# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING 

Wednesday, November 19, 2014<br>Meeting Room 1B<br>5:45 p.m.

AGENDA

1. Call to Order - Valerie Merriam, President
2. Consent Agenda - action item - Sara Laughlin
a. Minutes of October 15, 2014 Public Hearing on 2016-2018 Bond (page 1)
b. Minutes of October 15, 2014 Board Meeting (page 2-6)
c. Minutes of October 17, 2014 Executive Session (page 7)
d. Minutes of November 12, 2014 Special Board Meeting (page 8-9)
e. Monthly Bills for Payment (page 10-17)
f. Monthly Financial Report (page 18-50)
g. Personnel Report (page 51-55)
h. 2014 Board Meetings Calendar (page 56-57)
3. Director’s Monthly Report (page 58-73) - Sara Laughlin, Director
4. Old Business
a. Renovation Update (page 74-80) - Marilyn Wood
5. New Business - action items
6. Public Comment
7. Adjournment

View the Board Packet on the Library's website:
http://mcpl.info/library-trustees/meetings

# MONROE COUNTY PUBLIC LIBRARY PUBLIC HEARING ON 2016-2018 GENERAL OBLIGATION BOND WEDNESDAY, OCTOBER 15, 2014 <br> MEETING ROOM 1B <br> 5:45pm 

Present: Valerie Merriam, Kari Isaacson, Melissa Pogue, Fred Risinger, David Ferguson, HansOtto Meyer, and John Walsh.

Staff in Attendance: Sara Laughlin, Gary Lettelleir, Kyle Wickemeyer-Hardy, Pam Wallace, and Marilyn Wood.

Others in Attendance: Tom Bunger
Call to Order
President Valerie Merriam called the meeting to order at 5:47pm.

## 2016-2018 General Obligation Bond

Gary Lettelleir presented an overview of the proposed \$1,995,000 bond and confirmed the hearing had been advertised in the local newspapers on September 24 and October 1. The bond will fund facility, technology, and equipment needs for three years starting in 2016.

## Public Comment

There was no public comment.

## Adjournment

The meeting adjourned at $5: 48 \mathrm{pm}$.

# MONROE COUNTY PUBLIC LIBRARY <br> BOARD OF TRUSTEES MEETING <br> WEDNESDAY, OCTOBER 15, 2014 <br> MEETING ROOM 1B <br> Immediately Following the Public Hearing on Budget Meeting 

Present: Valerie Merriam, Kari Isaacson, Melissa Pogue, Fred Risinger, David Ferguson, HansOtto Meyer, and John Walsh.

Staff in Attendance: Sara Laughlin, Gary Lettelleir, Kyle Wickemeyer-Hardy, Pam Wallace, and Marilyn Wood.

Others in Attendance: Tom Bunger

## Call to Order

President Valerie Merriam called the meeting to order at 5:49 pm.
The Board of Trustees introduced themselves and noted what they were reading.

## Consent Agenda

Sara Laughlin presented the consent agenda items for action.
Kari Isaacson moved for approval. John Walsh seconded. The motion passed unanimously.

## Director's Monthly Report

Sara presented the director's report, focusing on the quarterly performance report.
Discussion followed. Melissa asked how the library tracks chats with librarians. She also asked about Digital Creativity mentors. Sara responded that she would gather the information on the chats and report back to the Board on the numbers. Sara explained the library has submitted a proposal to the Community Foundation to fund two 20 hour/week mentors in 2015. Mentors will build relationships with teens and encourage them to try out digital creativity tools.

John mentioned the library could partner with other groups to help with the Digital Creativity Center.

Valerie asked if we were going to be able to identify how many patrons connect to our Wi-Fi. Marilyn responded that we are in the process of updating our wireless access which will give the library the ability to access data about usage. Marilyn stated that we will be able to provide numbers and more information, in the future, to the Board.

Hans asked about the library's meeting room fees. Sara responded our meetings rooms are free for nonprofit organizations to use. Businesses pay a fee. Gary added that there is not much use by businesses.

Sara asked Pam Wallace to speak about recent meeting room requests. Pam stated that we do receive requests from businesses, but many times it is for times when the library is closed on Fridays and Saturdays. Sara added that a committee is currently looking at the meeting room policy and may propose changes to allow after-hours use at a future Board meeting.

David asked about the refund on the health insurance. Sara responded that the library received health insurance as part of a consortium through ILF in 1998. The insurer overcharged, then reimbursed ILF at a later point. ILF could not figure out easily which libraries to reimburse, so invested the reimbursed money. A few months ago, the library received an e-mail asking if we were part of the plan. We presented evidence and received the library's share of the reimbursement, plus interest.

Sara also mentioned we received a check for \$9,000 in energy rebate for adding the new chillers.

## Old Business

Marilyn Wood presented a renovation update. Spaces included in the first phase are all now ready for use, including community outreach offices, children's program room, CATS storage and offices, second floor meeting rooms, auditorium, and Friends Bookstore. A few punch list items remain, including glass atrium doors into the bookstore and the children's program room, scheduled to arrive next week. We are completing set-up of lighting and $\mathrm{A}-\mathrm{V}$ in the auditorium and will receive advanced training in the next few weeks.

The second phase of the renovation is well underway. Demolition is $99 \%$ complete, and framing has begun on the third floor in Information Services and Collection Services offices and in the teen space and digital creativity center. In the next two weeks, they will begin hanging drywall and install bookends and counter tops in the Bookstore.

Related to change orders, Marilyn explained the contractors identified a problem with the HVAC in the ceiling in the teen area and over the sound booth. Contractors plan to re-route HVAC and won't have to replace the costly equipment. They have identified a new problem in the teen center wall: framing on the north wall is narrower than standard, and they cannot fit electrical boxes in it. We have asked a contractor for estimates on fixing this so that we can make an informed decision. A more significant problem is the ceiling fire protection missing in a large portion the teen area. We expect the contractor to submit a significant change order to the architect for this within the next few days. After the architect approves the change order, it will come to us for final approval.

