# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING 

Wednesday, August 20, 2014<br>Meeting Room 1B<br>5:45 p.m.

## AGENDA

1. Call to Order -Valerie Merriam, President
2. Consent Agenda - action item - Sara Laughlin
a. Minutes of July 16, 2014 Board Meeting (page 1-3)
b. Monthly Bills for Payment (page 4-11)
c. Monthly Financial Report (page 12-43)
d. Personnel Report (page 44)
e. 2014 Board Meetings Calendar (page 45-46)
3. Director's Monthly Report (page 47-62) - Sara Laughlin, Director
4. Old Business
a. Renovation Update - Marilyn Wood
5. New Business - action items
a. Approval of 2015 Budget for Advertising (page 63-81) - Gary Lettelleir
b. Petition to Appeal for Increase in Maximum Levy (page 82-84) Gary Lettelleir
c. Timeline and Resolution to Authorize Proceeding with General Obligation Bond Process (page 85-103) - Gary Lettelleir
d. Resolution Declaring Property Surplus (page 104-105) - Gary Lettelleir
e. Communications from Board of Trustees - Hans-Otto Meyer
6. Public Comment
7. Adjournment

View the Board Packet on the Library's website:
http://mcpl.info/library-trustees/meetings

# MONROE COUNTY PUBLIC LIBRARY <br> BOARD OF TRUSTEES MEETING <br> Wednesday, July 16, 2014 <br> Meeting Room 1B <br> 5:45 pm 

Present: Kari Isaacson, Melissa Pogue, Fred Risinger, and John Walsh
Absent: David Ferguson, Valerie Merriam and Hans-Otto Meyer
Staff Attendance: Michael Hoerger, Sara Laughlin, Gary Lettelleir, Sue Sater, Kyle Wickemeyer-Hardy, Marilyn Wood, and CATS staff

Others in Attendance: Tom Bunger and Rachel Bunn

## Call to Order

Vice President John Walsh called the meeting to order at 5:45 pm in Meeting Room 1B.
The Board introduced themselves to the public before continuing with agenda items.

## Consent Agenda

John asked for a motion to approve the consent agenda.
Kari moved to accept the consent agenda. Melissa seconded.
Motion passed unanimously.

## Director's Monthly Report

Sara Laughlin presented the Director's monthly report and the first quarter performance report. Sara stated that this month's report is evidence the library's efforts make a difference. She announced that the library is in the middle of the summer reading program. Several charts are affected: The higher numbers show up in children's program attendance, teen program attendance, and website use, probably due to the "weekly computer challenge" that is part of the summer reading program. At the moment adult program coordinator position is vacant, so adult program attendance is lower.

Sara spoke briefly about early results from the Treehouse online learning site. In the first month, 211 individuals registered. They passed 918 quizzes, viewed 6,170 videos, and earned 797 badges. She is pleased with the collaboration with Bloomington Technology Partnership and with interest from schools.

Kari asked Sara to explain what other people can learn besides coding. Sara responded that Treehouse includes badges on how to starting a business, building apps, and website design. John asked if Treehouse use will be reflected in our circulation numbers. Sara said she is tracking, but hadn't decided how to count them at this point.

Sara reported that a Prezi presentation created by communications and marketing manager Michael Hoerger won a "Best of Show" award at the American Library Association Annual Conference.

Kari expressed her appreciation for the wonderful content our librarians put together with summer school programs.

## Old Business

Marilyn Wood presented a renovation update. Drywall and painting are almost complete in the first floor rooms. Contractors will be finishing electrical rough-in soon. Drywall work will start this week in the Auditorium. Community Outreach staff will move to temporary offices on the mezzanine next week. The first phase of the renovation is scheduled to be finished August 31.

John asked what the first phase includes. Marilyn responded that it includes new retail space for the Friends Bookstore, new offices for Community Outreach, new children's program room, rearranged CATS equipment storage room and offices, and Auditorium on the first floor, and finishing of two study rooms and a meeting room on the second floor.

Marilyn reported that when contractors removed carpet from under the seats in the Auditorium, some glue remained. Contractors tried different solvents to take it off but are now recommending reinstalling carpet or vinyl.

Discussion followed regarding the carpet.
Marilyn said in terms of maintenance, it is harder to take care of carpet, so Facilities' preference is vinyl.

## New Business

There was none.

## Department Update

Kyle Wickemeyer-Hardy presented a Human Resources update. HR is an advocate and resource for staff and management. The number one internal customer service for HR is trust and confidentiality.

Kyle summarized her efforts to increase diversity.

Kyle reported the new job application website has created efficiencies for applicants, hiring managers, and HR. She summarized jobs posted, applications processed, and new hires in 2012, 2013, and halfway through 2014 (see page 69 thru page 74 in the board packet).

John asked applicants can upload references as well as applications. Kyle responded yes.
Kyle reported that the library's annual turnover rate (page 73-74) has held pretty steady.
John asked if we have a way of figuring what the turnover is in highly trained positions vs. those requiring less specialization. Kyle responded that entry-level positions turn over the most.

Kyle stated that another benefit of the new system is increased data accuracy and security. Legal compliance (Federal, State, and local) takes a substantial amount of time and effort.

Kyle announced that the Wellness Committee opened a second exercise room this week on the third floor, with mats and other equipment. The second floor exercise room contains treadmill, exercise bike, and other exercise equipment.

HR also works on strategic planning/organizational development and compensation plans.
John thanked Kyle for reporting.

## Public Comment

There was no public comment.

## Adjournment

John adjourned the meeting at 6:30 pm.

# MONROE COUNTY PUBLIC LIBRARY 

## *Check Summary Register®

July 8, 2014 to August 8, 2014

| Name |  |  | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 06500 FIFTH THIRD CHECKING |  |  |  |  |  |
| Paid Chk\# | 006039 | 3M | 7/15/2014 | \$3,450.17 | E-BOOKS |
| Paid Chk\# | 006040 | A.M. BEST COMPANY, INC. | 7/15/2014 | \$171.25 | BOOKS |
| Paid Chk\# | 006041 | ALL-PHASE ELECTRIC SUPPLY | 7/15/2014 | \$223.40 | LIGHT BULBS |
| Paid Chk\# | 006042 | AMERICAN RED CROSS | 7/15/2014 | \$848.00 | FIRST AID/CPR/AED TRAINING |
| Paid Chk\# | 006043 | AMERICAN UNITED LIFE INS. CO. | 7/15/2014 | \$1,510.00 | 403 b TSA-AUL W/H |
| Paid Chk\# | 006044 | AT\&T (IL) | 7/15/2014 | \$407.93 | 4 DEDICATED LINES |
| Paid Chk\# | 006045 | AVCAFE | 7/15/2014 | \$18.99 | NONPRINT |
| Paid Chk\# | 006046 | BAKER \& TAYLOR BOOKS | 7/15/2014 | \$39,366.52 | BOOKS |
| Paid Chk\# | 006047 | BANCTEC INC. | 7/15/2014 | \$680.37 | MAINT. CONTRACT |
| Paid Chk\# | 006048 | BLACKSTONE AUDIO, INC. | 7/15/2014 | \$188.00 | NONPRINT |
| Paid Chk\# | 006049 | B-TECH LLC | 7/15/2014 | \$799.00 | BLDG SERVICES |
| Paid Chk\# | 006050 | BUNGER \& ROBERTSON, LLP | 7/15/2014 | \$180.00 | LEGAL SERVICES |
| Paid Chk\# | 006051 | CENTER POINT LARGE PRINT | 7/15/2014 | \$217.50 | BOOKS |
| Paid Chk\# | 006052 | CHERYL A. GOULD | 7/15/2014 | \$7,000.00 | STAFF TRAINING/THINKING DIFFER |
| Paid Chk\# | 006053 | CINTAS CORPORATION | 7/15/2014 | \$355.87 | FIRST-AID SPLS |
| Paid Chk\# | 006054 | CITY OF BLOOMINGTON UTILITIE | 7/15/2014 | \$1,972.38 | WATER \& SEWER |
| Paid Chk\# | 006055 | COMCAST | 7/15/2014 | \$14.84 | EQUIP. RENTAL |
| Paid Chk\# | 006056 | DARCI HAWXHURST | 7/15/2014 | \$304.00 | TUTOR TRAINING/QUIZ-VITAL |
| Paid Chk\# | 006057 | DEMCO, INC. | 7/15/2014 | \$43.71 | OFFICE SPLS |
| Paid Chk\# | 006058 | DUKE ENERGY | 7/15/2014 | \$26,739.14 | ELECTRICITY |
| Paid Chk\# | 006059 | DUNCAN SUPPLY COMPANY, | 7/15/2014 | \$101.07 | BLDG SPLS |
| Paid Chk\# | 006060 | DURKIN \& VILLALTA PARTNERS | 7/15/2014 | \$2,400.00 | CHILLER REPLACEMENT PROJECT |
| Paid Chk\# | 006061 | EDUCATIONAL FURNITURE | 7/15/2014 | \$495.00 | RENOVATION FURNITURE |
| Paid Chk\# | 006062 | ELECTRONIC COMMERCE, INC. | 7/15/2014 | \$2,298.25 | PAYROLL SERVICES |
| Paid Chk\# | 006063 | ELLEN BRUNO | 7/15/2014 | \$59.99 | NONPRINT |
| Paid Chk\# | 006064 | FILM MOVEMENT LLC. | 7/15/2014 | \$450.00 | NONPRINT |
| Paid Chk\# | 006065 | FINDAWAY WORLD, LLC | 7/15/2014 | \$2,066.29 | NONPRINT |
| Paid Chk\# | 006066 | FLOYD RICHARDS | 7/15/2014 | \$10.00 | BOOKS |
| Paid Chk\# | 006067 | FREEDOM BUSINESS | 7/15/2014 | \$1,324.93 | CARTRIDGES |
| Paid Chk\# | 006068 | FULLER ENGINEERING SERVICE | 7/15/2014 | \$411.34 | BLDG SPLS |
| Paid Chk\# | 006069 | GALE/CENGAGE LEARNING | 7/15/2014 | \$1,751.87 | BOOKS |
| Paid Chk\# | 006070 | GE CAPITAL INFORMATION | 7/15/2014 | \$50.93 | VITAL COPIER RENT |
| Paid Chk\# | 006071 | HFI MECHANICAL CONTRACTOR | 7/15/2014 | \$968.50 | BLDG REPAIR |
| Paid Chk\# | 006072 | HP PRODUCTS | 7/15/2014 | \$2,443.24 | CLEANING SPLS |
| Paid Chk\# | 006073 | IMAGING OFFICE SYSTEMS, INC. | 7/15/2014 | \$632.50 | EQUIPMENT REPAIR |
| Paid Chk\# | 006074 | INDIANA CHAMBER OF | 7/15/2014 | \$115.48 | BOOKS |
| Paid Chk\# | 006075 | INDIANA STATE LIBRARY | 7/15/2014 | \$2,350.00 | 2ND QTR. PLAC |
| Paid Chk\# | 006076 | IU HEALTH BLOOMINGTON OCC | 7/15/2014 | \$400.00 | WELLNESS/HEARTMATH |
| Paid Chk\# | 006077 | JIM GORDON, INC | 7/15/2014 | \$70.15 | MNTHLY COPIERS' MAINT. |
| Paid Chk\# | 006078 | KEVIN MACDOWELL | 7/15/2014 | \$430.11 | ALA CONF. EXPENSES |
| Paid Chk\# | 006079 | KLEINDORFER'S HDWE | 7/15/2014 | \$39.24 | BLDG. SPLS |
| Paid Chk\# | 006080 | LISA CHAMPELLI | 7/15/2014 | \$75.94 | FD/CHILD GARDEN SPLS |
| Paid Chk\# | 006081 | LOGISTECH, INC. | 7/15/2014 | \$295.09 | BOOKS |
| Paid Chk\# | 006082 | LOWE'S | 7/15/2014 | \$491.38 | BLDG. SPLS |
| Paid Chk\# | 006083 | MATRIX INTEGRATION LLC | 7/15/2014 | \$43.75 | SOFTWARE CONFIGERATION |
| Paid Chk\# | 006084 | MCCALL'S QUICK QUILTS | 7/15/2014 | \$23.98 | PERIODICALS |
| Paid Chk\# | 006085 | METROPOLITAN | 7/15/2014 | \$1,200.00 | CHILDREN'S SRP BROCHURES |
| Paid Chk\# | 006086 | MICHAEL HOERGER | 7/15/2014 | \$115.74 | ALA CONF. EXPENSES |
| Paid Chk\# | 006087 | MIDWEST PRESORT SERVICE | 7/15/2014 | \$240.06 | POSTAGE SERVICES |
| Paid Chk\# | 006088 | MIDWEST TAPE | 7/15/2014 | \$23,843.76 | NONPRINT |
| Paid Chk\# | 006089 | NAPA AUTO PARTS | 7/15/2014 | \$67.86 | OIL, LUBRICATES |
| Paid Chk\# | 006090 | NATURE'S WAY, INC. | 7/15/2014 | \$85.00 | MONTHLY PLANT CARE |
| Paid Chk\# | 006091 | NOLAN'S LAWN CARE SERVICE | 7/15/2014 | \$2,543.45 | LAWN CARE |
| Paid Chk\# | 006092 | NU-TEC ROOFING | 7/15/2014 | \$24,650.00 | ROOFING |

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July 8, 2014 to August 8, 2014

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 006093 | OCLC, INC. | 7/15/2014 | \$3,222.92 | MNTHLY OCLC USEAGE |
| Paid Chk\# | 006094 | OFFICE DEPOT, INC. | 7/15/2014 | \$339.99 | CHAIR |
| Paid Chk\# | 006095 | B,B \& C POW PEST CONTROL, | 7/15/2014 | \$84.00 | PEST CONTROL |
| Paid Chk\# | 006096 | PYGMALION' S ART SUPPLIES | 7/15/2014 | \$9.18 | FD/CHILD SPLS |
| Paid Chk\# | 006097 | QUILL CORPORATION | 7/15/2014 | \$1,426.47 | OFFICE SPLS |
| Paid Chk\# | 006098 | RANDOM HOUSE, LLC | 7/15/2014 | \$427.05 | NONPRINT |
| Paid Chk\# | 006099 | RECORDED BOOKS, LLC | 7/15/2014 | \$445.55 | NONPRINT |
| Paid Chk\# | 006100 | RICHARD'S SMALL ENGINE INC. | 7/15/2014 | \$28.55 | VEHICLE REPAIR |
| Paid Chk\# | 006101 | RYAN STACY | 7/15/2014 | \$172.76 | ALA CONF. EXPENSES |
| Paid Chk\# | 006102 | SAM'S CLUB/SYNCHRONY | 7/15/2014 | \$51.85 | FOOD FOR TRAINING |
| Paid Chk\# | 006103 | SMITHVILLE | 7/15/2014 | \$177.51 | TELEPHONE |
| Paid Chk\# | 006104 | TABCO BUSINESS FORMS, INC. | 7/15/2014 | \$2,089.59 | PRESSURE SEAL NOTICES |
| Paid Chk\# | 006105 | TANTOR MEDIA | 7/15/2014 | \$177.24 | NONPRINT |
| Paid Chk\# | 006106 | THE MACEXPERIENCE | 7/15/2014 | \$199.00 | ADAPTOR |
| Paid Chk\# | 006107 | THOMSON REUTERS - WEST | 7/15/2014 | \$778.20 | BOOKS |
| Paid Chk\# | 006108 | ULINE | 7/15/2014 | \$448.65 | BASKETS FOR PATRON USE |
| Paid Chk\# | 006109 | UNIQUE MANAGEMENT | 7/15/2014 | \$1,270.90 | COLLECTION AGENCY/CIRC. |
| Paid Chk\# | 006110 | VERIZON WIRELESS | 7/15/2014 | \$120.03 | BKM DATA LINES |
| Paid Chk\# | 006111 | WORLD BOOK, INC. | 7/15/2014 | \$1,965.60 | BOOKS |
| Paid Chk\# | 006112 | WTIU | 7/15/2014 | \$45.00 | NONPRINT |
| Paid Chk\# | 006113 | AT\&T (OK) | 7/21/2014 | \$77.50 | ELL. LONG-DISTANCE |
| Paid Chk\# | 006114 | CITY OF BLOOMINGTON | 7/21/2014 | \$617.00 | MNTHLY GARAGE PARKING PERMITS |
| Paid Chk\# | 006115 | INTERNET MINDED DESIGN AND | 7/21/2014 | \$960.00 | KOON \$/MONROE CTY INDEX/CONSUL |
| Paid Chk\# | 006116 | JACK S. RAGLIN | 7/21/2014 | \$27.98 | REFUND ON LOST ITEMS |
| Paid Chk\# | 006117 | MIDWEST PRESORT SERVICE | 7/21/2014 | \$348.89 | POSTAGE SERVICES |
| Paid Chk\# | 006118 | POLARIS LIBRARY SYSTEMS, IN | 7/21/2014 | \$30,256.53 | YRLY SOFTWARE MAINTENANCE |
| Paid Chk\# | 006119 | SARA LAUGHLIN | 7/21/2014 | \$174.38 | FOOD FOR IN STATE TASK FORCE |
| Paid Chk\# | 006120 | STEPHANIE HOLMAN | 7/21/2014 | \$116.44 | FD/CHILD SPLS |
| Paid Chk\# | 006121 | VECTREN ENERGY DELIVERY | 7/21/2014 | \$53.30 | NATURAL GAS |
| Paid Chk\# | 006122 | WEX BANK | 7/21/2014 | \$711.74 | FUEL |
| Paid Chk\# | 006123 | CHRIS HOSLER | 7/23/2014 | \$62.98 | FD/TEEN SPLS |
| Paid Chk\# | 006124 | DARCI HAWXHURST | 7/23/2014 | \$95.00 | VITAL TUTOR TRAINING/QUIZ BOWL |
| Paid Chk\# | 006125 | H.J. UMBAUGH \& ASSOCIATES | 7/23/2014 | \$260.00 | DISCLOSURE SERVICE/GEN OBL. BO |
| Paid Chk\# | 006126 | JPMORGAN CHASE BANK, NA | 7/23/2014 | \$5,150.93 | VARIOUS |
| Paid Chk\# | 006127 | MCCSC-TRANSPORTATION | 7/23/2014 | \$54.08 | TRIP \#23561/BUS TRANSPORTATION |
| Paid Chk\# | 006128 | MIDWEST PRESORT SERVICE | 7/23/2014 | \$348.59 | POSTAGE SERVICES |
| Paid Chk\# | 006129 | AT\&T MOBILITY | 7/29/2014 | \$268.66 | CELL PHONES |
| Paid Chk\# | 006130 | BERRY | 7/29/2014 | \$27.20 | ELL. PHONE LISTINGS |
| Paid Chk\# | 006131 | BIBLIOTHECA ITG, LLC | 7/29/2014 | \$43,409.07 | YRLY MAINT. JULY'14-JUNE'15 |
| Paid Chk\# | 006132 | CITY OF BLOOMINGTON | 7/29/2014 | \$19,868.00 | LOT \#5 PARKING/8/15/14-8/14/15 |
| Paid Chk\# | 006133 | DUKE ENERGY | 7/29/2014 | \$1,635.29 | ELECTRICITY |
| Paid Chk\# | 006134 | FIRST INSURANCE GROUP, INC. | 7/29/2014 | \$2,858.00 | BUILDERS RISK-RENOVATION INS. |
| Paid Chk\# | 006135 | KEELY DEHART | 7/29/2014 | \$21.50 | REFUND ON LOST ITEM |
| Paid Chk\# | 006136 | MIDWEST PRESORT SERVICE | 7/29/2014 | \$306.09 | POSTAGE SERVICES |
| Paid Chk\# | 006137 | PALS | 7/29/2014 | \$125.00 | "READERS TO THE RESCUE"/SRP |
| Paid Chk\# | 006138 | REPUBLIC SERVICES \#694 | 7/29/2014 | \$212.70 | TRASH SERVICE |
| Paid Chk\# | 006139 | RICOH USA, INC. | 7/29/2014 | \$66.16 | MNTHLY COPIER RENTAL/ADMIN. |
| Paid Chk\# | 006140 | RICOH USA, INC. | 7/29/2014 | \$44.14 | COPIER OVERAGE/VITAL |
| Paid Chk\# | 006141 | STRAUSER CONSTRUCTION | 7/29/2014 | \$181,800.00 | BLDG RENOVATION |
| Paid Chk\# | 006142 | VECTREN ENERGY DELIVERY | 7/29/2014 | \$46.00 | NATURAL GAS |
| Paid Chk\# | 006143 | YP | 7/29/2014 | \$135.00 | PHONE LISTINGS/INTERNET |
| Paid Chk\# | 006144 | AFSCME COUNCIL 62 | 8/5/2014 | \$1,070.57 | UNION DUES W/H |
| Paid Chk\# | 006145 | AMERICAN UNITED LIFE INS. CO. | 8/5/2014 | \$1,510.00 | 403bTSA-AUL W/H |
| Paid Chk\# | 006146 | ANTHEM BLUE CROSS BLUE | 8/5/2014 | \$58,564.70 | AUG. '14 HEALTH INS. |
| Paid Chk\# | 006147 | BLOOMINGTON PUBLIC | 8/5/2014 | \$326.25 | BUS PASSES - 2ND QTR. '14 |

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July 8, 2014 to August 8, 2014

