 5. Sara will provide background information to Hans about the new Teen Digital Creativity Center, since he joined the Board after the decision was made to build a center.

## Public Comment

There was no public comment.

## Adjournment

The meeting adjourned at 6:44 pm.

# MONROE COUNTY PUBLIC LIBRARY 

## *Check Summary Register®

June 12, 2014 to July 7, 2014

| Name |  |  | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FIFTH THIRD CHECKING |  |  |  |  |  |
| Paid Chk\# | 005930 | ADZOOKS | 6/12/2014 | \$450.00 | FD/CHILD SRP EVENT |
| Paid Chk\# | 005931 | AT\&T (IL) | 6/12/2014 | \$387.46 | 4 DEDICATED PHONE LINES |
| Paid Chk\# | 005932 | BETHANY TERRY | 6/12/2014 | \$32.52 | FD/VITAL REFRESHMENTS |
| Paid Chk\# | 005933 | CITY OF BLOOMINGTON UTILITIE | 6/12/2014 | \$1,558.84 | WATER \& SEWER |
| Paid Chk\# | 005934 | CLCD, LLC | 6/12/2014 | \$495.00 | DATABASES |
| Paid Chk\# | 005935 | DUKE ENERGY | 6/12/2014 | \$24,892.87 | ELECTRICITY |
| Paid Chk\# | 005936 | HP PRODUCTS | 6/12/2014 | \$3,995.18 | CLEANING SPLS |
| Paid Chk\# | 005937 | PC GAMER | 6/12/2014 | \$14.95 | PERIODICALS |
| Paid Chk\# | 005938 | PROLITERACY | 6/12/2014 | \$68.95 | MATCHING FUNDS - NAT'L BOOK FUND AWARD |
| Paid Chk\# | 005939 | RICOH USA, INC. | 6/12/2014 | \$132.32 | COPIER RENT-MAY |
| Paid Chk\# | 005940 | SIGNS NOW | 6/12/2014 | \$70.62 | MOVIES \& MUSIC SIGNS |
| Paid Chk\# | 005941 | SMITHVILLE | 6/12/2014 | \$173.87 | PHONE SERVICE |
| Paid Chk\# | 005942 | THE MACEXPERIENCE | 6/12/2014 | \$5,254.99 | EQUIPMENT |
| Paid Chk\# | 005943 | VERIZON WIRELESS | 6/12/2014 | \$120.03 | BKM DATA LINES |
| Paid Chk\# | 005944 | WEX BANK | 6/12/2014 | \$520.30 | FUEL |
| Paid Chk\# | 005945 | WONDERLAB MUSEUM | 6/12/2014 | \$570.00 | FD/CHILD SRP EVENTS |
| Paid Chk\# | 005946 | AMERICAN LIBRARY ASSOCIATIO | 6/17/2014 | \$350.00 | ALA ANNUAL CONF/M. HOERGER |
| Paid Chk\# | 005947 | AMERICAN UNITED LIFE INS. CO. | 6/17/2014 | \$1,510.00 | 403b TSA-AUL W/H |
| Paid Chk\# | 005948 | CHRISTOPHER A. MARKSBERRY | 6/17/2014 | \$26.00 | REFUND ON LOST ITEM |
| Paid Chk\# | 005949 | CITY OF BLOOMINGTON | 6/17/2014 | \$617.00 | JULY PARKING PASSES |
| Paid Chk\# | 005950 | COMCAST | 6/17/2014 | \$14.84 | EQUIP. RENTAL |
| Paid Chk\# | 005951 | DARCI HAWXHURST | 6/17/2014 | \$100.00 | FD/VITAL TUTOR TRAINING |
| Paid Chk\# | 005952 | MARILYN WOOD | 6/17/2014 | \$144.48 | FD/ALA-HOTEL DEPOSIT |
| Paid Chk\# | 005953 | MIDWEST PRESORT SERVICE | 6/17/2014 | \$336.34 | POSTAGE SERVICE |
| Paid Chk\# | 005954 | SARA LAUGHLIN | 6/17/2014 | \$130.41 | ADOLPLI MEETING EXPENSES |
| Paid Chk\# | 005955 | STANLEY CONVERGENT | 6/17/2014 | \$3,536.94 | SECURITY SYSTEM MAINT. CONTRACT |
| Paid Chk\# | 005956 | STEPHANIE HOLMAN | 6/17/2014 | \$155.58 | FD/CHILD/ELL SPLS |
| Paid Chk\# | 005957 | STEVE'S ROOFING \& SHEET | 6/17/2014 | \$275.00 | BLDG REPAIRS/GUTTERING |
| Paid Chk\# | 005958 | TODD J. RAMLO | 6/17/2014 | \$20.00 | REFUND ON LOST ITEMS |
| Paid Chk\# | 005959 | WILSON-PARTENHEIMER, INC. | 6/17/2014 | \$10,910.00 | MODERNFOLD WALL/RENOVATION |
| Paid Chk\# | 005960 | ADVANCED WORKSTATIONS IN | 6/19/2014 | \$5,400.00 | EARLY LITERACY STATIONS |
| Paid Chk\# | 005961 | BLACKSTONE AUDIO, INC. | 6/19/2014 | \$150.00 | NONPRINT |
| Paid Chk\# | 005962 | BRENDA SEIBEL | 6/19/2014 | \$96.30 | TAPE |
| Paid Chk\# | 005963 | CDW GOVERNMENT, INC. | 6/19/2014 | \$111.84 | IS SPLS |
| Paid Chk\# | 005964 | GIBSON TELDATA, INC. | 6/19/2014 | \$38,972.64 | PHONE SYSTEM BALANCE \& CHANGES |
| Paid Chk\# | 005965 | JPMORGAN CHASE BANK, NA | 6/19/2014 | \$3,487.68 | VARIOUS |
| Paid Chk\# | 005966 | KEVIN P. ENRIGHT | 6/19/2014 | \$22.94 | REFUND ON LOST ITEMS |
| Paid Chk\# | 005967 | MATRIX INTEGRATION LLC | 6/19/2014 | \$2,807.50 | SOFTWARE MAINTENACE |
| Paid Chk\# | 005968 | SECURE CONTENT | 6/19/2014 | \$2,550.00 | VIRUS SOFTWARE MAINTENANCE |
| Paid Chk\# | 005969 | STEPHANIE HOLMAN | 6/19/2014 | \$41.73 | FD/ELL SPLS |
| Paid Chk\# | 005970 | WEX BANK | 6/19/2014 | \$128.21 | FUEL |
| Paid Chk\# | 005971 | 3M | 6/20/2014 | \$2,660.70 | E-BOOKS |
| Paid Chk\# | 005972 | ACADEMIC THERAPY | 6/20/2014 | \$108.00 | BOOKS |
| Paid Chk\# | 005973 | AVCAFE | 6/20/2014 | \$166.54 | NONPRINT |
| Paid Chk\# | 005974 | B \& H PHOTO-VIDEO | 6/20/2014 | \$2,222.33 | EQUIPMENT, VIDEO MAT'LS, ETC. |
| Paid Chk\# | 005975 | BAKER \& TAYLOR BOOKS | 6/20/2014 | \$23,814.14 | BOOKS |
| Paid Chk\# | 005976 | CHICAGO TRIBUNE | 6/20/2014 | \$401.96 | PERIODICALS |
| Paid Chk\# | 005977 | DATA MEDIA PRODUCTS, INC. | 6/20/2014 | \$7,323.41 | VIDEOTAPE |
| Paid Chk\# | 005978 | DEMCO, INC. | 6/20/2014 | \$607.31 | CATALOGING SPLS-BOOKS |
| Paid Chk\# | 005979 | DUNCAN SUPPLY COMPANY, | 6/20/2014 | \$146.29 | BLDG SPLS/ELL |
| Paid Chk\# | 005980 | ELECTRONIC COMMERCE, INC. | 6/20/2014 | \$2,181.25 | PAYROLL SERVICES |
| Paid Chk\# | 005981 | FINDAWAY WORLD, LLC | 6/20/2014 | \$1,486.91 | NONPRINT |
| Paid Chk\# | 005982 | FREEDOM BUSINESS | 6/20/2014 | \$457.90 | CARTRIDGES |
| Paid Chk\# | 005983 | GALE/CENGAGE LEARNING | 6/20/2014 | \$1,155.29 | BOOKS |

# MONROE COUNTY PUBLIC LIBRARY 

## *Check Summary Register®

June 12, 2014 to July 7, 2014

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 005984 | GARY LETTELLEIR | 6/20/2014 | \$25.00 | PHONE CASE FOR MAINT. |
| Paid Chk\# | 005985 | GAV SHERE | 6/20/2014 | \$32.79 | REFUND ON LOST ITEM |
| Paid Chk\# | 005986 | HP PRODUCTS | 6/20/2014 | \$176.15 | CLEANING SPLS |
| Paid Chk\# | 005987 | HR HERO | 6/20/2014 | \$437.00 | PERIODICALS |
| Paid Chk\# | 005988 | INTERSTATE ALL BATTERY | 6/20/2014 | \$287.84 | BATTERIES FOR ELEVATORS |
| Paid Chk\# | 005989 | JENNIFER S. KELLY | 6/20/2014 | \$26.99 | REFUND ON LOST ITEM |
| Paid Chk\# | 005990 | JAMES KIP MAY | 6/20/2014 | \$200.00 | DIGITAL IMAGE FOR PROMOTIONAL USE |
| Paid Chk\# | 005991 | LATIN-AMERICAN PERIODICALS | 6/20/2014 | \$925.30 | PERIODICALS |
| Paid Chk\# | 005992 | LOGISTECH, INC. | 6/20/2014 | \$161.31 | BOOKS |
| Paid Chk\# | 005993 | MIDWEST PRESORT SERVICE | 6/20/2014 | \$291.79 | POSTAGE |
| Paid Chk\# | 005994 | MIDWEST TAPE | 6/20/2014 | \$9,642.34 | NONPRINT |
| Paid Chk\# | 005995 | MONROE CTY PARKS \& | 6/20/2014 | \$200.00 | FD/ELL-ADULT PROGRAM-CLIMBING |
| Paid Chk\# | 005996 | MORNINGSTAR, INC. | 6/20/2014 | \$2,122.00 | DATABASES |
| Paid Chk\# | 005997 | MUNICIPAL CODE | 6/20/2014 | \$98.70 | BOOKS |
| Paid Chk\# | 005998 | QUILL CORPORATION | 6/20/2014 | \$69.90 | FLASH DRIVE/KOON FUND/IN RM |
| Paid Chk\# | 005999 | RANDOM HOUSE, LLC | 6/20/2014 | \$403.35 | NONPRINT |
| Paid Chk\# | 006000 | RECORDED BOOKS, LLC | 6/20/2014 | \$126.20 | NONPRINT |
| Paid Chk\# | 006001 | SHOWCASES | 6/20/2014 | \$1,042.20 | CATALOGING SPLS/AV |
| Paid Chk\# | 006002 | STANSIFER RADIO COMPANY | 6/20/2014 | \$125.51 | BATTERIES/GENERAL SPLS |
| Paid Chk\# | 006003 | TANTOR MEDIA | 6/20/2014 | \$71.99 | NONPRINT |
| Paid Chk\# | 006004 | UNIQUE MANAGEMENT | 6/20/2014 | \$1,091.90 | COLLECTION AGENCY/CIRC. |
| Paid Chk\# | 006005 | DUNCAN SUPPLY COMPANY, | 6/26/2014 | \$99.16 | CLEARING FUND/EMPLOYEE REIMBURSEMENT |
| Paid Chk\# | 006006 | MIDWEST PRESORT SERVICE | 6/26/2014 | \$311.55 | POSTAGE SERVICES |
| Paid Chk\# | 006007 | RICOH USA, INC. | 6/26/2014 | \$66.16 | ADMIN COPIER RENTAL |
| Paid Chk\# | 006008 | RICOH USA, INC. | 6/26/2014 | \$37.02 | VITAL COPIER RENTAL |
| Paid Chk\# | 006009 | STEPHANIE HOLMAN | 6/26/2014 | \$82.60 | FD/ELL SPLS/STUFFED ANIMALS |
| Paid Chk\# | 006010 | VECTREN ENERGY DELIVERY | 6/26/2014 | \$52.34 | NATURAL GAS |
| Paid Chk\# | 006011 | YP | 6/26/2014 | \$135.00 | PHONE LISTINGS |
| Paid Chk\# | 006012 | AT\&T (IL) | 6/30/2014 | \$1,271.60 | PHONE SERVICE |
| Paid Chk\# | 006013 | HFI MECHANICAL CONTRACTOR | 6/30/2014 | \$142,799.40 | MCPL CHILLER/JOB \#2258 |
| Paid Chk\# | 006014 | MCPL FOUNDATION | 6/30/2014 | \$5.00 | BOOKSTORE BAG/ACCIDENTLY DEPOSITED |
| Paid Chk\# | 006015 | STR BUILDING RESOURCES LLC | 6/30/2014 | \$5,970.00 | PLANS \& SPECS/ROOF REPLACEMENT |
| Paid Chk\# | 006016 | VECTREN ENERGY DELIVERY | 6/30/2014 | \$46.00 | NATURAL GAS |
| Paid Chk\# | 006017 | AFSCME COUNCIL 62 | 7/3/2014 | \$1,070.57 | UNION DUES W/H |
| Paid Chk\# | 006018 | AMERICAN UNITED LIFE INS. CO. | 7/3/2014 | \$1,510.00 | 403b TSA-AUL W/H |
| Paid Chk\# | 006019 | ANTHEM BLUE CROSS BLUE | 7/3/2014 | \$51,574.90 | JULY '14 HEALTH INS. |
| Paid Chk\# | 006020 | BERRY | 7/3/2014 | \$27.20 | ELL PHONE LISTINGS |
| Paid Chk\# | 006021 | CALEB WEINTRAUB | 7/3/2014 | \$34.95 | REFUND ON LOST ITEM |
| Paid Chk\# | 006022 | CHRIS JACKSON | 7/3/2014 | \$124.56 | BKM FUEL |
| Paid Chk\# | 006023 | COLONIAL LIFE | 7/3/2014 | \$836.05 | JULY '14 OTHER INS. |
| Paid Chk\# | 006024 | DUKE ENERGY | 7/3/2014 | \$1,779.69 | ELECTRICITY |
| Paid Chk\# | 006025 | ELLETTSVILLE UTILITIES | 7/3/2014 | \$234.17 | WATER \& SEWER |
| Paid Chk\# | 006026 | GECRB/AMAZON | 7/3/2014 | \$5,241.19 | NONPRINT |
| Paid Chk\# | 006027 | GIBSON TELDATA, INC. | 7/3/2014 | \$2,421.74 | CC READER MOVED |
| Paid Chk\# | 006028 | GLHEC | 7/3/2014 | \$200.80 | GARNISHMENT W/H |
| Paid Chk\# | 006029 | GUARDIAN LIFE INS. CO. | 7/3/2014 | \$7,962.48 | JULY '14 DENTAL, VISION, STD, \& LIFE INS. |
| Paid Chk\# | 006030 | KOORSEN FIRE \& SECURITY, | 7/3/2014 | \$1,755.60 | BLDG SERVICE |
| Paid Chk\# | 006031 | LEGAL SHIELD | 7/3/2014 | \$47.84 | PRE-PAID LEGAL W/H |
| Paid Chk\# | 006032 | MARILYN WOOD | 7/3/2014 | \$68.15 | FD/ALA EXPENSES |
| Paid Chk\# | 006033 | MATTHEW A. SANDBANK | 7/3/2014 | \$725.00 | PUPPET PLAY |
| Paid Chk\# | 006034 | MIDWEST PRESORT SERVICE | 7/3/2014 | \$298.94 | POSTAGE SERVICES |
| Paid Chk\# | 006035 | MONROE COUNTY YMCA | 7/3/2014 | \$81.24 | YMCA W/H |
| Paid Chk\# | 006036 | REPUBLIC SERVICES \#694 | 7/3/2014 | \$212.70 | TRASH SERVICES |
| Paid Chk\# | 006037 | SMITHVILLE | 7/3/2014 | \$1,825.00 | INTERNET SERVICES |
| Paid Chk\# | 006038 | UNITED WAY | 7/3/2014 | \$100.00 | UNITED WAY W/H |