Valerie asked if that this meant we were previously not up to code. Marilyn said, yes, the project will not pass inspection without the first proofing. Sara noted that the area is one where the

Randtriever originally took up two floors; steel flooring must have been added when the Randtriever was removed in mid 1980s and the space was remodeled, but without fire proofing.

Valerie said this isn't a choice but a necessity. Sara agreed and said we wouldn't pass the fire inspection until we did it.

## New Business

## 2015 Budget

Valerie asked for a motion to approve the 2015 budget. John moved to approve the budget. Fred seconded.

Gary Lettelleir presented the 2015 budget (page 70 of the packet). The total spending appropriated for the Operating, Rainy Day, LIRF and Debt Service fund is $\$ 9,611,947$. The total library property tax levy is $\$ 6,090,398$. The library tax rate for 2015 will be $\$ .0942$ per hundred dollars of access value.

Valerie called for a vote. The motion passed unanimously.
General Obligation Bond Additional Appropriation Resolution
Valerie asked for a motion on the resolution. Fred moved to approve. John seconded.
There were no questions or discussion on this. Gary stated the next step for this is to take the proposal to the county council for their approval.

Valerie called for a vote. The motion passed unanimously.

## Additional Authority for Director to Approve Change Orders

Valerie asked for a motion. Melissa moved to approve. David seconded.

Sara stated the list of change orders that we approved over the first half of the project was on page 100 in the board packet. The contractors estimate that the project is $60 \%$ complete, but that is not necessarily an indicator for change orders. We are hopeful this is the last big surprise we will have. The proposal would allow the library director to approve additional change orders up to $\$ 52,125$.

Valerie asked Sara whether there was sufficient money to cover this additional amount. Sara directed the Board to the expenditures to date on the bond which appear on page 101 in the packet. Because some other expenditures on the list have come in under budget, we have $\$ 165,420$ in bond revenue available.

Kari asked Sara to explain the last item on the list of change orders on page 100. Sara responded in the Friends Bookstore we were trying to keep expenses at the absolutely minimum as we were asking the Friends to help us pay for some of the furnishings. We thought we could use the old reference desk from Ellettsville. When we brought them over, we found hey were different depths, different fronts, there were problems running a cable between them to support credit card
machine and computer, and when it came down to it they were just not going to work. We knew custom made desks were expensive, and the contractor proposed that we just build one and put a counter top on it and face it with oak to match other desks. We approved it without the pricing details to move it forward. Sara said she didn't know if a custom made desk would have been cheaper, but we had to go ahead and do it.

Valerie asked what we were going to do with the desks from Ellettsville. Sara said they have been discarded.

Valerie called for a vote. The motion passed unanimously.

## 2015 Employee Insurance Benefits

Valerie asked for a motion. Kari moved for approval. John seconded.
Kyle Wickemeyer-Hardy recommended selecting SIHO’s Landmark plan for 2015, and stated it reduces deductible amounts to be paid by staff, and will save an overall 9.85\% for the library and for employees compared with last year. Kyle also recommended continuing Activate Clinic coverage for all full-time staff as well as continuing the discount offer for 15, 20 and 25 hour staff wishing to access Clinic services. In addition, after conversations with the union, we recommend for the library to continue to offer access to the clinic at the same discounted introductory rate that was subsidized last year as an extended access to the clinic with the library covering $75 \%$ of the cost. She recommended continuing Guardian dental, vision, and short-term disability. She recommended moving from Colonial to Allstate Insurance to provide voluntary, accidental, critical illness, and cancer insurance products. Overall savings for the library will be approximately $\$ 108,000$, assuming that the same number of employees enroll in the same plans. She proposed to contribute approximately half of the savings to the budget and use the other half to support a $2.5 \%$ increase for employee salaries, as well as set aside $\$ 29,000$ for salary adjustments that may result from new service model changes.

Kari asked if the Board needed to take action voting the salary increases or just the health care. Kyle responded that only the insurance proposal needed approval at this meeting; salary increases will be included in the December Board agenda.

Kari asked how much the Clinic cost the library. Kyle stated that the clinic is $\$ 37.50$ per employee per month. The library pays half and the employee pays half.

Kari asked if the employees were still happy with the clinic. Kyle responded they are very happy with it.

Kari asked why the health insurance costs were dropping. Kyle stated the library’s insurance broker was able to attract competitive bids this year, as a result of dropping insurance for parttime employees last year. They presented three options for consideration - United Healthcare, Anthem, and SIHO. We chose the SIHO Landmark plan because the deductibles were less and the coverage for prescriptions and co-pays were better for our employees, and the cost was substantially lower.

Kari asked if this was a reputable company. Kyle responded yes, IU hospital uses SIHO, as well as other major employers in town. They are based in Columbus, Indiana and have a local office. Valerie added that the City of Bloomington uses SIHO too.

David stated he is happy that health insurance costs will go down next year, especially since they have tripled over the last ten years.

Discussion on insurance coverage followed.
Valerie called for a vote. The motion passed unanimously.
Patron Comment Policy
Valerie stated this is a policy that has been discussed a number of times and asked for a motion.

David moved to approve. Fred seconded.
There was no questions or discussion. The motion passed unanimously.

## Public Comment

There was no public comment.
Before the meeting adjourned, David referred back to page 62 on the director's monthly report, regarding the significant increase in patrons registered. David noticed when he looked back on previous years he didn't see similar increases. Sara responded that these exceptional increases were the direct result with our partnership with MCCSC to issue library cards to every student.

Brief discussion followed regarding the partnership.

## Adjournment

The meeting adjourned at 6:58 pm.

# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES EXECUTIVE SESSION 

Friday, October 17, 2014
Board Room

## Present:

David Ferguson, Kari Isaacson, Valerie Merriam, Hans-Otto Meyer, Melissa Pogue, Fred Risinger, and John Walsh.

Staff Attendance: Marilyn Wood

## Call to Order

President Valerie Merriam called the meeting to order at 4:30 pm in the Board Room.

The Board discussed a job performance evaluation of an individual employee, as allowed under IC 5-14-1.5-6.1(9).

No subject matter was discussed in the executive session other than the subject matter specified in the public notice.