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 006148 | CITY OF BLOOMINGTON | 8/5/2014 | \$3,600.00 | ZONE 4 PARKING PERMITS ('14-'15) |
| Paid Chk\# | 006149 | COLONIAL LIFE | 8/5/2014 | \$836.05 | AUG.'14 OTHER INS. |
| Paid Chk\# | 006150 | ELLETTSVILLE UTILITIES | 8/5/2014 | \$239.45 | WATER \& SEWER |
| Paid Chk\# | 006151 | EVY J. WALGENBACH | 8/5/2014 | \$23.93 | REFUND ON LOST ITEM |
| Paid Chk\# | 006152 | GLHEC | 8/5/2014 | \$200.80 | GARNISHMENT |
| Paid Chk\# | 006153 | GUARDIAN LIFE INS. CO. | 8/5/2014 | \$8,348.58 | AUG.'14 DENTAL, VISION, STD, \& LIFE INS. |
| Paid Chk\# | 006154 | HFI MECHANICAL CONTRACTOR | 8/5/2014 | \$44,541.00 | CHILLER RENOVATION |
| Paid Chk\# | 006155 | KEVIN MACDOWELL | 8/5/2014 | \$29.00 | IS SPLS |
| Paid Chk\# | 006156 | LEGAL SHIELD | 8/5/2014 | \$47.84 | PRE-PAID LEGAL W/H |
| Paid Chk\# | 006157 | MONROE COUNTY YMCA | 8/5/2014 | \$81.24 | YMCA W/H |
| Paid Chk\# | 006158 | PETER E. SAUER | 8/5/2014 | \$25.29 | REFUND ON LOST ITEMS |
| Paid Chk\# | 006159 | SYNCHRONY BANK/AMAZON | 8/5/2014 | \$5,190.45 | BOOKS |
| Paid Chk\# | 006160 | UNITED WAY | 8/5/2014 | \$100.00 | UNITED WAY W/H |
| Paid Chk\# | 006161 | AT\&T (IL) | 8/6/2014 | \$1,437.74 | PHONE CALLS |
| Paid Chk\# | 006162 | CENTURYLINK | 8/6/2014 | \$0.41 | LONG-DISTANCE CALLS |
| Paid Chk\# | 006163 | ADP, INC. | 8/8/2014 | \$154.68 | BACKGROUND CHECKS |
| Paid Chk\# | 006164 | ALL-PHASE ELECTRIC SUPPLY | 8/8/2014 | \$133.50 | BLDG SPLS |
| Paid Chk\# | 006165 | BAKER \& TAYLOR BOOKS | 8/8/2014 | \$14,056.99 | BOOKS |
| Paid Chk\# | 006166 | BANCTEC INC. | 8/8/2014 | \$31.83 | FOLDER MNTHLY MAINT. |
| Paid Chk\# | 006167 | BLACKSTONE AUDIO, INC. | 8/8/2014 | \$150.00 | NONPRINT |
| Paid Chk\# | 006168 | B-TECH LLC | 8/8/2014 | \$20.00 | MNTHLY WEB SERVICE |
| Paid Chk\# | 006169 | CARMICHAEL TRUCK \& | 8/8/2014 | \$661.17 | BKM REPAIR |
| Paid Chk\# | 006170 | CDW GOVERNMENT, INC. | 8/8/2014 | \$37.68 | IS SPLS |
| Paid Chk\# | 006171 | CHARDON LABORATORIES, INC. | 8/8/2014 | \$662.00 | BOILER/COOLING TWR-QTRLY SERVI |
| Paid Chk\# | 006172 | CHASE CARD SERVICES | 8/8/2014 | \$537.06 | VARIOUS |
| Paid Chk\# | 006173 | CINTAS CORPORATION | 8/8/2014 | \$208.25 | FIRST-AID SPLS |
| Paid Chk\# | 006174 | EVANSVILLE BINDERY, INC. | 8/8/2014 | \$117.71 | BOOK BINDING |
| Paid Chk\# | 006175 | FINDAWAY WORLD, LLC | 8/8/2014 | \$954.91 | NONPRINT |
| Paid Chk\# | 006176 | FREEDOM BUSINESS | 8/8/2014 | \$1,456.86 | CARTRIDGES |
| Paid Chk\# | 006177 | GALE/CENGAGE LEARNING | 8/8/2014 | \$859.93 | BOOKS |
| Paid Chk\# | 006178 | GE CAPITAL INFORMATION | 8/8/2014 | \$50.93 | MNTHLY VITAL COPIER RENT |
| Paid Chk\# | 006179 | HP PRODUCTS | 8/8/2014 | \$2,345.96 | CLEANING SPLS |
| Paid Chk\# | 006180 | JERALD W. JAMES | 8/8/2014 | \$600.00 | TALK TO AN EXPERT PROGRAMS |
| Paid Chk\# | 006181 | JIM GORDON, INC | 8/8/2014 | \$58.49 | MNTHLY MAINT. FOR COPIERS |
| Paid Chk\# | 006182 | KEVIN HUNTLEY EXCAVATING, | 8/8/2014 | \$2,650.00 | SIDEWALK WORK |
| Paid Chk\# | 006183 | KLEINDORFER'S HDWE | 8/8/2014 | \$16.12 | BLDG SPLS |
| Paid Chk\# | 006184 | LOWE'S | 8/8/2014 | \$1,011.83 | BLDG SPLS |
| Paid Chk\# | 006185 | MAXIMUM PC | 8/8/2014 | \$19.95 | PERIODICALS/1YR. |
| Paid Chk\# | 006186 | MIDWEST PRESORT SERVICE | 8/8/2014 | \$289.07 | POSTAGE SERVICES |
| Paid Chk\# | 006187 | MIDWEST TAPE | 8/8/2014 | \$35,742.90 | NONPRINT |
| Paid Chk\# | 006188 | MONROE COUNTY SOLID WASTE | 8/8/2014 | \$228.40 | BLDG SERVICES |
| Paid Chk\# | 006189 | NATURE'S WAY, INC. | 8/8/2014 | \$85.00 | INTERIOR PLANT MAINT. |
| Paid Chk\# | 006190 | NEW READERS PRESS | 8/8/2014 | \$157.68 | BOOKS/VITAL |
| Paid Chk\# | 006191 | B,B \& C POW PEST CONTROL, | 8/8/2014 | \$84.00 | PEST CONTROL |
| Paid Chk\# | 006192 | QUILL CORPORATION | 8/8/2014 | \$120.82 | OFFICE SPLS |
| Paid Chk\# | 006193 | RANDOM HOUSE, LLC | 8/8/2014 | \$177.40 | NONPRINT |
| Paid Chk\# | 006194 | RECORDED BOOKS, LLC | 8/8/2014 | \$1,276.95 | NONPRINT |
| Paid Chk\# | 006195 | SCHINDLER ELEVATOR | 8/8/2014 | \$2,530.08 | BLDG SERVICES |
| Paid Chk\# | 006196 | STANSIFER RADIO COMPANY | 8/8/2014 | \$57.22 | VIDEO MAT'LS |
| Paid Chk\# | 006197 | THE DAILY WORLD | 8/8/2014 | \$150.00 | 12 MONTH SUBSCRIPTION |
| Paid Chk\# | 006198 | TMQ INC. | 8/8/2014 | \$290.00 | DATABASES |
| Paid Chk\# | 006199 | USBORNE BOOKS | 8/8/2014 | \$15.99 | BOOKS |
| Paid Chk\# | 006200 | VERIZON WIRELESS | 8/8/2014 | \$120.03 | BKM DATA LINES |
| Paid Chk\# | 006201 | WESTON WOODS STUDIOS | 8/8/2014 | \$29.95 | NONPRINT |
| Paid Chk\# | 006202 | WFHB | 8/8/2014 | \$2,500.00 | NEWS PROGRAMS-3RD QTR.'14 |

*Check Summary Register®

July 8, 2014 to August 8, 2014

Name
Paid Chk\# 006203 WORLD BOOK, INC

Check Date
Check Amt
8/8/2014
Total Checks
\$127.20 BOOKS
\$657,606.00

## MONROE COUNTY PUBLIC LIBRARY <br> CHECKING ACCOUNTS <br> 07/08/14-08/08/14

Fifth Third Checking Account/Check Register Total
\$657,606.00
Add: Electronic Withdrawals

| Merchant Services-Monthly Credit Card Fees (Aug. '14) | 595.96 |
| :--- | ---: |
| Fifth Third Checking-Monthly Service Charge (July '14) | 61.75 |
| Fifth Third Checking-ACH Service Charge (July '14) | 60.00 |
| Fifth Third Escrow-Monthly Service Charge (July '14) | 10.00 |

Add: Payrolls

| Vouchers 07/11/14 Payroll (ECI) | $122,145.28$ |
| :--- | ---: |
| Electronic transfer (ECI) employee/employer taxes | $46,673.34$ |
| Electronic transfer (ECI) employer "HSA" | $29,732.50$ |
| Electronic transfer (ECI) employee "HSA" | $2,211.06$ |
| Electronic PERF pymt. 07/14/14 | $19,008.16$ |
| Electronic transfer 07/15/14 (TASC) employee "FSA" | 325.38 |

Vouchers 07/25/14 Payroll (ECI)
120,053.50
Electronic transfer (ECI) employee/employer taxes 46,342.25
Electronic transfer (ECI) employee "HSA" 2,211.06
Electronic PERF pymt. 07/29/14 18,973.48
Electronic transfer 07/29/14 (TASC) employee "FSA" 325.38

Vouchers 08/08/14 Payroll (ECI)
121,630.46
Electronic transfer (ECI) employee/employer taxes 46,609.56
Electronic transfer (ECI) employee "HSA" $\quad 2,101.06$

TOTAL OF A/P AND PAYROLL CHECK REGISTERS
\$1,236,676.18

# ACCOUNTS PAYABLE VOUCHER <br> MONROE COUNTY PUBLIC LIBRARY*Address Line 1*303 E KIRKWOOD AVENUE*BLOOMINGTON, IN 47408 

Payee
JPMORGAN CHASE BANK, NA
CAROL STREAM,

Claim 24678
Purchase Order No. 0
Terms
Date Due


| 6/3/2014 | E019-010-21350 CLOVER/ADULT SPLS | \$21.95 |
| :---: | :---: | :---: |
| 6/4/2014 | E019-010-21350 HOBBY-LOBBY/TEEN SPLS | \$34.42 |
| 6/6/2014 | E019-010-32200 USPS/POSTAGE/TEEN | \$9.80 |
| 6/6/2014 | E019-010-44650 MINECRAFT/TEEN SOFTWARE | \$221.00 |
| 6/12/2014 | E019-010-21350 MARSH/ADULT SPLS | \$7.28 |
| 6/14/2014 | E019-010-21350 DIGI-KEY/ADULT SPLS | \$10.95 |
| 6/17/2014 | E019-010-21350 RADIOSHACK/TEEN PROG. SPLS | \$8.98 |
| 6/18/2014 | E019-010-21350 KROGER/TEEN SPLS | \$50.42 |
| 6/17/2014 | E028-010-21350 BLGFD/FINRA SPLS | \$8.48 |
| 6/18/2014 | E019-010-21350 HOBBY-LOBBY/TEEN SPLS | \$25.45 |
| 6/18/2014 | E019-010-21350 ADAFRUIT/TEEN PROG SPLS | \$60.76 |
| 6/30/2014 | E019-010-21350 MARSH/ADULT SPLS | \$15.16 |
| 6/13/2014 | E019-010-21350 BLGTN SANDWICH/TEEN SPLS | \$187.83 |
| 6/4/2014 | E019-011-21350 MARSH/CHILD SPLS | \$8.09 |
| 6/4/2014 | E019-011-21350 MICHAEL'S/CHILD SPLS | \$7.99 |
| 6/5/2014 | E019-011-21350 ROBINSON BLDG SPLS/CHILD PROJ | \$44.55 |
|  | SPLS/ROAD CLOSED |  |
| 6/4/2014 | E019-011-21350 CITY OF BLGTN/CHILD PROJ. SPLS/SIGNS | \$14.00 |
| 6/6/2014 | E016-011-21350 MENARDS/CHILD GARDEN SPLS | \$13.40 |
| 6/14/2014 | E019-011-38460 ITUNES/E-READER CONTENT | \$7.47 |
| 6/14/2014 | E019-011-21350 AMAZON/IPAD COVERS/CHILD SPLS | \$79.96 |
| 6/24/2014 | E001-012-22500 BUYONLINE/TAGS TO CIRC. TOYS | \$188.10 |
| 6/25/2014 | E019-011-21350 WORTHINGTON/CHILD PROGRAM SPLS | \$170.64 |
| 6/21/2014 | E016-011-21350 AVERS/COMIC BK DAY/TRI-KAPPA \$ | \$145.00 |
| 6/21/2014 | E019-011-21350 AVERS/COMIC BK DAY/CHILD SPLS | \$39.29 |
| Total |  | \$5,150.93 |

$\underline{\text { VOUCHER NO. } 24678 \text { WARRANT NO. } 10126}$

JPMORGAN CHASE BANK, NA $\qquad$

| Acct. <br> No. | Account Title | Amount |
| :--- | :--- | ---: |
| E020-016-31500 | $\$ 99.00$ |  |
|  | $E 001-018-45100$ | $\$ 25.85$ |
|  | $\$ 8.98$ |  |
| $E 001-018-45200$ | $\$ 19.97$ |  |
| $E 001-018-45300$ | $\$ 21.49$ |  |
| $0026-019-44650$ | $\$ 5.34$ |  |
| $E 001-019-31500$ | $\$ 24.95$ |  |
| $E 020-016-31600$ | $\$ 49.90$ |  |
| $E 001-019-31600$ | $\$ 9.99$ |  |
| $E 026-019-44650$ | $\$ 21.39$ |  |
| $E 019-001-32400$ | $\$ 35.00$ |  |

## MONROE COUNTY PUBLIC LIBRARY*Address Line 1*303 E KIRKWOOD AVENUE*BLOOMINGTON, IN 47408

| Payee |  |  |  |  | Claim 24736 |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Purchase Order No. Terms |  |  |
| CHASE CARD SERVICES |  |  |  |  |  |
| CARDMEMBER SERVICE |  |  | Date Due |  |  |
| PALATINE | IL | 94-4014 |  |  |  |
| Invoice Date | Invoice Number | Description(or note attached Invoice(s) or bill(s) |  |  | Amount |
| 7/17/2014 |  | E019-011-21350 MICHAEL'S/FD-CHILD SPLS |  |  | \$26.90 |
| 7/8/2014 |  | E001-015-21200 OVERNIGHTPRINTS/BUS. CARDS-VITAL |  |  | \$39.70 |
| 7/10/2014 |  | E001-018-45100 GABRIEUBOOKS |  |  | \$26.94 |
| 7/16/2014 |  | E001-018-45300 BEYOND WORDSINONPRINT |  |  | \$3.99 |
| 7/10/2014 |  | E019-010-21350 KROGER/ADULT-FOOD/BOOKS + |  |  | \$19.26 |
| 7/14/2014 |  | E019-010-21350 MARSH/ADULT-FOOD |  |  | \$5.00 |
| 7/18/2014 |  | E026-019-44650 TECHSOUPISQL SERVER SOFTWARE |  |  | \$54.00 |
| 7/9/2014 |  | E020-016-32200 USPS/POSTAGE |  |  | \$19.15 |
| 7/8/2014 |  | E016-015-21350 AMAZON/REFUND SALES TAX |  |  | (\$0.63) |
| 7/6/2014 |  | E016-015-21350 AMAZON/OUTREACH SPLS |  |  | \$36.09 |
| 7/13/2014 |  | E019-015-21350 KROGERNITAL SPLS |  |  | \$24.85 |
| 7/22/2014 |  | E016-015-38460 AMAZON/WAHL TRUST/E-CONTENT |  |  | \$141.47 |
| 7/8/2014 |  | E019-010-21350 BLGFDS/DROP-IN/TEENS |  |  | \$7.67 |
| 7/14/2014 |  | E019-010-21350 KROGER/DROP-IN/TEEN |  |  | \$40.49 |
| 7/22/2014 |  | E019-010-21350 AVER'S/ALL DAY ANIME |  |  | \$92.18 |
|  |  |  |  |  | \$537.06 |

VOUCHER NO. 24736 WARRANT NO. 6171

CHASE CARD SERVICES

## $\$ \quad \$ 537.06$ <br> ON ACCOUNT OF APPROPRIATION FO <br> $\qquad$

=-_

COST DITRIBUTION LEDGER CLASSIFICATION IF CLAIM PAID MOTOR VEHICLE HIGHWAY FUND

| Acct. No. | Account Title | Amount |
| :---: | :---: | :---: |
|  | E019-011-21350 | \$26.90 |
|  | E001-015-21200 | \$39.70 |
|  | E001-018-45100 | \$26.94 |
|  | E001-018-45300 | \$3.99 |
|  | E019-010-21350 | \$19.26 |
|  | E019-010-21350 | \$5.00 |
|  | E026-019-44650 | \$54.00 |

## ALLOWED

 IN THE SUM OF $\$ \$ 537.06$$\qquad$
$\qquad$
$\qquad$
$\qquad$
Board/Council Member
$\qquad$

## Financial Report Comments

Reports as of 7-31-14

Board Meeting Date 8/20/14
Monthly Budget Report:
The guideline for the portion of the annual budget spent after seven months is $58.3 \%$ or seven twelfths. The actual operating fund spending for January to July is $53.8 \%$ of the annual total budget.

## Monthly Budget Report:

Supplies - Light Bulbs (2260) - This line is over the guideline at this point(76\%). It will be watched closely.

Building Services (3140) - Snow removal and salt application has caused this line to be over the guideline at this point(81.4\%).

Maintenance Contracts (3150) - In July we paid the annual amount for Polaris (about 30K) and the annual amount for our self check and material handling equipment (about 40K). We are over the guideline for now (72.3\%) but the rest of the maintenance contracts we will pay this year are relatively small. We should be under budget by year end.

Advertising and Publication (3310) - The public notices related to the renovation, roof, and chillers along with job postings for several positions have caused this line to be over(74.6\%).

Insurance (3420)_ We pay the annual amount usually by March. We have also purchased additional insurance for coverage related to some of our major facility projects this year. We are over budget on this line but it is offset in other areas.

Building Repairs (3610) - Over the guideline at this point (83.1\%). We are hoping to go for a while without anything breaking.

Parking (3710) - We paid the annual cost of Zone 4 permits this month which has caused us to be over the guideline (73.5\%).
Dues (3910) - We pay the annual I.L.F. dues at the beginning of the year so we are at $100 \%$ of the budget..
The rest of the budget lines seem to be moving along as expected.

| MONROE COUNTY PUBLIC LIBRARY <br> MONTHLY SUMMARY OF BUDGET CATEGORIES <br> AS OF JULY 31, 2014 <br> SEVEN MONTHS = 58.3\% |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{aligned} & 2014 \\ & \text { JULY } \end{aligned}$ | $\begin{aligned} & 2013 \\ & \text { JULY } \end{aligned}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{aligned} & 2014 \\ & \text { Y-T-D } \end{aligned}$ <br> BUDGET <br> REMAINING | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | 2014 <br> \% OF <br> BUDGET <br> REMAINING |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| SALARIES | 298,949.86 | 289,365.62 | 2,232,934.64 | 3,979,955.67 | 2,192,301.35 | 1,747,021.03 | 56.1\% | 43.9\% |
| EMPLOYEE BENEFITS | 124,988.14 | 136,152.36 | 818,531.15 | 1,554,141.00 | 812,228.28 | 735,609.85 | 52.7\% | 47.3\% |
| OTHER WAGES | 449.98 | 659.42 | 814.36 | 15,000.00 | 659.42 | 14,185.64 | 5.4\% | 94.6\% |
| TOTAL PERSONNEL SERVICES | 424,387.98 | 426,177.40 | 3,052,280.15 | 5,549,096.67 | 3,005,189.05 | 2,496,816.52 | 55.0\% | 45.0\% |
| SUPPLIES |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES | 3,175.34 | 1,826.49 | 19,392.59 | 58,250.00 | 22,918.89 | 38,857.41 | 33.3\% | 66.7\% |
| OPERATING SUPPLIES | 5,852.40 | 11,233.34 | 48,088.74 | 114,400.00 | 52,557.97 | 66,311.26 | 42.0\% | 58.0\% |
| REPAIR \& MAINT. SUPPLIES | 1,430.81 | 2,314.99 | 8,383.51 | 27,900.00 | 14,068.39 | 19,516.49 | 30.0\% | 70.0\% |
| TOTAL SUPPLIES | 10,458.55 | 15,374.82 | 75,864.84 | 200,550.00 | 89,545.25 | 124,685.16 | 37.8\% | 62.2\% |
| OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES | 92,070.76 | 46,930.14 | 216,679.16 | 381,937.32 | 161,180.45 | 165,258.16 | 56.7\% | 43.3\% |
| COMMUNICATION \& TRANSPORTATION | 3,354.15 | 5,691.04 | 28,283.12 | 89,300.00 | 31,777.36 | 61,016.88 | 31.7\% | 68.3\% |
| PRINTING \& ADVERTISING | 0.00 | 415.85 | 2,445.32 | 7,700.00 | 2,432.56 | 5,254.68 | 31.8\% | 68.2\% |
| INSURANCE | 2,858.00 | 0.00 | 72,093.00 | 64,000.00 | 63,753.00 | -8,093.00 | 112.6\% | -12.6\% |
| UTILITIES | 32,459.97 | 29,293.42 | 198,391.71 | 326,450.00 | 186,668.62 | 128,058.29 | 60.8\% | 39.2\% |
| REPAIR \& MAINTENANCE | 2,637.54 | 6,427.39 | 24,520.93 | 57,200.00 | 35,831.18 | 32,679.07 | 42.9\% | 57.1\% |
| RENTALS | 18,478.48 | 480.00 | 28,077.20 | 38,200.00 | 29,457.00 | 10,122.80 | 73.5\% | 26.5\% |
| ELECTRONIC SERVICES | 3,450.17 | 9,321.74 | 72,836.02 | 264,053.00 | 65,353.58 | 191,216.98 | 27.6\% | 72.4\% |
| OTHER CHARGES | 0.00 | 18,083.35 | 8,511.35 | 14,050.00 | 131,933.35 | 5,538.65 | 60.6\% | 39.4\% |
| TOTAL OTHER SERVICES \& CHARGES | 155,309.07 | 116,642.93 | 651,837.81 | 1,242,890.32 | 708,387.10 | 591,052.51 | 52.4\% | 47.6\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT | 339.99 | 0.00 | 6,851.44 | 83,000.00 | 9,704.62 | 76,148.56 | 8.3\% | 91.7\% |
| OTHER CAPITAL OUTLAY | 75,636.80 | 81,993.10 | 527,413.76 | 936,147.00 | 559,353.80 | 408,733.24 | 56.3\% | 43.7\% |
| TOTAL CAPITAL OUTLAY | 75,976.79 | 81,993.10 | 534,265.20 | 1,019,147.00 | 569,058.42 | 484,881.80 | 52.4\% | 47.6\% |
| TOTAL OPERATING EXPENDITURES | 666,132.39 | 640,188.25 | $\underline{\text { 4,314,248.00 }}$ | 8,011,683.99 | 4,372,179.82 | 3,697,435.99 | 53.8\% | 46.2\% |