*Check Summary Register®

June 12, 2014 to July 7, 2014

Name
Check Date Check Amt
Total Checks $\quad \$ 399,932.22$

## MONROE COUNTY PUBLIC LIBRARY <br> CHECKING ACCOUNTS <br> 06/12/14-07/07/14

Fifth Third Checking Account/Check Register Total

Add: Electronic Withdrawals

| Merchant Services-Monthly Credit Card Fees (July '14) | 614.98 |
| :--- | ---: |
| Fifth Third Checking-Monthly Service Charge (June '14) | 51.75 |
| Fifth Third Checking-Semi-Annual Bond Payment | $304,333.75$ |
| Old National Bank-Deposit Slip Order | 81.60 |

Add: Payrolls

| Vouchers 06/13/14 Payroll (ECI) | $118,881.58$ |
| :--- | ---: |
| Electronic transfer (ECI) employee/employer taxes | $45,857.74$ |
| Electronic transfer (ECI) employee "HSA" | $2,211.06$ |
| Electronic PERF pymt. 06/16/14 | $18,531.33$ |
| Electronic transfer 06/17/14 (TASC) employee "FSA" | 325.38 |
|  |  |
| Vouchers 06/27/14 Payroll (ECI) | $121,472.98$ |
| Electronic transfer (ECI) employee/employer taxes | $46,532.97$ |
| Electronic transfer (ECI) employee "HSA" | $2,211.06$ |
| Electronic PERF pymt. 06/30/14 | $18,805.05$ |
| Electronic transfer 07/01/14 (TASC) employee "FSA" | 325.38 |

Prescribed by State Board of Account

# ACCOUNTS PAYABLE VOUCHER MONROE COUNTY PUBLIC LIBRARY*Address Line 1*303 E KIRKWOOD AVENUE*BLOOMINGTON, IN 47408 

| Payee |  | Claim 24492 |
| :--- | :--- | :--- | :--- |
| JPMORGAN CHASE BANK, NA | Purchase Order No. <br> Terms <br> Date Due | 0 |



| $6 / 3 / 2014$ | E019-011-38460 APPLE/E-RE |
| :--- | :--- |
|  |  |
| VOUCHER NO. $24492 \quad$ WARRANT NO. 596.5 |  |
| JPMORGAN CHASE BANK, NA |  |

ALLOWED
$\quad$ IN THE SUM OF $\$ \quad \$ \quad \$ 3,487.68$


## Financial Report Comments

Reports as of 6-30-14

Board Meeting Date 7/16/14
Monthly Budget Report:
The guideline for the portion of the annual budget spent after six months is $50 \%$ or six twelfths. The actual operating fund spending for January to June is $45.5 \%$ of the annual total budget.

## Monthly Budget Report:

Supplies - Light Bulbs (2260) - This line is over the guideline at this point. It will be watched closely.
Building Services (3140) - Snow removal and salt application has caused this line to be over the guideline at this point.

Advertising and Publication (3310) - The public notices related to the renovation, roof, and chillers along with job postings for several positions have caused this line to be over.

Insurance (3420)-We pay the annual amount usually by March. We are going to be over budget on this line.
Building Repairs (3610) - Over the guideline at this point. We are hoping to go for a while without anything breaking.
Dues (3910) - We pay the annual I.L.F. dues at the beginning of the year which amounts to about $87 \%$ of the annual budget on this line.
The rest of the budget lines seem to be moving along as expected.

|  | MONROE COUNTY PUBLIC LIBRARY <br> MONTHLY SUMMARY OF BUDGET CATEGORIES <br> AS OF JUNE 30, 2014 <br> SIX MONTHS $=50.0 \%$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2014 <br> JUNE | $2013$ JUNE | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2014 \\ \% \text { OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \end{gathered}$ REMAINING |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| SALARIES | 297,491.04 | 290,348.88 | 1,933,984.78 | 3,979,955.67 | 1,902,935.73 | 2,045,970.89 | 48.6\% | 51.4\% |
| EMPLOYEE BENEFITS | 111,504.48 | 94,856.84 | 693,543.01 | 1,554,141.00 | 676,075.92 | 860,597.99 | 44.6\% | 55.4\% |
| OTHER WAGES | 278.77 | 0.00 | 364.38 | 15,000.00 | 0.00 | 14,635.62 | 2.4\% | 97.6\% |
| TOTAL PERSONNEL SERVICES | 409,274.29 | 385,205.72 | 2,627,892.17 | 5,549,096.67 | 2,579,011.65 | 2,921,204.50 | 47.4\% | 52.6\% |
| SUPPLIES |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES | 4,306.28 | 6,134.60 | 16,217.25 | 58,250.00 | 21,092.40 | 42,032.75 | 27.8\% | 72.2\% |
| OPERATING SUPPLIES | 8,850.28 | 8,753.93 | 42,236.34 | 114,400.00 | 41,324.63 | 72,163.66 | 36.9\% | 63.1\% |
| REPAIR \& MAINT. SUPPLIES | 1,219.59 | 1,822.48 | 6,952.70 | 27,900.00 | 11,753.40 | 20,947.30 | 24.9\% | 75.1\% |
| TOTAL SUPPLIES | 14,376.15 | 16,711.01 | 65,406.29 | 200,550.00 | 74,170.43 | 135,143.71 | 32.6\% | 67.4\% |
| OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES | 20,472.65 | 11,905.59 | 124,608.40 | 381,937.32 | 114,250.31 | 257,328.92 | 32.6\% | 67.4\% |
| COMMUNICATION \& TRANSPORTATION | 3,834.92 | 2,540.34 | 24,928.97 | 89,300.00 | 26,086.32 | 64,371.03 | 27.9\% | 72.1\% |
| PRINTING \& ADVERTISING | 430.00 | 742.50 | 2,445.32 | 7,700.00 | 2,016.71 | 5,254.68 | 31.8\% | 68.2\% |
| INSURANCE | 0.00 | -199.00 | 69,235.00 | 64,000.00 | 63,753.00 | -5,235.00 | 108.2\% | -8.2\% |
| UTILITIES | 26,795.48 | 27,991.79 | 165,931.74 | 326,450.00 | 157,375.20 | 160,518.26 | 50.8\% | 49.2\% |
| REPAIR \& MAINTENANCE | 1,740.37 | 11,641.25 | 21,883.39 | 57,200.00 | 29,403.79 | 35,316.61 | 38.3\% | 61.7\% |
| RENTALS | -1.52 | 9,226.00 | 9,598.72 | 38,200.00 | 28,977.00 | 28,601.28 | 25.1\% | 74.9\% |
| ELECTRONIC SERVICES | 26,591.50 | 42,050.00 | 69,385.85 | 264,053.00 | 56,031.84 | 194,667.15 | 26.3\% | 73.7\% |
| OTHER CHARGES | 0.00 | 17,833.31 | 8,511.35 | 14,050.00 | 113,850.00 | 5,538.65 | 60.6\% | 39.4\% |
| TOTAL OTHER SERVICES \& CHARGES | 79,863.40 | 123,731.78 | 496,528.74 | 1,242,890.32 | 591,744.17 | 746,361.58 | 39.9\% | 60.1\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT | 1,893.39 | 319.00 | 6,511.45 | 83,000.00 | 9,704.62 | 76,488.55 | 7.8\% | 92.2\% |
| OTHER CAPITAL OUTLAY | 97,899.17 | 100,599.54 | 451,776.96 | 936,147.00 | 477,360.70 | 484,370.04 | 48.3\% | 51.7\% |
| TOTAL CAPITAL OUTLAY | 99,792.56 | 100,918.54 | 458,288.41 | 1,019,147.00 | 487,065.32 | 560,858.59 | 45.0\% | 55.0\% |
| TOTAL OPERATING EXPENDITURES | 603,306.40 | 626,567.05 | 3,648,115.61 | 8,011,683.99 | 3,731,991.57 | 4,363,568.38 | 45.5\% | 54.5\% |

[^0]|  | $\begin{gathered} 2014 \\ \text { JUNE } \end{gathered}$ | $\begin{aligned} & 2013 \\ & \text { JUNE } \end{aligned}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES (1000'S) |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 1120 ADMINISTRATION | 14,405.24 | 13,635.98 | 93,634.06 | 187,268.00 | 88,633.87 | 93,633.94 | 50.0\% | 50.0\% |
| 1130 PROFESSIONAL/SUPERVISORS | 48,850.34 | 38,914.30 | 298,681.07 | 628,111.73 | 252,943.08 | 329,430.66 | 47.6\% | 52.4\% |
| 1140 PROFESSIONAL ASSISTANTS | 89,627.96 | 93,813.47 | 607,531.52 | 1,243,966.80 | 628,701.60 | 636,435.28 | 48.8\% | 51.2\% |
| 1150 SPECIALISTS \& TECHNICIANS | 61,063.33 | 63,320.66 | 400,061.43 | 868,268.28 | 421,774.18 | 468,206.85 | 46.1\% | 53.9\% |
| 1160 CLERICAL ASSISTANTS | 35,711.27 | 32,220.01 | 231,964.18 | 430,085.63 | 208,149.91 | 198,121.45 | 53.9\% | 46.1\% |
| 1170 PAGES | 21,190.75 | 20,163.61 | 115,751.31 | 247,000.00 | 120,829.76 | 131,248.69 | 46.9\% | 53.1\% |
| 1190 BUILDING MAINTENANCE | 26,642.15 | 28,280.85 | 186,361.21 | 375,255.23 | 181,903.33 | 188,894.02 | 49.7\% | 50.3\% |
| TOTAL SALARIES | 297,491.04 | 290,348.88 | 1,933,984.78 | 3,979,955.67 | 1,902,935.73 | 2,045,970.89 | 48.6\% | 51.4\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 1210 EMPLOYER CONTRIBUTION/FICA | 17,643.11 | 17,059.42 | 114,523.75 | 245,484.46 | 111,802.51 | 130,960.71 | 46.7\% | 53.3\% |
| 1220 UNEMPLOYMENT CONPENSATION | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| 1230 EMPLOYER CONTRIBUTION/PERF | 40,094.55 | 23,619.03 | 177,456.93 | 364,667.22 | 143,900.39 | 187,210.29 | 48.7\% | 51.3\% |
| 12301 ENCUMBERED PERF | 0.00 | 0.00 | 0.00 | 0.00 | 15,335.99 | 0.00 | \#DIV/0! | \#DIV/0! |
| 1235 EMPLOYEE/PERF | 10,739.62 | 7,085.69 | 47,533.20 | 97,678.73 | 43,169.98 | 50,145.53 | 48.7\% | 51.3\% |
| 1240 EMPLOYER CONT/INSURANCE | 38,900.97 | 43,103.01 | 327,245.35 | 778,898.82 | 335,719.72 | 451,653.47 | 42.0\% | 58.0\% |
| 1250 EMPLOYER CONT/MEDICARE | 4,126.23 | 3,989.69 | 26,783.78 | 57,411.77 | 26,147.33 | 30,627.99 | 46.7\% | 53.3\% |
| TOTAL EMPLOYEE BENEFITS | 111,504.48 | 94,856.84 | 693,543.01 | 1,554,141.00 | 676,075.92 | 860,597.99 | 44.6\% | 55.4\% |
| OTHER WAGES |  |  |  |  |  |  |  |  |
| 1310 WORKSTUDY | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.0\% | 100.0\% |
| 1180 TEMPORARY STAFF | 278.77 | 0.00 | 364.38 | 10,000.00 | 0.00 | 9,635.62 | 3.6\% | 96.4\% |
| TOTAL OTHER WAGES | 278.77 | 0.00 | 364.38 | 15,000.00 | 0.00 | 14,635.62 | 2.4\% | 97.6\% |
| TOTAL PERSONNEL SERVICES | 409,274.29 | 385,205.72 | 2,627,892.17 | 5,549,096.67 | 2,579,011.65 | 2,921,204.50 | 47.4\% | 52.6\% |
| SUPPLIES (2000'S) |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES |  |  |  |  |  |  |  |  |
| 2110 OFFICIAL RECORDS | 131.35 | 0.00 | 162.84 | 1,100.00 | 979.76 | 937.16 | 14.8\% | 85.2\% |
| 2120 STATIONERY \& PRINTING | 33.00 | 70.65 | 33.00 | 1,100.00 | 70.65 | 1,067.00 | 3.0\% | 97.0\% |
| 2130 OFFICE SUPPLIES | 291.59 | 406.97 | 2,854.76 | 13,650.00 | 3,017.28 | 10,795.24 | 20.9\% | 79.1\% |
| 2135 GENERAL SUPPLIES | 0.00 | 0.00 | -0.53 | 0.00 | 142.79 | 0.53 | \#DIV/0! | \#DIV/0! |
| 2140 DUPLICATING | 3,650.34 | 5,656.98 | 12,967.18 | 42,400.00 | 16,881.92 | 29,432.82 | 30.6\% | 69.4\% |
| 2150 PROMOTIONAL MATERIALS | 200.00 | 0.00 | 200.00 | 0.00 | 0.00 | -200.00 | \#DIV/0! | \#DIV/0! |
| TOTAL OFFICE SUPPLIES | 4,306.28 | 6,134.60 | 16,217.25 | 58,250.00 | 21,092.40 | 42,032.75 | 27.8\% | 72.2\% |