The meeting adjourned at 5:30 pm.

# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES <br> SPECIAL BOARD MEETING <br> Wednesday, November 12, 2014 <br> Meeting Room 1B <br> 5:45 pm 

## Present:

David Ferguson, Kari Isaacson, Valerie Merriam, Hans-Otto Meyer, Melissa Pogue, Fred Risinger, and John Walsh.

Staff Attendance: Michael Hoerger, Sara Laughlin, Gary Lettelleir, Kevin MacDowell, Sue Sater, Brenda Seibel, Bara Swinson, Michael White, Kyle Wickemeyer-Hardy, Marilyn Wood, and CATS staff.

Others: Tom Bunger

## Call to Order

President Valerie Merriam called the meeting to order at 5: 45pm in Meeting Room 1B. The Board introduced themselves to the public.

## Resolution to Appoint Director

Valerie announced that this is a very special evening as we meet to read a resolution to appoint a new director of the library.

John moved to adopt the resolution to hire and set salary for library director. John read the resolution, which proposed the hiring of Marilyn Wood as director. The hiring will become effective February 2, 2015 and establishes her annual salary for calendar year of 2015 at $\$ 97,000.00$ together with all appropriate benefits consistent with the position.

Valerie asked for a second.

Melissa seconded, followed by Valerie asking the Board if they wished to make any comments.

Melissa congratulated Marilyn and stated she looked forward to her leadership. Kari expressed how very pleased the Board was to have Marilyn here and thanked her for her services. David stated that he was looking forward to it. Hans stated that he supported it. Frank congratulated Marilyn. John congratulated Marilyn, and stated that he was looking forward to working with her, and was very proud to be a member of the Board who has hired her. Valerie added that she too was proud to be on the Board who has hired Marilyn. Valerie also expressed a special thank you to Sara and her committee who hired Marilyn as an associate director, because we had talked so much about the need to have succession planning and it has worked out beautifully. We look forward to a long tenure.

Marilyn thanked the Board and said she is delighted to accept the position. Marilyn stated she looks forward to working with the Board and with the very talented staff and the community, to forward many of the positive initiatives that Sara began and many more in the future. Marilyn also added that the library is such a treasured resource to this community, and I'm very proud of it.

## Public Comment

There was no public comment.

Valerie announced on January 21 there will be a Board meeting at 5:00pm, and will be followed by Sara's final state of the library address, and comments from Marilyn on the future of the library. The public is invited to attend the meeting.

Valerie asked for a motion to adjourn.

Fred moved. John seconded. The vote passed unanimously.

## Adjournment

The meeting adjourned at $5: 50 \mathrm{pm}$.