|  | $\begin{aligned} & 2014 \\ & \text { JULY } \end{aligned}$ | $\begin{aligned} & 2013 \\ & \text { JULY } \end{aligned}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES (1000'S) |  |  |  |  |  |  |  |  |
| SALARIES |  |  |  |  |  |  |  |  |
| 1120 ADMINISTRATION | 14,405.24 | 13,635.98 | 108,039.30 | 187,268.00 | 102,269.85 | 79,228.70 | 57.7\% | 42.3\% |
| 1130 PROFESSIONAL/SUPERVISORS | 48,850.34 | 38,914.33 | 347,531.41 | 628,111.73 | 291,857.41 | 280,580.32 | 55.3\% | 44.7\% |
| 1140 PROFESSIONAL ASSISTANTS | 89,627.97 | 93,813.48 | 697,159.49 | 1,243,966.80 | 722,515.08 | 546,807.31 | 56.0\% | 44.0\% |
| 1150 SPECIALISTS \& TECHNICIANS | 60,210.45 | 62,274.36 | 460,271.88 | 868,268.28 | 484,048.54 | 407,996.40 | 53.0\% | 47.0\% |
| 1160 CLERICAL ASSISTANTS | 37,112.41 | 31,919.25 | 269,076.59 | 430,085.63 | 240,069.16 | 161,009.04 | 62.6\% | 37.4\% |
| 1170 PAGES | 19,164.43 | 19,967.76 | 134,915.74 | 247,000.00 | 140,797.52 | 112,084.26 | 54.6\% | 45.4\% |
| 1190 BUILDING MAINTENANCE | 29,579.02 | 28,840.46 | 215,940.23 | 375,255.23 | 210,743.79 | 159,315.00 | 57.5\% | 42.5\% |
| TOTAL SALARIES | 298,949.86 | 289,365.62 | 2,232,934.64 | 3,979,955.67 | 2,192,301.35 | 1,747,021.03 | 56.1\% | 43.9\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 1210 EMPLOYER CONTRIBUTION/FICA | 17,703.97 | 16,985.09 | 132,227.72 | 245,484.46 | 128,787.60 | 113,256.74 | 53.9\% | 46.1\% |
| 1220 UNEMPLOYMENT CONPENSATION | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| 1230 EMPLOYER CONTRIBUTION/PERF | 27,185.03 | 35,167.89 | 204,641.96 | 364,667.22 | 179,068.28 | 160,025.26 | 56.1\% | 43.9\% |
| 12301 ENCUMBERED PERF | 0.00 | 0.00 | 0.00 | 0.00 | 15,335.99 | 0.00 | \#DIV/0! | \#DIV/0! |
| 1235 EMPLOYEE/PERF | 7,281.68 | 10,550.31 | 54,814.88 | 97,678.73 | 53,720.29 | 42,863.85 | 56.1\% | 43.9\% |
| 1240 EMPLOYER CONT/INSURANCE | 68,677.09 | 69,476.74 | 395,922.44 | 778,898.82 | 405,196.46 | 382,976.38 | 50.8\% | 49.2\% |
| 1250 EMPLOYER CONT/MEDICARE | 4,140.37 | 3,972.33 | 30,924.15 | 57,411.77 | 30,119.66 | 26,487.62 | 53.9\% | 46.1\% |
| TOTAL EMPLOYEE BENEFITS | 124,988.14 | 136,152.36 | 818,531.15 | 1,554,141.00 | 812,228.28 | 735,609.85 | 52.7\% | 47.3\% |
| OTHER WAGES |  |  |  |  |  |  |  |  |
| 1310 WORKSTUDY | 0.00 | 0.00 | 0.00 | 5,000.00 | 0.00 | 5,000.00 | 0.0\% | 100.0\% |
| 1180 TEMPORARY STAFF | 449.98 | 659.42 | 814.36 | 10,000.00 | 659.42 | 9,185.64 | 8.1\% | 91.9\% |
| TOTAL OTHER WAGES | 449.98 | 659.42 | 814.36 | 15,000.00 | 659.42 | 14,185.64 | 5.4\% | 94.6\% |
| TOTAL PERSONNEL SERVICES | 424,387.98 | 426,177.40 | 3,052,280.15 | 5,549,096.67 | 3,005,189.05 | 2,496,816.52 | 55.0\% | 45.0\% |
| SUPPLIES (2000'S) |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES |  |  |  |  |  |  |  |  |
| 2110 OFFICIAL RECORDS | 0.00 | 0.00 | 162.84 | 1,100.00 | 979.76 | 937.16 | 14.8\% | 85.2\% |
| 2120 STATIONERY \& PRINTING | 0.00 | 26.50 | 33.00 | 1,100.00 | 97.15 | 1,067.00 | 3.0\% | 97.0\% |
| 2130 OFFICE SUPPLIES | 682.80 | 563.03 | 3,537.56 | 13,650.00 | 3,580.31 | 10,112.44 | 25.9\% | 74.1\% |
| 2135 GENERAL SUPPLIES | 0.00 | 0.00 | -0.53 | 0.00 | 142.79 | 0.53 | \#DIV/0! | \#DIV/0! |
| 2140 DUPLICATING | 2,492.54 | 1,236.96 | 15,459.72 | 42,400.00 | 18,118.88 | 26,940.28 | 36.5\% | 63.5\% |
| 2150 PROMOTIONAL MATERIALS | 0.00 | 0.00 | 200.00 | 0.00 | 0.00 | -200.00 | \#DIV/0! | \#DIV/0! |
| TOTAL OFFICE SUPPLIES | 3,175.34 | 1,826.49 | 19,392.59 | 58,250.00 | 22,918.89 | 38,857.41 | 33.3\% | 66.7\% |



|  | $\begin{aligned} & 2014 \\ & \text { JULY } \end{aligned}$ | $\begin{aligned} & 2013 \\ & \text { JULY } \end{aligned}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING SUPPLIES |  |  |  |  |  |  |  |  |
| 2210 CLEANING SUPPLIES | 2,443.24 | 1,773.21 | 22,658.15 | 38,200.00 | 17,568.36 | 15,541.85 | 59.3\% | 40.7\% |
| 2220 FUEL, OIL, \& LUBRICANTS | 904.16 | 1,258.97 | 4,832.72 | 10,000.00 | 5,264.64 | 5,167.28 | 48.3\% | 51.7\% |
| 2230 CATALOGING SUPPLIES-BOOKS | 0.00 | 415.76 | 1,200.08 | 7,000.00 | 2,822.63 | 5,799.92 | 17.1\% | 82.9\% |
| 2240 A/V SUPPLIES-CATALOGING | 0.00 | 0.00 | 1,466.15 | 9,500.00 | 1,743.91 | 8,033.85 | 15.4\% | 84.6\% |
| 2250 CIRCULATION SUPPLIES | 2,313.51 | 7,760.00 | 11,674.37 | 33,900.00 | 19,463.65 | 22,225.63 | 34.4\% | 65.6\% |
| 2260 LIGHT BULBS | 191.49 | 25.40 | 5,453.12 | 7,200.00 | 3,243.13 | 1,746.88 | 75.7\% | 24.3\% |
| 2280 UNIFORMS | 0.00 | 0.00 | 0.00 | 1,900.00 | 1,157.00 | 1,900.00 | 0.0\% | 100.0\% |
| 2290 DISPLAY/EXHIBIT SUPPLIES | 0.00 | 0.00 | 804.15 | 6,700.00 | 1,294.65 | 5,895.85 | 12.0\% | 88.0\% |
| TOTAL OPERATING SUPPLIES | 5,852.40 | 11,233.34 | 48,088.74 | 114,400.00 | 52,557.97 | 66,311.26 | 42.0\% | 58.0\% |
| REPAIR \& MAINTENANCE SUPPLIES |  |  |  |  |  |  |  |  |
| 2300 IS SUPPLIES | 0.00 | 1,706.16 | 1,400.75 | 6,500.00 | 3,525.99 | 5,099.25 | 21.6\% | 78.5\% |
| 2310 BUILDING MATERIALS \& SUPPLIES | 1,430.81 | 608.83 | 6,763.03 | 21,000.00 | 10,476.71 | 14,236.97 | 32.2\% | 67.8\% |
| 2320 PAINT \& PAINTING SUPPLIES | 0.00 | 0.00 | 219.73 | 400.00 | 65.69 | 180.27 | 54.9\% | 45.1\% |
| 2340 OTHER REPAIR \& BINDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL REPAIR \& MAINTENANCE SUPPLIES | 1,430.81 | 2,314.99 | 8,383.51 | 27,900.00 | 14,068.39 | 19,516.49 | 30.0\% | 70.0\% |
| TOTAL SUPPLIES | 10,458.55 | 15,374.82 | 75,864.84 | 200,550.00 | 89,545.25 | 124,685.16 | 37.8\% | 62.2\% |
| OTHER SERVICES/CHARGES (3000'S) |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |
| 3110 CONSULTING SERVICES | 3,000.00 | 1,670.53 | 6,385.00 | 13,500.00 | 10,990.53 | 7,115.00 | 47.3\% | 52.7\% |
| 3120 ENGINEERING/ARCHITECTURAL | 0.00 | 0.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 0.0\% | 100.0\% |
| 31201 ENCUM. ENGINEERING/ARCHITECT | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 100.0\% | 0.0\% |
| 3130 LEGAL SERVICES | 180.00 | 302.93 | 4,538.06 | 17,300.00 | 11,490.45 | 12,761.94 | 26.2\% | 73.8\% |
| 3140 BUILDING SERVICES | 4,913.45 | 1,639.86 | 24,408.83 | 30,000.00 | 14,500.79 | 5,591.17 | 81.4\% | 18.6\% |
| 3150 MAINTENANCE CONTRACTS | 74,654.23 | 37,619.45 | 104,508.42 | 144,600.00 | 60,217.68 | 40,091.58 | 72.3\% | 27.7\% |
| 3160 COMPUTER SERVICES (OCLC) | 5,057.91 | 1,434.99 | 34,493.83 | 69,637.32 | 29,355.34 | 35,143.49 | 49.5\% | 50.5\% |
| 3170 ADMIN/ACCOUNTING SERVICES | 2,994.27 | 2,866.18 | 23,456.52 | 46,900.00 | 23,930.41 | 23,443.48 | 50.0\% | 50.0\% |
| 3175 COLLECTION AGENCY SERVICES | 1,270.90 | 1,396.20 | 8,888.50 | 20,000.00 | 10,695.25 | 11,111.50 | 44.4\% | 55.6\% |
| TOTAL PROFESSIONAL SERVICES | 92,070.76 | 46,930.14 | 216,679.16 | 381,937.32 | 161,180.45 | 165,258.16 | 56.7\% | 43.3\% |
| COMMUNICATION \& TRANSPORTATION |  |  |  |  |  |  |  |  |
| 3210 TELEPHONE | 990.53 | 4,167.44 | 15,087.67 | 32,700.00 | 17,446.37 | 17,612.33 | 46.1\% | 53.9\% |
| 3215 CABLE TV | 4.45 | 4.74 | 27.32 | 0.00 | 33.51 | -27.32 | \#DIV/0! | \#DIV/0! |
| 3220 POSTAGE | 1,423.17 | 1,493.14 | 9,883.77 | 25,000.00 | 9,493.05 | 15,116.23 | 39.5\% | 60.5\% |
| 3230 TRAVEL EXPENSE | 88.00 | 0.00 | 1,657.74 | 10,000.00 | 242.63 | 8,342.26 | 16.6\% | 83.4\% |
| 3240 PROFESSIONAL MTG. (OFF-SITE) | 0.00 | 0.00 | 364.00 | 10,000.00 | 272.00 | 9,636.00 | 3.6\% | 96.4\% |
| 3250 CONTINUTING ED. (0N-SITE) | 848.00 | 0.00 | 1,246.00 | 10,000.00 | 660.00 | 8,754.00 | 12.5\% | 87.5\% |
| 32501 ENCUMBERED CONTINU. ED.(ON-SITE) | 0.00 | 0.00 | 0.00 | 0.00 | 3,500.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3260 FREIGHT \& DELIVERY | 0.00 | 25.72 | 16.62 | 1,600.00 | 129.80 | 1,583.38 | 1.0\% | 99.0\% |
| TOTAL COMMUNICATION \& TRANSPORTATION | 3,354.15 | 5,691.04 | 28,283.12 | 89,300.00 | 31,777.36 | 61,016.88 | 31.7\% | 68.3\% |
|  |  |  |  |  |  |  |  | 16 |



*NOTE: BUDGET LINES THAT HAVE BEEN EXCEEDED WILL HAVE MONEY TRANSFERRED INTO THEM FROM BUDGET LINES THAT HAVE EXCESS MONEY IN THEM AT THE END OF THE YEAR.

MONROE COUNTY PUBLIC LIBRARY
Operating Budget \& Expenditure Report
January 1, 2014 to July 31, 2014
7 months = 58.3\%

|  |  |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
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|  | 2014 |  |  |  |  |  |  |  | 2014 | 2014 YTD | $2014$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object Object Descr | Budget | Jan. | Feb. | Mar. | Apr. | May | June | July | YTD Amt | Balance | Budget |
| 22900 DISPLAY/EXHIBITS | \$6,700.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$804.15 | \$0.00 | \$804.15 | \$5,895.85 | 12.00\% |
| 23000 IS SUPPLIES | \$6,500.00 | \$199.99 | \$0.00 | \$408.87 | \$388.03 | \$259.26 | \$144.60 | \$0.00 | \$1,400.75 | \$5,099.25 | 21.55\% |
| 23100 BUILDING MATERIAL | \$21,000.00 | \$403.55 | \$1,136.05 | \$1,282.57 | \$582.53 | \$852.53 | \$1,074.99 | \$1,430.81 | \$6,763.03 | \$14,236.97 | 32.20\% |
| 23200 PAINT/PAINTING | \$400.00 | \$125.56 | \$94.17 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$219.73 | \$180.27 | 54.93\% |
| 31100 CONSULTING SERVICES | \$13,500.00 | \$0.00 | \$2,730.00 | \$125.00 | \$530.00 | \$0.00 | \$0.00 | \$3,000.00 | \$6,385.00 | \$7,115.00 | 47.30\% |
| 31200 ENGINEERING/ARCHITEC | \$30,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$30,000.00 | 0.00\% |
| 31201 ENCUMBERED | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | 100.00\% |
| 31300 LEGAL SERVICES | \$17,300.00 | \$0.00 | \$2,008.95 | \$1,365.00 | \$0.00 | \$608.86 | \$375.25 | \$180.00 | \$4,538.06 | \$12,761.94 | 26.23\% |
| 31400 BUILDING SERVICES | \$30,000.00 | \$1,970.05 | \$6,426.00 | \$7,648.51 | \$2,215.87 | \$819.40 | \$415.55 | \$4,913.45 | \$24,408.83 | \$5,591.17 | 81.36\% |
| 31500 MAINTENANCE | \$144,600.00 | \$2,560.46 | \$5,296.41 | \$1,408.78 | \$2,804.61 | \$8,471.41 | \$9,312.52 | \$74,654.23 | \$104,508.42 | \$40,091.58 | 72.27\% |
| 31600 COMPUTER SERVICES | \$69,637.32 | \$5,323.12 | \$4,915.16 | \$4,981.69 | \$4,755.31 | \$4,505.59 | \$4,955.05 | \$5,057.91 | \$34,493.83 | \$35,143.49 | 49.53\% |
| 31700 ADMIN/ACCOUNTING | \$46,900.00 | \$955.77 | \$7,426.22 | \$4,434.42 | \$3,204.63 | \$937.38 | \$3,503.83 | \$2,994.27 | \$23,456.52 | \$23,443.48 | 50.01\% |
| 31750 COLLECTION AGENCY | \$20,000.00 | \$0.00 | \$1,652.80 | \$1,342.50 | \$1,602.05 | \$1,109.80 | \$1,910.45 | \$1,270.90 | \$8,888.50 | \$11,111.50 | 44.44\% |
| 32100 TELEPHONE | \$32,700.00 | \$2,375.83 | \$2,551.58 | \$2,341.97 | \$2,419.91 | \$2,443.00 | \$1,964.85 | \$990.53 | \$15,087.67 | \$17,612.33 | 46.14\% |
| 32150 CABLE TV SERVICE | \$0.00 | \$4.76 | \$4.76 | \$4.45 | \$4.45 | \$0.00 | \$4.45 | \$4.45 | \$27.32 | -\$27.32 | 0.00\% |
| 32200 POSTAGE | \$25,000.00 | \$1,832.03 | \$950.99 | \$1,761.60 | \$1,200.15 | \$1,096.31 | \$1,619.52 | \$1,423.17 | \$9,883.77 | \$15,116.23 | 39.54\% |
| 32300 TRAVEL EXPENSE | \$10,000.00 | \$91.52 | \$0.00 | \$1,247.12 | \$0.00 | \$0.00 | \$231.10 | \$88.00 | \$1,657.74 | \$8,342.26 | 16.58\% |
| 32400 PROFESSIONAL | \$10,000.00 | \$44.00 | \$0.00 | \$175.00 | \$130.00 | \$0.00 | \$15.00 | \$0.00 | \$364.00 | \$9,636.00 | 3.64\% |
| 32500 CONTINUING | \$10,000.00 | \$0.00 | \$199.00 | \$199.00 | \$0.00 | \$0.00 | \$0.00 | \$848.00 | \$1,246.00 | \$8,754.00 | 12.46\% |
| 32600 FREIGHT/DELIVERY | \$1,600.00 | \$0.00 | \$16.62 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16.62 | \$1,583.38 | 1.04\% |
| 33100 ADVERTISING/PUBLICAT | \$2,700.00 | \$249.77 | \$368.42 | \$1,117.09 | \$250.16 | \$29.88 | \$0.00 | \$0.00 | \$2,015.32 | \$684.68 | 74.64\% |
| 33200 PRINTING SERVICES | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$430.00 | \$0.00 | \$430.00 | \$4,570.00 | 8.60\% |
| 34100 OFFICIAL BOND INS. | \$600.00 | \$0.00 | \$0.00 | \$450.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$450.00 | \$150.00 | 75.00\% |
| 34200 OTHER INSURANCE | \$63,400.00 | \$0.00 | \$14,714.00 | \$51,856.00 | \$756.00 | \$1,459.00 | \$0.00 | \$2,858.00 | \$71,643.00 | -\$8,243.00 | 113.00\% |
| 35100 GAS | \$2,750.00 | \$653.52 | \$244.03 | \$99.10 | \$52.32 | \$480.68 | \$98.34 | \$99.30 | \$1,727.29 | \$1,022.71 | 62.81\% |
| 35200 ELECTRICITY | \$296,400.00 | \$28,843.24 | \$31,350.10 | \$27,265.24 | \$22,094.70 | \$22,521.55 | \$24,892.87 | \$30,154.12 | \$187,121.82 | \$109,278.18 | 63.13\% |
| 35300 WATER | \$27,300.00 | \$1,001.46 | \$1,704.66 | \$347.17 | \$1,196.13 | \$1,282.36 | \$1,804.27 | \$2,206.55 | \$9,542.60 | \$17,757.40 | 34.95\% |
| 36100 BUILDING REPAIRS | \$22,000.00 | \$1,844.00 | \$6,471.81 | \$5,000.00 | \$0.00 | \$1,996.55 | \$1,228.62 | \$1,747.50 | \$18,288.48 | \$3,711.52 | 83.13\% |
| 36300 OTHER | \$21,200.00 | \$0.00 | \$416.50 | \$98.00 | \$390.90 | \$0.00 | \$240.84 | \$861.49 | \$2,007.73 | \$19,192.27 | 9.47\% |
| 36400 VEHICLE | \$11,000.00 | \$15.00 | \$2,685.99 | \$343.53 | \$14.00 | \$420.95 | \$270.91 | \$28.55 | \$3,778.93 | \$7,221.07 | 34.35\% |
| 36500 MATERIALS | \$3,000.00 | \$0.00 | \$244.03 | \$0.00 | \$201.76 | \$0.00 | \$0.00 | \$0.00 | \$445.79 | \$2,554.21 | 14.86\% |
| 37100 REAL ESTATE | \$38,200.00 | \$9,514.40 | -\$464.52 | -\$71.80 | -\$36.80 | \$658.96 | -\$1.52 | \$18,478.48 | \$28,077.20 | \$10,122.80 | 73.50\% |


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## MONROE COUNTY PUBLIC LIBRARY

## LIRF Budget \& Expenditure Report

January 1, 2014 to July 31, 2014
7 months = 58.3\%

|  |  |  |  |  |  |  |  |  |  |  | 2014 | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2014 |  |  |  |  |  |  |  | YTD | YTD | \%YTD |
| Object | Object Descr | Budget | Jan. | Feb. | Mar. | Apr. | May | J une | July | Amount | Balance | Budget |
| 36100 | BUILDING REPAIRS | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 44300 | OTHER EQUIPMENT | \$46,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$46,000.00 | 0.00\% |
| 44450 | BUILDING RENOVATION | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,890. | \$1,890.00 | \$148,110.00 | 1.26\% |
| 44600 | IS EQUI PMENT | \$70,000.00 | \$0.00 | \$0.00 | \$15,245.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,245.00 | \$54,755.00 | 21.78\% |
|  |  | \$366,000.00 | \$0.00 | \$0.00 | \$15,245.00 | \$0.00 | \$0.00 | \$0.00 | \$1,890. | \$17,135.00 | \$348,865.00 | 4.68\% |

## MONROE COUNTY PUBLIC LIBRARY

## 08/08/14 12:42 PM

Debt Service Budget \& Expenditures Report
January 1, 2014 to July 31, 2014
7 months $=58.3 \%$

|  |  |  |  |  |  |  |  |  |  | 2014 | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object | 2014 |  |  |  |  |  |  |  | 2014 | YTD | \%YTD |
| Object Descr | Budget | Jan. | Feb. | Mar. | Apr. | May | J une | July | YTD Amt | Balance | Budget |
| 37100 REAL ESTATE | \$607,768.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$304,333.75 | \$0.00 | \$304,333.75 | \$303,434.25 | 50.07\% |
| 39200 INTEREST/TEMPO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39250 PAYMENT ON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39450 TRANSFER TO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$607,768.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$304,333.75 | \$0.00 | \$304,333.75 | \$303,434.25 | 50.07\% |

## MONROE COUNTY PUBLIC LIBRARY

Rainy Day Budget \& Expenditures Report
January 1, 2014 to July 31, 2014
7 months = 58.3\%

| 2014 |  |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Object Object Descr |  |  |  |  |  |  |  |  |  |