|  | $\begin{gathered} 2014 \\ \text { JUNE } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { JUNE } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING SUPPLIES |  |  |  |  |  |  |  |  |
| 2210 CLEANING SUPPLIES | 4,230.11 | 4,166.21 | 20,214.91 | 38,200.00 | 15,795.15 | 17,985.09 | 52.9\% | 47.1\% |
| 2220 FUEL, OIL, \& LUBRICANTS | 629.83 | 102.46 | 3,928.56 | 10,000.00 | 4,005.67 | 6,071.44 | 39.3\% | 60.7\% |
| 2230 CATALOGING SUPPLIES-BOOKS | 607.31 | 2,002.22 | 1,200.08 | 7,000.00 | 2,406.87 | 5,799.92 | 17.1\% | 82.9\% |
| 2240 A/V SUPPLIES-CATALOGING | 1,042.20 | 1,286.20 | 1,466.15 | 9,500.00 | 1,743.91 | 8,033.85 | 15.4\% | 84.6\% |
| 2250 CIRCULATION SUPPLIES | 127.95 | 87.41 | 9,360.86 | 33,900.00 | 11,703.65 | 24,539.14 | 27.6\% | 72.4\% |
| 2260 LIGHT BULBS | 1,408.73 | 1,109.43 | 5,261.63 | 7,200.00 | 3,217.73 | 1,938.37 | 73.1\% | 26.9\% |
| 2280 UNIFORMS | 0.00 | 0.00 | 0.00 | 1,900.00 | 1,157.00 | 1,900.00 | 0.0\% | 100.0\% |
| 2290 DISPLAY/EXHIBIT SUPPLIES | 804.15 | 0.00 | 804.15 | 6,700.00 | 1,294.65 | 5,895.85 | 12.0\% | 88.0\% |
| TOTAL OPERATING SUPPLIES | 8,850.28 | 8,753.93 | 42,236.34 | 114,400.00 | 41,324.63 | 72,163.66 | 36.9\% | 63.1\% |
| REPAIR \& MAINTENANCE SUPPLIES |  |  |  |  |  |  |  |  |
| 2300 IS SUPPLIES | 144.60 | 180.83 | 1,400.75 | 6,500.00 | 1,819.83 | 5,099.25 | 21.6\% | 78.5\% |
| 2310 BUILDING MATERIALS \& SUPPLIES | 1,074.99 | 1,641.65 | 5,332.22 | 21,000.00 | 9,867.88 | 15,667.78 | 25.4\% | 74.6\% |
| 2320 PAINT \& PAINTING SUPPLIES | 0.00 | 0.00 | 219.73 | 400.00 | 65.69 | 180.27 | 54.9\% | 45.1\% |
| 2340 OTHER REPAIR \& BINDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL REPAIR \& MAINTENANCE SUPPLIES | 1,219.59 | 1,822.48 | 6,952.70 | 27,900.00 | 11,753.40 | 20,947.30 | 24.9\% | 75.1\% |
| TOTAL SUPPLIES | 14,376.15 | 16,711.01 | 65,406.29 | 200,550.00 | 74,170.43 | 135,143.71 | 32.6\% | 67.4\% |
| OTHER SERVICES/CHARGES (3000'S) |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |
| 3110 CONSULTING SERVICES | 0.00 | 0.00 | 3,385.00 | 13,500.00 | 9,320.00 | 10,115.00 | 25.1\% | 74.9\% |
| 3120 ENGINEERING/ARCHITECTURAL | 0.00 | 0.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 0.0\% | 100.0\% |
| 31201 ENCUM. ENGINEERING/ARCHITECT | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 100.0\% | 0.0\% |
| 3130 LEGAL SERVICES | 375.25 | 702.98 | 4,358.06 | 17,300.00 | 11,187.52 | 12,941.94 | 25.2\% | 74.8\% |
| 3140 BUILDING SERVICES | 415.55 | 162.00 | 19,495.38 | 30,000.00 | 12,860.93 | 10,504.62 | 65.0\% | 35.0\% |
| 3150 MAINTENANCE CONTRACTS | 9,312.52 | 2,598.51 | 29,854.19 | 144,600.00 | 22,598.23 | 114,745.81 | 20.6\% | 79.4\% |
| 3160 COMPUTER SERVICES (OCLC) | 4,955.05 | 4,693.54 | 29,435.92 | 69,637.32 | 27,920.35 | 40,201.40 | 42.3\% | 57.7\% |
| 3170 ADMIN/ACCOUNTING SERVICES | 3,503.83 | 2,683.51 | 20,462.25 | 46,900.00 | 21,064.23 | 26,437.75 | 43.6\% | 56.4\% |
| 3175 COLLECTION AGENCY SERVICES | 1,910.45 | 1,065.05 | 7,617.60 | 20,000.00 | 9,299.05 | 12,382.40 | 38.1\% | 61.9\% |
| TOTAL PROFESSIONAL SERVICES | 20,472.65 | 11,905.59 | 124,608.40 | 381,937.32 | 114,250.31 | 257,328.92 | 32.6\% | 67.4\% |
| COMMUNICATION \& TRANSPORTATION |  |  |  |  |  |  |  |  |
| 3210 TELEPHONE | 1,964.85 | 965.03 | 14,097.14 | 32,700.00 | 13,278.93 | 18,602.86 | 43.1\% | 56.9\% |
| 3215 CABLE TV | 4.45 | 0.00 | 22.87 | 0.00 | 28.77 | -22.87 | \#DIV/0! | \#DIV/0! |
| 3220 POSTAGE | 1,619.52 | 1,364.20 | 8,460.60 | 25,000.00 | 7,999.91 | 16,539.40 | 33.8\% | 66.2\% |
| 3230 TRAVEL EXPENSE | 231.10 | 98.83 | 1,569.74 | 10,000.00 | 242.63 | 8,430.26 | 15.7\% | 84.3\% |
| 3240 PROFESSIONAL MTG. (OFF-SITE) | 15.00 | 100.00 | 364.00 | 10,000.00 | 272.00 | 9,636.00 | 3.6\% | 96.4\% |
| 3250 CONTINUTING ED. (0N-SITE) | 0.00 | 0.00 | 398.00 | 10,000.00 | 660.00 | 9,602.00 | 4.0\% | 96.0\% |
| 32501 ENCUMBERED CONTINU. ED.(ON-SITE) | 0.00 | 0.00 | 0.00 | 0.00 | 3,500.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3260 FREIGHT \& DELIVERY | 0.00 | 12.28 | 16.62 | 1,600.00 | 104.08 | 1,583.38 | 1.0\% | 99.0\% |
| TOTAL COMMUNICATION \& TRANSPORTATION | 3,834.92 | 2,540.34 | 24,928.97 | 89,300.00 | 26,086.32 | 64,371.03 | 27.9\% | 72.1\% |
|  |  |  |  |  |  |  |  | 20 |


|  | MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT AS OF JUNE 30, 2014 |  |  |  | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 2014 \\ \text { JUNE } \end{gathered}$ | ACTUAL |  | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ |  | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| PRINTING \& ADVERTISING |  |  |  |  |  |  |  |  |
| 3310 ADVERTISING \& PUBLICATION | 0.00 | 742.50 | 2,015.32 | 2,700.00 | 838.10 | 684.68 | 74.6\% | 25.4\% |
| 3320 PRINTING | 430.00 | 0.00 | 430.00 | 5,000.00 | 1,178.61 | 4,570.00 | 8.6\% | 91.4\% |
| TOTAL PRINTING \& ADVERTISING | 430.00 | 742.50 | 2,445.32 | 7,700.00 | 2,016.71 | 5,254.68 | 31.8\% | 68.2\% |
| INSURANCE |  |  |  |  |  |  |  |  |
| 3410 OFFICIAL BOND | 0.00 | 0.00 | 450.00 | 600.00 | 450.00 | 150.00 | 75.0\% | 25.0\% |
| 3420 OTHER INSURANCE | 0.00 | -199.00 | 68,785.00 | 63,400.00 | 63,303.00 | -5,385.00 | 108.5\% | -8.5\% |
| TOTAL INSURANCE | 0.00 | -199.00 | 69,235.00 | 64,000.00 | 63,753.00 | -5,235.00 | 108.2\% | -8.2\% |
| UTILITIES |  |  |  |  |  |  |  |  |
| 3510 GAS | 98.34 | 0.00 | 1,627.99 | 2,750.00 | 1,286.42 | 1,122.01 | 59.2\% | 40.8\% |
| 3520 ELECTRICITY | 24,892.87 | 21,703.75 | 156,967.70 | 296,400.00 | 144,197.63 | 139,432.30 | 53.0\% | 47.0\% |
| 3530 WATER | 1,804.27 | 6,288.04 | 7,336.05 | 27,300.00 | 11,891.15 | 19,963.95 | 26.9\% | 73.1\% |
| TOTAL UTILITIES | 26,795.48 | 27,991.79 | 165,931.74 | 326,450.00 | 157,375.20 | 160,518.26 | 50.8\% | 49.2\% |
| REPAIR \& MAINTENANCE |  |  |  |  |  |  |  |  |
| 3610 BUILDING REPAIR | 1,228.62 | 11,196.25 | 16,540.98 | 22,000.00 | 19,946.71 | 5,459.02 | 75.2\% | 24.8\% |
| 3630 OTHER EQUIP/FURNITURE REPAIRS | 240.84 | 445.00 | 1,146.24 | 21,200.00 | 3,453.39 | 20,053.76 | 5.4\% | 94.6\% |
| 3640 VEHICLE REPAIR \& MAINTENANCE | 270.91 | 0.00 | 3,750.38 | 11,000.00 | 5,226.88 | 7,249.62 | 34.1\% | 65.9\% |
| 3650 MATERIAL BINDING/REPAIR SERV. | 0.00 | 0.00 | 445.79 | 3,000.00 | 776.81 | 2,554.21 | 14.9\% | 85.1\% |
| TOTAL REPAIR \& MAINTENANCE | 1,740.37 | 11,641.25 | 21,883.39 | 57,200.00 | 29,403.79 | 35,316.61 | 38.3\% | 61.7\% |
| RENTALS |  |  |  |  |  |  |  |  |
| 3710 REAL ESTATE RENTAL/PARKING | -1.52 | 9,226.00 | 9,598.72 | 38,200.00 | 28,977.00 | 28,601.28 | 25.1\% | 74.9\% |
| 3720 EQUIPMENT RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL RENTALS | -1.52 | 9,226.00 | 9,598.72 | 38,200.00 | 28,977.00 | 28,601.28 | 25.1\% | 74.9\% |
| ELECTRONIC SERVICES |  |  |  |  |  |  |  |  |
| 38450 DATABASES SERVICES | 15,975.21 | 36,050.00 | 34,721.21 | 161,917.00 | 48,774.64 | 127,195.79 | 21.4\% | 78.6\% |
| 38460 E-BOOKS SERVICES | 10,616.29 | 6,000.00 | 34,664.64 | 102,136.00 | 7,257.20 | 67,471.36 | 33.9\% | 66.1\% |
| TOTAL ELECTRONIC SERVICES | 26,591.50 | 42,050.00 | 69,385.85 | 264,053.00 | 56,031.84 | 194,667.15 | 26.3\% | 73.7\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 3910 DUES/INSTITUTIONAL | 0.00 | 0.00 | 7,551.35 | 7,550.00 | 6,850.00 | -1.35 | 100.0\% | 0.0\% |
| 3920 INTEREST/TEMPORARY LOAN | 0.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 0.0\% | 100.0\% |
| 3940 TRANSFER TO LIRF | 0.00 | 17,833.31 | 0.00 | 0.00 | 107,000.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3945 TRANSFER TO ANOTHER FUND (R.DAY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3950 EDUCATIONAL SERV/LICENSING | 0.00 | 0.00 | 960.00 | 4,000.00 | 0.00 | 3,040.00 | 24.0\% | 76.0\% |
| TOTAL OTHER CHARGES | 0.00 | 17,833.31 | 8,511.35 | 14,050.00 | 113,850.00 | 5,538.65 | 60.6\% | 39.4\% |
| OTAL OTHER SERVICES/CHARGES | 79,863.40 | 123,731.78 | 496,528.74 | 1,242,890.32 | 591,744.17 | 746,361.58 | 39.9\% | 21 60.1\% |


*NOTE: BUDGET LINES THAT HAVE BEEN EXCEEDED WILL HAVE MONEY TRANSFERRED INTO THEM FROM BUDGET LINES THAT HAVE EXCESS MONEY IN THEM AT THE END OF THE YEAR.

## MONROE COUNTY PUBLIC LIBRARY

Operating Budget \& Expenditure Report
January 1, 2014 to June 30, 2014
6 months $=50.0 \%$

|  | 2014 |  |  | Mar. | Apr. | May | J une | 2014 | 2014 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2014 YTD |  |  |  |  |  | \%YTD |
| Object Object Descr | Budget | Jan. |  |  |  |  |  | Feb. | YTD Amt | Balance | Budget |
| 11200 ADMI NISTRATION | \$187,268.00 | \$14,405.24 | \$14,405.24 | \$14,405.24 | \$14,405.24 | \$21,607.86 | \$14,405.24 | \$93,634.06 | \$93,633.94 | 50.00\% |
| 11300 PROF/SUPERVISORS | \$628,111.73 | \$45,081.13 | \$45,081.12 | \$45,081.10 | \$45,081.10 | \$69,506.28 | \$48,850.34 | \$298,681.07 | \$329,430.66 | 47.55\% |
| 11400 PROFESSIONAL | \$1,243,966.80 | \$95,672.25 | \$99,263.35 | \$92,437.12 | \$92,437.08 | 138,093.76 | \$89,627.96 | \$607,531.52 | \$636,435.28 | 48.84\% |
| 11500 SPECIALIST/TECHNICIA | \$868,268.28 | \$60,817.93 | \$60,861.49 | \$60,884.91 | \$60,843.12 | \$95,590.65 | \$61,063.33 | \$400,061.43 | \$468,206.85 | 46.08\% |
| 11600 CLERICAL ASSISTANTS | \$430,085.63 | \$36,262.02 | \$35,691.34 | \$35,544.61 | \$35,563.86 | \$53,191.08 | \$35,711.27 | \$231,964.18 | \$198,121.45 | 53.93\% |
| 11700 PAGES | \$247,000.00 | \$16,481.67 | \$18,063.31 | \$18,017.22 | \$16,981.87 | \$25,016.49 | \$21,190.75 | \$115,751.31 | \$131,248.69 | 46.86\% |
| 11800 TEMPORAY STAFF | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$85.61 | \$278.77 | \$364.38 | \$9,635.62 | 3.64\% |
| 11900 BUILDING | \$375,255.23 | \$29,072.49 | \$29,158.48 | \$28,375.28 | \$32,098.09 | \$41,014.72 | \$26,642.15 | \$186,361.21 | \$188,894.02 | 49.66\% |
| 12100 FICAEMPLOYER | \$245,484.46 | \$17,618.37 | \$17,916.61 | \$17,433.00 | \$17,604.45 | \$26,308.21 | \$17,643.11 | \$114,523.75 | \$130,960.71 | 46.65\% |
| 12200 UNEMPLOYMENT | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 00 | 0.00\% |
| 12300 PERF/EMPLOYER | \$364,667.22 | \$27,416.83 | \$13,724.27 | \$41,191.43 | \$27,544.18 | \$27,485.67 | \$40,094.55 | \$177,456.93 | \$187,210.29 | 48.66\% |
| 12350 PERF/EMPLOYEE | \$97,678.73 | \$7,343.83 | \$3,676.14 | \$11,033.44 | \$7,377.93 | \$7,362.24 | \$10,739.62 | \$47,533.20 | \$50,145.53 | 48.66\% |
| 12400 INS/EMPLOYER | \$778,898.82 | \$85,311.66 | \$102,087.17 | \$46,243.59 | \$44,412.76 | \$10,289.20 | \$38,900.97 | \$327,245.35 | \$451,653.47 | 42.01\% |
| 12500 MEDICARE/EMPLOYER | \$57,411.77 | \$4,120.37 | \$4,190.22 | \$4,077.09 | \$4,117.13 | \$6,152.74 | \$4,126.23 | \$26,783.78 | \$30,627.99 | 46.65\% |
| 13100 WORK STUDY | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 21100 OFFICIAL RECORDS | \$1,100.00 | \$0.00 | \$0.00 | \$31.49 | \$0.00 | \$0.00 | \$131.35 | \$162.84 | \$937.16 | 14.80\% |
| 21200 STATIONERY/BUS. | \$1,100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$33.00 | \$33.00 | \$1,067.00 | 3.00\% |
| 21300 OFFICE SUPPLIES | \$13,650.00 | \$368.99 | \$396.68 | \$791.18 | \$78.16 | \$928.16 | \$291.59 | \$2,854.76 | \$10,795.24 | 20.91\% |
| 21350 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$0.53 | \$0.00 | -\$0.53 | \$0.53 | 0.00\% |
| 21400 DUPLICATING | \$42,400.00 | \$1,181.22 | \$1,499.88 | \$3,052.67 | \$1,353.31 | \$2,229.76 | \$3,650.34 | \$12,967.18 | \$29,432.82 | 30.58\% |
| 21500 PROMOTIONAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$200.00 | -\$200.00 | 0.00\% |
| 22100 CLEANING SUPPLIES | \$38,200.00 | \$2,006.50 | \$6,451.70 | \$3,314.50 | \$0.00 | \$4,212.10 | \$4,230.11 | \$20,214.91 | \$17,985.09 | 52.92\% |
| 22200 FUEL/OILILUBRICANTS | \$10,000.00 | \$1,090.47 | \$167.99 | \$703.27 | \$608.52 | \$728.48 | \$629.83 | \$3,928.56 | \$6,071.44 | 39.29\% |
| 22300 CATALOGING | \$7,000.00 | \$0.00 | \$111.89 | \$0.00 | \$480.88 | \$0.00 | \$607.31 | \$1,200.08 | \$5,799.92 | 17.14\% |
| 22400 AVV SUPPLIES/CATALOG | \$9,500.00 | \$0.00 | \$0.00 | \$95.00 | \$90.95 | \$238.00 | \$1,042.20 | \$1,466.15 | \$8,033.85 | 15.43\% |
| 22500 CIRCULATION SUPPLIES | \$33,900.00 | \$78.46 | \$0.00 | \$988.56 | \$7,409.00 | \$756.89 | \$127.95 | \$9,360.86 | \$24,539.14 | 27.61\% |
| 22600 LIGHT BULBS | \$7,200.00 | \$0.00 | \$1,501.32 | \$776.45 | \$1,446.90 | \$128.23 | \$1,408.73 | \$5,261.63 | \$1,938.37 | 73.08\% |
| 22800 UNIFORMS | \$1,900.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,900.00 | 0.00\% |



|  | $07 / 07 / 143: 53 ~ P M ~$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |

## MONROE COUNTY PUBLIC LIBRARY

LIRF Budget \& Expenditure Report
January 1, 2014 to June 30, 2014
6 months $=50.0 \%$

| Object | Object Descr | $\begin{array}{r} 2014 \\ \text { Budget } \end{array}$ | Jan. | Feb. | Mar. | Apr. | May | June | $\begin{array}{r} \text { YTD } \\ \text { Amount } \end{array}$ | $\begin{array}{r} 2014 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2014 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 36100 | BUILDING REPAIRS | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 44300 | OTHER EQUIPMENT | \$46,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$46,000.00 | 0.00\% |
| 44450 | BUILDING RENOVATION | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$150,000.00 | 0.00\% |
| 44600 | IS EQUIPMENT | \$70,000.00 | \$0.00 | \$0.00 | \$15,245.00 | \$0.00 | \$0.00 | \$0.00 | \$15,245.00 | \$54,755.00 | 21.78\% |
|  |  | \$366,000.00 | \$0.00 | \$0.00 | \$15,245.00 | \$0.00 | \$0.00 | \$0.00 | \$15,245.00 | \$350,755.00 | 4.17\% |

## MONROE COUNTY PUBLIC LIBRARY

Debt Service Budget \& Expenditures Report
January 1, 2014 to June 30, 2014
6 months $=50.0 \%$

| Object | 2014 |  | Feb. | Mar. | Apr. | May | J une | 2014 | 2014 | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | YTD |  |  |  |  |  | \%YTD |
| Object Descr | Budget | Jan. |  |  |  |  |  | YTD Amt | Balance | Budget |
| 37100 REAL ESTATE | \$607,768.00 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$304,333.75 | \$304,333.75 | \$303,434.25 | 50.07\% |
| 39200 INTEREST/TEMPO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39250 PAYMENT ON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39450 TRANSFER TO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$607,768.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$304,333.75 | \$304,333.75 | \$303,434.25 | 50.07\% |

## MONROE COUNTY PUBLIC LIBRARY

Rainy Day Budget \& Expenditures Report
January 1, 2014 to June 30, 2014
6 ' months $=50.0 \%$

|  | 2014 |  |  | Mar. | Apr. | May | J une | 2014 | 2014 | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | YTD |  |  |  | YTD | \%YTD |
| Object Object Descr | Budget | Jan. | Feb. |  |  |  |  | Amt | Balance | Budget |
| 31100 CONSULTING SERVICES | \$50,000.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | 0.00\% |
| 31200 ENGINEERING/ARCHITECT | \$0.00 | \$0.00 | \$0.00 | \$17,602.16 | \$6,055.50 | \$0.00 | \$4,388.14 | \$28,045.80 | -\$28,045.80 | 0.00\% |
| 31300 LEGAL SERVICES | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | 0.00\% |
| 36100 BUILDING REPAIRS | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 44100 FURNITURE | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | 0.00\% |
| 44300 OTHER EQUIPMENT | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | 0.00\% |
| 44450 BUILDING RENOVATION | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | 0.00\% |
|  | \$400,000.00 | \$0.00 | \$0.00 | \$17,602.16 | \$6,055.50 | \$0.00 | \$4,388.14 | \$28,045.80 | \$371,954.20 | 7.01\% |

## MONROE COUNTY PUBLIC LIBRARY

Special Revenue Budget \& Expenditure Report
January 1, 2014 to June 30, 2014
6 months $=50.0 \%$

| Object | Object Descr |
| :--- | :--- |
| 11300 | PROF/SUPERVISORS |
| 11400 | PROFESSI ONAL ASSISTANT |
| 11600 | CLERICAL ASSISTANTS |
| 11800 | TEMPORAY STAFF |
| 12100 | FICA/EMPLOYER |
| 12300 | PERF/EMPLOYER |
| 12350 | PERF/EMPLOYEE CONTRIB. |
| 12400 | INS/EMPLOYER CONTRIBUTION |
| 12500 | MEDICARE/EMPLOYER |
| 13100 | WORK STUDY |
| 21200 | STATIONERY/BUS. CARDS |
| 21300 | OFFICE SUPPLIES |
| 21350 | GENERAL SUPPLIES |
| 21400 | DUPLICATING |
| 22200 | FUEL/OIL/LUBRICANTS |
| 22700 | VIDEO TAPE/MEDIA STORAGE |
| 23000 | IS SUPPLIES |
| 23500 | VIDEO MATERIALS/CATS |
| 31100 | CONSULTING SERVICES |
| 31300 | LEGAL SERVICES |
| 31600 | COMPUTER SERVICES |
| 31650 | DIGITIZATION SERVICES |
| 31700 | ADMIN/ACCOUNTING SERVICES |
| 32100 | TELEPHONE |
| 32150 | CABLE TV SERVICE |
| 32200 | POSTAGE |
| 32300 | TRAVEL EXPENSE |
| 32400 | PROFESSIONAL MTG/OFF SITE |


|  |  |  |  |  |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 2014 |  |  |  |  |  |  |  |  |  |
| Budget | Jan. | Feb. | Mar. | Apr. | May | June | Amount | Balance | Budget |
| $\$ 62,658.60$ | $\$ 4,819.94$ | $\$ 4,819.94$ | $\$ 4,819.94$ | $\$ 4,819.94$ | $\$ 7,229.91$ | $\$ 4,819.94$ | $\$ 31,329.61$ | $\$ 31,328.99$ | $50.00 \%$ |
| $\$ 126,136.26$ | $\$ 9,702.74$ | $\$ 9,702.74$ | $\$ 9,702.76$ | $\$ 11,630.41$ | $\$ 10,313.31$ | $\$ 9,377.09$ | $\$ 60,429.05$ | $\$ 65,707.21$ | $47.91 \%$ |
| $\$ 181,897.62$ | $\$ 14,077.62$ | $\$ 14,185.13$ | $\$ 13,748.70$ | $\$ 7,169.78$ | $\$ 22,154.81$ | $\$ 19,027.48$ | $\$ 90,363.52$ | $\$ 91,534.10$ | $49.68 \%$ |
| $\$ 11,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 11,000.00$ | $0.00 \%$ |
| $\$ 22,950.00$ | $\$ 1,691.79$ | $\$ 1,700.17$ | $\$ 1,672.13$ | $\$ 1,787.86$ | $\$ 2,351.59$ | $\$ 1,578.59$ | $\$ 10,782.13$ | $\$ 12,167.87$ | $46.98 \%$ |
| $\$ 32,238.12$ | $\$ 2,487.06$ | $\$ 1,244.13$ | $\$ 3,735.77$ | $\$ 2,714.74$ | $\$ 2,224.72$ | $\$ 3,472.19$ | $\$ 15,878.61$ | $\$ 16,359.51$ | $49.25 \%$ |
| $\$ 8,635.32$ | $\$ 66.16$ | $\$ 333.24$ | $\$ 1,000.63$ | $\$ 727.15$ | $\$ 595.90$ | $\$ 930.04$ | $\$ 4,253.12$ | $\$ 4,382.20$ | $49.25 \%$ |
| $\$ 73,000.00$ | $\$ 12,936.51$ | $\$ 10,190.94$ | $\$ 4,743.25$ | $\$ 4,711.85$ | $\$ 1,369.90$ | $\$ 3,291.26$ | $\$ 37,243.71$ | $\$ 35,756.29$ | $51.02 \%$ |
| $\$ 5,375.40$ | $\$ 395.66$ | $\$ 397.63$ | $\$ 391.07$ | $\$ 418.12$ | $\$ 549.98$ | $\$ 369.19$ | $\$ 2,521.65$ | $\$ 2,853.75$ | $46.91 \%$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
| $\$ 100.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 100.00$ | $0.00 \%$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 111.96$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 111.96$ | $\$ 388.04$ | $22.39 \%$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 125.51$ | $\$ 125.51$ | $-\$ 125.51$ | $0.00 \%$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 502.91$ | $\$ 0.00$ | $\$ 502.91$ | $-\$ 2.91$ | $100.58 \%$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 37.29$ | $\$ 0.00$ | $\$ 36.30$ | $\$ 46.66$ | $\$ 120.25$ | $\$ 879.75$ | $12.03 \%$ |
| $\$ 20,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 8,072.51$ | $\$ 8,072.51$ | $\$ 11,927.49$ | $40.36 \%$ |
| $\$ 1,000.00$ | $\$ 0.00$ | $\$ 87.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 99.00$ | $\$ 151.36$ | $\$ 337.36$ | $\$ 662.64$ | $33.74 \%$ |
| $\$ 10,000.00$ | $\$ 871.12$ | $\$ 0.00$ | $\$ 349.62$ | $\$ 0.00$ | $\$ 32.24$ | $\$ 1,077.90$ | $\$ 2,626.88$ | $\$ 7,373.12$ | $26.27 \%$ |
| $\$ 10,000.00$ | $\$ 0.00$ | $\$ 361.00$ | $\$ 0.00$ | $\$ 1,362.00$ | $\$ 2,500.00$ | $\$ 0.00$ | $\$ 4,223.00$ | $\$ 5,777.00$ | $42.23 \%$ |
| $\$ 750.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 43.82$ | $\$ 43.82$ | $\$ 706.18$ | $5.84 \%$ |
| $\$ 500.00$ | $\$ 49.90$ | $\$ 49.90$ | $\$ 49.90$ | $\$ 49.83$ | $\$ 49.90$ | $\$ 49.90$ | $\$ 299.33$ | $\$ 200.67$ | $59.87 \%$ |
| $\$ 21,000.00$ | $\$ 4,055.00$ | $\$ 4,105.00$ | $\$ 2,710.00$ | $\$ 1,975.00$ | $\$ 2,290.00$ | $\$ 0.00$ | $\$ 15,135.00$ | $\$ 5,865.00$ | $72.07 \%$ |
| $\$ 0.00$ | $\$ 5.56$ | $\$ 1.39$ | $\$ 4.85$ | $\$ 5.80$ | $\$ 24.33$ | $\$ 6.57$ | $\$ 48.50$ | $-\$ 48.50$ | $0.00 \%$ |
| $\$ 3,700.00$ | $\$ 251.13$ | $\$ 0.00$ | $\$ 499.99$ | $\$ 232.01$ | $\$ 99.98$ | $\$ 0.00$ | $\$ 1,083.11$ | $\$ 2,616.89$ | $29.27 \%$ |
| $\$ 0.00$ | $\$ 11.12$ | $\$ 11.12$ | $\$ 10.39$ | $\$ 10.39$ | $\$ 10.39$ | $\$ 10.39$ | $\$ 63.80$ | $-\$ 63.80$ | $0.00 \%$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 6.85$ | $\$ 0.00$ | $\$ 6.85$ | $\$ 493.15$ | $1.37 \%$ |
| $\$ 1,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,500.00$ | $0.00 \%$ |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 500.00$ | $0.00 \%$ |
|  |  |  |  |  |  |  |  |  |  |



| MONROE COUNTY PUBLIC LIBRARY <br> LCPF Budget \& Expenditure Report <br> January 1, 2014 to June 30, 2014 <br> 6 months $=50.0 \%$ |  |  |  |  |  |  | 07/07/14 3:42 PMPage 1 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | 2014 | 2014 |
| 2014 |  |  |  |  |  |  | YTD | YTD | \%YTD |
| Budget | Jan. | Feb. | Mar. | Apr. | May | June | Amount | Balance | Budget |
| \$0.00 | \$418,856.68 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$418,856.68 | 8,856.68 | 0.00\% |
| \$0.00 | \$418,856.68 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$418,856.68 | 8,856.68 | 0.00\% |

## MONROE COUNTY PUBLIC LIBRARY

## Gen. Obligation Bond Budget \& Expenditure

January 1, 2014 to June 30, 2014
6 months $=50.0 \%$

|  | 2014 |  | Feb. Mar. |  | Apr. | May | J une | YTD | 2014 | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | YTD | \%YTD |  |  |  |  |
| Object Object Descr | Budget | J an. |  |  | Amount |  |  | Balance | Budget |
| 31100 CONSULTING | \$0.00 | \$0.00 |  |  | \$0.00 | \$4,375.00 | \$4,375.00 | \$0.00 | \$0.00 | \$8,750.00 | -\$8,750.00 | 0.00\% |
| 31200 ENGINEERING/ARCHIT | \$0.00 | \$13,200.00 | \$22,402.16 | -\$16,402.16 |  | \$0.00 | \$13,930.00 | \$0.00 | \$33,130.00 | -\$33,130.00 | 0.00\% |
| 44100 FURNITURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$87,752.00 | \$0.00 | \$87,752.00 | -\$87,752.00 | 0.00\% |
| 44300 OTHER EQUIPMENT | \$0.00 | \$44,831.57 | \$0.00 | \$22,415.78 | \$0.00 | \$3,254.48 | \$38,972.64 | \$109,474.47 | -\$109,474.47 | 0.00\% |
| 44450 BUILDING | \$0.00 | \$3,977.50 | \$0.00 | \$0.00 | \$19,351.80 | \$280,514.70 | \$211,590.02 | \$515,434.02 | -\$515,434.02 | 0.00\% |
| 44600 IS EQUIPMENT | \$50,000.00 | \$5,192.00 | \$0.00 | \$4,974.03 | \$13,952.00 | \$1,428.00 | \$5,400.00 | \$30,946.03 | \$19,053.97 | 61.89\% |
| 44650 IS SOFTWARE | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$56.20 | \$0.00 | \$0.00 | \$56.20 | \$24,943.80 | 0.22\% |
| 44700 EQUIPMENT - CATS | \$45,000.00 | \$20,680.00 | \$2,797.00 | \$8,056.97 | \$0.00 | \$15,906.35 | \$0.00 | \$47,440.32 | -\$2,440.32 | 105.42\% |
| 44750 SOFTWARE - CATS | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
|  | \$125,000.00 | \$87,881.07 | \$25,199.16 | \$23,419.62 | \$37,735.00 | \$402,785.53 | \$255,962.66 | \$832,983.04 | -\$707,983.04 | 666.39\% |

## MONROE COUNTY PUBLIC LIBRARY

## Expenditure Summary compared to last year

2014 compared to 2013: Period Ending June

|  |  |  |
| :--- | :--- | ---: |
| Fund | Fund Descr | 2014 Budget |
| 001 | OPERATING | $\$ 8,011,683.99$ |
| 002 | JAIL | $\$ 0.00$ |
| 003 | CLEARING | $\$ 0.00$ |
| 004 | GIFT UNRESTRICTED | $\$ 0.00$ |
| 005 | PLAC | $\$ 0.00$ |
| 006 | RETIREES | $\$ 0.00$ |
| 007 | LIRF | $\$ 366,000.00$ |
| 008 | DEBT SERVICE | $\$ 607,768.00$ |
| 009 | RAINY DAY | $\$ 400,000.00$ |
| 010 | PAYROLL | $\$ 0.00$ |
| 011 | INVESTMENT-GIFT | $\$ 0.00$ |
| 012 | TEEN COUNCIL | $\$ 0.00$ |
| 015 | LSTA | $\$ 0.00$ |
| 016 | GIFT-RESTRICED | $\$ 0.00$ |
| 017 | LEVY EXCESS | $\$ 0.00$ |
| 018 | IN KIND | $\$ 0.00$ |
| 019 | GIFT-FOUNDATION | $\$ 0.00$ |
| 020 | SPECIAL REVENUE | $\$ 664,141.32$ |
| 021 | CAPITAL PROJ ECTS | $\$ 0.00$ |
| 022 | GATES HARDWARE | $\$ 0.00$ |
| 023 | LSTA-CIVIL WAR | $\$ 0.00$ |
| 024 | FINRA GRANT | $\$ 0.00$ |
| 025 | LSTA-SMITHVILLE | $\$ 0.00$ |
| 026 | G O BOND | $\$ 27,485.00$ |
| 027 | COMMUNITY FDTN | $\$ 0.00$ |
| 028 | FINRA 2014 | $\$ 10,202,078.31$ |
|  |  |  |