## *Check Summary Register®

October 3, 2014 to October 15, 2014

| Name |  |  | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 06500 FIFTH THIRD CHECKING |  |  |  |  |  |
| Paid Chk\# | 006438 | ALEXANDER J. ZIENCE | 10/6/2014 | \$53.75 | REFUND ON DOUBLE PAYMENT |
| Paid Chk\# | 006439 | AMERICAN UNITED LIFE INS. CO. | 10/6/2014 | \$1,385.00 | 403b TSA-AUL W/H |
| Paid Chk\# | 006440 | RICOH USA, INC. | 10/6/2014 | \$76.84 | VITAL MNTHLY COPIER COSTS |
| Paid Chk\# | 006441 | SMITHVILLE COMMUNICATIONS | 10/6/2014 | \$1,825.00 | MONTHLY INTERNET SERVICE |
| Paid Chk\# | 006442 | SUZANNE KERN - PETTY CASH | 10/6/2014 | \$90.30 | POSTAGE COSTS |
| Paid Chk\# | 006443 | SYNCHRONY BANK/AMAZON | 10/6/2014 | \$7,295.34 | BOOKS |
| Paid Chk\# | 006444 | BAKER \& TAYLOR BOOKS | 10/9/2014 | \$784.55 | BOOKS |
| Paid Chk\# | 006445 | CHASE CARD SERVICES | 10/9/2014 | \$3,753.43 | VARIOUS |
| Paid Chk\# | 006446 | ALEXANDRA FORSYTHE | 10/9/2014 | \$50.00 | FD/CHILD PERFORMANCE |
| Paid Chk\# | 006447 | AMERICAN LIBRARY ASSOCIATIO | 10/9/2014 | \$74.00 | BOOKS |
| Paid Chk\# | 006448 | AT\&T (IL) | 10/9/2014 | \$418.71 | 4 DEDICATED LINES |
| Paid Chk\# | 006449 | BAKER \& TAYLOR BOOKS | 10/9/2014 | \$32,456.34 | BOOKS |
| Paid Chk\# | 006450 | BANCTEC INC. | 10/9/2014 | \$31.83 | MNTHLY FOLDER MAINT. |
| Paid Chk\# | 006451 | BANYON DATA SYSTEMS, INC. | 10/9/2014 | \$795.00 | WINFUND YRLY SUPPORT |
| Paid Chk\# | 006452 | BLACKSTONE AUDIO, INC. | 10/9/2014 | \$433.93 | NONPRINT |
| Paid Chk\# | 006453 | B-TECH LLC | 10/9/2014 | \$30.00 | MNTHLY WEBSERVICE/SECURITY |
| Paid Chk\# | 006454 | CENTER POINT LARGE PRINT | 10/9/2014 | \$217.50 | BOOKS |
| Paid Chk\# | 006455 | CENTURYLINK | 10/9/2014 | \$29.83 | LONG-DISTANCE PHONE CALLS |
| Paid Chk\# | 006456 | CITY OF BLOOMINGTON | 10/9/2014 | \$25.00 | ELIZABETH GRAY-WORKSHOP |
| Paid Chk\# | 006457 | CITY OF BLOOMINGTON UTILITIE | 10/9/2014 | \$2,071.27 | WATER \& SEWER |
| Paid Chk\# | 006458 | COSTUME SPECIALISTS, INC. | 10/9/2014 | \$140.00 | COSTUME RENTAL |
| Paid Chk\# | 006459 | DEPT. OF HOMELAND SECURITY | 10/9/2014 | \$210.00 | STATE INSPECTION FEE |
| Paid Chk\# | 006460 | DUKE ENERGY | 10/9/2014 | \$28,182.88 | ELECTRICITY |
| Paid Chk\# | 006461 | ELECTRONIC COMMERCE, INC. | 10/9/2014 | \$2,150.25 | PAYROLL SERVICES |
| Paid Chk\# | 006462 | ELLETTSVILLE TRUE VALUE | 10/9/2014 | \$81.23 | LIGHT POST REPAIR/INS. |
| Paid Chk\# | 006463 | FINDAWAY WORLD, LLC | 10/9/2014 | \$2,429.08 | NONPRINT |
| Paid Chk\# | 006464 | FREEDOM BUSINESS | 10/9/2014 | \$931.88 | CARTRIDGES |
| Paid Chk\# | 006465 | GALE/CENGAGE LEARNING | 10/9/2014 | \$1,878.59 | BOOKS |
| Paid Chk\# | 006466 | GE CAPITAL INFORMATION | 10/9/2014 | \$50.93 | VITAL COPIER |
| Paid Chk\# | 006467 | GEORGE A. KELLER | 10/9/2014 | \$200.00 | ELEVATOR CONSULTING |
| Paid Chk\# | 006468 | HAROLD A. HENDERSON | 10/9/2014 | \$435.00 | PROGRAM/IN RM |
| Paid Chk\# | 006469 | HAWTHORNE PUBLISHING | 10/9/2014 | \$26.00 | BOOKS |
| Paid Chk\# | 006470 | HP PRODUCTS | 10/9/2014 | \$2,206.81 | CLEANING SPLS |
| Paid Chk\# | 006471 | INDIANA CHAMBER OF | 10/9/2014 | \$154.95 | EMPLOYMENT POSTERS |
| Paid Chk\# | 006472 | INDIANA POWER SERVICE \& | 10/9/2014 | \$597.00 | MAINT. SERVICE AGREEMENT |
| Paid Chk\# | 006473 | INDIANA STATE LIBRARY | 10/9/2014 | \$2,000.00 | 3RD QTR.'14 PLAC SOLD |
| Paid Chk\# | 006474 | JERALD W. JAMES | 10/9/2014 | \$200.00 | TALK TO AN EXPERT/FINRA GRANT |
| Paid Chk\# | 006475 | JOSHUA WOLF | 10/9/2014 | \$17.90 | FD/CHILD SPLS |
| Paid Chk\# | 006476 | JULIE KINSER | 10/9/2014 | \$42.24 | MILEAGE/JAN.-JULY |
| Paid Chk\# | 006477 | KLEINDORFER'S HDWE | 10/9/2014 | \$12.00 | BLDG SPLS |
| Paid Chk\# | 006478 | KOORSEN FIRE \& SECURITY, | 10/9/2014 | \$934.50 | FIRE EXTINGUISHER ANNUAL SERVI |
| Paid Chk\# | 006479 | LEARNING TREASURES | 10/9/2014 | \$367.15 | NONPRINT |
| Paid Chk\# | 006480 | LISA CHAMPELLI | 10/9/2014 | \$12.52 | FD/CHILDREN SPLS |
| Paid Chk\# | 006481 | LIVE OAK MEDIA | 10/9/2014 | \$28.95 | NONPRINT |
| Paid Chk\# | 006482 | LOGISTECH, INC. | 10/9/2014 | \$231.17 | BOOKS |
| Paid Chk\# | 006483 | LOWE'S | 10/9/2014 | \$431.10 | BLDG SPLS |
| Paid Chk\# | 006484 | MCGRAW-HILL GLOBAL EDU., LL | 10/9/2014 | \$236.84 | BOOKS |
| Paid Chk\# | 006485 | MCPL FOUNDATION | 10/9/2014 | \$5.00 | FRIENDS SOLD 1 NAVY BLUEBAG |
| Paid Chk\# | 006486 | MEDIBAG COMPANY, INC. | 10/9/2014 | \$475.00 | KROGER PHARMACY BAG PROMO |
| Paid Chk\# | 006487 | MIDWEST PRESORT SERVICE | 10/9/2014 | \$535.75 | POSTAGE SERVICES |
| Paid Chk\# | 006488 | MIDWEST TAPE | 10/9/2014 | \$20,563.97 | NONPRINT |
| Paid Chk\# | 006489 | NATURE'S WAY, INC. | 10/9/2014 | \$85.00 | MNTHLY INTERIOR PLANTS |
| Paid Chk\# | 006490 | OFFICE DEPOT, INC. | 10/9/2014 | \$339.99 | CHAIR FOR BARA |
| Paid Chk\# | 006491 | B,B \& C POW PEST CONTROL, | 10/9/2014 | \$84.00 | PEST CONTROL |