## MONROE COUNTY PUBLIC LIBRARY

Special Revenue Budget \& Expenditure Report
January 1, 2014 to July 31, 2014
7 months $=58.3 \%$

|  |  |  |  |  |  |  |  |  |  |  | 2014 | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object | Object Descr | 2014 Budget | Jan. | Feb. | Mar. | Apr. | May | J une | July | YTD <br> Amount | YTD <br> Balance | \%YTD <br> Budget |
| 11300 | PROF/SUPERVISORS | \$62,658.60 | \$4,819.94 | \$4,819.94 | \$4,819.94 | \$4,819.94 | \$7,229.91 | \$4,819.94 | \$4,819.94 | \$36,149.55 | \$26,509.05 | 57.69\% |
| 11400 | PROFESSI ONAL ASSISTANT | \$126,136.26 | \$9,702.74 | \$9,702.74 | \$9,702.76 | \$11,630.41 | \$10,313.31 | \$9,377.09 | \$9,372.50 | \$69,801.55 | \$56,334.71 | 55.34\% |
| 11600 | CLERICAL ASSISTANTS | \$181,897.62 | \$14,077.62 | \$14,185.13 | \$13,748.70 | \$7,169.78 | \$22,154.81 | \$19,027.48 | \$13,664.79 | \$104,028.31 | \$77,869.31 | 57.19\% |
| 11800 | TEMPORAY STAFF | \$11,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | 0.00\% |
| 12100 | FICA/EMPLOYER | \$22,950.00 | \$1,691.79 | \$1,700.17 | \$1,672.13 | \$1,787.86 | \$2,351.59 | \$1,578.59 | \$1,647.24 | \$12,429.37 | \$10,520.63 | 54.16\% |
| 12300 | PERF/EMPLOYER | \$32,238.12 | \$2,487.06 | \$1,244.13 | \$3,735.77 | \$2,714.74 | \$2,224.72 | \$3,472.19 | \$2,452.43 | \$18,331.04 | \$13,907.08 | 56.86\% |
| 12350 | PERF/EMPLOYEE CONTRIB. | \$8,635.32 | \$666.16 | \$333.24 | \$1,000.63 | \$727.15 | \$595.90 | \$930.04 | \$656.88 | \$4,910.00 | \$3,725.32 | 56.86\% |
| 12400 | INS/EMPLOYER CONTRIBUTION | \$73,000.00 | \$12,936.51 | \$10,190.94 | \$4,743.25 | \$4,711.85 | \$1,369.90 | \$3,291.26 | \$9,906.09 | \$47,149.80 | \$25,850.20 | 64.59\% |
| 12500 | MEDICARE/EMPLOYER | \$5,375.40 | \$395.66 | \$397.63 | \$391.07 | \$418.12 | \$549.98 | \$369.19 | \$385.24 | \$2,906.89 | \$2,468.51 | 54.08\% |
| 13100 | WORK STUDY | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | 0.00\% |
| 21200 | STATIONERY/BUS. CARDS | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| 21300 | OFFICE SUPPLIES | \$500.00 | \$0.00 | \$111.96 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$111.96 | \$388.04 | 22.39\% |
| 21350 | GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$125.51 | \$0.00 | \$125.51 | -\$125.51 | 0.00\% |
| 21400 | DUPLICATING | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$502.91 | \$0.00 | \$0.00 | \$502.91 | -\$2.91 | 100.58\% |
| 22200 | FUEL/OIL/LUBRICANTS | \$1,000.00 | \$0.00 | \$0.00 | \$37.29 | \$0.00 | \$36.30 | \$46.66 | \$0.00 | \$120.25 | \$879.75 | 12.03\% |
| 22700 | VIDEO TAPE/MEDIA STORAGE | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,072.51 | \$0.00 | \$8,072.51 | \$11,927.49 | 40.36\% |
| 23000 | IS SUPPLIES | \$1,000.00 | \$0.00 | \$87.00 | \$0.00 | \$0.00 | \$99.00 | \$151.36 | \$199.00 | \$536.36 | \$463.64 | 53.64\% |
| 23500 | VIDEO MATERIALS/CATS | \$10,000.00 | \$871.12 | \$0.00 | \$349.62 | \$0.00 | \$328.24 | \$1,077.90 | \$0.00 | \$2,626.88 | \$7,373.12 | 26.27\% |
| 31100 | CONSULTING SERVICES | \$10,000.00 | \$0.00 | \$361.00 | \$0.00 | \$1,362.00 | \$2,500.00 | \$0.00 | \$0.00 | \$4,223.00 | \$5,777.00 | 42.23\% |
| 31300 | LEGAL SERVICES | \$750.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$43.82 | \$0.00 | \$43.82 | \$706.18 | 5.84\% |
| 31500 | MAINTENANCE CONTRACTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$99.00 | \$99.00 | -\$99.00 | 0.00\% |
| 31600 | COMPUTER SERVICES | \$500.00 | \$49.90 | \$49.90 | \$49.90 | \$49.83 | \$49.90 | \$49.90 | \$49.90 | \$349.23 | \$150.77 | 69.85\% |
| 31650 | DIGITIZATION SERVICES | \$21,000.00 | \$4,055.00 | \$4,105.00 | \$2,710.00 | \$1,975.00 | \$2,290.00 | \$0.00 | \$0.00 | \$15,135.00 | \$5,865.00 | 72.07\% |
| 31700 | ADMIN/ACCOUNTING SERVICES | \$0.00 | \$5.56 | \$1.39 | \$4.85 | \$5.80 | \$24.33 | \$6.57 | \$2.09 | \$50.59 | -\$50.59 | 0.00\% |
| 32100 | TELEPHONE | \$3,700.00 | \$251.13 | \$0.00 | \$499.99 | \$232.01 | \$99.98 | \$0.00 | \$250.50 | \$1,333.61 | \$2,366.39 | 36.04\% |
| 32150 | CABLE TV SERVICE | \$0.00 | \$11.12 | \$11.12 | \$10.39 | \$10.39 | \$10.39 | \$10.39 | \$10.39 | \$74.19 | -\$74.19 | 0.00\% |
| 32200 | POSTAGE | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6.85 | \$0.00 | \$0.00 | \$6.85 | \$493.15 | 1.37\% |
| 32300 | TRAVEL EXPENSE | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |



|  | MONROE COUNTY PUBLIC LIBRARY <br> LCPF Budget \& Expenditure Report <br> January 1, 2014 to July 31, 2014 <br> 7 months = 58.3\% |  |  |  |  |  |  | 08/08/14 12:50 PMPage 1 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object Object Descr | $\begin{array}{r} 2014 \\ \text { Budget } \end{array}$ | Jan. | Feb. | Mar. | Apr. | May | June | July | $\begin{array}{r} \text { YTD } \\ \text { Amount } \end{array}$ | $\begin{array}{r} 2014 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2014 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| 39450 TRANSFER TO ANOTHER | \$0.00 | \$418,856.68 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$418,856.68 | 18,856.68 | 0.00\% |
|  | \$0.00 | \$418,856.68 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$418,856.68 | 8,856.68 | 0.00\% |

## MONROE COUNTY PUBLIC LIBRARY

## Gen. Obligation Bond Budget \& Expenditure

January 1, 2014 to July 31, 2014
7 months $=58.3 \%$


## MONROE COUNTY PUBLIC LIBRARY

Expenditure Summary compared to last year
2014 compared to 2013: Period Ending July

|  |  |  | July | 2014 |  | July | 2013 | \%Last YR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund | Fund Descr | 2014 Budget | 2014 Amt | YTD Amt | 2013 Budget | 2013 Amt | YTD Amt | YTD Diff |
| 001 | OPERATING | \$8,011,683.99 | \$666,132.39 | \$4,314,248.00 | \$7,818,019.99 | \$640,188.25 | \$4,372,179.82 | -1.33\% |
| 002 | JAIL | \$0.00 | \$62.80 | \$2,294.67 | \$0.00 | \$453.76 | \$2,378.43 | -3.52\% |
| 003 | CLEARING | \$0.00 | \$0.00 | \$8,242.11 | \$0.00 | \$87.99 | \$13,377.93 | -38.39\% |
| 004 | GIFT UNRESTRICTED | \$0.00 | \$577.02 | \$2,728.64 | \$0.00 | \$28.41 | \$6,466.67 | -57.80\% |
| 005 | PLAC | \$0.00 | \$2,350.00 | \$8,100.00 | \$0.00 | \$2,250.00 | \$8,050.00 | 0.62\% |
| 006 | RETIREES | \$0.00 | \$462.87 | \$1,938.09 | \$0.00 | \$1,085.60 | \$5,404.00 | -64.14\% |
| 007 | LIRF | \$366,000.00 | \$1,890.00 | \$17,135.00 | \$350,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 008 | DEBT SERVICE | \$607,768.00 | \$0.00 | \$304,333.75 | \$600,000.00 | \$0.00 | \$296,436.14 | 2.66\% |
| 009 | RAINY DAY | \$400,000.00 | \$181,800.00 | \$209,845.80 | \$400,000.00 | \$0.00 | \$0.00 | 0.00\% |
| 010 | PAYROLL | \$0.00 | \$332,970.05 | \$2,479,896.42 | \$0.00 | \$323,354.31 | \$2,437,347.93 | 1.75\% |
| 011 | I NVESTMENT-GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 012 | TEEN COUNCIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 015 | LSTA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 016 | GIFT-RESTRICED | \$0.00 | \$5,895.70 | \$45,862.83 | \$0.00 | \$5,751.05 | \$42,509.02 | 7.89\% |
| 017 | LEVY EXCESS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 018 | IN KIND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 019 | GIFT-FOUNDATION | \$0.00 | \$12,824.43 | \$63,976.62 | \$101,850.00 | \$10,434.80 | \$46,630.59 | 37.20\% |
| 020 | SPECIAL REVENUE | \$664,141.32 | \$44,814.31 | \$342,446.34 | \$632,213.49 | \$48,935.41 | \$326,648.60 | 4.84\% |
| 021 | CAPITAL PROJ ECTS | \$0.00 | \$0.00 | \$418,856.68 | \$10,975.00 | \$0.00 | \$10,817.71 | 3771.95\% |
| 022 | GATES HARDWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 023 | LSTA-CIVIL WAR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 024 | FINRA GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15.05 | \$17,644.33 | -100.00\% |
| 025 | LSTA-SMITHVI LLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 026 | G O BOND | \$125,000.00 | \$28,178.23 | \$861,161.27 | \$133,000.00 | \$36,651.90 | \$200,280.53 | 329.98\% |
| 027 | COMMUNITY FDTN | \$27,485.00 | \$1,641.16 | \$12,468.70 | \$26,000.00 | \$2,334.60 | \$9,129.59 | 36.57\% |
| 028 | FINRA 2014 | \$0.00 | \$1,452.71 | \$2,531.42 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | \$10,202,078.31 | \$1,281,051.67 | \$9,096,066.34 | \$10,072,058.48 | \$1,071,571.13 | \$7,795,301.29 | 16.69\% |

MONROE COUNTY PUBLIC LIBRARY
Revenue Totals Budget Forms (all funds)

| Source Descr | 2014 YTD Budget | Jan | Feb | Mar | April | May | J une | July | $\begin{array}{r} 2014 \\ \text { YTD Amt } \end{array}$ | 2014 YTD <br> Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 OPERATING |  |  |  |  |  |  |  |  |  |  |  |
| PROPERTY | \$5,350,596.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00\$ | 2,909,777.97 | \$0.00 | \$2,909,777.97 | \$2,440,818.03 | 54.38\% |
| INTANGIBLES TAX | \$18,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,019.52 | \$0.00 | \$9,019.52 | \$8,980.48 | 50.11\% |
| LICENSE EXCISE TAX | \$279,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$181,384.31 | \$0.00 | \$181,384.31 | \$97,615.69 | 65.01\% |
| COUNTY OPTION | \$1,968,168.00 | \$164,013.98 | \$164,013.98 | \$164,013.98 | \$164,013.98 | \$164,013.98 | \$164,013.98 | \$164,013.98 | \$1,148,097.86 | \$820,070.14 | 58.33\% |
| COMMERCIAL | \$45,700.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$21,469.37 | \$0.00 | \$0.00 | \$21,469.37 | \$24,230.63 | 46.98\% |
| US FORESTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| ELL COPIERS/PRINTERS | \$0.00 | \$466.30 | \$384.79 | \$301.85 | \$633.19 | \$332.30 | \$427.00 | \$563.53 | \$3,108.96 | -\$3,108.96 | 0.00\% |
| LOST/DAMAGED | \$0.00 | \$2,791.83 | \$1,925.10 | \$2,068.66 | \$1,850.18 | \$1,364.53 | \$1,663.09 | \$1,602.82 | \$13,266.21 | -\$13,266.21 | 0.00\% |
| FINES | \$175,000.00 | \$12,077.48 | \$12,857.50 | \$13,864.48 | \$11,003.57 | \$10,618.17 | \$12,263.89 | \$10,231.44 | \$82,916.53 | \$92,083.47 | 47.38\% |
| COLLECTION AGENCY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| BLGTN COPIERS \& | \$12,500.00 | \$767.70 | \$1,287.50 | \$0.00 | \$1,729.36 | \$873.70 | \$1,360.45 | \$1,772.61 | \$7,791.32 | \$4,708.68 | 62.33\% |
| MISCELLANEOUS | \$0.00 | \$88.76 | \$101.40 | \$116.25 | \$134.60 | \$92.10 | \$3,562.43 | \$5,111.81 | \$9,207.35 | -\$9,207.35 | 0.00\% |
| PUBLIC LIBRARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MEETING ROOM FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| PLAC DISTRIBUTION | \$12,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,500.00 | 0.00\% |
| REALESTATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| STATE DISTRIBUTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| READER PRINTER | \$0.00 | \$28.77 | \$16.00 | \$50.40 | \$28.62 | \$38.05 | \$26.10 | \$14.80 | \$202.74 | -\$202.74 | 0.00\% |
| OBITS | \$0.00 | \$184.00 | \$99.00 | \$174.00 | \$573.00 | \$135.00 | \$312.00 | \$201.00 | \$1,678.00 | -\$1,678.00 | 0.00\% |
| COIN TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$11,000.00 | \$1,312.98 | \$1,106.77 | \$1,107.10 | \$515.97 | \$632.14 | \$14,371.25 | \$1,310.49 | \$20,356.70 | -\$9,356.70 | 185.06\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RENT INCOME | \$1,000.00 | \$0.00 | \$0.00 | \$225.00 | \$0.00 | \$0.00 | \$300.00 | \$900.00 | \$1,425.00 | -\$425.00 | 142.50\% |
| LSTA INKIND GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 001 OPERATING | \$7,873,464.00 | \$181,731.80 | \$181,792.04 | \$181,921.72 | \$180,482.47 | \$199,569.34\$ | 3,298,481.99 | \$185,722.48 | \$4,409,701.84 | \$3,463,762.16 | 56.01\% |
| Fund 002 J AIL |  |  |  |  |  |  |  |  |  |  |  |


|  |  |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |  |  |





## Cash Balances by fund <br> Current Period: July 2014

FUND Descr
OPERATING
OPERATING
OPERATING
OPERATING
OPERATING
OPERATING
Fund 001 OPERATING
JAIL
Fund 002 JAIL
CLEARING
Fund 003 CLEARING
GIFT UNRESTRICTED
GIFT UNRESTRICTED
GIFT UNRESTRICTED
Fund 004 GIFT UNRESTRICTED
PLAC
PLAC
PLAC
Fund 005 PLAC
RETIREES
Fund 006 RETIREES
LIRF
LIRF
LIRF
Fund 007 LIRF
DEBT SERVICE
Fund 008 DEBT SERVICE
RAINY DAY
RAINY DAY
RAINY DAY
Fund 009 RAINY DAY
PAYROLL
Fund 010 PAYROLL

|  | MTD | MTD |
| ---: | ---: | ---: |
| $07 / 01 / 14$ | Debit | Credit |
| $\$ 1,915.49$ | $\$ 0.30$ | $\$ 0.00$ |
| $\$ 17,957.13$ | $\$ 7,704.89$ | $\$ 14,664.04$ |
| $\$ 20,494.97$ | $\$ 7,632.75$ | $\$ 19,251.35$ |
| $\$ 75,868.56$ | $\$ 603,943.47$ | $\$ 667,075.73$ |
| $\$ 2,020,624.42$ | $\$ 1,309.61$ | $\$ 400,000.00$ |
| $\$ 0.07$ | $\$ 0.19$ | $\$ 10.00$ |
| $\$ 2,136,860.64$ | $\$ 620,591.21$ | $\$ 1,101,001.12$ |
| $\$ 3,768.13$ | $\$ 0.00$ | $\$ 62.80$ |
| $\$ 3,768.13$ | $\$ 0.00$ | $\$ 62.80$ |
| $\$ 1,717.78$ | $\$ 13,053.16$ | $\$ 0.00$ |
| $\$ 1,717.78$ | $\$ 13,053.16$ | $\$ 0.00$ |
| $\$ 1,667.28$ | $\$ 180.10$ | $\$ 1,721.06$ |
| $\$ 33.67$ | $\$ 14.00$ | $\$ 33.67$ |
| $\$ 8,634.87$ | $\$ 1,754.73$ | $\$ 577.02$ |
| $\$ 10,335.82$ | $\$ 1,948.83$ | $\$ 2,331.75$ |
| $\$ 350.00$ | $\$ 100.00$ | $\$ 400.00$ |
| $\$ 1,400.00$ | $\$ 500.00$ | $\$ 1,450.00$ |
| $\$ 600.00$ | $\$ 1,850.00$ | $\$ 2,350.00$ |
| $\$ 2,350.00$ | $\$ 2,450.00$ | $\$ 4,200.00$ |
| $-\$ 925.74$ | $\$ 1,851.48$ | $\$ 462.87$ |
| $-\$ 925.74$ | $\$ 1,851.48$ | $\$ 462.87$ |
| $\$ 10,013.55$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 5,447.32$ | $\$ 0.00$ | $\$ 1,890.00$ |
| $\$ 1,304,018.58$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,319,479.45$ | $\$ 0.00$ | $\$ 1,890.00$ |
| $\$ 123,744.88$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 123,744.88$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 5,551.05$ | $\$ 200,000.00$ | $\$ 181,800.00$ |
| $\$ 1,961,769.21$ | $\$ 0.00$ | $\$ 220,200.00$ |
| $\$ 0.00$ | $\$ 20,200.00$ | $\$ 0.00$ |
| $\$ 1,967,320.26$ | $\$ 220,200.00$ | $\$ 402,000.00$ |
| $\$ 14,387.21$ | $\$ 333,443.75$ | $\$ 332,970.05$ |
| $\$ 14,387.21$ | $\$ 333,443.75$ | $\$ 332,970.05$ |
|  |  |  |


|  |  | MTD | MTD |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FUND Descr | 07/01/14 | Debit | Credit | 07/31/14 | Bal Sht Descr |
| GIFT-RESTRICED | \$12,925.00 | \$1,635.00 | \$14,185.00 | \$375.00 | ONB/MONROE BANK CHECKING |
| GIFT-RESTRICED | \$17,166.02 | \$26,975.40 | \$5,895.70 | \$38,245.72 | FIFTH THIRD BANK CHECKING |
| GIFT-RESTRICED | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | FIFTH THIRD BANK SAVINGS |
| Fund 016 GIFT-RESTRICED | \$80,091.02 | \$28,610.40 | \$20,080.70 | \$88,620.72 |  |
| GIFT-FOUNDATION | \$0.00 | \$0.06 | \$0.00 | \$0.06 | ONB/MONROE BANK CHECKING |
| GIFT-FOUNDATION | \$17,131.50 | \$18,830.23 | \$12,842.22 | \$23,119.51 | FIFTH THIRD BANK CHECKING |
| Fund 019 GIFT-FOUNDATION | \$17,131.50 | \$18,830.29 | \$12,842.22 | \$23,119.57 |  |
| SPECIAL REVENUE | \$1,106.06 | \$60.00 | \$1,112.82 | \$53.24 | GERMAN AMER./UNITED COMMERCE |
| SPECIAL REVENUE | \$20,025.03 | \$46,200.41 | \$44,901.90 | \$21,323.54 | FIFTH THIRD BANK CHECKING |
| SPECIAL REVENUE | \$255,000.00 | \$0.00 | \$45,000.00 | \$210,000.00 | FIFTH THIRD BANK SAVINGS |
| Fund 020 SPECIAL REVENUE | \$276,131.09 | \$46,260.41 | \$91,014.72 | \$231,376.78 |  |
| FINRA GRANT | \$385.94 | \$0.00 | \$0.00 | \$385.94 | FIFTH THIRD BANK CHECKING |
| Fund 024 FINRA GRANT | \$385.94 | \$0.00 | \$0.00 | \$385.94 |  |
| G O BOND | \$3,820.10 | \$55,000.00 | \$28,178.23 | \$30,641.87 | FIFTH THIRD BANK CHECKING |
| G O BOND | \$649,574.02 | \$0.00 | \$55,000.00 | \$594,574.02 | FIFTH THIRD BANK SAVINGS |
| G O BOND | \$5,860.00 | \$0.00 | \$0.00 | \$5,860.00 | FIFTH THIRD ESCROW ACCT |
| Fund 026 G O BOND | \$659,254.12 | \$55,000.00 | \$83,178.23 | \$631,075.89 |  |
| COMMUNITY FDTN GRANT | \$4,690.92 | \$0.00 | \$1,641.16 | \$3,049.76 | FIFTH THIRD BANK CHECKING |
| Fund 027 COMMUNITY FDTN GRANT | \$4,690.92 | \$0.00 | \$1,641.16 | \$3,049.76 |  |
| FINRA 2014 | \$42,536.29 | \$0.00 | \$1,452.71 | \$41,083.58 | FIFTH THIRD BANK CHECKING |
| Fund 028 FINRA 2014 | \$42,536.29 | \$0.00 | \$1,452.71 | \$41,083.58 |  |
|  | \$6,659,259.31 | 342,239.53 | ,055,128.33 | \$5,946,370.51 |  |

## *Check Reconciliation <br> CHASE BANK SAVINGS 06110 BANKONESV

July 2014

## Account Summary

| Beginning Balance $7 / 1 / 2014$ | $\$ 11,929.04$ |
| :--- | ---: |
| + Receipts/Deposits | $\$ 0.30$ |
| $-\quad$ Payments (Checks and | $\$ 0.00$ |
| Ending Balance as | $7 / 31 / 2014$ |

## Check Book



# *Check Reconciliation <br> ONB MONROE CHECKING 06300 ONB/MONROE 

July 2014

## Account Summary

| Beginning Balance | 7/1/2014 |
| :--- | ---: |
| + Receipts/Deposits | $\$ 33,929.31$ |
| $-\quad$ Payments (Checks and | $\$ 9,267.21$ |
| Ending Balance as | $7 / 31 / 2014$ |

## Check Book

| Active | G 001-06300 | OPERATING | \$10,997.98 |
| :---: | :---: | :---: | :---: |
| Active | G 002-06300 | JAIL | \$0.00 |
| Active | G 003-06300 | CLEARING | \$0.00 |
| Active | G 004-06300 | GIFT UNRESTRICTED | \$126.32 |
| Active | G 005-06300 | PLAC | \$50.00 |
| Active | G 006-06300 | RETIREES | \$0.00 |
| Active | G 007-06300 | LIRF | \$0.00 |
| Active | G 008-06300 | DEBT SERVICE | \$0.00 |
| Active | G 012-06300 | TEEN COUNCIL | \$0.00 |
| Active | G 015-06300 | LSTA | \$0.00 |
| Active | G 016-06300 | GIFT-RESTRICED | \$375.00 |
| Active | G 019-06300 | GIFT-FOUNDATION | \$0.06 |
| Active | G 020-06300 | SPECIAL REVENUE | \$0.00 |
| Active | G 024-06300 | FINRA GRANT | \$0.00 |
| Active | G 027-06300 | COMMUNITY FDTN | \$0.00 |
|  |  | Cash | \$11,549.36 |
|  | Beginng B | ance \$33,929.31 |  |
|  | + Tota | eposits \$9,620.05 |  |
|  | - Chec | Written \$32,000.00 |  |
| Check Book |  |  | \$11,549.36 |
| O/S Deposit |  |  | \$352.84 |

# *Check Reconciliation GERMAN-AMER/UNITED C 06400 GER AME/UC 

July 2014

## Account Summary

| Beginning Balance $7 / 1 / 2014$ | $\$ 23,188.95$ |
| :--- | ---: |
| $+\quad$ Receipts/Deposits | $\$ 8,204.66$ |
| $-\quad$ Payments (Checks and | $\$ 22,000.00$ |
| Ending Balance as | $7 / 31 / 2014$ |

Check Book


# *Check Reconciliation© <br> FIFTH THIRD CHECKING 06500 FIFTHCKNG 

July 2014

## Account Summary

Beginning Balance 7/1/2014

+ Receipts/Deposits
- Payments (Checks and

Ending Balance as 7/31/2014
\$408,109.86
\$968,652.67
\$1,048,940.86
\$327,821.67

Check Book


# *Check Reconciliation <br> FIFTH THIRD SAVINGS 06510 FIFTHSAVG 

July 2014

## Account Summary

Beginning Balance 7/1/2014

+ Receipts/Deposits
- Payments (Checks and

Ending Balance as
7/31/2014

## Check Book



# MONROE COUNTY PUBLIC LIBRARY 

## *Check Reconciliation© <br> FIFTH THIRD ESCROW 06530 FIFTH ESCR

July 2014

## Account Summary

Beginning Balance
7/1/2014
\$5,860.07

+ Receipts/Deposits
\$20,200.19
- Payments (Checks and \$10.00
Ending Balance as
7/31/2014
\$26,050.26


## Check Book



## General Obligation Bond and Other Capital Spending

Update: July 2014


Current balance Rainy Day Fund: $\mathbf{\$ 1 , 7 8 5 , 5 2 0}$
Current balance Library Improvement Reserve Fund: \$1,304,018

TO: Monroe County Public Library - Board of Trustees
FROM: Kyle Wickemeyer-Hardy, Human Resources Manager
RE: Personnel Report
DATE: August 20, 2014

## Beginning Employment

- Elizabeth French, Circulation, Page, Pay Grade A, 15-18 hours per week effective July 28, 2014.
- Andrew Fak, Circulation, Page, Pay Grade A, 15-18 hours per week effective August 12, 2014.
- Rebecca Bedwell, Circulation, Page, Pay Grade A, 15-18 hours per week effective August 12, 2014.
- Amy Anderson, Circulation, Page, Pay Grade A, 15-18 hours per week effective August 12, 2014.
- Jonah Wilson, Circulation, Page, Pay Grade A, 15-18 hours per week effective August 12, 2014.