June
2014 Amt
$\$ 603,306.40$
$\$ 561.95$
$\$ 104.16$
$\$ 0.00$
$\$ 0.00$
$\$ 325.50$
$\$ 0.00$
$\$ 304,333.75$
$\$ 4,388.14$
$\$ 336,259.29$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 4,626.30$
$\$ 0.00$
$\$ 0.00$
$\$ 17,644.13$
$\$ 51,277.59$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 255,962.66$
$\$ 1,611.53$
$\$ 1,078.71$
$\$ 1,581,480.11$

| 2014 |  | J une |
| :---: | :---: | :---: |
| YTD Amt | 2013 Budget | 2013 Amt |
| \$3,648,115.61 | \$7,818,019.99 | \$626,104.74 |
| \$2,231.87 | \$0.00 | \$494.68 |
| \$8,242.11 | \$0.00 | \$1,075.89 |
| \$2,151.62 | \$0.00 | \$6,287.45 |
| \$5,750.00 | \$0.00 | \$0.00 |
| \$1,475.22 | \$0.00 | -\$64.50 |
| \$15,245.00 | \$350,000.00 | \$0.00 |
| \$304,333.75 | \$600,000.00 | \$296,436.14 |
| \$28,045.80 | \$400,000.00 | \$0.00 |
| \$2,146,926.37 | \$0.00 | \$330,766.35 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$39,967.13 | \$0.00 | \$6,461.10 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$51,152.19 | \$101,850.00 | \$7,637.34 |
| \$297,632.03 | \$632,213.49 | \$42,461.69 |
| \$418,856.68 | \$10,975.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$1,438.70 |
| \$0.00 | \$0.00 | \$0.00 |
| \$832,983.04 | \$133,000.00 | \$36,856.52 |
| \$10,827.54 | \$26,000.00 | \$2,339.76 |
| \$1,078.71 | \$0.00 | \$0.00 |
| \$7,815,014.67 | \$10,072,058.48 | \$1,358,295.86 |


| 2013 | \%Last YR <br> YTD Diff |
| ---: | ---: |
| YTD Amt | $-2.25 \%$ |
| $\$ 3,731,991.57$ | $15.96 \%$ |
| $\$ 1,924.67$ | $-37.98 \%$ |
| $\$ 13,289.94$ | $-66.58 \%$ |
| $\$ 6,438.26$ | $-0.86 \%$ |
| $\$ 5,800.00$ | $-65.84 \%$ |
| $\$ 4,318.40$ | $0.00 \%$ |
| $\$ 0.00$ | $2.66 \%$ |
| $\$ 296,436.14$ | $0.00 \%$ |
| $\$ 0.00$ | $1.56 \%$ |
| $\$ 2,113,993.62$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $8.73 \%$ |
| $\$ 36,757.97$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $41.32 \%$ |
| $\$ 36,195.79$ | $7.17 \%$ |
| $\$ 277,713.19$ | $3771.95 \%$ |
| $\$ 10,817.71$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $-100.00 \%$ |
| $\$ 17,629.28$ | $0.00 \%$ |
| $\$ 0.00$ | $409.07 \%$ |
| $\$ 163,628.63$ | $59.35 \%$ |
| $\$ 6,794.99$ | $0.00 \%$ |
| $\$ 0.00$ | $16.23 \%$ |
| $\$ 6,723,730.16$ |  |

MONROE COUNTY PUBLIC LIBRARY

## Revenue Totals Budget Forms (all funds)

| Source Descr | 2014 YTD Budget | Jan | Feb | Mar | April | May | J une | $\begin{array}{r} 2014 \\ \text { YTD Amt } \end{array}$ | $\begin{aligned} & 2014 \text { YTD } \\ & \text { Balance } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 OPERATING |  |  |  |  |  |  |  |  |  |  |
| PROPERTY | \$5,350,596.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,909,777.97 | \$2,909,777.97 | \$2,440,818.03 | 54.38\% |
| INTANGI BLES TAX | \$18,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,019.52 | \$9,019.52 | \$8,980.48 | 50.11\% |
| LICENSE EXCISE TAX | \$279,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$181,384.31 | \$181,384.31 | \$97,615.69 | 65.01\% |
| COUNTY OPTION | \$1,968,168.00 | \$164,013.98 | \$164,013.98 | \$164,013.98 | \$164,013.98 | \$164,013.98 | \$164,013.98 | \$984,083.88 | \$984,084.12 | 50.00\% |
| COMMERCIAL | \$45,700.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$21,469.37 | \$0.00 | \$21,469.37 | \$24,230.63 | 46.98\% |
| US FORESTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| ELL COPIERS/PRINTERS | \$0.00 | \$466.30 | \$384.79 | \$301.85 | \$633.19 | \$332.30 | \$427.00 | \$2,545.43 | -\$2,545.43 | 0.00\% |
| LOST/DAMAGED | \$0.00 | \$2,791.83 | \$1,925.10 | \$2,068.66 | \$1,850.18 | \$1,364.53 | \$1,663.09 | \$11,663.39 | -\$11,663.39 | 0.00\% |
| FINES | \$175,000.00 | \$12,077.48 | \$12,857.50 | \$13,864.48 | \$11,003.57 | \$10,618.17 | \$12,263.89 | \$72,685.09 | \$102,314.91 | 41.53\% |
| COLLECTION AGENCY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| BLGTN COPIERS \& | \$12,500.00 | \$767.70 | \$1,287.50 | \$0.00 | \$1,729.36 | \$873.70 | \$1,360.45 | \$6,018.71 | \$6,481.29 | 48.15\% |
| MISCELLANEOUS | \$0.00 | \$88.76 | \$101.40 | \$116.25 | \$134.60 | \$92.10 | \$3,562.43 | \$4,095.54 | -\$4,095.54 | 0.00\% |
| PUBLIC LIBRARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MEETING ROOM FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| PLAC DISTRIBUTION | \$12,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,500.00 | 0.00\% |
| REALESTATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| STATE DISTRIBUTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| READER PRINTER | \$0.00 | \$28.77 | \$16.00 | \$50.40 | \$28.62 | \$38.05 | \$26.10 | \$187.94 | -\$187.94 | 0.00\% |
| OBITS | \$0.00 | \$184.00 | \$99.00 | \$174.00 | \$573.00 | \$135.00 | \$312.00 | \$1,477.00 | -\$1,477.00 | 0.00\% |
| COIN TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$11,000.00 | \$1,312.98 | \$1,106.77 | \$1,107.10 | \$515.97 | \$632.14 | \$14,371.25 | \$19,046.21 | -\$8,046.21 | 173.15\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RENT INCOME | \$1,000.00 | \$0.00 | \$0.00 | \$225.00 | \$0.00 | \$0.00 | \$300.00 | \$525.00 | \$475.00 | 52.50\% |
| LSTA INKIND GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 001 OPERATING | \$7,873,464.00 | \$181,731.80 | \$181,792.04 | \$181,921.72 | \$180,482.47 | \$199,569.34 | \$3,298,481.99 | \$4,223,979.36 | \$3,649,484.64 | 53.65\% |
| Fund 002 JAIL |  |  |  |  |  |  |  |  |  |  |




|  |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| Source |  |  |  |  |  |  |  |  |
| Descr |  |  |  |  |  |  |  |  |



## Cash Balances by fund <br> Current Period: June 2014

FUND Descr
OPERATING OPERATING OPERATING OPERATING OPERATING OPERATING
Fund 001 OPERATING
JAIL
Fund 002 JAIL
CLEARING
CLEARING
Fund 003 CLEARING
GIFT UNRESTRICTED
GIFT UNRESTRICTED
GIFT UNRESTRICTED
Fund 004 GIFT UNRESTRICTED
PLAC
PLAC
PLAC
Fund 005 PLAC
RETIREES
RETIREES
Fund 006 RETIREES
LIRF
LIRF
LIRF
Fund 007 LIRF
DEBT SERVICE
Fund 008 DEBT SERVICE
RAINY DAY
RAINY DAY
Fund 009 RAINY DAY
PAYROLL

|  | MTD | MTD |
| ---: | ---: | ---: |
| $06 / 01 / 14$ | Debit | Credit |
| $\$ 1,915.19$ | $\$ 0.30$ | $\$ 0.00$ |
| $\$ 10,163.53$ | $\$ 7,875.75$ | $\$ 82.15$ |
| $\$ 11,639.72$ | $\$ 8,855.25$ | $\$ 0.00$ |
| $-\$ 582,664.66$ | $\$ 3,270,121.91$ | $\$ 2,611,588.69$ |
| $\$ 631.27$ | $\$ 2,021,624.42$ | $\$ 1,631.27$ |
| $\$ 0.00$ | $\$ 0.07$ | $\$ 0.00$ |
| $-\$ 558,314.95$ | $\$ 5,308,477.70$ | $\$ 2,613,302.11$ |
| $\$ 4,330.08$ | $\$ 0.00$ | $\$ 561.95$ |
| $\$ 4,330.08$ | $\$ 0.00$ | $\$ 561.95$ |
| $\$ 0.00$ | $\$ 104.16$ | $\$ 0.00$ |
| $\$ 1,821.94$ | $\$ 0.00$ | $\$ 104.16$ |
| $\$ 1,821.94$ | $\$ 104.16$ | $\$ 104.16$ |
| $\$ 454.92$ | $\$ 1,212.36$ | $\$ 0.00$ |
| $\$ 10.00$ | $\$ 23.67$ | $\$ 0.00$ |
| $\$ 8,634.87$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 9,099.79$ | $\$ 1,236.03$ | $\$ 0.00$ |
| $\$ 100.00$ | $\$ 250.00$ | $\$ 0.00$ |
| $\$ 750.00$ | $\$ 650.00$ | $\$ 0.00$ |
| $\$ 600.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,450.00$ | $\$ 900.00$ | $\$ 0.00$ |
| $\$ 925.74$ | $\$ 0.00$ | $\$ 0.00$ |
| $-\$ 600.24$ | $\$ 0.00$ | $\$ 325.50$ |
| $\$ 325.50$ | $\$ 0.00$ | $\$ 325.50$ |
| $\$ 10,013.55$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 5,447.32$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 803,518.58$ | $\$ 500,500.00$ | $\$ 0.00$ |
| $\$ 818,979.45$ | $\$ 500,500.00$ | $\$ 0.00$ |
| $\$ 18,214.08$ | $\$ 123,744.88$ | $\$ 18,214.08$ |
| $\$ 18,214.08$ | $\$ 123,744.88$ | $\$ 18,214.08$ |
| $\$ 18,784.54$ | $\$ 381,154.65$ | $\$ 394,388.14$ |
| $\$ 1,452,423.86$ | $\$ 890,500.00$ | $\$ 381,154.65$ |
| $\$ 1,471,208.40$ | $\$ 1,271,654.65$ | $\$ 775,542.79$ |
| $\$ 20,294.10$ | $\$ 330,352.40$ | $\$ 336,259.29$ |
|  |  |  |

06/30/14 Bal Sht Descr
\$1,915.49 CHASE/BANK ONE SAVINGS
\$17,957.13 ONB/MONROE BANK CHECKING
\$20,494.97 GERMAN AMER./UNITED COMMERCE
\$75,868.56 FIFTH THIRD BANK CHECKING
\$2,020,624.42 FIFTH THIRD BANK SAVI NGS
\$0.07 FIFTH THIRD ESCROW ACCT
\$2,136,860.64
\$3,768.13 FIFTH THIRD BANK CHECKING
\$3,768.13
\$104.16 ONB/MONROE BANK CHECKING
\$1,717.78 FIFTH THIRD BANK CHECKING
\$1,821.94
\$1,667.28 ONB/MONROE BANK CHECKING
\$33.67 GERMAN AMER./UNITED COMMERCE
\$8,634.87 FIFTH THIRD BANK CHECKING
\$10,335.82
$\$ 350.00$ ONB/MONROE BANK CHECKING
\$1,400.00 GERMAN AMER./UNITED COMMERCE
\$600.00 FIFTH THIRD BANK CHECKING
\$2,350.00
\$925.74 ONB/MONROE BANK CHECKING
-\$925.74 FIFTH THIRD BANK CHECKING $\$ 0.00$
\$10,013.55 CHASE/BANK ONE SAVINGS
$\$ 5,447.32$ FIFTH THI RD BANK CHECKING
\$1,304,018.58 FIFTH THIRD BANK SAVINGS
\$1,319,479.45
\$123,744.88 FIFTH THIRD BANK SAVINGS
\$123,744.88
\$5,551.05 FIFTH THIRD BANK CHECKING
\$1,961,769.21 FIFTH THIRD BANK SAVINGS
\$1,967,320.26
\$14,387.21 FIFTH THI RD BANK CHECKING

| FUND Descr | 06/01/14 | $\begin{aligned} & \text { MTD } \\ & \text { Debit } \end{aligned}$ | $\begin{aligned} & \text { MTD } \\ & \text { Credit } \end{aligned}$ | 06/30/14 | Bal Sht Descr |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 010 PAYROLL | \$20,294.10 | \$330,352.40 | \$336,259.29 | \$14,387.21 |  |
| GIFT-RESTRICED | \$11,995.00 | \$930.00 | \$0.00 | \$12,925.00 | ONB/MONROE BANK CHECKING |
| GIFT-RESTRICED | \$154.25 | \$0.00 | \$0.00 | \$154.25 | GERMAN AMER./UNITED COMMERCE |
| GIFT-RESTRICED | \$21,792.32 | \$0.00 | \$4,626.30 | \$17,166.02 | FIFTH THIRD BANK CHECKING |
| GIFT-RESTRICED | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | FIFTH THIRD BANK SAVINGS |
| Fund 016 GIFT-RESTRICED | \$83,941.57 | \$930.00 | \$4,626.30 | \$80,245.27 |  |
| GIFT-FOUNDATION | \$38,275.63 | \$13.29 | \$21,157.42 | \$17,131.50 | FIFTH THIRD BANK CHECKING |
| Fund 019 GIFT-FOUNDATION | \$38,275.63 | \$13.29 | \$21,157.42 | \$17,131.50 |  |
| SPECIAL REVENUE | \$922.63 | \$190.00 | \$6.57 | \$1,106.06 | GERMAN AMER./UNITED COMMERCE |
| SPECIAL REVENUE | \$167,763.55 | \$3,684.80 | \$151,423.32 | \$20,025.03 | FIFTH THIRD BANK CHECKING |
| SPECIAL REVENUE | \$155,000.00 | \$100,000.00 | \$0.00 | \$255,000.00 | FIFTH THIRD BANK SAVINGS |
| Fund 020 SPECIAL REVENUE | \$323,686.18 | \$103,874.80 | \$151,429.89 | \$276,131.09 |  |
| FINRA GRANT | \$385.94 | \$0.00 | \$0.00 | \$385.94 | FIFTH THIRD BANK CHECKING |
| Fund 024 FINRA GRANT | \$385.94 | \$0.00 | \$0.00 | \$385.94 |  |
| G O BOND | \$245,542.76 | \$600,000.00 | \$841,722.66 | \$3,820.10 | FIFTH THIRD BANK CHECKING |
| G O BOND | \$669,574.02 | \$580,000.00 | \$600,000.00 | \$649,574.02 | FIFTH THIRD BANK SAVINGS |
| G O BOND | \$100.00 | \$5,760.00 | \$0.00 | \$5,860.00 | FIFTH THIRD ESCROW ACCT |
| Fund 026 G O BOND | \$915,216.78 | \$1,185,760.00 | \$1,441,722.66 | \$659,254.12 |  |
| COMMUNITY FDTN GRANT | \$6,302.45 | \$0.00 | \$1,611.53 | \$4,690.92 | FIFTH THIRD BANK CHECKING |
| Fund 027 COMMUNITY FDTN GRANT | \$6,302.45 | \$0.00 | \$1,611.53 | \$4,690.92 |  |
| FINRA 2014 | \$43,615.00 | \$0.00 | \$1,078.71 | \$42,536.29 | FIFTH THIRD BANK CHECKING |
| Fund 028 FINRA 2014 | \$43,615.00 | \$0.00 | \$1,078.71 | \$42,536.29 |  |
|  | \$3,198,831.94 | \$8,827,547.91 | \$5,365,936.39 | \$6,660,443.46 |  |

## *Check Reconciliation <br> CHASE BANK SAVINGS <br> 06110 BANKONESV

June 2014

## Account Summary

| Beginning Balance $\quad 6 / 1 / 2014$ | $\$ 11,928.74$ |
| :--- | ---: |
| + Receipts/Deposits | $\$ 0.30$ |
| $-\quad$ Payments (Checks and | $\$ 0.00$ |
| Ending Balance as | $6 / 30 / 2014$ |