# MONROE COUNTY PUBLIC LIBRARY 

## *Check Summary Register®

October 3, 2014 to October 15, 2014

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 006492 | PROQUEST LLC | 10/9/2014 | \$4,232.54 | DATABASES |
| Paid Chk\# | 006493 | QUILL CORPORATION | 10/9/2014 | \$1,240.89 | PAPER \& OFFICE SPLS |
| Paid Chk\# | 006494 | RANDOM HOUSE, LLC | 10/9/2014 | \$410.15 | NONPRINT |
| Paid Chk\# | 006495 | RECORDED BOOKS, INC. | 10/9/2014 | \$825.01 | NONPRINT |
| Paid Chk\# | 006496 | RICOH USA, INC. | 10/9/2014 | \$66.16 | ADMIN COPIER |
| Paid Chk\# | 006497 | SMITHVILLE COMMUNICATIONS | 10/9/2014 | \$177.67 | ELL. TELEPHONE |
| Paid Chk\# | 006498 | SUPERIOR LAMP, INC. | 10/9/2014 | \$323.46 | LIGHT BULBS |
| Paid Chk\# | 006499 | TANTOR MEDIA | 10/9/2014 | \$199.13 | NONPRINT |
| Paid Chk\# | 006500 | THE HERALD-TIMES, INC. | 10/9/2014 | \$831.86 | ADVERTISING/LIBRARY CARD SIGN-UP |
| Paid Chk\# | 006501 | THE NEW YORK PUBLIC LIBRARY | 10/9/2014 | \$10.00 | ILL FEE |
| Paid Chk\# | 006502 | THE PRODUCTION HOUSE | 10/9/2014 | \$1,470.00 | DIGITIZING |
| Paid Chk\# | 006503 | THOMSON REUTERS - WEST | 10/9/2014 | \$474.00 | BOOKS |
| Paid Chk\# | 006504 | VERIZON WIRELESS | 10/9/2014 | \$120.03 | BKM DATA LINES |
| Paid Chk\# | 006505 | VIRGINIA H. RICHEY | 10/9/2014 | \$60.00 | FD/ELL - PRESCHOOL STORYTIMES |
| Paid Chk\# | 006506 | MONROE COUNTY PUBLIC | 10/10/2014 | \$3,000,000.00 | TRANSFER \$ TO MAINSOURCE SAVGS |
| Paid Chk\# | 006507 | MONROE COUNTY PUBLIC | 10/15/2014 | \$600,000.00 | TRANSFER \$ TO MAINSOURCE SAVGS |
|  |  |  | Total Checks | \$3,728,616.20 |  |

# MONROE COUNTY PUBLIC LIBRARY 

## *Check Summary Register®

October 15, 2014 to November 7, 2014

| Name |  |  | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 06600 MAINSOURCE CHECKING |  |  |  |  |  |
| Paid Chk\# | 001001 | COMCAST | 10/15/2014 | \$14.84 | CABLE EQUIP. RENTAL |
| Paid Chk\# | 001002 | B \& H PHOTO-VIDEO | 10/16/2014 | \$2,077.69 T | TEEN SERV/DIGITAL LAB EQUIP. |
| Paid Chk\# | 001003 | CDW GOVERNMENT, INC. | 10/16/2014 | \$1,452.54 Y | YRLY SUBSCRIPT/BARRACUDA |
| Paid Chk\# | 001004 | CENTRAL INDIANA INTERPRETIN | 10/16/2014 | \$487.50 IN | INTERPRETERS |
| Paid Chk\# | 001005 | EVANCED SOLUTIONS, LLC | 10/16/2014 | \$43.75 Y | YRLY MAINT. ON ONLINE PAY SOFTWARE |
| Paid Chk\# | 001006 | GIBSON TELDATA, INC. | 10/16/2014 | \$1,297.89 2 | 24 PORT SWITCH AND INSTALLATION |
| Paid Chk\# | 001007 | INDIANA VOICE AND DATA, INC. | 10/16/2014 | \$7,819.00 С | CABLING SYSTEM |
| Paid Chk\# | 001008 | MIDWEST PRESORT SERVICE | 10/16/2014 | \$319.89 P | POSTAGE SERVICES |
| Paid Chk\# | 001009 | OCLC, INC. | 10/16/2014 | \$3,323.67 M | MNTHLY OCLC USAGE |
| Paid Chk\# | 001010 | RICOH USA, INC. | 10/16/2014 | \$15.15 | ADMIN COPIER/ADD'L IMAGES |
| Paid Chk\# | 001011 | TOUCHSTONE MERCHANDISE | 10/16/2014 | \$280.00 | UNIFORMS |
| Paid Chk\# | 001012 | WEX BANK | 10/16/2014 | \$114.25 F | FUEL |
| Paid Chk\# | 001013 | WILDCARE, INC. | 10/16/2014 | \$100.00 F | FD/CHILD/PERFORMANCES |
| Paid Chk\# | 001014 | WILLIAM RYDER TIMBERLAKE | 10/16/2014 | \$20.00 IN | INTERPRETING/FINRA |
| Paid Chk\# | 001015 | CITY OF BLOOMINGTON | 10/17/2014 | \$10.00 Z | ZONE 4 PERMIT TRANSFER |
| Paid Chk\# | 001016 | AMERICAN UNITED LIFE INS. CO. | 10/23/2014 | \$1,385.00 4 | 403b TSA-AUL W/H |