## Ending Employment

- Maggie Bruce, Circulation, Clerk, Pay Grade C, 25 hours per week effective August 1, 2014.
- Tom Gustafson, Circulation, Page, Pay Grade A, 15-18 hours per week effective July 26, 2014.
- Brenda Sarber, Circulation, Clerk, Pay Grade C, 37.5 hours per week effective August 29, 2014.
- Janice Harris, Collection Services, Copy Cataloger, Pay Grade F, 37.5 hours, effective August 29, 2014.
- Marc Tschida, Adult Services, Nonprofit Central Coordinator, Pay Grade H, up to 30 hours per week, effective July 30, 2014.
- Courtney Rishel, Administration, Temporary Support Assistant, Pay Grade B, up to 19 hours per week effective August 7, 2014.
- Amelia Weller, Circulation, Page, Pay Grade A, 15-18 hours per week effective August 14, 2014.


## Job Changes

- Bobby Overman, Adult Services, Librarian, Pay Grade H from 25 hours per week to 37.5 hours per week effective July 28, 2014.
- Jacoba Wells, from Circulation, Page Team Leader, Pay Grade B, 25 hours per week to Reference Assistant/floater, Pay Grade F, 37.5 hours per week effective August 11, 2014.
- Lark Farlee, Circulation, from Page, Pay Grade A, 15-18 hours per week to Page Team Leader, Pay Grade B, 25 hours per week effective August 11, 2014.

| 2014 Board of Trustees Calendar |  |  |  |
| :---: | :---: | :---: | :---: |
| January | 8 | Work Session | Conflict of Interest forms; officer slate presented |
|  | 15 | Board Meeting | Budget line-item transfers; officer slate approved; El Centro contract |
|  | 15 | Board of Finance | Review Investment Report and Policy |
| February | 12 | Work Session |  |
|  | 19 | Board Meeting | Election of Board Officers |
| March | 12 | Work Session |  |
|  | 26 | Board Meeting | Update: Communications \& Marketing/Michael Hoerger |
| April | 2 | Special Work Session | Presentation of Renovation Contractor Recommendation for Main Renovation |
|  | 9 | Special Board Meeting/Work Session | Action item: Contractor for Main Renovation |
|  | 16 | Board Meeting | Update: It's Your Money/Steve Backs |
| May | 14 | Work Session |  |
|  | 21 | Board Meeting | Update: Partnerships/Josh Wolf |
| June | 11 | Work Session |  |
|  | 18 | Board Meeting | Update: Staff Development/Marilyn Wood |
| July | 9 | Work Session | Draft 2015 Budget |
|  | 16 | Board Meeting | Update: Value of HR/Kyle Wickemeyer-Hardy |
| August | 13 | Work Session | Revise 2015 Budget |
|  | 20 | Board Meeting | Approve 2015 Budget for advertising; General Obligation Bond - review list of capital projects and hire bond attorney and financial advisor; Update: Content and Collections - Mickey Needham and Pam Wasmer |
| September | 10 | Work Session |  |
|  | 17 | Board Meeting | 2015 Budget; GO Bond - adopt reimbursement resolution and adopt preliminary bond resolution; Update: Ellettsville/Mickey Needham |
|  | 17 | Public Hearing | Public Hearing on 2015 Budget |
| October | 8 | Work Session | 2015 Budget, as recommended by County Council |
|  | 15 | Board Meeting | Adopt 2015 Budget; GO Bond - public hearing and adopt additional appropriation resolution; Update: Community Outreach/Chris Jackson |
| November | 12 | Work Session |  |
|  | 19 | Board Meeting | Approve 2015 employee insurance package; review Internet and Computer Use Policy; Update: CATS/Michael White |
| December | 10 | Work Session |  |
|  | 17 | Board Meeting | Approve 2015 salary schedule, holiday schedule, pay grade schedule, director's salary; CATS contracts; Update: Social Media/Michael Hoerger |
| 2015 |  |  |  |
| January | 14 | Work Session | Conflict of Interest forms; officer slate presented |
| January | 21 | Board Meeting | Budget line-item transfers; officer slate approved; El Centro contract |
| January | 21 | Board of Finance | Review Investment Report and Policy |
| February | 11 | Work Session |  |
| February | 18 | Board Meeting | Election of Board Officers |
| March | 11 | Work Session |  |
| March | 18 | Board Meeting | Update: |
| April | 8 | Work Session |  |
| April | 15 | Board Meeting | Update: |
| May | 13 | Work Session |  |
| May | 20 | Board Meeting | Update: |
| June | 10 | Work Session |  |
| June | 17 | Board Meeting | Update: |


| July | 8 | Work Session |  |
| :---: | :---: | :---: | :---: |
| July | 15 | Board Meeting | Draft 2016 Budget; Update: |
| August | 12 | Work Session | Revise 2016 Budget |
| August | 19 | Board Meeting | Approve 2016 Budget for advertising; Update: |
| September | 9 | Work Session |  |
| September | 16 | Board Meeting | 2015 Budget; Update: |
| 16-Sep | 16 | Public Hearing | Public Hearing on 2015 Budget |
| October | 14 | Work Session | 2016 Budget, as recommended by County Council |
| October | 21 | Board Meeting | Adopt 2016 Budget; GO Bond - Adopt final bond resolution and approve form of continuing disclosure undertaking; Update: |
| November | 11 | Work Session |  |
| November | 18 | Board Meeting | Approve 2016 employee insurance package; review Internet and Computer Use Policy; Update: |
| December | 9 | Work Session |  |
| December | 16 | Board Meeting | Approve 2016 salary schedule, holiday schedule, pay grade schedule, director's salary; CATS contracts; GO Bond- Award GO bonds and sign closing documents; Update: |

## Director's Report

## GOAL 1: Strengthen $\mathbf{2 1}^{\text {st }}$ century literacy skills.




## 1A. Strengthen early literacy skills.

- Communication received on Facebook for Ellettsville Branch: "I took my son Gabriel to see the shadow puppet show "The Legend of Walter Weirdbeard" at the Ellettsville branch yesterday and

WE LOVED IT! We also attended the Haunted Marionette show there last fall, and I have to admit I enjoy your programs as much as my 5yr old does! We've attended several evening storytime and craft nights, a couple of craft days, and Tuesday's Super Science event all of which have been great. Stephanie \& Penny are the best! I look forward to attending several more of your children's programs. Many thanks to The Friends of the Library for sponsoring such great events!-Neysa Bragg Hernandez"

- The Edgewood Early Childhood Center was unable to use their building one week in July and they reached out to the Ellettsville Branch for support. Children enjoyed a story time with children's librarian Stephanie Holman, and teachers used the meeting room throughout the week to meet with parents for parent-teacher conferences.
- July's Head Start storytime theme was "Silly Stuff," presented at 10 different classrooms. Outreach librarian Polly O'Shea read Shark in the Park by Nick Sharratt and a funny pop-up book called The Wide-Mouthed Frog by Keith Faulkner. Polly reports: "For many of the kids, this was their first experience with a pop-up book. The amazed looks on their faces were priceless as I turned each page. Then we had some musical fun with egg shakers, action songs, and a rolling song cube."
- Josh Wolf visited two groups at Penny Lane Early Learning Center. He told stories and used puppets to get kids excited about visiting the library.


## 1B. Support basic literacy skills.

- VITAL volunteers provided 545 hours of tutoring for 80 learners in July, including five conversation groups, two book discussion groups, and an art group where participants practice English while creating. In response to increasing demand, VITAL is exploring additional resources and tutor training designed to support basic math skills.
- July marks the one-year anniversary of monthly VITAL volunteer orientations. These sessions give potential volunteers an opportunity to meet with staff and learn more about the VITAL program and how they can get involved before they attend tutor training. In 2013, 86\% of volunteers met or exceeded their commitment to tutoring for six months. VITAL will continue to offer monthly orientations as part of ongoing efforts to recruit, train, and retain volunteer tutors.
- In July we made our final visits to MCCSC summer school, presenting stories and booktalks to two groups of children and teachers. Along with Community Outreach, we're so happy for the opportunity to continue this partnership.
- We hosted four camp groups in July (99 kids in all). They were treated to themed stories, puppet shows, and films.
- Although July is typically a slower time for program attendance, "Science Partnership" programs had great turnouts. "Mysterious, Invisible Forces", a physics program presented by IU’s Hal Evans drew 110 attendees. "Super Science Fun", presented by Ivy Tech students drew over 112 patrons. Both programs boosted circulation of nonfiction science books. Great summer reading opportunities!
- The 2014 Summer Reading Program finished with 4,084 participants system wide. Despite this being the first summer with parking meters and renovation in the Children's Department, 2,858 children registered for the Summer Reading Program at the Main Library, a 7\% increase from last year's 2,679. Ellettsville area children picked up 152 Summer Reading game boards in July making the total of 1,053 for 2014. On the Bookmobile, 173 children registered.


## 1C. Serve as a community resource for digital literacy.

- In response to flooding that damaged the Area 10 building, the Ellettsville Branch made study rooms and laptop computers available to Area 10 tutors throughout the month of July.
- Lisa Champelli presented "What's Your Game?" a program where children and parents shared their favorite apps and learned about new ones.


## Director's Report

July 2013


## 1D. Support digital creativity.

- Reference assistant Brandon Rome, who helped digitize the Shower's Brothers Shop Notes (employee newsletter), used the digital collection to help find the former resident of a house. The Indiana Room often helps people learn about their house history. The Shop Notes collection is part of the Monroe County Community Collections.


## 1E. Maintain collections to meet current needs, adding new formats and removing obsolete formats.




## Director's Report

MCPL Total Circulation 2006 -

GOAL 2: Provide shared access to the world's information for free.
MCPL Program Attendance - Teens


2A. Provide programs for teens and adults.

- During the "Learn to Code with Treehouse" program, reference assistant Burl Cooper and manager Steve Backs made sure all participants had a functioning library card and were able to create and use an account within Treehouse. They helped participants explore the product and watched some videos from different learning tracks. Attendees were excited about using the product. The library will follow up with them to ask what else they would like to learn about Treehouse.
- 54 teens registered at the Ellettsville Branch for Teen Summer Reading Program game boards in July, bringing the 2014 total to 150.
- Bloominglabs member Vic Kelson presented "Getting to Know Python." A coding expert, Kelson also discussed the broader implications of how Python can be used. 17 people attended, including elementary age children with their parents and senior citizens. The library will start a Python Club this fall to continue providing a venue for people to share what they know about this coding language.
- All 12 "Etextile Fashion" participants finished their projects on days two and three of the workshop, creating "wearable" technology, programmable LED lights, powered by small batteries and operated via a small microcontroller called "Lilypad". http://arduino.cc/en/Main/arduinoBoardLilyPad
- Chris Hosler and Kevin MacDowell hosted "All Day Anime," attended by 37 teens. It was total chaos, as usual! Duct-tape ninja weapon-making, button design, cosplay, and of course anime!
- "Extreme Team- Life Sized Jenga," coordinated by Chris Hosler, attracted 20 very energetic kids, including a Crestmont Boys and Girls Club group of six.
- Most of the 12 attendees at "Circuit Bending" stayed the full three hours exploring toys they had taken apart during this drop-in program. Several parents stayed with their kids. This was a partnership program with Bloominglabs.
- Luann Dillon was invited to the Brown County Public Library to present "Beginning your Search for Irish Ancestors" for the Brown County Genealogical Society. She encouraged the eight attendees to visit Monroe County Public Library for future programs.

2B. Increase community awareness of and engagement with the library.

- Ellettsville Branch's annual July program that invites children in the community to create art and contribute to the display case was a marvel to behold this year. 27 children created art made with paper, paint, string, shells, recyclable material and many other types of media.


## 2C. Strengthen services for nonprofit organizations.

- Twenty-four customers visited Nonprofit Central. Examples of questions asked: How to convert business to nonprofit? How to look for job in Bloomington within the nonprofit sector? How to write a grant proposal?
- Nonprofit Central hosted two programs. "Is Starting a Nonprofit Right for You" attracted 14 attendees. Eight attended "Finding Funders with the Foundation Center."
- Nonprofit Central Coordinator Marc Tschida resigned July 30. Lucky for us, Reference Librarian Bobby Overman agreed to move from part-time to full-time and assume his responsibilities. Although the library was saddened by Marc's exit, the hard work of preparing other staff to participate paid off, as Nonprofit Central is now fully integrated into the library a few months earlier than anticipated.
- Christine Friesel, as a member of the United Way Vision Council, conducted a site visit to United Way member agency Boys \& Girls Club, evaluating their documentation to verify practices were consistent with United Way standards. Later, she reviewed part of a nonprofit's application process to become a new United Way member agency.
- For a special treat, the Ellettsville Boys and Girls Club brought 67 children for lunch and a movie in the Ellettsville Branch's meeting room.

| July Meeting Rooms/Auditorium Use |  |  |
| :--- | :--- | ---: |
| Meeting Rooms | Main Library meeting rooms used | 72 |
|  | Main Library auditorium used | 0 |
|  | Main Library atrium | 0 |
|  | Ellettsville Branch | 9 |
|  | TOTAL MEETING ROOMS USED | $\mathbf{8 1}$ |

2D. Continually refresh web content and improve usability based on principles of usercentered design.

2E. Increase technological infrastructure capacity to support increased digital focus.

- Michael White, Martin O'Neill, and Sara Laughlin participated in WFHB's month-long community conversation about local news. WFHB has expressed an interest in developing closer coordination, possibly even moving some of its staff to the library. Sara and Michael are continuing the conversation with them.

| July Access |  |  |
| :--- | :--- | ---: |
| Read It Off | Number registered | 471 |
|  | Charges waived | $\$ 711.22$ |
|  | Number individuals with charged waived | 91 |
|  | Number exiting program | 23 |
| Interlibrary Loan | Items loaned |  |
|  | Items borrowed |  |
| Author Alert | Alerts placed |  |

## Director's Report



## Director's Report




| July CATS |  |
| :--- | ---: |
| Government programs produced | 27 |
| Patron programs produced | 120 |
| Community programs produced | 35 |
| Public service announcements | 29 |
| Dubs delivered | 879 |
| Programs added to collection | 186 |

- CATS covered $4^{\text {th }}$ of July Parade 2014 from downtown Bloomington, Bloomington Rotary Tuesday Luncheon with Karen Pence (Indiana First Lady), Sunni Fass (Lotus Festival), Mark DeLong (Amethyst House) from IMU; Mike Adams Show from The Bishop; Jazz in July Concert Series from the IU Art Museum's front plaza including Stardusters little BIG Band, Pharez Whitted, Avenida Brazil Music and Dance, and Steve Houghton \& the AHA! Quintet; Active Aging Coalition from the Bell Trace Commons; the 2014 Monroe County Fair including Fair Queen Pageant, Monroe County Fair Baby Contest, Amateur Talent Show, Mechanical Bull Riding, Hog Wrestling, and the Demolition Derby.
- CATS submitted eight programs for Philo T. Farnsworth Television Awards from the Alliance for Community Media: CATS Week (Political Awareness), Downtown Parking (Public Service Announcements), Fizz! Boom! Read! - The 2014 Summer Reading Program (Children's Programming), Monroe County Commissioners (Government Meetings), Monroe County Timeline (Promo Video), Lotus World Music Festival 2013 - Roberto Fonseca (Entertainment), The Singing Hoosiers 2014 Spring Concert (Performing Arts) and Unfreedom (Documentary). The Philo Awards are presented for educational and creative content deemed to be the best locally-generated content in this rapidly evolving world of old and new media.
- CATS worked with the marketing department of IU Health Bloomington to archive, duplicate and present a series of lectures held at Bloomington Hospital which dealt with the challenges of end-of-life planning and how families can best approach the financial, medical and care decisions that must be addressed. The programs, titled End of Life Planning and End of Life Conversations will play on the Public Channel in the weeks and months ahead.


## GOAL 3: Provide high quality, personalized customer service.

## 3A. Provide quality customer service to increasingly diverse audiences.

- A frequent visitor to the Ellettsville Branch purchased ten book bags. He explained to the clerk that while he never checks anything out from the branch, he is very grateful for free access to the library's public computers. In the spirit of sharing his appreciation, he asked the clerk to hand out the bags to the next ten children who checked out library books. He came back again later in the month and did the same with five more book bags. Many people left the library with smiles on their faces thanks to his thoughtful gift.
- Bobby Overman, Bethany Terry, Josh Wolf, and Sara Laughlin met with representatives from Escuelita para Todos, a local nonprofit focused on helping children of Spanish-speaking families learn to read and write in Spanish, so they can be fully bilingual and bicultural. The school will meet at the library on Sunday afternoons in meeting room 2B.
- Children's Services presented two Sensory Storytimes in July, one by request for Reach High Consulting and one for patrons in general. Both were well attended and reflect a growing audience for this program series.


## Director's Report



## Director's Report

July 2013


ACPL Visits - Bookmobile

3B. Develop a unified communication strategy.
3C. Position auditorium as a valued local performance venue.

## GOAL 4: Optimize stewardship of library resources.

## 4A. Recruit and retain quality employees.

- Staff development sessions in the library attracted 94 employees in July. Staff-led sessions included "Digital Creativity: Mac Beyond the Basics" (three sessions), "New Staff Development LINT Training", "Introduction to El Centro", "The New Indiana Room" (2 sessions), "Library Databases: Recommending Great Books with Novelist", "What Is Digital Literacy?", "iMovie for Beginners", "Civil Library Bootcamp" (2 sessions), and "Picking at LINT". Ten employees also attended a webinar, "The Kid Friendly Library".
- Sara Laughlin hosted a visit from Bill Anderson, regional representative from the Indiana State Library.
- Marilyn Wood and Sara Laughlin attended the "Local Leaders Forum" hosted by the Greater Bloomington Chamber of Commerce.
- Department managers completed mid-year reviews with employees, to review progress on work plans.
- Cheryl Gould, Fully Engaged Libraries, facilitated three sessions, attended by 127 employees on July 31 and August 1, followed by a wrap-up with managers and supervisors, as discussion of new service models for the library began. Employees discussed "mental models" and identified changing customer expectations and what the library would be doing if it were preparing to meet these expectations, core values and purposes of the library. They identified barriers to change and how they would reverse those.


## Director's Report

July 2013



## Director's Report

July 2013



Moving Range (2)



## 4B. Assure adequate, stable funding for library operations.

- Gary Lettelleir received the assessed value for property in Monroe County, to be incorporated in the budget, as well as the amount of the total County Option Income Tax (COIT) to be received in 2015. The only number that remains to be certified is the actual COIT distribution to the library.
- Gary Lettelleir, Marilyn Wood, and Sara Laughlin held a conference call with Jane Herndon, library finance expert at Ice Miller, to begin planning for the 2016-2018 general obligation bond.


## 4C. Maintain library facilities.

- Phase I of the renovation continued, as demolition was completed. Contractors framed new walls and window and door openings, roughed in electrical wiring and HVAC components. Contractors met every two weeks for updates with library leadership. Marilyn Wood met with department representatives after each meeting to update them on progress.

4D. Improve stewardship of library assets and records.


## NOTICE TO TAXPAYERS

The Notice to Taxpayers is available online at www.budgetnotices.in.gov or by calling (888) 739-9826.
Complete details of budget estimates by fund and/or department may be seen by visiting the office of this unit of government at 303 E Kirkwood Ave. For taxes due and payable in 2016, notices will not be printed in the newspaper and will only be available at www.budgetnotices.in.gov or by calling (888) 739-9826.

Notice is hereby given to taxpayers of MONROE COUNTY PUBLIC LIBRARY, Monroe County, Indiana that the proper officers of Monroe County Public Library will conduct a public hearing on the year 2015 budget. Following this meeting, any ten or more taxpayers may object to a budget, tax rate, or tax levy by filing an objection petition with the proper officers of Monroe County Public Library not more than seven days after the hearing. The objection petition must identify the provisions of the budget, tax rate, or tax levy to which taxpayers object. If a petition is filed, Monroe County Public Library shall adopt with the budget a finding concerning the objections in the petition and testimony presented. Following the aforementioned hearing, the proper officers of Monroe County Public Library will meet to adopt the following budget:

| Public Hearing Date | Wednesday, September <br> 17,2014 |
| :--- | :--- |
| Public Hearing Time | $5: 45$ PM |
| Public Hearing Location | 303 E Kirkwood Ave | | Estimated Civil Max Levy |
| :--- |


| Adoption Meeting Date | Wednesday, October 15, <br> 2014 |
| :--- | :--- |
| Adoption Meeting Time | 5:45 PM |
| Adoption Meeting Location | 303 E Kirkwood Ave |


| $\begin{gathered} 1 \\ \text { Fund Name } \end{gathered}$ | $\stackrel{2}{ } \stackrel{2}{\text { Budgetimate }}$ | 3 <br> Maximum Estimated Funds to be Raised (including appeals and levies exempt from maximum levy limitations) | 4 <br> Excessive Levy Appeals | $\begin{gathered} 5 \\ \text { Current Tax Levy } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| 0061-RAINY DAY | \$400,000 | \$0 | \$0 | \$0 |
| 0101- <br> GENERAL | \$8,241,947 | \$5,510,398 | \$32,698 | \$5,299,983 |
| 0180-DEBT SERVICE | \$620,000 | \$580,000 | \$0 | \$598,796 |
| 2011-LIBRARY IMPROVEMENT RESERVE | \$350,000 | \$0 | \$0 | \$0 |
| Totals | \$9,611,947 | \$6,090,398 | \$32,698 | \$5,898,779 |

## Monroe County Public Library 2015 Budget

As we prepare the financial plan for 2015, we are also considering the community's needs for library services for the long term. We are looking at the "big picture" for a growing community and the 20132017 strategic plan as we allocate limited funds for priority initiatives.