## Check Book

| Active | G 001-06110 | OPERATING | \$1,915.49 |
| :---: | :---: | :---: | :---: |
| Active | G 004-06110 | GIFT UNRESTRICTED | \$0.00 |
| Active | G 007-06110 | LIRF | \$10,013.55 |
| Active | G 008-06110 | DEBT SERVICE | \$0.00 |
| Active | G 009-06110 | RAINY DAY | \$0.00 |
| Active | G 010-06110 | PAYROLL | \$0.00 |
| Active | G 016-06110 | GIFT-RESTRICED | \$0.00 |
| Active | G 017-06110 | LEVY EXCESS | \$0.00 |
| Active | G 019-06110 | GIFT-FOUNDATION | \$0.00 |
| Active | G 021-06110 | CAPITAL PROJECTS | \$0.00 |
|  |  | Cash | \$11,929.04 |
|  | Beginng B | ance \$11,928.74 |  |
|  | + Tota | Deposits \$0.30 |  |
|  | - Chec | Written \$0.00 |  |
|  |  | Check Book | \$11,929.04 |
|  | Difference |  | \$0.00 |

# *Check Reconciliation <br> ONB MONROE CHECKING 06300 ONB/MONROE 

June 2014

| Account Summary |  |
| :---: | :---: |
| Beginning Balance 6/1/2014 | \$23,639.19 |
| + Receipts/Deposits | \$10,371.72 |
| - Payments (Checks and | \$81.60 |
| Ending Balance as 6/30/2014 | \$33,929.31 |

## Check Book

| Active | G 001-06300 | OPERATING | \$17,957.13 |
| :---: | :---: | :---: | :---: |
| Active | G 002-06300 | JAIL | \$0.00 |
| Active | G 003-06300 | CLEARING | \$104.16 |
| Active | G 004-06300 | GIFT UNRESTRICTED | \$1,667.28 |
| Active | G 005-06300 | PLAC | \$350.00 |
| Active | G 006-06300 | RETIREES | \$925.74 |
| Active | G 007-06300 | LIRF | \$0.00 |
| Active | G 008-06300 | DEBT SERVICE | \$0.00 |
| Active | G 012-06300 | TEEN COUNCIL | \$0.00 |
| Active | G 015-06300 | LSTA | \$0.00 |
| Active | G 016-06300 | GIFT-RESTRICED | \$12,925.00 |
| Active | G 019-06300 | GIFT-FOUNDATION | \$0.00 |
| Active | G 020-06300 | SPECIAL REVENUE | \$0.00 |
| Active | G 024-06300 | FINRA GRANT | \$0.00 |
| Active | G 027-06300 | COMMUNITY FDTN | \$0.00 |
|  |  | Cash | \$33,929.31 |
|  | Beginng B | ance \$23,639.19 |  |
|  | + Tota | eposits \$10,371.72 |  |
|  | - Chec | Written \$81.60 |  |
|  |  | Check Book | \$33,929.31 |
| Difference |  |  | \$0.00 |

# *Check Reconciliation <br> GERMAN-AMER/UNITED C 06400 GER AME/UC 

June 2014

## Account Summary

| Beginning Balance $6 / 1 / 2014$ | $\$ 13,476.60$ |
| :--- | ---: |
| $+\quad$ Receipts/Deposits | $\$ 9,712.35$ |
| $-\quad$ Payments (Checks and | $\$ 0.00$ |
| Ending Balance as | $6 / 30 / 2014$ |

Check Book

| Active | G 001-06400 | OPERATING | \$20,494.97 |
| :---: | :---: | :---: | :---: |
| Active | G 003-06400 | CLEARING | \$0.00 |
| Active | G 004-06400 | GIFT UNRESTRICTED | \$33.67 |
| Active | G 005-06400 | PLAC | \$1,400.00 |
| Active | G 016-06400 | GIFT-RESTRICED | \$154.25 |
| Active | G 020-06400 | SPECIAL REVENUE | \$1,106.06 |
|  |  | Cash | \$23,188.95 |
|  | Beginng B | nce \$13,476.60 |  |
|  | + Tota | Deposits \$9,712.35 |  |
|  | - Chec | Written \$0.00 |  |
|  |  | Check Book | \$23,188.95 |
|  |  | Difference | \$0.00 |

# *Check Reconciliation <br> FIFTH THIRD CHECKING 06500 FIFTHCKNG 

June 2014

## Account Summary

| Beginning Balance | 6/1/2014 |
| :--- | ---: |
| + Receipts/Deposits | $\$ 216,116.57$ |
| $-\quad$ Payments (Checks and | $\$ 4,619,963.13$ |
| Ending Balance as | $\$ 4,427,969.84$ |
|  | $6 / 30 / 2014$ |

## Check Book



## *Check Reconciliation© <br> FIFTH THIRD SAVINGS 06510 FIFTHSAVG

June 2014

## Account Summary

| Beginning Balance 6/1/2014 | $\$ 3,149,361.81$ |
| :--- | :--- |
| + Receipts/Deposits | $\$ 4,215,369.30$ |
| $-\quad$ Payments (Checks and | $\$ 1,000,000.00$ |
| Ending Balance as | $6 / 30 / 2014$ |

## Check Book



# MONROE COUNTY PUBLIC LIBRARY 

## *Check Reconciliation© <br> FIFTH THIRD ESCROW 06530 FIFTH ESCR

June 2014

## Account Summary

| Beginning Balance | $6 / 1 / 2014$ |
| :--- | ---: |
| $+\quad$ Receipts/Deposits | $\$ 100.00$ |
| $-\quad$ Payments (Checks and | $\$ 5,760.07$ |
| Ending Balance as | $6 / 30 / 2014$ |

Check Book


## General Obligation Bond and Other Capital Spending

Update: July 2014


Current balance Rainy Day Fund: \$1,967,320
Current balance Library Improvement Reserve Fund: \$1,319,479

| TO: | Monroe County Public Library - Board of Trustees |
| :--- | :--- |
| FROM: | Kyle Wickemeyer-Hardy, Human Resources Manager |
| RE: | Personnel Report |
| DATE: | July 16, 2014 |

## Beginning Employment

- Tyler Lake, CATS, Production Assistant, Pay Grade D, 25 hours per week effective June 19, 2014.


## Ending Employment

- James Dillinger, Circulation, Page, Pay Grade A, 15-18 hours per week effective June 29, 2014.
- Jake Stone, Circulation, Page, Pay Grade A, 15-18 hours per week effective July 2, 2014.
- Brittani Edwards, Circulation, Page, Pay Grade A, 15-18 hours per week effective July 17, 2014.
- Lehua Aplaca, Circulation, Page, Pay Grade A, 15-18 hours per week effective July 19, 2014.
- Christie Bowman, Circulation, Page, Pay Grade A, 15-18 hours per week effective June 25, 2014.
- Courtney New, Circulation, Page, Pay Grade A, 15-18 hours per week effective June 29, 2014.


## Job Changes

- Eric Rodkin, Facilities, Security Technician, Pay Grade E, from 20 hours per week to 37.5 hours per week effective June 16, 2014.

| 2014 Board of Trustees Calendar |  |  |  |
| :---: | :---: | :---: | :---: |
| January | 8 | Work Session | Conflict of Interest forms; officer slate presented |
|  | 15 | Board Meeting | Budget line-item transfers; officer slate approved; El Centro |
| contract |  |  |  |

## Director's Report

GOAL 1: Strengthen $21^{\text {st }}$ century literacy skills.



## 1A. Strengthen early literacy skills.

- June's Head Start storytime theme was "Colors." Polly O'Shea read Dog's Colorful Day by Emma Dodd, which had a participatory felt board component. Each child got to place another colored spot on Dog as he got messier and messier. They also played a game based on the colors of their clothing, and read a chameleon book called A Color of His Own by Leo Lionni.
- Mary Frasier hosted six early literacy lapsit programs for 136 parents and children. Evening programs continue to be well-attended. Mary uses music to reinforce the learning. One mother of a 15 -month-old baby told Mary her baby was singing songs from the program at home. Whenever it starts to rain, he sings the rain song (approximately) and repeats the gestures, making the sound of rain.
- In her role as a member of the Partners in Education (PIE) Team for the RBBCSC Early Childhood Center, librarian Penny Gillie helped plan and implement a fun evening of literacy-based activities for thirty preschool students and their families.


## 1B. Support basic literacy skills.

- VITAL volunteers provided 364 hours of tutoring for 132 learners in June. In addition to English Conversation groups, VITAL is also offering a summer Book Club for English Language Learners. Their first title is The Curious Incident of the Dog in the Night-Time by Mark Haddon.
- The Bookmobile made three visits to Fairview Elementary for MCCSC's summer camp for struggling readers, seeing twelve classes on each trip. Students who did not yet have Library cards were registered, and everyone was able to check out books to help with reading skills. The visits were supported by six storytelling/book talk programs presented by the Children's Services Department.
- Summer camp partnerships resulted in 13 programs for 531 children at the Main Library in June. Many of the programs were pre-arranged with set themes, but many were also drop-in programs that Children's Services was prepared to host.
The Children's Summer Reading Program is going strong at the Main Library despite parking meters, an extended school year, and the renovation. As of the end of June, children have picked up 2,629 guides. We received an anonymous comment card with this message: "We love the reading program. We wish there were a similar program year round. My five-year-old was so excited to help horses today and get a laser light tag coupon. Thank you!"
- Following an exciting four-day start at the Ellettsville Branch at the end of May, Summer Reading Program enrollments continued strong throughout the early weeks of June, with an additional 601 enrolled, for a a total to date of 1,001 .


## 1C. Serve as a community resource for digital literacy.

- Ellettsville staff provided one-on-one help to two patrons during the month of June.


## 1D. Support digital creativity.

- Lisa Champelli hosted two digital programs in June: "Ebooks for Kids" and "iPad Play." Kids and parents played together, sharing tips, tricks, and favorite games.
- In partnership with RBBCSC and 5Star (the school's technology support), the Ellettsville Branch held three workshops for younger children who learned how to create a simple game using MIT's Scratch program. This "Coded Connections" workshop will be repeated for older children in July.
- Treehouse online technology resource became available on the library's website on May 28 and has taken off quickly. Most of this activity is library customers, since the Bloomington Technology Partnership's coding academy did not begin until June 26.

| Treehouse Use  <br> May 28-June 30  |  |
| :--- | :--- |
| Signups | 211 |
| Video views | 6,170 |
| Quizzes passed | 918 |
| Badges earned | 797 |

- At "Introduction to Treehouse," Burl Cooper and Steve Backs made sure everyone had a functioning library card and was able to create and use an account within Treehouse. They also explored this online learning product and watched videos from the different tracks. Steve plans to keep in touch with participants to find out how they use the product and determine how to support them.
- The Bloomington Technology Partnership started the Bloomington Code School in June. This program is based on the partnership between the library and BTP, with funding from the Community Foundation, to provide access to the online learning tool Treehouse. Eighty participants have signed up for BTP's code school, which links participants with local technology mentors who will help them learn the skills needed to succeed as a coder or technology entrepreneur in the local market (http://bloomingtontech.com/bloomington-code-school/).
- Maker Days programs were in full swing during June, with all programs very well attended:
o Bloominglabs partnered for "Introduction to Arduino," which attracted 22 attendees for three sessions. Participants expressed interest in continuing this program and Adult Services has agreed to transform this session into an "Arduino Club", meeting once a month at the library, beginning in the fall.
0 IU Creativity Labs partners led a group of 15 tweens and teens in creating objects to fabricate using the Project School's laser cutter. Participants learned how to create their own digital illustrations and were able to create their own laser cut objects to take home.
o Nicole Jacquard, Associate Professor at IU Hope School of Fine Arts welcomed patrons to the "Fab Lab" at McCalla Studio. In her presentation, "Fine Arts and Fabricating in the Digital Age," she explained technologies used to create and manipulate visual objects and how to transfer designs into 3D models. She showed the tools used at Hope School and explained how they are used for both art and for other fields to create prototypes and working objects.
o "Mending Day with Discardia" was combined with the library's three-day E-Textiles program. Young people who signed up for E-Textiles attended this drop-in session to make the hats they would use in the workshop. It was a great way to combine analog and digital making! The library's partner was Discardia of the Center for Sustainable Living.
o "E-Textile Fashion" was the first of three workshops with partner/presenters from IU School of Education Creativity Labs, showing kids how to create wearable technology. The library purchased lily pad microcontrollers and other supplies, Creativity Labs supplied the expertise.


## 1E. Maintain collections to meet current needs, adding new formats and removing obsolete formats.

- Summer weeding of the VITAL collection is nearing completion. Areas of focus for collection development will be beginning reading materials that focus on job exploration, computer literacy, and basic math concepts.
- On the recommendation of the Content and Collections Committee, managers tasked Pam Wasmer and Mickey Needham to work out details and a contract for adding Hoopla, a video, music and audiobook streaming service, to the library's digital offerings. Plans are to go live by September.
- The library successfully defended two Requests for Reconsideration and agreed with the complainant and removed the item involved in a third Request.


## Director's Report




## Director's Report





## GOAL 2: Provide shared access to the world's information for free.

## 2A. Provide programs for teens and adults.

- Chris Hosler led a Youth Council service activity to build trails at Griffey Lake with five participants.
- Eleven participants attended a "Books Plus" discussion of Kate Atkinson's Life After Life, led by Dory Lynch. Several people loved it; a few were confused by the changing beginnings and endings. One retired doctor was interested in the birth scenes. He had set up the first Lamaze program in Bloomington, so he enjoyed reading about births in the English countryside in 1910.
- ... and see 1C and 1D above for digital literacy and digital creativity programs.


## 2B. Increase community awareness of and engagement with the library.

- The Bookmobile made a visit to Bloomington Parks and Recreation's "Touch-A-Truck" event, introducing some 1,300 kids and caregivers to mobile library services.
- Grant Street was closed for the "Kali Ma Fire Dancers" program, so there was no limit to attendance. More than 250 watched the dancers. Many of them stayed to decorate with sidewalk chalk and create a fire-wheel paper craft.
- More than 200 patrons attended two "Snakehead Ed" programs at the Main Library. They touched live snakes, learned about reptile habitats, and checked out numerous nonfiction books.
- The seventh annual "Picnic at the Park" - an outreach event started by the Ellettsville Branch with IU Health and Monroe County Parks \& Recreation - was once again a fun event for all ages. Since the first picnic at Flatwoods Park, the program has added additional partners Ivy Tech, Girl Scouts, Boys and Girls Club of Ellettsville, United Way, and Family Engagement Center of Richland-Bean Blossom School District.


2C. Strengthen services for nonprofit organizations.

- Marc Tschida attended the Training, Advocacy and Networking Committee meeting of the Nonprofit Alliance of Monroe County. Nonprofit Central agreed to assist in hosting a brown bag lunch on Human Resources topics and in coordinating the "Nonprofit Tool Kit."
- Sara Laughlin, Christine Friesel, and Marc Tschida met with representatives from Representative Todd Young's Bloomington office, as they canvassed the area to raise awareness for a program the Congressman is drafting that would authorize "social impact bonds."
- Marc Tschida travelled to Allen County Public Library, fort Wayne, to attend a "Meet the Funders" event hosted by the Paul Clark Nonprofit Resource Center (PCNRC) and observe how another organization presents this activity. Nonprofit Central is planning a similar event on September 23. Marc also met with Marilyn Fauth and Lettie Haver from PCNRC to discuss the work on Nonprofit Central and compare information.
- Marc Tschida met with It's Your Money financial literacy initiative coordinator Ryan Stacy about possible collaborations between Nonprofit Central and It's Your Money.
- Marc Tschida participated in a "Community Engagement" workshop presented by the Lotus World Music and Arts Foundation. Nonprofit Central was cited several times as a resource for community organization seeking collaborating partners and further resources on the topic of collaboration. Representatives of 26 other community organizations attended.
- Marc Tschida met with Serve IT representative Cynthia Schultz to assess the 2013/2014 partnership and to strategies on how to run a successful partnership in 2014/2015.

| June Meeting Rooms/Auditorium Use |  |  |
| :--- | :--- | ---: |
| Meeting Rooms | Main Library meeting rooms used | 91 |
|  | Main Library auditorium used | 0 |
|  | Main Library atrium | 0 |
|  | Ellettsville Branch | 10 |
|  | TOTAL MEETING ROOMS USED | $\mathbf{1 0 1}$ |

2D. Continually refresh web content and improve usability based on principles of usercentered design.