| Paid Chk\# | 001017 | CENTRAL STATES ALLIANCE | 10/23/2014 | \$400.00 | ENTRIES/'14 PHILO FESTIVAL |
| Paid Chk\# | 001018 | CINTAS CORPORATION | 10/23/2014 | \$374.35 F | FIRST-AID SPLS |
| Paid Chk\# | 001019 | CLAIRE L. JENNESS | 10/23/2014 | \$50.00 F | FD/TEEN-DIGITAL/PROGRAM |
| Paid Chk\# | 001020 | DISCOUNT BLINDS/VERTICALS, | 10/23/2014 | \$691.05 | OUTREACH BLINDS |
| Paid Chk\# | 001021 | DONNA MCGARVEY | 10/23/2014 | \$72.75 | REFUND ON LOST ITEM |
| Paid Chk\# | 001022 | INTERNET MINDED DESIGN AND | 10/23/2014 | \$1,632.00 M | MONROE CTY TIMELINE/KOON FUND |
| Paid Chk\# | 001023 | JACQUELINE CUSHMAN | 10/23/2014 | \$140.00 F | FD/CHILD- 4 PERFORMANCES |
| Paid Chk\# | 001024 | JENNIFER KELLAMS | 10/23/2014 | \$7.00 F | FD/STAFF APPRECIATION WEEK SPL |
| Paid Chk\# | 001025 | JIM GORDON, INC | 10/23/2014 | \$75.86 | COPIER OVERAGES |
| Paid Chk\# | 001026 | LEARNING TREASURES | 10/23/2014 | \$295.18 | TOYS/WAHL GRANT-LEARN \& PLAY |
| Paid Chk\# | 001027 | MARLA GRAY | 10/23/2014 | \$25.32 | TRAVEL EXPENSE/ECI TRAINING |
| Paid Chk\# | 001028 | MIDWEST PRESORT SERVICE | 10/23/2014 | \$305.67 P | POSTAGE SERVICES |
| Paid Chk\# | 001029 | OVERDRIVE, INC. | 10/23/2014 | \$12,000.00 E | E-BOOKS |
| Paid Chk\# | 001030 | PAMELA WALLACE | 10/23/2014 | \$25.58 | TRAVEL EXPENSE/ECI TRAINING |
| Paid Chk\# | 001031 | PYGMALION' S ART SUPPLIES | 10/23/2014 | \$2.21 | DISPLAY SPLS |
| Paid Chk\# | 001032 | SARAH M. SCHMIECHEN | 10/23/2014 | \$10.99 R | REFUND ON LOST ITEM |
| Paid Chk\# | 001033 | SCOLA | 10/23/2014 | \$2,195.00 | OCT 1, 2014 - SEPT. 30, 2015 S |
| Paid Chk\# | 001034 | SIHP | 10/23/2014 | \$56,875.00 D | DEPOSIT/EST. 1 MONTH HEALTH INS. |
| Paid Chk\# | 001035 | STEPHANIE HOLMAN | 10/23/2014 | \$60.32 F | FD/ELL SPLS |
| Paid Chk\# | 001036 | WEX BANK | 10/23/2014 | \$529.89 F | FUEL |
| Paid Chk\# | 001037 | YP | 10/23/2014 | \$135.00 D | DIRECTORY LISTING |
| Paid Chk\# | 001038 | 3M | 10/28/2014 | \$4,000.00 E | E-BOOKS |
| Paid Chk\# | 001039 | ADTEC | 10/28/2014 | \$530.00 P | PHASE 3 FY2013/E-RATE |
| Paid Chk\# | 001040 | AT\&T (IL) | 10/28/2014 | \$1,211.83 T | TELEPHONE |
| Paid Chk\# | 001041 | AT\&T MOBILITY | 10/28/2014 | \$378.74 C | CELL PHONES |
| Paid Chk\# | 001042 | AVCAFE | 10/28/2014 | \$86.00 N | NONPRINT |
| Paid Chk\# | 001043 | BAKER \& TAYLOR BOOKS | 10/28/2014 | \$30,632.52 B | BOOKS |
| Paid Chk\# | 001044 | BARNES \& NOBLE, INC. | 10/28/2014 | \$239.80 G | GIFT REST./VETERAN'S BOOK CLUB |
| Paid Chk\# | 001045 | BUNGER \& ROBERTSON, LLP | 10/28/2014 | \$195.00 L | LEGAL SERVICES |
| Paid Chk\# | 001046 | CARRIE S. BALABAN | 10/28/2014 | \$21.99 R | REFUND ON LOST ITEM |
| Paid Chk\# | 001047 | CENTER POINT LARGE PRINT | 10/28/2014 | \$217.50 B | BOOKS |
| Paid Chk\# | 001048 | CHARDON LABORATORIES, INC. | 10/28/2014 | \$662.00 B | BOILER/COOLING TWR MAINT. |
| Paid Chk\# | 001049 | DUKE ENERGY | 10/28/2014 | \$1,335.75 E | ELECTRICITY |
| Paid Chk\# | 001050 | DUNCAN SUPPLY COMPANY, | 10/28/2014 | \$225.59 B | BLDG SPLS |
| Paid Chk\# | 001051 | EDUCATIONAL FURNITURE | 10/28/2014 | \$20,123.05 R | RENOVATION BOOKSTORE FUNITURE |
| Paid Chk\# | 001052 | EXPANDING EXPRESSION | 10/28/2014 | \$275.00 B | BOOKS |
| Paid Chk\# | 001053 | FREEDOM BUSINESS | 10/28/2014 | \$972.97 | CARTRIDGES |
| Paid Chk\# | 001054 | GALE/CENGAGE LEARNING | 10/28/2014 | \$974.94 B | BOOKS |