2015 plans include:

- Opening of the new teen space digital creativity center and second floor meeting rooms, along with renovated auditorium, children's program room, and staff office spaces
- Improved wireless access at Main Library and Ellettsville Branch
- Professional learning to support implementation of the embedded librarian model, program evaluation, and digital creativity
- Expanding Sunday hours to 12 noon to 6 p.m. Possible changes to allow after-hours access to the auditorium for community groups

Long-term plans include:

- A feasibility study to determine the best location and design of a new branch in the next five to 10 years, based on population growth
- Approval of general obligation bonds to cover capital improvements for the 2016-2018 period


## 2015 Revenue and Expense Summary

The total Operating Fund revenue projection for 2015 is about $\$ 7,997,000$, an increase of about $\$ 210,000(2.4 \%)$ compared to 2014 revenue projections. The property tax revenue projection is based on a combined general and debt fund increase of $2.7 \%$ which is this year's AVGQ. The tax levy includes an excess levy appeal amounting to $\$ 32,698$. The COIT estimate is based on actual 2014 COIT. We should receive the final 2015 COIT number by August 1. The other revenue lines which include fines, fees, and miscellaneous state tax revenue make up about $7 \%$ of the annual total operating fund revenue and they are based on what we actually received in 2013. (See Worksheet A.)

The total operating spending allocation for 2015 is $\$ 8,241,947$, which includes $\$ 8,036,947$ for operations and $\$ 205,000$ transfer to LIRF. (See Worksheet B for line-item expenditures in all funds, Worksheet C for line-item expenditures in the Operating Fund compared with previous years, and Worksheet D for narrative about areas of particular interest.) Our strategy for expenditures is:

- Maintain current staffing levels and competitive salaries and benefits and invest in professional learning.
- Continue to maintain current facilities.
- Invest in technology infrastructure, bandwidth, and equipment to keep pace with changing needs.
- Allocate revenue increases based on AVGQ limits and COIT revenue increases to LIRF for future costs associated with a new branch. The 2015 spending budget includes a $\$ 205,000$ transfer to LIRF.


## Wage and Benefit Assumptions

Wages and benefits account for $68 \%$ of the 2015 budget and include a $2 \%$ salary increase for staff. We have estimated a $10 \%$ increase for the employer contribution to health insurance. We will be asking for quotes from several health insurance providers this year in efforts to slow the rise in benefits costs. The final decision about the wage increase will be made in December 2014, after we confirm insurance costs for 2015.

## Capital Spending

The 2013-2015 general obligation bond has allowed us to complete several major projects to update and maintain our facilities and technology. We have compiled a list of capital improvements for the next G.O. bond period. We will be bringing the proposal to the Board later this year. Worksheet E provides an update on current G.O. bond expenditures and 2015 operating fund capital spending.

## Accompanying Documents

Worksheet A shows estimated revenue, expense, and cash balances, by fund.
Worksheet B includes line item expenditures for all five funds.
Worksheet C shows line item expenditures in the Operating Fund budget, compared to previous years.
Worksheet D provides narrative information about major items and items that changed significantly.
Worksheet E includes the capital spending plan for 2015.


|  |  |  | udget after |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Worksheet A |  |  | 1782 |  | Estimates |
|  | Service F | Fur |  |  |  |
| INCOME |  |  |  |  |  |
| Property Tax |  | \$ | 598,796 | \$ | 580,000 |
| Commercial Vehicle Excise Tax |  |  | 5,170 |  | 5,000 |
| Financial Institutions Tax |  |  | 1,936 |  | 2,000 |
| License Excise |  |  | 29,955 |  | 30,000 |
|  | TOTAL | \$ | 635,857 | \$ | 617,000 |
| EXPENSES |  |  |  |  |  |
| Bond Payment |  | \$ | 607,768 | \$ | 620,000 |
| FUND BALANCE |  |  |  |  |  |
| Beginning |  | \$ | 73,551 | \$ | 101,640 |
| Income less exp. |  | \$ | 28,089 | \$ | $(3,000)$ |
| Ending balance |  | \$ | 101,640 | \$ | 98,640 |
| Library I | ement | Res | Fund |  |  |
| INCOME |  |  |  |  |  |
| Transfer |  |  |  | \$ | 205,000 |
| EXPENSES |  |  |  |  |  |
| Other Services/Charges |  | \$ | 100,000 | \$ | 100,000 |
| Capital |  | \$ | 250,000 | \$ | 250,000 |
|  | TOTAL |  | \$350,000 |  | \$350,000 |
| FUND BALANCE |  |  |  |  |  |
| Beginning |  | \$ | 1,334,724 | \$ | 1,184,724 |
| Renov/eq |  | \$ | $(150,000)$ | \$ | $(56,000)$ |
| Total |  | \$ | 1,184,724 | \$ | 1,333,724 |


| 2014 Budget after |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Worksheet A |  | 1782 |  | 5 Estimates |
| Rainy Day Fund |  |  |  |  |
| INCOME Transfer-repay |  |  |  |  |
| EXPENSES |  |  |  |  |
| Other Services/Charges | \$ | 70,000 | \$ | 160,000 |
| Additional Appropriation | \$ | 500,000 |  |  |
| Capital | \$ | 330,000 | \$ | 240,000 |
|  | TOTAL | \$900,000 |  | \$400,000 |
| FUND BALANCE |  |  |  |  |
| Beginning | \$ | 1,576,509 | \$ | 1,095,366 |
| LCPF xfer | \$ | 418,857 |  |  |
| Renov | \$ | $(900,000)$ |  |  |
| Total | \$ | 1,095,366 | \$ | 1,095,366 |


|  |  | 2015 | 2015 | 2015 | 2015 | 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2015 BUDGET | OPERATING | LIRF | RAINY DAY | DEBT | TOTAL |
|  |  |  |  |  | SERVICE | FUNDS |
| PERSONNEL SERVICES |  |  |  |  |  |  |
| SALARIES |  |  |  |  |  |  |
|  | 1120 ADMINISTRATION | 191,013 |  |  |  |  |
|  | 1130 PROFESSIONAL/SUPERVISORS | 647,755 |  |  |  |  |
|  | 1140 PROFESSIONAL ASSISTANTS | 1,268,307 |  |  |  |  |
|  | 1150 SPECIALISTS \& TECHNICIANS | 806,354 |  |  |  |  |
|  | 1160 CLERICAL ASSISTANTS | 454,909 |  |  |  |  |
|  | 1170 PAGES/MASTERCONTROLLERS | 249,535 |  |  |  |  |
|  | 1180 -see "Other Wages" below |  |  |  |  |  |
|  | 1190 BUILDING MAINTENANCE | 391,482 |  |  |  |  |
| TOTAL SALARIES |  | 4,009,356 |  | - | - | 4,009,356 |
|  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |
|  | 1210 EMPLOYER CONTRIBUTION/FICA | 248,477 |  |  |  |  |
|  | 1220 UNEMPLOYMENT COMPENSATION | 10,000 |  |  |  |  |
|  | 1230 EMPLOYER CONTRIBUTION/PERF | 367,239 |  |  |  |  |
|  | 1235 EMPLOYEE CONTRIBUTION/PERF | 98,368 |  |  |  |  |
|  | 1240 EMPLOYER CONT/INSURANCE | 758,392 |  |  |  |  |
|  | 1250 EMPLOYER CONT/MEDICARE | 57,409 |  |  |  |  |
| TOTAL EMPLOYEE BENEFITS |  | 1,539,884 |  | - |  | 1,539,884 |
|  |  |  |  |  |  |  |
| OTHER WAGES |  |  |  |  |  |  |
|  | 1310 WORKSTUDY | 5,000 |  |  |  |  |
|  | 1180 TEMPORARY STAFF | 10,000 |  |  |  |  |
|  | 1350 STIPEND | - |  |  |  |  |
| TOTAL OTHER WAGES |  | 15,000 |  |  |  | 15,000 |
|  |  |  |  |  |  |  |
| TOTAL PERSONNEL SERVICES (1000s) |  | 5,564,240 |  | - |  | 5,564,240 |
|  |  |  |  |  |  |  |
| SUPPLIES (2000s) |  |  |  |  |  |  |
| OFFICE SUPPLIES |  |  |  |  |  |  |
|  | 2110 OFFICIAL RECORDS | 1,100 |  |  |  |  |
|  | 2120 STATIONERY \& PRINTING | 1,100 |  |  |  |  |
|  | 2130 OFFICE SUPPLIES | 13,650 |  |  |  |  |
|  | 2140 DUPLICATING | 43,250 |  |  |  |  |
|  | 2150 PROMOTIONAL MATERIALS | - |  |  |  |  |


|  |  | 2015 | 2015 | 2015 | 2015 | 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2015 BUDGET | OPERATING | LIRF | RAINY DAY | DEBT | TOTAL |
|  |  |  |  |  | SERVICE | FUNDS |
| TOTAL OFFICE SUPPLIES |  | 59,100 |  | - |  | 59,100 |
|  |  |  |  |  |  |  |
|  | OPERATING SUPPLIES |  |  |  |  |  |
|  | 2210 CLEANING SUPPLIES | 38,200 |  |  |  |  |
|  | 2220 FUEL, OIL, \& LUBRICANTS | 10,500 |  |  |  |  |
|  | 2230 CATALOGING SUPPLIES | 7,000 |  |  |  |  |
|  | 2240 AUDIO VISUAL SUPPLIES | 9,700 |  |  |  |  |
|  | 2250 CIRCULATION SUPPLIES | 35,000 |  |  |  |  |
|  | 2260 LIGHT BULBS | 7,000 |  |  |  |  |
|  | 2270 RECORDING MATERIALS - CATS | - |  |  |  |  |
|  | 2280 UNIFORMS | 1,900 |  |  |  |  |
|  | 2290 DISPLAY/EXHIBIT SUPPLIES | 8,700 |  |  |  |  |
|  |  |  |  |  |  |  |
|  | TOTAL OPERATING SUPPLIES | 118,000 |  | - |  | 118,000 |
|  |  |  |  |  |  |  |
|  | REPAIR \& MAINTENANCE SUPPLIES |  |  |  |  |  |
|  | 2300 IS SUPPLIES | 6,500 |  |  |  |  |
|  | 2310 BUILDING MATERIALS \& SUPPLIES | 21,000 |  |  |  |  |
|  | 2315 ENERGY AUDIT SUPPLIES | - |  |  |  |  |
|  | 2320 PAINT \& PAINTING SUPPLIES | 400 |  |  |  |  |
|  | 2340 OTHER REPAIR \& BINDING | - |  |  |  |  |
|  | 2350 RECORDING EQUIP SUPPLIES - CATS | - |  |  |  |  |
| TOTAL REPAIR \& MAINTENANCE SUPPLIES |  | 27,900 |  |  |  | 27,900 |
|  |  |  |  |  |  |  |
| TOTAL SUPPLIES (2000s) |  | 205,000 |  | - |  | 205,000 |
|  |  |  |  |  |  |  |
| OTHER SERVICES/CHARGES (3000s) |  |  |  |  |  |  |
| PROFESSIONAL SERVICES |  |  |  |  |  |  |
|  | 3110 CONSULTING SERVICES | 11,000 |  | 20,000 |  |  |
|  | 3120 ENGINEERING/ARCHITECTURAL | 10,000 |  | 20,000 |  |  |
|  | 3130 LEGAL SERVICES | 15,000 |  | 20,000 |  |  |
|  | 3140 BUILDING SERVICES | 34,000 |  |  |  |  |
|  | 3150 MAINTENANCE CONTRACTS | 156,100 |  |  |  |  |
|  | 3160 OCLC \& COMPUTER SERVICES | 73,000 |  |  |  |  |
|  | 3170 ADMIN/ACCOUNTING SERVICES | 46,000 |  |  |  |  |
|  | 3175 COLLECTION AGENCY SERVICE | 21,000 |  |  |  |  |

Worksheet B

|  |  | 2015 | 2015 | 2015 | 2015 | 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2015 BUDGET | OPERATING | LIRF | RAINY DAY | DEBT | TOTAL |
|  |  |  |  |  | SERVICE | FUNDS |
|  | TOTAL PROFESSIONAL SERVICES | 366,100 | - | 60,000 |  | 426,100 |
|  |  |  |  |  |  |  |
|  | COMMUNICATION \& TRANSPORTATION |  |  |  |  |  |
|  | 3210 TELEPHONE | 35,800 |  |  |  |  |
|  | 3220 POSTAGE | 24,000 |  |  |  |  |
|  | 3230 TRAVEL EXPENSE | 10,000 |  |  |  |  |
|  | 3240 PROFESSIONAL MEETINGS | 10,000 |  |  |  |  |
|  | 3250 CONTINUING EDUCATION | 10,000 |  |  |  |  |
|  | 3260 FREIGHT \& DELIVERY | 1,800 |  |  |  |  |
|  | TOTAL COMMUNICATION \& TRANSPORTATION | 91,600 |  |  |  | 91,600 |
|  |  |  |  |  |  |  |
|  | PRINTING \& ADVERTISING |  |  |  |  |  |
|  | 3310 ADVERTISING \& PUBLICATION | 2,600 |  |  |  |  |
|  | 3320 PRINTING | 5,000 |  |  |  |  |
|  | TOTAL PRINTING \& ADVERTISING | 7,600 |  |  |  | 7,600 |
|  |  |  |  |  |  |  |
|  | INSURANCE |  |  |  |  |  |
|  | 3410 OFFICIAL BOND | 600 |  |  |  |  |
|  | 3420 OTHER INSURANCE | 69,400 |  |  |  |  |
|  | TOTAL INSURANCE | 70,000 |  |  |  | 70,000 |
|  |  |  |  |  |  |  |
|  | UTILITIES |  |  |  |  |  |
|  | 3510 GAS | 4,950 |  |  |  |  |
|  | 3520 ELECTRICITY | 318,400 |  |  |  |  |
|  | 3530 WATER | 28,300 |  |  |  |  |
|  | TOTAL UTILITIES | 351,650 |  |  |  | 351,650 |
|  |  |  |  |  |  |  |
|  | REPAIR \& MAINTENANCE |  |  |  |  |  |
|  | 3610 BUILDING REPAIR | 25,000 | 100,000 | 100,000 |  |  |
|  | 3630 OTHER REPAIR | 18,500 |  |  |  |  |
|  | 3640 VEHICLE REPAIR \& MAINTENANCE | 11,500 |  |  |  |  |
|  | 3650 MATERIALS BINDING/REPAIR | 2,500 |  |  |  |  |
|  | TOTAL REPAIR \& MAINTENANCE | 57,500 | 100,000 | 100,000 |  | 257,500 |
|  |  |  |  |  |  |  |
|  | RENTALS |  |  |  |  |  |
|  | 3710 REAL ESTATE RENTAL/BOND PMT. | 38,850 |  |  | 620,000 |  |

Worksheet B

|  |  | 2015 | 2015 | 2015 | 2015 | 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2015 BUDGET | OPERATING | LIRF | RAINY DAY | DEBT | TOTAL |
|  |  |  |  |  | SERVICE | FUNDS |
|  | 3720 EQUIPMENT RENTAL | - |  |  |  |  |
| TOTAL RENTALS |  | 38,850 |  |  | 620,000 | 658,850 |
|  |  |  |  |  |  |  |
| OTHER CHARGES |  |  |  |  |  |  |
|  | 3845 ELEC. RECOURCES-DATABASES | 173,210 |  |  |  |  |
|  | 3846 E-BOOKS | 116,030 |  |  |  |  |
|  | 3910 DUES/INSTITUTIONAL | 8,200 |  |  |  |  |
|  | 3920 INTEREST/TEMPORARY LOAN | 2,000 |  |  |  |  |
|  | 3930 TAXES \& ASSESSMENTS | - |  |  |  |  |
|  | 3940 TRANSFER TO LIRF | 205,000 |  |  |  |  |
|  | 3945 TRANSFER TO RAINY DAY | - |  |  |  |  |
|  | 3950 EDUCATIONAL LICENSING/SERVICES | 4,000 |  |  |  |  |
| TOTAL OTHER CHARGES |  | 508,440 |  |  |  | 508,440 |
| TOTAL OTHER SERVICES/CHARGES (3000s) |  | 1,491,740 | 100,000 | 160,000 | 620,000 | 2,371,740 |
|  |  |  |  |  |  |  |
| CAPITAL OUTLAY (4000s) |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT |  |  |  |  |  |  |
|  | 4410 FURNITURE | 10,000 |  | 50,000 |  |  |
|  | 4420 AUDIO VISUAL EQUIPMENT | - |  |  |  |  |
|  | 4430 OTHER EQUIPMENT | 20,000 | 100,000 | 50,000 |  |  |
|  | 4440 LAND \& BUILDINGS | - |  |  |  |  |
|  | 4450 BUILDING RENOVATION - | 4,000 | 150,000 | 140,000 |  |  |
|  | 4460 IS EQUIPMENT | - |  |  |  |  |
|  | 4465 IS SOFTWARE | - |  |  |  |  |
|  | 4470 EQUIPMENT - CATS | - |  |  |  |  |
|  | 4475 SOFTWARE - CATS | - |  |  |  |  |
| TOTAL FURNITURE \& EQUIPMENT |  | 34,000 | 250,000 | 240,000 |  | 524,000 |
|  |  |  |  |  |  |  |
| OTHER CAPITAL OUTLAY |  |  |  |  |  |  |
|  | 4510 BOOKS | 551,700 |  |  |  |  |
|  | 4520 PERIODICIALS \& NEWSPAPERS | 42,678 |  |  |  |  |
|  | 4530 NONPRINT MATERIALS | 352,589 |  |  |  |  |
|  | to get to 15\% |  |  |  |  |  |
|  | 4540 ELECTRONIC RESOURCES | - |  |  |  |  |
| TOTAL OTHER CAPITAL OUTLAY |  | 946,967 |  |  |  | 946,967 |



| Worksheet C | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES (1000'S) SALARIES |  |  |  |  |
| 1120 ADMINISTRATION | 191,013 | 187,266 | 177,268 | 131,492 |
| 1130 PROFESSIONAL/SUPERVISORS | 647,755 | 628,112 | 525,051 | 496,695 |
| 1140 PROFESSIONAL ASSISTANTS | 1,268,307 | 1,243,967 | 1,238,489 | 1,238,117 |
| 1150 SPECIALISTS \& TECHNICIANS | 806,354 | 868,268 | 803,590 | 805,597 |
| 1160 CLERICAL ASSISTANTS | 454,909 | 430,085 | 427,862 | 411,551 |
| 1170 PAGES | 249,535 | 247,000 | 240,787 | 238,618 |
| 1180 -see "Other Wages" below |  |  |  |  |
| 1190 BUILDING MAINTENANCE | 391,482 | 375,255 | 365,563 | 355,469 |
| TOTAL SALARIES | 4,009,356 | 3,979,954 | 3,778,610 | 3,677,539 |
| EMPLOYEE BENEFITS |  |  |  |  |
| 1210 EMPLOYER CONTRIBUTION/FICA | 248,477 | 245,485 | 222,541 | 216,465 |
| 1220 UNEMPLOYMENT COMPENSATION | 10,000 | 10,000 | - | - |
| 1230 EMPLOYER CONTRIBUTION/PERF | 367,239 | 364,667 | 325,398 | 287,855 |
| 465,607 1235 EMPLOYEE CONTRIBUTION/PERF | 98,368 | 97,679 | 93,018 | 86,356 |
| 1240 EMPLOYER CONT/INSURANCE | 758,392 | 778,899 | 624,968 | 604,618 |
| 1250 EMPLOYER CONT/MEDICARE | 57,409 | 57,412 | 52,046 | 50,625 |
| TOTAL EMPLOYEE BENEFITS | 1,539,884 | 1,554,141 | 1,317,972 | 1,245,919 |
| OTHER WAGES |  |  |  |  |
| 1310 WORKSTUDY | 5,000 | 5,000 | 1,782 | 4,735 |
| 1180 TEMPORARY STAFF | 10,000 | 10,000 | 4,137 | 333 |
| 1350 STIPEND/RECLASSIFICATION |  |  | - | - |
| TOTAL OTHER WAGES | 15,000 | 15,000 | 5,919 | 5,068 |
| TOTAL PERSONNEL SERVICES | $\begin{array}{r} 5,564,240 \\ 67.51 \% \end{array}$ | $\begin{array}{r} 5,549,094 \\ 69.35 \% \end{array}$ | 5,102,501 | 4,928,526 |


| Worksheet C | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | 2013 <br> ACTUAL | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| SUPPLIES (2000'S) |  |  |  |  |
| OFFICE SUPPLIES |  |  |  |  |
| 2110 OFFICIAL RECORDS | 1,100 | 1,100 | 1,208 | - |
| 2120 STATIONERY \& PRINTING | 1,100 | 1,100 | 131 | 972 |
| 2130 OFFICE SUPPLIES | 13,650 | 13,650 | 6,898 | 8,637 |
| 2140 DUPLICATING | 43,250 | 42,400 | 32,507 | 28,037 |
| 2150 PROMOTIONAL MATERIALS |  |  | - | - |
| TOTAL OFFICE SUPPLIES | 59,100 | 58,250 | 40,744 | 37,646 |
| OPERATING SUPPLIES |  |  |  |  |
| 2210 CLEANING SUPPLIES | 38,200 | 38,200 | 33,826 | 35,502 |
| 2220 FUEL, OIL, \& LUBRICANTS | 10,500 | 10,000 | 7,941 | 7,348 |
| 2230 CATALOGING SUPPLIES-BOOKS | 7,000 | 7,000 | 5,723 | 6,098 |
| 2240 A/V SUPPLIES-CATALOGING | 9,700 | 9,500 | 6,055 | 6,863 |
| 2250 CIRCULATION SUPPLIES | 35,000 | 33,900 | 28,026 | 31,614 |
| 2260 LIGHT BULBS | 7,000 | 7,200 | 5,824 | 5,982 |
| 2270 VIDEOTAPE - CATS |  |  | - | - |
| 2280 UNIFORMS | 1,900 | 1,900 | 1,282 | 1,829 |
| 2290 DISPLAY/EXHIBIT SUPPLIES | 8,700 | 6,700 | 1,415 | 1,839 |
| TOTAL OPERATING SUPPLIES | 118,000 | 114,400 | 90,090 | 97,076 |
| REPAIR \& MAINTENANCE SUPPLIES |  |  |  |  |
| 2300 IS SUPPLIES | 6,500 | 6,500 | 4,993 | 3,387 |
| 2310 BUILDING MATERIALS \& SUPPLIES | 21,000 | 21,000 | 16,795 | 19,370 |
| 2315 ENERGY AUDIT MATERIALS |  |  | - | - |
| 2320 PAINT \& PAINTING SUPPLIES | 400 | 400 | 194 | 290 |
| 2340 OTHER REPAIR \& BINDING |  |  | - | - |
| 2350 VIDEO MATERIALS - CATS |  |  | - | - |
| TOTAL REPAIR \& MAINTENANCE SUPPLIES | 27,900 | 27,900 | 21,983 | 23,047 |
| TOTAL SUPPLIES | 205,000 | 200,550 | 152,817 | 157,768 |