2E. Increase technological infrastructure capacity to support increased digital focus.

- Ellettsville Branch checked out the first iPads and Chromebooks to patrons for use inside the library. While it started softly, residents are now learning about this option and taking advantage of it in increasing numbers.

| June Access |  |  |
| :--- | :--- | ---: |
| Read It Off | Number registered | 490 |
|  | Charges waived | $\$ 860.78$ |
|  | Number individuals with charged waived | 111 |
|  | Number exiting program | 24 |
| Interlibrary Loan | Items loaned | 215 |
|  | Items borrowed | 34 |
| Author Alert | Alerts placed | 290 |

- June marked the five year anniversary of the governmental news weekly round-up program, CATS Week. Non-governmental programming included WFHB Firehouse Follies - Behind the Green Door from the Ivy Tech Waldron Arts Center; Bloomington Rotary Tuesday Luncheon with James McLary from the IMU. Sara Wittmeyer from the IU Radio \& TV Building; 2014 IU Writers Conference featuring Jami Allenberg \& Sally Ball from Bloomington Playwright's Project; 2014 Governor's Luncheon from IU Alumni Hall; The Gizmos Reunion Show from The Bishop; Jim Fielder - A Celebration of Life from the Monroe County Courthouse Atrium; A Public Art Brainstorming Session from the library; Active Aging Coalition from Bell Trace Commons; Lennon Beasley's $10^{\text {th }}$ Anniversary Celebration from CATS Studio A; Friends of the Library Annual Meeting featuring best-selling author James Alexander Thom.
- CATS made progress in assessing and planning for future IT infrastructure needs. The next stage, scheduled for the remainder of 2014, is to set up a "render farm" computer cluster of four to six Mac minis to generate master files in the appropriate aspect ratio and resolution. The system allows for maximized processing power and eliminates the need for constant monitoring during video/audio ingest. Processed files can also be trimmed in this framework, a functionality absent in the current remastering/digitizing process.


| June CATS |  |
| :--- | ---: |
| Government programs produced | 33 |
| Patron programs produced | 111 |
| Community programs produced | 29 |
| Public service announcements | - |
| Dubs delivered | 120 |
| Programs added to collection | 173 |

## GOAL 3: Provide high quality, personalized customer service.

3A. Provide quality customer service to increasingly diverse audiences.

- Children's Services provided two sensory storytimes - one for general patrons and one for Reach High Consulting. Both were well attended (8 and 22, respectively) and the library now has three librarians who are comfortable presenting these programs.
- The library submitted an application for the Indiana Library Federation's programming award. The awards are presented during the ILF conference in Indianapolis in November.

3B. Develop a unified communication strategy.
3C. Position the auditorium as a valued local performance venue.


## Director's Report



## Director's Report


MCPL Visits - Bookmobile
MCPL Visits - Bookmobile

## GOAL 4: Optimize stewardship of library resources.

## 4A. Recruit and retain quality employees.

- The Wellness Committee offered two sessions on managing stress. One comment from the evaluation summed up the impact: "It's nice to talk about something at work that relates your personal health as well as your work productivity... it's really important to acknowledge that even though we may love our jobs at the library, we can still get stressed and upset by being here. Admitting that and working on making our work life as healthy and peaceful as our home life is the total secret to keeping employees over the years!.. Thanks for caring about our health and happiness!"
- Director Sara Laughlin presented "Library 101" to a group of new employees.
- Five library employees attended the American Library Association Annual Conference. Sara Laughlin presided at several meetings and passed the gavel as president of one of 11 divisions of ALA; she now becomes past president. Marilyn Wood met with the directors of college town libraries, attended sessions on topics of interest to the library, and combed the exhibits. Michael Hoerger accepted a "Best of Show" award from the LLAMA PR Exchange, met marketing/communications counterparts from across the country, and arranged a meeting with Representative John Lewis and Andrew Aydin, the Congressman's chief of staff and co-author, to discuss their 2015 visit to Bloomington as Power of Words speakers with local artist (and the third co-author) Nate Powell. Kevin MacDowell also attended sessions, visited exhibits, and met other digital creativity experts. Ryan Stacy attended FINRA Smart Investing sessions to meet his colleagues and learn more about best practices as he takes over as coordinator of the library's It's Your Money initiative.


## Director's Report






## 4B. Assure adequate, stable funding for library operations.

- VITAL received $\$ 700$ in funding from the ProLiteracy National Book Award. These funds were used to purchase 150 workbooks for learners to take away in the areas of Math and TASC study (Test Assessment Secondary Completion). The workbooks offer an extension of learning hours at the learner's own pace and schedule. Learners feel a true sense of accomplishment when a workbook is
completed. Their marks on the pages are concrete proof of their study efforts and accomplishments. VITAL learners may also lack a library card and access to library resources and materials due to lack of a permanent address, Monroe County residency, or accumulated fines. Consumable materials offer an alternative learning resource to them.
- Friends Board President Karen Franks and representatives from Duke Energy Foundation, Lowe's, and several neighborhood associations posed with broad grins for a photo with an oversized $\$ 5,000$ check, to celebrate the Foundation's funding of 16 Little Free Libraries. The mailbox-sized libraries were delivered on June 26 and neighborhood associations are painting and decorating them. Lowe's will install posts during July and the little libraries should be operational by early August. Already seven additional neighborhoods have inquired and requested to be added to the waiting list. The Herald-Times and WTIU/WFIU have run initial stories; the H -T and Bloom Magazine have indicated interest in larger stories when the libraries are up and running.
- Sara Laughlin and Marilyn Wood attended the Friends Annual Meeting, at which James Alexander Thom was the featured speaker. Attendance was a record-breaking 120!


## 4C. Maintain library facilities.

- Two new chillers were installed in June, after a month-long delay at the manufacturer. Both chillers were operational by the end of the month.
- Marilyn Wood, Gary Lettelleir, Mark Mobley, and Sara Laughlin attended two renovation progress meetings with architects, contractor, and electrical sub-contractor.


## 4D. Improve stewardship of library assets and records.

- Ellettsville Branch hosted the Indiana State Library and Historical Board's Public Library Standards Task Force. The Task Force is reviewing the standards and considering several revision options.



## Library Circulation

Includes Main Library, Ellettsville Branch, Community Outreach (Bookmobile, Jail, Homebound, Van), and Downloadables 100,000+

125,000+
150,000+
175,000+
200,000+
225,000+

| Jan | Feb | Mar | Apr | May | June | July | Aug | Sept | Oct | Nov | Dec | TOTAL | Increase | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 91,400 | 86,804 | 105,092 | 95,928 | 90,161 | 109,116 | 105,030 | 100,764 | 91,581 | 96,209 | 95,879 | 77,104 | 1,145,068 | 40,646 | 3.7\% |
| 104,347 | 94,669 | 104,140 | 93,934 | 92,215 | 109,590 | 104,095 | 105,387 | 89,181 | 98,036 | 94,454 | 78,981 | 1,169,029 | 23,961 | 2.1\% |
| 99,083 | 97,969 | 100,332 | 97,724 | 92,557 | 102,389 | 100,506 | 72,677 | 78,476 | 109,334 | 96,766 | 64,366 | 1,112,179 | -56,850 | -4.9\% |
| 102,297 | 80,417 | 108,333 | 99,623 | 99,660 | 113,370 | 115,565 | 105,481 | 98,538 | 104,353 | 103,578 | 92,649 | 1,223,864 | 111,685 | 10.0\% |
| 116,835 | 105,194 | 123,885 | 109,977 | 103,656 | 129,291 | 126,959 | 113,247 | 108,779 | 115,966 | 114,187 | 102,124 | 1,370,100 | 146,236 | 11.9\% |
| 110,233 | 114,354 | 130,356 | 115,485 | 106,471 | 133,561 | 127,946 | 116,536 | 110,365 | 119,753 | 118,931 | 101,731 | 1,405,722 | 35,622 | 2.6\% |
| 121,815 | 120,968 | 131,933 | 118,453 | 116,142 | 133,324 | 130,490 | 125,569 | 114,408 | 124,389 | 126,687 | 106,259 | 1,470,437 | 64,715 | 4.6\% |
| 135,604 | 130,721 | 149,383 | 128,818 | 131,845 | 155,769 | 149,605 | 140,771 | 128,799 | 139,696 | 137,810 | 122,983 | 1,651,804 | 181,367 | 12.3\% |
| 153,544 | 139,737 | 155,582 | 146,765 | 142,675 | 158,285 | 164,134 | 152,802 | 142,870 | 157,269 | 149,439 | 129,504 | 1,792,606 | 140,802 | 8.5\% |
| 165,033 | 152,780 | 169,828 | 152,491 | 158,807 | 177,377 | 177,894 | 164,227 | 162,784 | 166,539 | 159,777 | 150,057 | 1,957,594 | 164,988 | 9.2\% |
| 176,266 | 168,978 | 192,225 | 168,365 | 163,194 | 190,965 | 189,404 | 173,782 | 163,761 | 168,290 | 169,478 | 141,357 | 2,066,065 | 108,471 | 5.5\% |
| 182,879 | 171,080 | 194,707 | 180,853 | 175,874 | 203,419 | 197,892 | 196,619 | 178,987 | 185,622 | 179,184 | 164,071 | 2,211,187 | 145,122 | 7.0\% |
| 198,702 | 182,066 | 204,622 | 183,375 | 192,548 | 209,081 | 205,823 | 198,671 | 188,688 | 192,392 | 186,547 | 109,366 | 2,251,881 | 40,694 | 1.8\% |
| 197,973 | 171,889 | 197,962 | 181,352 | 184,840 | 205,370 | 201,607 | 192,456 | 184,509 | 192,278 | 189,825 | 178,494 | 2,278,555 | 26,674 | 1.2\% |
| 206,697 | 197,227 | 218,760 | 200,849 | 204,840 | 222,018 | 225,175 | 203,624 | 203,581 | 207,154 | 205,469 | 200,919 | 2,496,313 | 217,758 | 9.6\% |
| 213,633 | 205,451 | 232,000 | 215,647 | 215,771 | 248,189 | 244,064 | 226,378 | 212,681 | 222,453 | 184,819 | 179,522 | 2,600,608 | 104,295 | 4.2\% |
| 202,229 | 202,607 | 232,050 | 202,717 | 208,775 | 246,755 | 239,330 | 228,111 | 214,194 | 216,913 | 218,296 | 202,893 | 2,614,870 | 14,262 | 0.5\% |
| 224,404 | 200,312 | 242,073 | 219,522 | 223,724 | 247,200 | 243,376 | 239,514 | 223,895 | 228,286 | 225,306 | 215,839 | 2,733,451 | 118,581 | 4.5\% |
| 230,234 | 222,006 | 232,125 | 216,572 | 227,403 | 245,175 | 246,586 | 230,921 | 220,825 | 225,249 | 222,871 | 199,261 | 2,719,228 | -14,223 | -0.5\% |
| 221,124 | 208,584 | 217,870 | 219,514 | 219,487 | 232,581 | 236,402 | 219,066 | 216,628 | 226,664 | 213,054 | 197,357 | 2,628,331 | -90,897 | -3.3\% |
| 205,592 | 199,447 | 220,328 | 206,151 | 206,534 | 228,139 |  |  |  |  |  |  | 1,266,191 | -1,362,140 | -51.8\% |

## Library Visits

|  | 2nd Quarter |  | Year to Date |  |
| ---: | ---: | ---: | ---: | ---: |
| Main Library | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ | $\mathbf{2 0 1 3}$ | $\mathbf{2 0 1 4}$ |
| Ellettsville Branch | 216,729 | $\mathbf{1 9 9 , 2 2 4}$ | 437,332 | 399,301 |
| Bookmobile | 36,401 | 36,337 | 73,183 | 69,750 |
|  | Total | 20,879 | 18,684 | 36,746 |
|  | 274,009 | 254,245 | 547,261 | 500,374 |
|  |  |  |  |  |

## Library Programs

|  | 2nd Quarter |  |  |  | Year to Date |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2013 |  | 2014 |  | 2013 |  | 2014 |  |
|  | Programs | People | Programs | People | Programs | People | Programs | People |
| Children | 431 | 19,780 | 377 | 19,632 | 753 | 28,407 | 622 | 25,733 |
| Young Adult | 98 | 914 | 48 | 1,236 | 129 | 1,361 | 85 | 1,660 |
| Adult | 318 | 2,270 | 144 | 1,052 | 563 | 3,889 | 431 | 3,117 |
| General - All Ages | 17 | 1,452 | 27 | 1,800 | 34 | 3,574 | 55 | 4,980 |
| Total | 864 | 24,416 | 596 | 23,720 | 1479 | 37,231 | 1193 | 35,490 |

## CATS Programs

|  | 2nd Quarter |  | Year to Date |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2013 | 2014 | 2013 | 2014 |
| Programs added | 575 | 554 | 1,162 | 1,213 |
| I programs produced | 95 | 103 | 189 | 198 |
| t meetings produced | 369 | 353 | 753 | 786 |
| गlecast (all channels) | 100 | 101 | 189 | 187 |

## Meeting Room Use

|  | 2nd Quarter |  | Year to Date |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2013 | 2014 | 2013 | 2014 |
| )rary Meeting Rooms | 324 | 307 | 627 | 602 |
| n Library Auditorium | 40 | 18 | 87 | 71 |
| Main Library Atrium | 0 | 1 | 0 | 63 |
| sville Meeting Rooms | 39 | 42 | 81 | 83 |
| Total | 403 | 368 | 795 | 819 |

## Technology Use

|  | 2nd Quarter |  | Year to Date |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2013 | 2014 | 2013 | 2014 |
| = Computer Sessions | 50,051 | 50,307 | 92,503 | 96,406 |
| Site Home Page Hits | 194,483 | 205,141 | 451,396 | 423,864 |
| All Web Pages Hits | 261,959 | 268,071 | 500,886 | 507,931 |
| Catalog Hits | 1,641,787 | 1,449,230 | 3,545,612 | 3,008,424 |