## *Check Summary Register®

October 15, 2014 to November 7, 2014

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 001055 | GENEALOGICAL PUBLISHING | 10/28/2014 | \$486.30 | BOOKS |
| Paid Chk\# | 001056 | HP PRODUCTS | 10/28/2014 | \$2,774.31 | CLEANING SPLS |
| Paid Chk\# | 001057 | J. A. SEXAUER | 10/28/2014 | \$900.54 | BLDG SPLS |
| Paid Chk\# | 001058 | JIM GORDON, INC | 10/28/2014 | \$64.93 | MNTHLY COPIER OVERAGES |
| Paid Chk\# | 001059 | JIM GOSSMAN | 10/28/2014 | \$0.00 | BLACK NYLON TIES |
| Paid Chk\# | 001060 | LOGISTECH, INC. | 10/28/2014 | \$678.52 | BOOKS |
| Paid Chk\# | 001061 | MAXWELLS OFFICE PRODUCTS | 10/28/2014 | \$12.80 | OFFICE SPLS |
| Paid Chk\# | 001062 | MENARDS - BLOOMINGTON | 10/28/2014 | \$141.80 | BLDG SPLS |
| Paid Chk\# | 001063 | MIDWEST TAPE | 10/28/2014 | \$16,225.34 | BOOKS |
| Paid Chk\# | 001064 | MITCHELL1 | 10/28/2014 | \$1,599.00 | DATABASES |
| Paid Chk\# | 001065 | NEW READERS PRESS | 10/28/2014 | \$384.13 | SUBSCRIP/VITAL-SCHOLARSHIP FUN |
| Paid Chk\# | 001066 | NEWSOUND KIDS | 10/28/2014 | \$31.07 | NONPRINT |
| Paid Chk\# | 001067 | NOLAN'S LAWN CARE SERVICE | 10/28/2014 | \$441.75 | LAWN SERVICE |
| Paid Chk\# | 001068 | OFFICE DEPOT, INC. | 10/28/2014 | \$339.99 | CHAIR FOR CS |
| Paid Chk\# | 001069 | QUILL CORPORATION | 10/28/2014 | \$754.97 | OFFICE SPLS |
| Paid Chk\# | 001070 | RANDOM HOUSE, LLC | 10/28/2014 | \$1,218.90 | NONPRINT |
| Paid Chk\# | 001071 | RECORDED BOOKS, INC. | 10/28/2014 | \$1,305.25 | NONPRINT |
| Paid Chk\# | 001072 | REGENT BOOK COMPANY | 10/28/2014 | \$15.01 | BOOKS |
| Paid Chk\# | 001073 | RICOH USA, INC. | 10/28/2014 | \$66.16 | ADMIN MNTHLY COPIER COST |
| Paid Chk\# | 001074 | RICOH USA, INC. | 10/28/2014 | \$58.29 | MNTHLY VITAL COPIER COST |
| Paid Chk\# | 001075 | SADDLEBACK EDUCATIONAL | 10/28/2014 | \$34.00 | BOOKS |
| Paid Chk\# | 001076 | TANTOR MEDIA | 10/28/2014 | \$28.24 | NONPRINT |
| Paid Chk\# | 001077 | THE ELLETTSVILLE JOURNAL | 10/28/2014 | \$62.49 | PUBLICATIONS |
| Paid Chk\# | 001078 | THOMSON REUTERS - WEST | 10/28/2014 | \$474.00 | BOOKS |
| Paid Chk\# | 001079 | U.S. TOY CO/CONSTRUCTIVE | 10/28/2014 | \$1,265.58 | NONPRINT |
| Paid Chk\# | 001080 | ULVERSCROFT LARGE PRINT | 10/28/2014 | \$67.96 | NONPRINT |
| Paid Chk\# | 001081 | UNIQUE MANAGEMENT | 10/28/2014 | \$1,781.05 | COLLECTION AGENCY/CIRC. |
| Paid Chk\# | 001082 | VECTREN ENERGY DELIVERY | 10/28/2014 | \$134.81 | NATURAL GAS |
| Paid Chk\# | 001083 | 3M | 11/3/2014 | \$3,225.55 | E-BOOKS |
| Paid Chk\# | 001084 | ADP, INC. | 11/3/2014 | \$369.40 | BACKGROUND CHECK |
| Paid Chk\# | 001085 | ALAENA E. CIMMER | 11/3/2014 | \$20.45 | REFUND ON LOST ITEMS |
| Paid Chk\# | 001086 | BERRY | 11/3/2014 | \$27.20 | PHONE LISTINGS |
| Paid Chk\# | 001087 | CITY OF BLOOMINGTON | 11/3/2014 | \$632.00 | MONTHLY PARKING GARAGE PERMITS |
| Paid Chk\# | 001088 | CRYSTAL CLEAR | 11/3/2014 | \$1,190.00 | WINDOW CLEANING |
| Paid Chk\# | 001089 | DEMCO, INC. | 11/3/2014 | \$393.72 | BULLETIN BOARDS |
| Paid Chk\# | 001090 | KLEINDORFER'S HDWE | 11/3/2014 | \$81.50 | BLDG SPLS |
| Paid Chk\# | 001091 | LOWE'S | 11/3/2014 | \$682.73 | BLDG SPLS |
| Paid Chk\# | 001092 | MELISSA A. L. CLARK | 11/3/2014 | \$20.00 | REFUND ON LOST ITEMS |
| Paid Chk\# | 001093 | MIDWEST PRESORT SERVICE | 11/3/2014 | \$225.85 | POSTAGE |
| Paid Chk\# | 001094 | RANDOM HOUSE, LLC | 11/3/2014 | \$337.10 | NONPRINT |
| Paid Chk\# | 001095 | REPUBLIC SERVICES \#694 | 11/3/2014 | \$212.70 | TRASH SERVICE |
| Paid Chk\# | 001096 | SCHINDLER ELEVATOR | 11/3/2014 | \$2,530.08 | QTRLY MAINT. SERVICE |
| Paid Chk\# | 001097 | ACTIVATE HEALTHCARE | 11/5/2014 | \$720.00 | 2013 FLU SHOTS |
| Paid Chk\# | 001098 | AFSCME COUNCIL 62 | 11/5/2014 | \$1,031.81 | UNION DUES W/H |
| Paid Chk\# | 001099 | AMERICAN UNITED LIFE INS. CO. | 11/5/2014 | \$1,385.00 | 403b TSA-AUL W/H |
| Paid Chk\# | 001100 | ANTHEM BLUE CROSS BLUE | 11/5/2014 | \$57,371.47 | NOV.'14 HEALTH INS. |
| Paid Chk\# | 001101 | BLOOMINGTON PUBLIC | 11/5/2014 | \$303.75 | JULY-SEPT. BUS PASSES |
| Paid Chk\# | 001102 | CHASE CARD SERVICES | 11/5/2014 | \$3,086.71 | VARIOUS |
| Paid Chk\# | 001103 | COLONIAL LIFE | 11/5/2014 | \$814.38 | NOV.'14/OTHER INSURANCES |
| Paid Chk\# | 001104 | DARCI HAWXHURST | 11/5/2014 | \$551.00 | VITAL TUTOR TRAINING/QUIZ |
| Paid Chk\# | 001105 | ELLETTSVILLE UTILITIES | 11/5/2014 | \$225.52 | WATER \& SEWER |
| Paid Chk\# | 001106 | GLHEC | 11/5/2014 | \$301.20 | GARNISHMENT W/H |
| Paid Chk\# | 001107 | GUARDIAN LIFE INS. CO. | 11/5/2014 | \$7,917.64 | NOV.'14 VISION INS W/H. |
| Paid Chk\# | 001108 | LEGAL SHIELD | 11/5/2014 | \$35.88 | PRE-PAID LEGAL W/H |
| Paid Chk\# | 001109 | MONROE COUNTY YMCA | 11/5/2014 | \$121.86 | YMCA DUES W/H |

# *Check Summary Register® 

October 15, 2014 to November 7, 2014

|  | Name |  | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 001110 | SMITHVILLE COMMUNICATIONS | 11/5/2014 | \$1,825.00 | MONTHLY INTERNET SERVICE |
| Paid Chk\# | 001111 | SYNCHRONY BANK/AMAZON | 11/5/2014 | \$4,958.90 | BOOKS \& NONPRINT |
| Paid Chk\# | 001112 | THE PRODUCTION HOUSE | 11/5/2014 | \$1,435.00 | DIGITIZING |
| Paid Chk\# | 001113 | UNITED WAY | 11/5/2014 | \$144.00 | UNITED WAY W/H |
|  |  |  | Total Checks | \$280,271.61 |  |