| Worksheet C | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { ACTUAL } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| OTHER SERVICES/CHARGES (3000'S) PROFESSIONAL SERVICES |  |  |  |  |
|  |  |  |  |  |
| 3110 CONSULTING SERVICES | 11,000 | 13,500 | 11,071 | - |
| 3120 ENGINEERING/ARCHITECTURAL | 10,000 | 30,000 | - | - |
| 3130 LEGAL SERVICES | 15,000 | 17,300 | 28,971 | 8,784 |
| 3140 BUILDING SERVICES | 34,000 | 30,000 | 31,438 | 19,687 |
| 3150 MAINTENANCE CONTRACTS | 156,100 | 144,600 | 120,720 | 134,824 |
| 3160 COMPUTER SERVICES (OCLC) | 73,000 | 69,637 | 56,154 | 36,008 |
| 3170 ADMIN/ACCOUNTING SERVICES | 46,000 | 46,900 | 38,720 | 36,083 |
| 3175 COLLECTION AGENCY SERVICES | 21,000 | 20,000 | 17,743 | 16,719 |
| TOTAL PROFESSIONAL SERVICES | 366,100 | 371,937 | 304,817 | 252,104 |
| COMMUNICATION \& TRANSPORTATION |  |  |  |  |
| 3210 TELEPHONE | 35,800 | 32,700 | 31,723 | 28,922 |
| 3220 POSTAGE | 24,000 | 25,000 | 16,691 | 18,808 |
| 3230 TRAVEL EXPENSE | 10,000 | 10,000 | 508 | 2,829 |
| 3240 PROFESSIONAL MTG. (OFF-SITE) | 10,000 | 10,000 | 272 | 483 |
| 3250 CONTINUTING ED. (0N-SITE) | 10,000 | 10,000 | 6,410 | 21,779 |
| 3260 FREIGHT \& DELIVERY | 1,800 | 1,600 | 1,269 | 999 |
| TOTAL COMMUNICATION \& TRANSPORTATION | 91,600 | 89,300 | 56,873 | 73,820 |
| PRINTING \& ADVERTISING |  |  |  |  |
| 3310 ADVERTISING \& PUBLICATION | 2,600 | 2,700 | 1,535 | 1,065 |
| 3320 PRINTING | 5,000 | 5,000 | 1,653 | 967 |
| TOTAL PRINTING \& ADVERTISING | 7,600 | 7,700 | 3,187 | 2,032 |
| INSURANCE |  |  |  |  |
| 3410 OFFICIAL BOND | 600 | 600 | 450 | 450 |
| 3420 OTHER INSURANCE | 69,400 | 63,400 | 63,303 | 58,343 |
| TOTAL INSURANCE | 70,000 | 64,000 | 63,753 | 58,793 |
| UTILITIES |  |  |  |  |
| 3510 GAS | 4,950 | 2,750 | 2,631 | 1,853 |
| 3520 ELECTRICITY | 318,400 | 296,400 | 298,628 | 278,072 |


| Worksheet C 3530 WATER | $\begin{gathered} 2015 \\ \text { BUDGET } \\ 28,300 \\ \hline \end{gathered}$ | $\begin{aligned} & 2014 \\ & \text { BUDGET } \\ & 27,300 \\ & \hline \end{aligned}$ | $\begin{array}{r} 2013 \\ \text { ACTUAL } \\ 24,209 \\ \hline \end{array}$ | $\begin{array}{r} 2012 \\ \text { ACTUAL } \\ 27,386 \\ \hline \end{array}$ |
| :---: | :---: | :---: | :---: | :---: |
| TOTAL UTILITIES | 351,650 | 326,450 | 325,467 | 307,311 |
| REPAIR \& MAINTENANCE |  |  |  |  |
| 3610 BUILDING REPAIR | 25,000 | 22,000 | 24,439 | 11,680 |
| 3630 OTHER EQUIP/FURNITURE REPAIRS | 18,500 | 21,200 | 8,189 | 43,002 |
| 3640 VEHICLE REPAIR \& MAINTENANCE | 11,500 | 11,000 | 7,995 | 5,889 |
| 3650 MATERIAL BINDING/REPAIR SERV. | 2,500 | 3,000 | 1,326 | 2,083 |
| TOTAL REPAIR \& MAINTENANCE | 57,500 | 57,200 | 41,950 | 62,655 |
| RENTALS |  |  |  |  |
| 3710 REAL ESTATE RENTAL/BOND PMT. 3720 EQUIPMENT RENTAL | 38,850 | 38,200 | 32,025 - | 31,270 - |
| TOTAL RENTALS | 38,850 | 38,200 | 32,025 | 31,270 |
| OTHER CHARGES |  |  |  |  |
| 3845 ELEC. RECOURCES-DATABASES | 173,210 | 161,917 | 114,988 | 90,606 |
| 3846 E-BOOKS | 116,030 | 102,136 | 73,287 | 64,150 |
| 3910 DUES/INSTITUTIONAL | 8,200 | 7,550 | 7,200 | 7,226 |
| 1004 MISCELLANEOUS |  |  | - | - |
| 3920 INTEREST/TEMPORARY LOAN | 2,000 | 2,500 | - | - |
| 3930 TAXES \& ASSESSMENTS |  |  | - | - |
| 3940 TRANSFER TO LIRF | 205,000 | - | 214,000 | - |
| 3945 TRANSFER TO RAINY DAY |  |  | - | 200,000 |
| 3950 EDUCATIONAL SERV/LICENSING | 4,000 | 4,000 | 1,444 | 3,454 |
| TOTAL OTHER CHARGES | 508,440 | 278,103 | 410,919 | 365,436 |
| TOTAL OTHER SERVICES/CHARGES | 1,491,740 | 1,232,890 | 1,238,990 | 1,153,419 |
| CAPITAL OUTLAY (4000'S) |  |  |  |  |
| FURNITURE \& EQUIPMENT |  |  |  |  |
| 4410 FURNITURE | 10,000 | 10,000 | 6,237 | 8,288 |
| 44105 ENCUMBERED FURNITURE |  |  | - | - |

Worksheet C

| 2015 | 2014 |  |  |
| :---: | :---: | :---: | :---: |
| BUDGET | BUDGET | ACTUAL | ACTUAL |
|  |  | - | - |
| 20,000 | 68,000 | 4,082 | 7,610 |
|  |  | - | - |
| 4,000 | 5,000 | - | 4,075 |
|  |  | - | 1,512 |
|  |  | - | - |
|  |  | - | - |
|  |  | - | - |
| 34,000 | 83,000 | 10,318 | 21,485 |
| 551,700 | 548,250 | 579,426 | 579,970 |
| 42,678 | 41,936 | 39,032 | 35,291 |
| 352,589 | 345,963 | 363,240 | 365,907 |
| - | - |  |  |
| - | - | - | - |
| 946,967 | 936,149 | 981,698 | 981,167 |
| 15.00\% | 15.00\% |  |  |
| 980,967 | 1,019,149 | 992,016 | 1,002,652 |
| 8,241,947 | 8,001,683 | 7,486,324 | 7,242,365 |

## Monroe County Public Library

## 2015 Budget: Line Item Detail Narrative

Updated July 11, 2014

## OPERATING FUND

(Income for this fund comes from a property tax levy, County Option Income Tax (COIT), Financial Institutions Tax, License Excise Tax, Commercial Vehicle Excise Tax, and non-tax revenue from copiers, fines, fees, Public Library Access Card reimbursements.)

## Line Comment

1120-1190 The 2015 wage projection is based on a $2 \%$ wage increase for employees. This could change depending on health insurance cost (1240).

3630 Funds allocated for equipment repair and for repair and replacement of chairs for patrons and staff.

3940 Transfer to LIRF for future facility needs.

4510-4540 Collection materials expenditures equal 15\% of Operating Fund budget (including 3845 and 3846) to continue to meet State Standards for materials expenditures at the enhanced level.

## LIBRARY IMPROVEMENT RESERVE FUND (LIRF)

(This fund derives income from end-of-year transfers from the Operating Fund and can only be used for capital expenditures.)

| 3610 | Appropriated in case of emergency building repairs exceeding amount appropriated in <br> Operating Fund. |
| :--- | :--- |
| 4430 | Appropriated for unexpected equipment replacement expenditures. |
| 4450 | Appropriated for unexpected building needs. |

## RAINY DAY FUND

(This fund derives income from unanticipated revenue from COIT and can be spent on any category allowed by the Operating Fund.)

3110-3130 Appropriated to cover unexpected need for consultant, engineering, or legal services.
3610 Appropriated to cover emergency building repairs exceeding amount appropriated in Operating Fund.

4410-4430 Appropriated in case of unanticipated need for furniture or equipment.
4450 Appropriated for unexpected building needs.

## DEBT SERVICE FUND

(This fund derives its income from a separate property tax levy and can only be spent to pay off bond indebtedness.)

3710
Third year payment on 2013-2015 general obligation bond.

## General Obligation Bond and Other Capital Spending

Update: June 2014

| Projects | Bond <br> Budget | Operating <br> Fund 2013-15 <br> Budget | Rainy Day <br> Fund 2013-14 <br> Budget | Rainy Day <br> Addt'I App | LIRF 2014 | Total <br> Budget | Contract | Variance | Spending as of 5-31-14 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2015 Furniture |  | \$10,000 |  |  |  |  |  |  |  |
| 2015 Equipment |  | \$20,000 |  |  |  |  |  |  |  |
| 2015 Renovation |  | \$4,000 |  |  |  |  |  |  |  |
| Renovation-2014 | \$375,000 |  | \$370,000 | \$500,000 | \$210,755 | \$1,455,755 | \$1,337,000 | $(\$ 118,755)$ | \$91,006 |
| Renovation Architect 2013-2014 | \$0 | \$20,000 | \$60,000 |  |  | \$80,000 | \$90,749 | \$10,749 | \$68,062 |
| Digital Creativity Equipment - 2014 |  | \$46,000 |  |  | \$54,000 | \$100,000 |  |  |  |
| Cable / wifi install - renovation |  |  |  |  | \$70,000 |  |  |  |  |
| Roof (inc. engineer \$19,900) | \$400,000 |  |  |  |  | \$400,000 | \$266,400 | $(\$ 133,600)$ | \$235,780 |
| Chillers (inc engineer \$ 24,000 ) | \$300,000 |  |  |  |  | \$300,000 | \$335,700 | \$35,700 | \$97,217 |
| Phone System (inc consultant \$ 11,375 ) | \$100,000 |  |  |  |  | \$100,000 | \$101,038 | \$1,038 | \$78,622 |
| IT Network Upgrade | \$80,000 |  |  |  |  | \$80,000 | \$76,931 | $(\$ 3,069)$ | \$68,931 |
| 1B/1C Meeting Room Partition | \$20,000 |  |  |  |  | \$20,000 | \$11,150 | $(\$ 8,850)$ |  |
| Library Technology Allocation - 3 yrs | \$233,000 |  |  |  |  | \$233,000 |  |  | \$88,546 |
| CATS Technology Allocation - 3 yrs | \$150,000 |  |  |  |  | \$150,000 |  |  | \$84,395 |
| Completed: |  |  |  |  |  |  |  |  |  |
| Landscaping-Main Library | \$42,000 |  |  |  |  | \$42,000 | \$42,829 | \$829 | \$42,829 |
| Scanner - Indiana Room |  |  |  |  | \$15,245 |  |  |  | \$15,245 |
| Ellettsville Reference Desk | \$25,000 |  |  |  |  | \$25,000 | \$7,995 | $(\$ 17,005)$ | \$7,955 |
| Replace 1993 Van | \$25,000 |  |  |  |  | \$25,000 | \$24,075 | (\$925) | \$24,075 |
| Bond issuance cost/legal expenses | \$50,000 |  |  |  |  | \$50,000 | \$47,873 | $(\$ 2,127)$ | \$47,873 |
| Total | \$1,800,000 | \$100,000 | \$430,000 | \$500,000 | \$350,000 | \$3,060,755 | \$2,341,740 | $(\$ 236,015)$ | \$950,536 |

Current balance Rainy Day Fund: \$1,971,708
Current balance Library Improvement Reserve Fund: \$1,319,479

## PETITION TO APPEAL FOR AN INCREASE TO THE MAXIMUM LEVY

The $\qquad$ Board of Trustees $\qquad$ of the _Monroe County Public Library $\qquad$ ,
(Fiscal/Governing Body)
(Taxing Unit)
__Monroe $\qquad$ County, State of Indiana, has determined to file for an excess levy appeal.
(Please check the appropriate excess levy appeal(s) and provide the dollar amount(s) requested:
[ ] Annexation (IC 6-1.1-18.5-13(1))
[ ] Three Year Growth (IC 6-1.1-18.5-13(3))
[ ] Emergency Levy Appeal (C-1.1-18.5-13(13))
[ ] Property Tax Shortfall (IC 6-1.1-18.5-16)
[ X ] Correction of Error (IC 6-1.1-18.5-14)
$\qquad$
\$
\$
$\qquad$
$\$$
\$__32,698 $\qquad$

The fiscal/governing body of Monroe County Public Library, Monroe County hereby resolves to proceed with a petition for an excess levy to the Department of Local Government Finance to increase the taxing unit’s maximum levy.

Adopted this $20^{\text {th }}$ day of August, 2014.

FOR
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

## ATTEST:

$\qquad$


July 15, 2014

On April 30, 2014, Monroe County issued a tax refund check to Inland American Bloomington Fields, LLC, in the amount of $\$ 732,840.16$. This was the result of an appeal made by this company to the State of Indiana going back to 2007 pay 2008 tax year.

This parcel is located within the Perry City taxing district. The following units will be affected by this refund during the Fall Settlement:

UNIT

1. Monroe County
2. Perry Township
3. MCCSC
4. MC Public Library
5. City of Bloomington
6. Solid Waste District
7. Bloomington Transit

TOTAL

POSSIBLE SHORTFALL IN PROPERTY TAX
$\$ 133,227.60$
\$ 8,121.48
\$234,816.77
\$ 32,697.79
\$302,648.80
\$ 9,251.43
$\$ 12,076.29$
$\$ 732,840.16$

The DLGF has indicated this could be eligible for an excess levy appeal. I am bringing this to your attention now, so you will have enough time to file the appeal.

If you have any questions, please contact me.


Steve Saulter, Monroe County Auditor

## Assessment ruling to cost Monroe County governmental units about \$705,000

By Rachel Bunn 812-331-4357 | rbunn@heraldt.com
0/0/
Monroe County will refund between $\$ 600,000$ and $\$ 800,000$ in property taxes for an eastside apartment complex after an appeal of an assessment that spent nearly seven years at the state level.

On Tuesday, county Assessor Judy Sharp told the Monroe County Council that a decision in an appealed assessment by the owners of The Fields, an apartment complex on Fenbrook Lane, was issued by the state earlier this month, putting the county and other taxing units on the line for a tax refund to the property owners. The county, Perry Township, Monroe County Community School Corp., the Monroe County Public Library, the Monroe County Solid Waste Management District and the city of Bloomington will all have to pay for part of the taxes owed apartment complex owners.

Chief deputy auditor Therese Chambers said that the total estimate for taxes to be repaid to the complex was about $\$ 705,000$, awaiting approval from the state auditors office. About \$40,000 of that is interest on the amounts owed for each year.

Council members expressed displeasure and discomfort at paying the money, which some said was a surprise, but because it is mandated by the state, the county has to pay it. They approved moving $\$ 2.7$ million out of the 942 rainy day fund and into the county general fund to ensure the county has enough cash flow after paying for the tax refund, equipment and furniture for the 911 dispatch center and a planning consultant.

If I was the taxpayer and I won this case, Id want my money, said council member Marty Hawk. She asked that the council be better informed about assessment appeals in the future.

The case dates back to 2007, when the owners of the Fields disagreed with the countys assessment. The owners bought the property for $\$ 34$ million, and the county assessed it at about $\$ 33.8$ million.

1216417In assessing, that is a perfect assessment,333 Sharp said. However, the owners disagreed, appealing the decision to the state level, where it has been in limbo.

The owners and the assessors office agreed on an assessment value of $\$ 28$ million, but because the property had been charged taxes on the original assessment for the past seven years, the county must refund some taxes along with interest.

It isnt an error; its a disagreement on value, even though I personally think they were totally wrong from Day 1,12251793962 Sharp said. 68510660 l don228374t like giving up money either, but if thats decided, we have to do it.

The state is supposed to hear appeals within 180 days, but they also have the power to give themselves an extension. There are about 4,000 appeals 1793962895134 of which are from Monroe County pending at the state level.

This is probably the largest appeal the county has lost, Sharp said, in part because it sat for such a long time. The state assessor103278s association has been working to try to get the state to pay for the interest on the appeals so counties and taxpayers arent hurt by the buildup of interest as the appeal makes its way through the process, Sharp said.

If the state had heard that appeal in 2007, in the timeframe that they should have, it would have been a nonissue, she said. 1262

# MONROE COUNTY PUBLIC LIBRARY 

GENERAL OBLIGATION BONDS
PROPOSED TIMETABLE
(Revised July 23, 2014)

| 2014 |  |
| :---: | :---: |
| $\begin{aligned} & \text { Aug 20, } \\ & 2014 \end{aligned}$ | Board of Trustees meeting Review list of capital projects to be included in bond Adopt resolution to hire bond attorney and financial advisor |
| $\begin{aligned} & \hline \text { Sep 17, } \\ & 2014 \end{aligned}$ | Board of Trustees meeting Adopt reimbursement resolution; and Adopt preliminary bond resolution |
| $\begin{aligned} & \text { Sep 18, } \\ & 2014 \end{aligned}$ | Deliver Notice of Hearing on Additional Appropriation to the newspapers |
| $\begin{aligned} & \text { Sep 24, } \\ & 2014 \end{aligned}$ | Publish Notice of Hearing on Additional Appropriation (first publication) |
| $\begin{aligned} & \text { Oct 1, } \\ & 2014 \\ & \hline \end{aligned}$ | Publish Notice of Hearing on Additional Appropriation (second publication) |
| $\begin{aligned} & \text { Oct 15, } \\ & 2014 \end{aligned}$ | Board of Trustees meeting Hold public hearing on additional appropriation; and Adopt Additional Appropriation Resolution |
| Oct - <br> Dec 2014 | County Council meeting to approve borrowing* |
|  | Note: Approvals are completed. Proceeds are not needed until 1/2016; however, if market moves, Financial Advisor may suggest selling earlier than assumed here. |
| 2015 ( |  |
| $\begin{aligned} & \text { Sept 16, } \\ & 2015 \end{aligned}$ | Board of Trustees meeting <br> Adopt final Bond Resolution; and <br> Approve form of Continuing Disclosure Undertaking |
| $\begin{aligned} & \hline \text { Oct 21, } \\ & 2015 \\ & \hline \end{aligned}$ | Post and publish Notice of Intent to Sell Bonds** (first publication) |
| $\begin{aligned} & \text { Oct 28, } \\ & 2015 \\ & \hline \end{aligned}$ | Publish Notice of Intent to Sell Bonds** (second publication) |
| $\begin{aligned} & \text { Nov 10, } \\ & 2015 \end{aligned}$ | Bond sale** |
| $\begin{aligned} & \text { Nov 18, } \\ & 2015 \end{aligned}$ | Board of Trustees meeting Award general obligation bonds |
| $\begin{aligned} & \text { Nov 24, } \\ & 2015 \end{aligned}$ | Closing - Deliver bonds and receive money |


| Nov 30, <br> 2015 | File Post Bond Sale Information Sheet |
| :--- | :--- |

* See I.C. 6-1.1-17-20.5. Before appointed Board can issue bonds, it must receive approval from elected County Council. If (a) the assessed value of the library district is entirely within Town or (b) the Library was originally formed by Town (contact State Library to verify) then Town Council approves; otherwise County Council is correct approving body


## Assumptions:

All bodies comply with Indiana Open Door Law
Board of Trustees meets regularly on the third Wednesday of each month (except in October when it is $4^{\text {th }}$ Wednesday)
Board of Trustees meets for a work session on the second Wednesday of each month
The Herald Times publishes daily (5 day lead time); Ellettsville Journal publishes on Wednesday (Friday lead time)
All actions taken during regularly scheduled meetings, unless otherwise noted
County Council meets the second and fourth Tuesday of each month
** Bond sale can occur anytime after final approval of Library Board and County Council

## Bond Counsel Contacts:

## ICEMILLERH.

One American Square, Suite 2900
Indianapolis, IN 46282-0200
Jane Neuhauser Herndon, Esq.
Phone (317) 236-2437
jane.herndon@icemiller.com
Kristin McClellan, Esq.
Phone (317) 236-5943
kristin.mcclellan@icemiller.com

## Resolution to Proceed with General Obligation Bond Process

Whereas the Board of Trustees of the Monroe County Public Library desires to continue to provide quality library service to Monroe County residents, and;

Whereas the Library's funding period from general obligation bonds issued in 2012 will end in 2015, and;

Whereas the Library faces continuing need to maintain facilities, equipment, and technology, and wishes to plan in order to accommodate population growth in Monroe County, and;

Whereas the Board of Trustees is committed to the prudent use of taxpayers' resources and has determined that this action will keep the taxes paid to the Library at approximately the same rate for the County as it has been from 2013 to 2015 and enable the Library to maintain quality service,

Now, therefore, be it resolved that the Board of Trustees authorizes the Library Director to proceed with the steps necessary to procure a general obligation bond not to exceed $\$ 1,995,000$, to be funded with tax revenues over a three-year period from 2016 through 2018, and to hire Ice Miller as bond counsel and Umbaugh Associates as financial advisors.

ADOPTED THIS $20^{\text {th }}$ DAY OF August, 2014.

AYE
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

ATTEST:

Secretary of the Board of Trustees

Ms. Sara Laughlin, Director
Mr. Gary Lettelleir, Financial Officer
Monroe County Public Library
303 East Kirkwood Avenue
Bloomington, Indiana 47408-3534
$\begin{array}{ll}\text { Re: } & \text { Monroe County Public Library } \\ & \text { General Obligation Bonds }\end{array}$

Dear Sara and Gary:
We wanted to thank you for asking Ice Miller LLP (the "Firm") to serve as bond counsel for the above referenced bonds. We also want to take this opportunity to confirm our engagement as such, give you some detailed sense of what that role entails and confirm the terms of our employment. We understand that the proceeds of the bonds will be used to finance improvements to both branches, technology and the purchase of real estate.

## Scope of Relationship and Opinion

As bond counsel, our job is principally to render certain approving opinions on behalf of the Issuer regarding the validity of the bonds under applicable state and federal laws and to render certain opinions concerning tax status and other matters. We, as bond counsel to the Issuer, will be drafting and/or reviewing the documentation, participating in discussions regarding structure for the transaction and generally supervising the proceedings as they move toward closing. Although our primary responsibility is to the Issuer, as the issuer of the bonds, we also have a responsibility to those persons or entities who will ultimately purchase the bonds to deliver an accurate, objective and independent bond opinion.

In delivering our opinion, we will rely upon the certified proceedings and other certifications of public officials and other persons furnished to us without undertaking to verify the same by independent investigation. As a general matter, we anticipate that our opinion will state: (1) that the bonds are valid and binding general obligations of the Issuer; (2) all taxable property of the Issuer is subject to ad valorem taxation to pay the debt service on the bonds (subject to the limitations of IC 6-1.1-20.6); (3) interest on the bonds is exempt from income taxation in the State of Indiana; and (4) interest on the bonds is excludable from gross income for purposes of federal income taxation. Subject to the completion of proceedings to our

Ms. Sara Laughlin, Director
Mr. Gary Lettelleir, Financial Officer
July 24, 2014
Page 2
satisfaction, our opinion will be executed and delivered on the date of closing of the bonds and will be based on facts and law existing as of its date.

During the transaction, we will consult with you and the other parties to the transaction regarding matters relating to compliance with applicable federal and state laws. We also will be preparing documents from time to time, which assure or demonstrate such compliance and, in some cases, reviewing documents prepared by you or other parties to the same effect.