## Collection Development



## Jobs Posted - Applications Processed - New Hires

2012

| \# | Dept | Job Title | Internal Posting? | Posting Date | Hire Date | Hours Per Week | \# of Applicants | \# of Interviews | \# of Hires | Internal Hires |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Circ | Page | N | 11/9/2011 | 1/12/2012 | 15-18 | 60 | 10 | 4 |  |
| 2 | Circ | Circulation Clerk | N | 1/4/2012 | 2/21/2012 | 37.5 | 79 | 5 | 1 |  |
| 3 | Vital | VITAL Coordinator | N | 1/25/2012 | 4/23/2012 | 37.5 | 49 | 5 | 1 |  |
| 4 | Circ | Page Team Leader | N | 2/8/2012 | 4/4/2012 | 25 | 32 | 4 | 1 |  |
| 5 | FAC | Security Technician | N | 3/7/2012 | 4/3/2012 | 20 | 10 | 4 | 1 |  |
| 6 | Circ | Circulation Technician | N | 3/21/2012 | 5/21/2012 | 37.5 | 48 | 4 | 1 | 1 |
| 7 | Circ | Page Team Leader | N | 3/28/2012 | 5/7/2012 | 25 | 33 | 5 | 1 | 1 |
| 8 | CATS | Master Control Operator | N | 4/25/2012 | 5/29/2012 | 20 | 21 | 4 | 1 |  |
| 9 | Admin | Associate Director | N | 4/7/2012 | 6/26/2012 | 37.5 | 32 | 4 | 1 |  |
| 10 | IS | Instructional Designer | N | 5/2/2012 | 0/02/2012 | 37.5 | 19 | 3 | 1 |  |
| 11 | Circ | Page | N | 5/9/2012 | 7/1/2014 | 15-18 | 43 | 10 | 6 |  |
| 12 | Circ | Circulation Clerk | N | 5/9/2012 | 7/2/2012 | 37.5/20 | 86 | 10 | 3 | 1 |
| 13 | CATS | Master Control Operator | N | 6/13/2012 | 7/9/2012 | 20 | 26 | 5 | 1 |  |
| 14 | AS | Reference Assistant | N | 7/11/2012 | 8/13/2012 | 37.5 | 55 | 4 | 1 | 1 |
| 15 | Child | Reference Assistant-Children's | N | 7/11/2012 | 7/18/2012 | 37.5 | 52 | 4 | 1 | 1 |
| 16 | CATS | Production Assistant | N | 7/11/2012 | 9/4/2012 | 25 | 5 | 13 | 4 |  |
| 17 | Ell | Page-Ellettsville | N | 7/18/2012 | 8/16/2012 | 15-18 | 14 | 4 | 1 |  |
| 18 | VITAL | Support Clerk-VITAL | N | 7/25/2012 | 9/10/2012 | 25 | 38 | 4 | 1 |  |
| 19 | Circ | Page | N | 8/1/2012 | 9/18/2012 | 15-18 | 60 | 10 | 5 |  |
| 20 | Circ | Circulation Clerk | N | 8/15/2012 | 9/18/2012 | 20 | 86 | 4 | 1 |  |
| 21 | Circ | Page | N | 9/19/2012 |  | 15-18 |  |  |  |  |
| 22 | Circ | Circulation Technician | N | 8/22/2012 | 10/1/2012 | 37.5 | 42 | 4 | 1 |  |
| 23 | Circ | Page Team Leader | N | 9/19/2012 | 9/26/2012 | 25 | 18 | 6 | 2 | 2 |
| 24 | Circ | Page | N | 8/1/2012 | 9/18/2012 | 15-18 | 34 | 11 | 7 |  |
| 25 | FAC | Security Technician | N | 11/14/2012 | 11/28/2012 | 20 | 13 | 4 | 1 |  |
|  |  | Totals |  |  |  |  | 955 | 141 | 48 | 7 |
| r fill | es multip | postings per title. |  |  |  |  |  |  |  | 14.6\% |

Internal Job Changes - No Search
Effective Date PG- From PG-To Hrs.-From Hrs.-To

| Hrs.-From | Hrs.-To |  |  |  |  |
| :--- | :---: | :---: | :--- | :--- | :--- |
| 05/07/12 | B | PG-To | Hrom | 37.5 |  |
| $04 / 09 / 12$ | E | NC | 20 | 25 |  |
| $05 / 07 / 12$ | A | B | $15-18$ | 25 |  |
| $05 / 21 / 12$ | C | E | 37.5 | 37.5 |  |
| $08 / 13 / 12$ | C | F | 37.5 | 37.5 |  |
| $07 / 30 / 12$ | C | C | 20 | 25 |  |
| $08 / 13 / 12$ | C | C | 20 | 37.5 |  |
| $08 / 20 / 12$ | E | F | 37.5 | 37.5 |  |
| $10 / 08 / 12$ | A | B | $15-18$ | 25 |  |
| $10 / 08 / 12$ | A | B | $15-18$ | 25 |  |
| $01 / 21 / 12$ | NH | D | NH | $<25$ |  |
|  |  |  | Total Internal | $\mathbf{1 1}$ |  |


|  | Title-To |
| :--- | :--- |
| Clerk |  |
| NC |  |
| Page TL |  |
| Circ Tech |  |
| Ref Asst ATS |  |
| Clerk |  |
| Clerk |  |
| CH Ref Asst |  |
| Page TL |  |
| Page TL |  |
| Temp-PA |  |

Jobs Posted - Applications Processed - New Hires
2013


Jobs Posted - Applications Processed - New Hires
2014

| \# |  | Job Title | Internal Posting? | Posting Date | Hire Date | Hours Per Week | \# of Applicants | \# of Interviews | \# of Hires | Internal Hires |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 |  | Bookstore Operator | N | 11/13/13 | 2/3/14 | 30 | 101 | 6 | 1 |  |
| 2 | TSDC | Teen Services\&Dig Creativity Manager | N | 2/10/14 | 5/5/14 | 37.5 | 79 | 5 | 1 |  |
| 3 | AS | Program Coordinator | N | 2/20/14 | Closed | 37.5 | 19 | 0 | 0 |  |
| 4 | Circ | Page TL | N | 2/27/14 | 4/27/14 | 25 | 35 | 5 | 1 | 1 |
| 5 | AS | FINRA Grant Project Librarian | N | 3/5/14 | 4/2/14 | 20 | 17 | 5 | 1 |  |
| 6 | FAC | Security Tech | N | 3/7/14 | 4/21/14 | 20 | 24 | 3 | 2 |  |
| 7 | Circ | Circ Clerk Part Time | N | 3/19/14 | 4/2/14 | 20 | 131 | 8 | 1 |  |
| 8 | CATS | CATS Equipment Operations Associate | N | 3/19/14 | 4/21/14 | 37.5 | 12 | 3 | 1 |  |
| 9 | Circ | Page | N | 3/19/14 | 5/12/14 | 15-18 | 56 | 16 | 10 |  |
| 10 | FAC | Maintenance Associate | N | 4/23/14 | 6/9/14 | 37.5 | 7 | 2 | 1 |  |
| 11 | CATS | Production Assistant Part Time | N | 4/24/14 | 6/19/14 | 25 | 38 | 3 | 1 |  |
| 12 | CATS | Production Assistant Full Time | N | 4/24/14 | 6/2/14 | 37.5 | 39 | 5 | 1 | 1 |
|  |  |  |  |  |  |  | 558 | 61 | 21 | 2 |
|  |  |  |  |  |  |  |  |  |  | 0.4\% |
|  |  | Job Titles Summary |  |  |  | Internal Job | Changes - No | Search |  |  |
| ay Grade | Dept. | Job Title |  | Title- From | Title- To | Effective Date | PG - From | PG - To | Hrs/Wk From | Hrs / Wk To |
| E | Admin | Friends - Bookstore Operator | 1 | Secretary-FR | Secretary-FR | 3/1/14 | E | E | 25 | 30 |
| J | TSDC | Teen Services\&Dig Creativity Manager | 1 | Maint.Tech. | Maint. Asst. | 05/05/20147 | G | F | 37.5 | 37.5 |
| 1 | AS | AS Prog Coordinator | 1 | Clerk | Temp Ref Assist | 5/12/14 | C | F | 20+ | up to 20 |
| B | Circ | Page TL | 1 | Tech - Branch | Temp Ref Assist | 5/12/14 | E | F | 25+ | up to 20 |
| H | AS | AS FINRA Grant Project Librarian | 1 | Clerk | Temp Ref Assist | 5/12/14 | C | F | 20+ | up to 20 |
| E | FAC | Security Tech | 1 | Page TL | Temp Ref Assist | 5/12/14 | B | F | 25+ | up to 20 |
| C | Circ | Circ Clerk Part Time | 1 | Clerk | Temp Ref Assist | 5/12/14 | C | F | 37.5+ | up to 20 |
| H | CATS | CATS Equipment Operations Associate | 1 | Page TL | Clerk | 5/19/14 | B | C | 25 | 20 |
| A | Circ | Page | 1 | Sec Tech | Sec Tech | 6/16/14 | E | E | 20 | 37.5 |
| H | FAC | Maintenance Associate | 1 |  |  |  |  | Total Internal - No Search |  | 9 |
| D | CATS | Production Assistant Part Time | 1 |  |  |  |  |  |  |  |
| D | CATS | Production Assistant Full Time | 1 |  |  |  |  |  |  |  |
|  |  | Total \# of jobs posted Total \# of Titles posted | $\begin{aligned} & 12 \\ & 12 \end{aligned}$ |  |  |  |  |  |  |  |

## Applications Processed January - June 2014

|  | Requisition Description | Date Opened | Application Submitted | Applicants Processed | Count | \# Hired | Internal |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Teen/Digital Creativity Mgr | 02/05/2014 | NO | Not Submitted | 21 |  |  |
|  |  |  | YES | Applied | 100 |  |  |
|  |  |  |  | Interviewed | 4 | 1 | 0 |
| 2. | AS ProgramCoordinator | 02/25/2014 | NO | Not Submitted | 1 |  |  |
|  |  |  | YES | Applied | 20 |  | 0 |
|  |  |  |  | Interviewed | JobClosed |  |  |
| 3. | Page - Team Leader | 02/26/2014 | NO | Not Submitted | 10 |  |  |
|  |  |  | Yes | Applied | 35 |  |  |
|  |  |  |  | Interviewed | 5 | 2 | 2 |
| 4. | FINRA Grant Project Lib. | 03/05/2014 | NO | Not Submitted | 7 |  |  |
|  |  |  | Yes | Applied | 24 |  |  |
|  |  |  |  | Interviewed | 5 | 1 | 1 |
| 5. | Security Technician | 03/07/2014 | NO | Not Submitted | 6 |  |  |
|  |  |  | Yes | Applied | 23 |  |  |
|  |  |  |  | Interviewed | 5 | 2 |  |
| 6. | CATS - EquipOperAssoc. | 03/19/2014 | NO | Not Submitted | 6 |  |  |
|  |  |  | Yes | Applied | 11 |  |  |
|  |  |  |  | Interviewed | 3 | 1 | 1 |
| 7. | Circulation Clerk | 03/19/2014 | NO | Not Submitted | 33 |  |  |
|  |  |  | Yes | Applied | 131 |  |  |
|  |  |  |  | Interviewed | 8 | 2 | 1 |
| 8. | Circulation Page | 03/19/2014 | NO | Not Submitted | 18 |  |  |
|  |  |  | Yes | Applied | 65 |  |  |
|  |  |  |  | Interviewed | 16 | 10 |  |
| 9. | Maintenance Associate | 04/23/2014 | NO | Not Submitted | 1 |  |  |
|  |  |  | Yes | Applied | 7 |  |  |
|  |  |  |  | Interviewed | 2 | 1 |  |
| 10. | Production Asst - FT | 04/24/2014 | NO | Not Submitted | 11 |  |  |
|  |  |  | Yes | Applied | 38 |  |  |
|  |  |  |  | Interviewed | 3 | 1 | 1 |
| 11. | Production Asst - PT | 04/24/2014 | NO | Not Submitted | 14 |  |  |
|  |  |  | Yes | Applied | 40 |  |  |
|  |  |  |  | Interviewed | 2 | 1 |  |
| 12. | Circulation Page | 06/16/2014 | NO | Not Submitted | 10 |  |  |
|  |  |  | Yes | Applied | 50 |  |  |
|  |  |  |  | Interviewed | TBD |  |  |
| 13. | Reference Assistant-Floater | 06/20/2014 | NO | Not Submitted | 3 |  |  |
|  |  |  | Yes | Applied | 9 |  |  |
|  |  |  |  | Interviewed | TBD |  |  |
|  |  |  |  |  | Total Count | Total Hired | Total Internal |
|  |  |  | Total Applicat | ns Not Submitted | 131 | 22 | 6 |
|  |  |  |  | Total Applications | 553 |  |  |
|  |  |  |  | Total Interviewed | 53 |  |  |

## MCPL

## Annual Turnover Rates

## Turnover Report for 2011

| Preparation Data | Jan | Feb | Mar | 1st Qtr | Apr | May | June | 2nd Qtr | July | Aug | Sept | 3rd Qtr | Oct | Nov | Dec | 4th Qtr | Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# of Terminations | 3 | 1 | 0 | 4 | 2 | 12 | 2 | 16 | 3 | 5 | 3 | 11 | 3 | 1 | 1 | 5 | 36 |
| Avg \# of EEs | 166.5 | 165.5 | 165.5 | 165.8 | 165.5 | 170.5 | 166.5 | 167.5 | 165.3 | 164.5 | 162.5 | 164.1 | 159.0 | 155.0 | 155.0 | 156.3 | 163.4 |
| Turnover Rate | Jan | Feb | Mar | 1st Qtr | Apr | May | June | 2nd Qtr | July | Aug | Sept | 3rd Qtr | Oct | Nov | Dec | 4th Qtr | Annual Rate |
|  | 1.8 | 0.6 | 0.0 | 2.4 | 1.2 | 7.0 | 1.2 | 9.6 | 1.8 | 3.0 | 1.8 | 6.7 | 1.9 | 0.6 | 0.6 | 3.2 | 22.0 |

## Turnover Report for 2012

| Preparation Data | Jan | Feb | Mar | 1st Qtr | Apr | May | June | 2nd Qtr | July | Aug | Sept | 3rd Qtr | Oct | Nov | Dec | 4th Qtr | Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# of Terminations | 0.0 | 1.0 | 2.0 | 3.0 | 1.0 | 5.0 | 4.0 | 10.0 | 4.0 | 5.0 | 5.0 | 14.0 | 2.0 | 4.0 | 1.0 | 7.0 | 34 |
| Avg \# of EEs | 156.5 | 159.0 | 160.0 | 158.5 | 157.5 | 158.0 | 155.7 | 157.1 | 161.5 | 160.5 | 158.0 | 160.0 | 163.5 | 160.3 | 162.0 | 161.9 | 159.4 |
|  | Jan0.0 | Feb | Mar | 1st Qtr | Apr | May | June | 2nd Qtr | July | Aug | Sept | 3rd Qtr | Oct | Nov | Dec | 4th Qtr | Annual Rate |
|  |  | 0.6 | 1.3 | 1.9 | 0.6 | 3.2 | 2.6 | 6.4 | 2.5 | 3.1 | 3.2 | 8.8 | 1.2 | 2.5 | 0.6 | 4.3 | 21.3 \% |

## Turnover Report for 2013

| Preparation Data | Jan | Feb | Mar | 1st Qtr | Apr | May | June | 2nd Qtr | July | Aug | Sept | 3rd Qtr | Oct | Nov | Dec | 4th Qtr | Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# of Terminations | 1.0 | 3.0 | 3.0 | 7.0 | 0.0 | 4.0 | 5.0 | 9.0 | 4.0 | 3.0 | 3.0 | 10.0 | 0.0 | 1.0 | 2.0 | 3.0 | 29 |
| Avg \# of EEs | 161.0 | 160.0 | 162.0 | 161.0 | 163.5 | 163.0 | 167.5 | 164.7 | 161.0 | 158.5 | 159.0 | 159.5 | 159.5 | 157.0 | 162.0 | 159.5 | 161.2 |
| Turnover Rate | Jan | Feb | Mar | 1st Qtr | Apr | May | June | 2nd Qtr | July | Aug | Sept | 3rd Qtr | Oct | Nov | Dec | 4th Qtr | Annual Rate |
|  | 0.6 | 1.9 | 1.9 | 4.3 | 0.0 | 2.5 | 3.0 | 5.5 | 2.5 | 1.9 | 1.9 | 6.3 | 0.0 | 0.6 | 1.2 | 1.9 | 18.0 |

## MCPL

## Annual Turnover Rates

## Turnover Report for 2014

| Preparation Data | Jan | Feb | Mar | 1st Qtr | Apr | May | June | 2nd Qtr | July | Aug | Sept | 3rd Qtr | Oct | Nov | Dec | 4th Qtr | Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \# of Terminations | 1.0 | 4.0 | 1.0 | 6.0 | 5.0 | 4.0 | 3.0 | 12.0 |  |  |  | 0.0 |  |  |  | 0.0 | 18 |
| Avg \# of EEs | 161.0 | 158.0 | 157.0 | 158.7 | 154.0 | 163.0 | 162.0 | 159.7 |  |  |  | 0.0 |  |  |  | 0.0 | 79.6 |
| Turnover Rate | Jan | Feb | Mar | 1st Qtr | Apr | May | June | 2nd Qtr | July | Aug | Sept | 3rd Qtr | Oct | Nov | Dec | 4th Qtr | Annual Rate |
|  | 0.6 | 2.5 | 0.6 | 3.8 | 3.2 | 2.5 | 1.9 | 7.5 | \#\#\#\#\# | \#\#\#\#\# | \#\#\#\#\# | \#DIV/0! | \#\#\#\#\# | \#\#\#\# | \#\#\#\#\# | \#DIV/0! | 22.6 |


[^0]:    2013 BUDGET
    7,818,019.99
    \% USED IN 2013 47.7\%