Issuers of governmental securities must also comply with applicable federal and state securities laws. The Issuer's financial advisor will compile certain information in an official statement or other disclosure document for the bond issue and prepare certain accounting materials related thereto. Our Firm normally provides some materials for use in the disclosure document including a section on federal tax matters and our opinion. Other than those particular sections, we do not undertake responsibility for compiling or reviewing other materials nor do we engage in any due diligence to investigate the accuracy, completeness or sufficiency of the materials compiled or provided other than those we provide.

As issuer of the bonds, the Issuer will have ultimate responsibility for compliance with both state and federal securities law provisions applicable to the bonds. Therefore, the official statement or any other offering information supplied by the Issuer should be carefully reviewed to ensure that all of it is correct and there are no material omissions.

We also want to advise you that an issuer must undertake certain efforts to qualify securities for sale or to register those securities in certain jurisdictions. We have undertaken no responsibility for registering or qualifying securities in any state and believe that the competitive bidder to whom the bonds are awarded or the purchaser of the bonds at negotiated sale will undertake responsibility for determining when to register or qualify securities sold in any particular jurisdiction.

## Fees and Billing

We estimate that our bond counsel fee for this financing will be in the range of $\$ 10,000$ to $\$ 12,000$, based upon what we know about the financing, time to be expended by us and our experience in working on similar transactions. None of our fees will be based upon, or related in any way to, the costs of a capital project. Each fee shall be solely for legal services provided and shall not be based on factors not related to the services rendered. If, at any time, we believe that circumstances require an adjustment of our original fee estimate, we will consult with you. We will have charges for ancillary items such as long distance telephone calls, copying expense, express mail, travel, etc. These charges do not typically exceed $\$ 1,000$. We will submit our invoice for services rendered at the closing and expect to be paid within 30 days of our invoice.

Ms. Sara Laughlin, Director
Mr. Gary Lettelleir, Financial Officer
July 24, 2014
Page 3

Because of the very real possibility that the General Assembly will modify the procedures for financing construction projects, we reserve the opportunity to revise our fee quote to incorporate any such modifications and will contact you regarding any such modification.

We will continue to serve as bond counsel on the financing until the issuance of the bonds, regardless of whether there is a change in the Issuer administration. If the financing is abandoned, substantially delayed, stopped by taxpayers or we are replaced as bond counsel, we will be compensated for our fees and expenses to the time of abandonment, stoppage, delay or replacement at the time of such abandonment, stoppage, delay or replacement.

## Client Responsibilities

We understand that the Issuer agrees to be candid and cooperative with us and keep us informed with complete and accurate information, documents and other communications relevant to the subject matter of our representation or otherwise requested by us.

## Document Retention

After the closing, we will provide the Issuer with a final bond transcript for the bond issue for which we will send a separate invoice for fees and charges incurred in the preparation and production of such transcripts. With respect to maintenance of documentation subsequent to the closing, papers and property that the Issuer have provided to us will, upon request, be returned. Copies of papers and electronic documents and records we have retained that were created or obtained for the Issuer likewise will be made available upon request. Our drafts and work product will belong to us. We reserve the right, subject to any applicable laws or rules or professional responsibility to the contrary, to apply records retention policies and procedures to these items and also to destroy within a reasonable time any items described in this paragraph that are retained by us.

## Immigration Matters

Pursuant to IC 22-5-1.7, we shall enroll in and verify the work eligibility status of all newly hired employees of the firm through the E-Verify Program ("Program"). We are not required to verify the work eligibility status of all newly hired employees through the Program if the Program no longer exists.

Any failure by us to remedy a violation of IC 22-5-1.7 within 30 days of notice of such violation from you, requires that you terminate the engagement unless such termination would be detrimental to the public interest or public property.

Ms. Sara Laughlin, Director
Mr. Gary Lettelleir, Financial Officer
July 24, 2014
Page 4

## Termination or Withdrawal

The Issuer or the Firm has the right to terminate this engagement at any time after providing reasonable advanced written notice, and the Firm's withdrawal is further subject to applicable rules of professional responsibility. In the event we withdraw from the representation, appropriate measures to the extent required by these rules will be taken to confirm protection of the Issuer's interests to prevent any materially adverse effect. If the withdrawal occurs prior to completion of the matter, any unpaid fees and charges incurred prior to such termination shall be paid by the Issuer to the Firm.

Otherwise, this representation is intended to be an ongoing representation of the Issuer during the term of the financing. This representation will not terminate until the specific services covered within the scope of the representation have been completed. Any obligation to the Issuer to provide advice or other legal services concerning this representation ends upon termination of the representation. The fact that we may inform the Issuer from time to time of issues or developments in the law, by newsletter or otherwise, should not be understood as a revival or creation of a once existing or new attorney-client relationship. After completion of the matter, changes may occur in the applicable laws or regulations that could have an impact upon future rights and liabilities. Even though we may send the Issuer newsletters or the like, no responsibility exists on our part to provide the Issuer with updates or advice concerning any changes in the law or regulations or future legal developments on this matter, unless a new engagement agreement is undertaken to provide this service.

## Post-Issuance Engagements

Please note that our role as bond counsel does not entail any responsibility for postissuance duties, such as compliance, after the date of issuance of the bonds, with various federal tax or securities laws. However, we would be happy to assist you in post-issuance requirements such as compliance with the arbitrage rebate requirements and continuing disclosure requirements. We would treat such work as a separate engagement from our engagement as bond counsel and would quote you a fee prior to the commencement of that work.

## Certain Limitations

Any opinions we express about the outcome of a legal matter are only our best professional estimates; they are necessarily limited by our knowledge of facts at the time opinions are expressed and the law then in effect. Nothing in our engagement and nothing in our statements to the Issuer are to be construed as a promise or guarantee about the outcome of the financing to the Issuer. The Issuer is engaging the Firm to provide legal services in connection with specific matters.

Ms. Sara Laughlin, Director
Mr. Gary Lettelleir, Financial Officer
July 24, 2014
Page 5

If the terms of this engagement letter are consistent with your understanding of our employment and are acceptable to the Board, please have the acceptance clause at the end hereof executed and return the executed copy to me for our file.

Please feel free to call me if you have any questions or comments. We look forward to working with you on this financing.

Very truly yours,
ICE MILLER LLP


Ms. Sara Laughlin, Director
Mr. Gary Lettelleir, Financial Officer
July 24, 2014
Page 6

Accepted by and on behalf of Monroe County Public Library this $\qquad$ day of , 2014.

# MONROE COUNTY PUBLIC LIBRARY 

By:
President, Board of Trustees
ATTEST:

Secretary, Board of Trustees
JNH/jlu
cc: Tom Bunger

## AFFIDAVIT RE: IC 22-5-1.7

## $\begin{array}{ll}\text { STATE OF INDIANA } & \text { ) } \mathrm{SS}: \\ \text { COUNTY OF MARION } & \text { ) }\end{array}$

Jane N. Herndon, having been duly sworn upon her oath deposes and says that Ice Miller LLP does not employ unauthorized aliens to the best of his knowledge and belief.


Notary Public:


My commission expires: My county of residence:
$2-27-16$

H. J. Umbaugh \& Associates

Monroe County Public Library

c/o Ms. Sara Laughlin, Director
303 East Kirkwood
Bloomington, IN 47402
Re: Proposed Financial Advisory Services - General Obligation Bonds

## Dear Ms. Laughlin:

Thank you for requesting that H.J. Umbaugh \& Associates, Certified Public Accountants, LLP (the "Firm") provide to the Monroe County Public Library (the "Client") those services more fully set forth in Exhibit A hereto (the "Services").

## Fees and Costs

Fees charged for work performed are generally based on hourly rates, as set forth in Exhibit B, for the time expended, a fixed amount or other arrangement as mutually agreed upon as more appropriate for a particular matter. Hourly rates for work performed by our professionals vary by individual and reflect the complexity of the engagement.

In addition to fees, we also charge for various ancillary services, for which you will be invoiced. Such charges may include long distance telephone charges, photocopying, facsimile transmission, computer research, mileage, travel expenses and other similar charges specifically applicable to the engagement.

## Disclosure of Conflicts of Interest with Various Forms of Compensation

The Municipal Securities Rulemaking Board (MSRB) is expected to require us, as your municipal advisor, to provide written disclosure to you about the actual or potential conflicts of interest presented by various forms of compensation. Exhibit C sets forth the potential conflicts of interest associated with various forms of compensation. By signing this letter of engagement, the signee acknowledges that he/she has received Exhibit C and that he/she has been given the opportunity to raise questions and discuss the matters contained within the exhibit with the municipal advisor.

## Billing Procedures

Normally, you will receive a billing statement for services once definitive phases of the work are completed. The account balance is due and payable on receipt of the statement and we reserve the right to charge $1 \%$ interest per month for outstanding unpaid balances over thirty (30) days from the date of billing. Once our representation has been concluded or terminated, a final billing will be sent to you. Any questions or errors in any fee statement should be brought to our attention in writing within sixty (60) days of the billing date.

Monroe County Public Library
Re: Proposed Financial Advisory Services - General Obligation Bonds
August 7, 2014
Page 2

## Termination

Both the Client and the Firm have the right to terminate the engagement at any time after reasonable advance written notice. On termination, all fees and charges incurred prior to termination shall be paid promptly.

## Accountants' Opinion

In performing our engagement, we will be relying on the accuracy and reliability of information provided by Client personnel. We will not audit, review, or examine the information. Please also note that our engagement cannot be relied on to disclose errors, fraud, or other illegal acts that may exist. However, we will inform you of any material errors and any evidence or information that comes to our attention during the performance of our procedures, that fraud may have occurred. In addition, we will report to you any evidence or information that comes to our attention during the performance of our procedures regarding illegal acts that may have occurred, unless they are clearly inconsequential. We have no responsibility to identify and communicate significant deficiencies or material weaknesses in your internal control as part of this engagement.

The responsibility for auditing the records of the Client rests with the Indiana State Board of Accounts and the work performed by the Firm shall not include an audit or review of the records or the expression of an opinion on financial data.

## Client Responsibilities

It is understood that the Firm will serve in an advisory capacity with the Client. The Client is responsible for management decisions and functions, and for designating an individual with suitable skill, knowledge or experience to oversee the services we provide. The Client is responsible for evaluating adequacy and results of the services performed and accepting responsibility for such services. The Client is responsible for establishing and maintaining internal controls, including monitoring ongoing activities.

## Additional Services

Exhibit A sets forth the scope of the Services to be provided by the Firm. From time to time, additional services may be requested by the Client beyond the scope of Exhibit A. The Firm may provide these additional services and be paid at the Firm's customary fees and costs for such services. In the alternative, the Firm and the Client may complete a revised and supplemented Exhibit A to set forth the additional services (including revised fees and costs, as needed) to be provided. In either event, the terms and conditions of this letter shall remain in effect.

## E-Verify Program

The Firm participates in the E-Verify program. For the purpose of this paragraph, the E-Verify program means the electronic verification of the work authorization program of the Illegal Immigration Reform and Immigration Responsibility Act of 1996 (P.L. 104-208), Division C, Title IV, s. 401 (a), as amended, operated by the United States Department of Homeland Security or a successor work authorization program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work authorization status of newly hired employees under the Immigration Reform and Control Act of 1986 (P.L. 99-603). The Firm does not employ any "unauthorized aliens" as that term is defined in 8 U.S.C. 1324a(h)(3).

Monroe County Public Library
Re: Proposed Financial Advisory Services - General Obligation Bonds
August 7, 2014
Page 3

## Investments

The Firm certifies that pursuant to Indiana Code 5-22-16.5 et seq. the Firm is not now engaged in investment activities in Iran. The Firm understands that providing a false certification could result in the fines, penalties, and civil action listed in I.C. 5-22-16.5-14.

## Municipal Advisor Registration

The Firm is a Municipal Advisor registered with the Securities and Exchange Commission and the Municipal Securities Rulemaking Board. As such, the Firm is providing certain specific municipal advisory services to the Client. The Firm is neither a placement agent to the Client nor a broker/dealer.

The offer and sale of any Bonds shall be made by the Client, in the sole discretion of the Client, and under its control and supervision. The Client agrees that the Firm does not undertake to sell or attempt to sell the Bonds, and will take no part in the sale thereof.

## Other Financial Industry Activities and Affiliations

Umbaugh Cash Advisory Services, LLC ("UCAS") is a wholly-owned subsidiary of the Firm. UCAS is registered as an investment adviser with the Securities and Exchange Commission under the federal Investment Advisers Act. UCAS provides non-discretionary investment advice with the purpose of helping clients create and maintain a disciplined approach to investing their funds prudently and effectively. UCAS may provide advisory services to the clients of the Firm.

UCAS has no other activities or arrangements that are material to its advisory business or its clients with a related person who is a broker-dealer, investment company, other investment adviser or financial planner, bank, law firm or other financial entity.

If the foregoing accurately represents the basis upon which we may provide Services to the Client, we ask that you execute this letter, in the space provided below setting forth your agreement. Execution of this letter can be performed in counterparts each of which will be deemed an original and all of which together will constitute the same document.

If you have any questions, please let us know.
Very truly yours,
H.J. Umbaugh \& Associates

Certified Public Accountants, LLP


Colette J. Irwin-Knott, Partner
The undersigned hereby acknowledges and agrees to the foregoing letter of engagement.
Monroe County Public Library

Date:
By:

## EXHIBIT A

## Services Provided

Scope of Services for issuance of General Obligation Bonds (the "Bonds")

## Article 1. Financial Advisory Services

## A. Financial Feasibility and Analysis

Based upon discussions with Client officials and members of the working group, such as local counsel, bond counsel, construction manager, architect and/or engineer, the Firm will develop a preliminary estimate of project costs and provide a financial feasibility study to assist the Client in its determination of what type of financing is most suitable to meet the needs of the Client. Considerations in the preliminary planning stage will include, but not be limited to:

1) The general obligation debt limit of the Client, and available debt margin
2) Excise tax collections
3) Grant monies
4) Internal Revenue Code restrictions for arbitrage and bank qualification
5) Anticipated future capital needs
6) Operational expenses
7) Implication of Circuit Breaker, assessment provisions, or other legislative changes.

## B. Discussion of the Funding Options

The findings of the financial feasibility study will be discussed with the Client and other members of the working group. Items to be considered will include but not be limited to:

1) Maturity schedule of the proposed financing
2) Total interest cost over the term of the bond issue
3) Its effect upon the Client's debt service tax rate, and interrelationship of overlapping taxing units
4) Consideration of the Client's expected trends in net assessed value
5) Method of sale of the Client's Bonds (e.g., multiple series of bonds, Indiana Bond Bank, etc.)
6) Alternative sources of funding, grant funding, contributions, etc.
7) Analysis of debt currently outstanding to review for possible refunding opportunities.

## Article 2. Financial Planning

A. Development of Financial Plans

1) Establish, in conjunction with the Client's other professionals, a budget of project costs including land, construction, equipment, contingencies, architect's fees, bond issuance expenses, and interest to be paid during construction, if applicable.
2) Allocate project costs to the sources of funds such as funds on hand, general obligation bonds to be issued by the Client, interest earnings and other sources.
3) Suggest interest rates and probable tax levies based upon varying lengths of maturities for the Bonds.
4) Determine approximate interest earnings throughout the construction period by the investment and reinvestment of the proceeds of the Bonds.
5) Suggest the probable annual debt service payment requirements over the term of the Bonds.
6) Provide attorneys with financial data needed in the preparation of the Bond documents, bond sale notice, and other documents required for the Project.
B. Meetings
7) Attend meetings of the Client, architect, attorney, bond counsel and other professionals as may be required to explain the financing of the project.
8) Attend public meetings to make full explanation of the financing, tax levy information, and other matters in connection therewith to such interested parties as may attend
C. Department of Local Government Finance

Prepare and file Gateway information as required by the Department of Local Government Finance following the sale of Bonds.

## Article 3. Marketing and Sale of Bonds

## A. Disclosure Services

1) To assist the Client in connection with the preparation and composition of both a Preliminary and a Final Official Statement of the type and nature generally prepared in connection with the sale of securities such as the Bonds, which will disclose technical data, information and schedules relating to the Client, the Project and the Bonds.
2) In the name and on behalf of the Client to prepare and distribute to potential bidders copies of the Preliminary Official Statement in connection with the offering of the Bonds by the Client.
3) Provide information to Standard \& Poor's Corporation and/or Moody's Investors Service, Inc., and such bond insurance companies as may be appropriate for the establishment of a rating and determination of qualification for insurance on the Bonds, if applicable.
4) If applicable, analyze the savings realized due to bond insurance.
5) Provide additional information to underwriters or others as may be needed throughout the period between advertising and sale of the Bonds.

## B. Sale of the Bonds

1) Attend the bond sale for the purpose of assisting the Client in the receipt of bids, to make computations as to the bid with the lowest net interest cost and to recommend such bid for acceptance by the Client.
2) Distribute, on behalf of the Client, the Final Official Statement.
3) Prepare instructions related to closing and delivery of the Bonds including distribution of proceeds, flow of funds, and procedures for repayment of the Bonds.

## Article 4. Continuing Disclosure

We will assist the Client with the monitoring of any material events which may occur by conducting a brief survey for the six month periods ending June 30 and December 31 each year. In addition, we will submit audit or examination reports and/or unaudited annual financial reports to Electronic Municipal Market Access (EMMA) in accordance with the Continuing Disclosure Undertaking Agreement.

## EXHIBIT B

## Fees

The Firm's fees for services set forth in Exhibit A shall be billed at the Firm's standard billing rates based upon the actual time and expenses incurred.

Standard Hourly Rates by Job Classification 01/01/2013

| Senior Partners / Principals | $\$ 300.00$ | to | $\$ 500.00$ |
| :--- | :--- | :--- | :--- |
| Partners / Principals | $\$ 210.00$ | to | $\$ 350.00$ |
| Managers | $\$ 165.00$ | to | $\$ 275.00$ |
| Accountants/Financial Analysts | $\$ 90.00$ | to | $\$ 200.00$ |
| Paraprofessional Staff | $\$ 90.00$ | to | $\$ 150.00$ |
| Support Personnel | $\$ 60.00$ | to | $\$ 105.00$ |

- Billing rates are subject to change periodically due to changing requirements and economic conditions. Actual fees will be based upon experience of the staff assigned and the complexity of the engagement.

The above fees shall include all expenses incurred by the Firm with the exception of expenses incurred for travel, if any, outside the State of Indiana. No such expenses will be incurred without the prior authorization of the Client. The fees do not include the charges of other entities such as rating agencies, bond and official statement printers, couriers, newspapers, bond insurance companies, bond counsel and local counsel, and electronic bidding services, including Parity ${ }^{\circledR}$. Coordination of the printing and distribution of Official Statements or any other Offering Document are to be reimbursed by the Client based upon the time and expense for such services.

## EXHIBIT C

## Disclosure of Conflicts of Interest with Various Forms of Compensation

The forms of compensation for municipal advisors vary according to the nature of the engagement and requirements of the client, among other factors. Various forms of compensation present actual or potential conflicts of interest because they may create an incentive for an advisor to recommend one course of action over another if it is more beneficial to the advisor to do so. This exhibit discusses various forms of compensation and the timing of payments to the advisors.

Fixed fee. Under a fixed fee form of compensation, the municipal advisor is paid a fixed amount established at the outset of the transaction. The amount is usually based upon an analysis by the client and the advisor of, among other things, the expected duration and complexity of the transaction and the agreed-upon scope of work that the advisor will perform. This form of compensation presents a potential conflict of interest because, if the transaction requires more work than originally contemplated, the advisor may suffer a loss. Thus, the advisor may recommend less time-consuming alternatives, or fail to do a thorough analysis of alternatives. There may be additional conflicts of interest if the municipal advisor's fee is contingent upon the successful completion of a financing, as described below.

Hourly fee. Under an hourly fee form of compensation, the municipal advisor is paid an amount equal to the number of hours worked by the advisor times an agreed-upon hourly billing rate. This form of compensation presents a potential conflict of interest if the client and the advisor do not agree on a reasonable maximum amount at the outset of the engagement, because the advisor does not have a financial incentive to recommend alternatives that would result in fewer hours worked. In some cases, an hourly fee may be applied against a retainer (e.g., a retainer payable monthly), in which case it is payable whether or not a financing closes. Alternatively, it may be contingent upon the successful completion of a financing, in which case there may be additional conflicts of interest, as described below.

Fee contingent upon the completion of a financing or other transaction. Under a contingent fee form of compensation, payment of an advisor's fee is dependent upon the successful completion of a financing or other transaction. This form of compensation presents a conflict because the advisor may have an incentive to recommend unnecessary financings or financings that are disadvantageous to the client. For example, when facts or circumstances arise that could cause the financing or other transaction to be delayed or fail to close, an advisor may have an incentive to discourage a full consideration of such facts and circumstances, or to discourage consideration of alternatives that may result in the cancellation of the financing or other transaction.

Fee paid under a retainer agreement. Under a retainer agreement, fees are paid to a municipal advisor periodically (e.g., monthly) and are not contingent upon the completion of a financing or other transaction. Fees paid under a retainer agreement may be calculated on a fixed fee basis (e.g., a fixed fee per month regardless of the number of hours worked) or an hourly basis (e.g., a minimum monthly payment, with additional amounts payable if a certain number of hours worked is exceeded). A retainer agreement does not present the conflicts associated with a contingent fee arrangement (described above).

Fee based upon principal or notional amount and term of transaction. Under this form of compensation, the municipal advisor's fee is based upon a percentage of the principal amount of an issue of securities (e.g., bonds) or, in the case of a derivative, the present value of or notional amount and term of the derivative. This form of compensation presents a conflict of interest because the advisor may have an incentive to advise the client to increase the size of the securities issue or modify the derivative for the purpose of increasing the advisor's compensation.

## MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES RESOLUTION DECLARING CERTAIN PROPERTY SURPLUS

WHEREAS, the equipment listed below is no longer needed by the library, and
WHEREAS, the estimated value of the item(s) listed below is less than $\$ 1,000$ and the library has the authority to sell, transfer, demolish, or junk the items under IC 5-22-22-6 Public or private sale or transfer without advertising or IC 5-22-22-8 Worthless property,

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of Monroe County Public Library declares the following item(s) surplus and authorizes disposition of the items.

| Local Tag | Description | Year |
| :---: | :--- | :--- |
|  | See attached list |  |

ADOPTED THIS 20th DAY OF AUGUST, 2014
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| Local Tag | Description | Year | Cost |
| :--- | :--- | :--- | ---: |
|  |  |  |  |
| 400030 | Computer w/16" monitor | 2004 | $\$ 965.22$ |
| 400280 | Computer w/ 16 Flat CRT | 2003 | $\$ 1,021.00$ |
| 400046 | Computer w/ 16" monitor | 2004 | $\$ 965.22$ |
| 400028 | Computer w/ 16" monitor | 2004 | $\$ 965.22$ |
| 400292 | Computer w/ 16 Flat CRT | 2003 | $\$ 1,021.00$ |
| 400528 | Computer w/ 17" Flat Panel Monitor | 2007 | $\$ 838.15$ |
| 400539 | Computer w/ 17" Flat Panel Monitor | 2007 | $\$ 838.15$ |
| 400018 | Computer w/15"flat panel monitor | 2004 | $\$ 1,133.81$ |