## MONROE COUNTY PUBLIC LIBRARY <br> CHECKING ACCOUNTS <br> 10/03/14-11/07/14

| Fifth Third Checking Account/Check Register Total |  | \$3,728,616.20 |
| :---: | :---: | :---: |
|  | Less Transfer Checks | -\$3,600,000.00 |
| MainSource Checking Account | t/Check Register Total | \$280,271.61 |
| Add: Electronic Withdrawals |  |  |
|  | Merchant Services-Monthly Credit Card Fees (Nov. '14) | 623.30 |
|  | Fifth Third Checking-Monthly Service Charge (Oct. '14) | 63.75 |
|  | MainSource Checking-Monthly Service Charge (Nov. '14) | 35.00 |
|  | MainSource Savings Acct. Service Charge (Oct. '14) | 0.00 |
| Add: Payrolls |  |  |
|  | Vouchers 10/03/14 Payroll (ECI) | 117,787.30 |
|  | Electronic transfer (ECI) employee/employer taxes | 45,072.29 |
|  | Electronic transfer (ECI) employee "HSA" | 2,201.06 |
|  | Electronic PERF pymt. 10/06/14 | 18,777.74 |
|  | Electronic transfer 10/07/14 (TASC) employee "FSA" | 296.53 |
|  | Vouchers 10/17/14 Payroll (ECI) | 115,711.62 |
|  | Electronic transfer (ECI) employee/employer taxes | 44,661.73 |
|  | Electronic transfer (ECI) employee "HSA" | 2,201.06 |
|  | Electronic PERF pymt. 10/23/14 | 18,721.04 |
|  | Electronic transfer 10/21/14 (TASC) employee "FSA" | 296.53 |
|  | Vouchers 10/31/14 Payroll (ECI) | 116,505.58 |
|  | Electronic transfer (ECI) employee/employer taxes | 44,480.52 |
|  | Electronic transfer (ECI) employer "HSA" | 477.50 |
|  | Electronic transfer (ECI) employee "HSA" | 2,201.06 |
|  | Electronic PERF pymt. 11/03/14 | 18,693.42 |
|  | Electronic transfer 11/04/14 (TASC) employee "FSA" | 296.53 |

## ACCOUNTS PAYABLE VOUCHER

MONROE COUNTY PUBLIC LIBRARY*Address Line $1 * 303$ E KIRKWOOD AVENUE*BLOOMINGTON, IN 47408

| Payee |  |  | Claim 25055 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CHASE CARD SERVICES |  |  | Purchase Order No. <br> Terms |  |  |
|  |  |  |  |  |  |
| CARDMEMBER SERVICE |  |  | Date Due |  |  |
| PALATINE | IL 60094-4014 |  |  |  |  |
| Invoice Date | Invoice Number | Description (or note attached Invoice(s) or bill(s) |  |  | Amount |
| 9/2/2014 |  | E001-005-31700 PAYPAL/2 MNTHS CC FEES |  |  | \$125.20 |
| 9/3/2014 |  | E001-011-32400 ILF/M. FRASER CONF. FEES. |  |  | \$255.00 |
| 9/16/2014 |  | E019-011-44100 SCHOOL SPECIALTY/2 RUGS |  |  | \$1,000.00 |
| 9/16/2014 |  | E019-011-44100 SCHOOL SPECIALTY/RUGS |  |  | \$80.89 |
| 8/28/2014 |  | E001-019-31500 WUNDERKINDER/MNTHLY FEE |  |  | \$19.96 |
| 8/30/2014 |  | E001-007-33200 MAILCHIMP/MNTHLY ENEWSLETTER SUB. |  |  | \$22.50 |
| 9/12/2014 |  | E001-019-31500 HOOTSUITE MEDIA/PREVIOUS MNTHLY FEE |  |  | \$9.99 |
| 9/12/2014 |  | E001-019-31500 HOOTSUITE MEDIA/MNTHLY FEE |  |  | \$9.99 |
| 8/28/2014 |  | E001-018-45300 NATL CRIM JUSTICEINONPRINT |  |  | \$5.00 |
| 9/9/2014 |  | E001-018-45100 YESASIABOOKS |  |  | \$916.12 |
| 9/10/2014 |  | E001-018-22400 US PLASTICS/A-V CATALOGING SPLS |  |  | \$84.10 |
| 8/27/2014 |  | E019-026-44600 AMAZON/FD-TEEN/2 KINDLE FIRES |  |  | \$308.00 |
| 8/30/2014 |  | E019-026-21350 BLGTNLABS/FD-TEEN/GIFT CARD |  |  | \$25.00 |
| 9/3/2014 |  | E019-026-21350 KROGER/FD-TEEN FOOD |  |  | \$14.79 |
| 9/6/2014 |  | E019-010-21350 KROGER/FD-ADULT FOOD |  |  | \$10.70 |
| 9/22/2014 |  | E027-010-21350 KROGER/NONPROFIT CENTRALREFRESHMENTS |  |  | \$47.66 |
|  |  |  |  |  |
| 9/16/2014 |  |  |  |  | E020-016-31600 DREAMHOST/MNTHLY WEBSITE FEE |  |  | \$51.09 |
| 9/18/2014 |  | E001-019-23000 MONOPRICEIIS SPLS |  |  | \$69.91 |
| 8/27/2014 |  | E001-001-32300 HAMPTON INN/ONE BOOK PROGRAM/HOTEL |  |  | \$291.54 |
| 9/5/2014 |  | E001-001-32400 GREATER BLGTN/ANNUAL MTG. |  |  | \$40.00 |
| 9/12/2014 |  | E019-001-32400 ILF/SPEAKER REFUN ON CONF. |  |  | (\$15.00) |
| 8/21/2014 |  | E019-001-32400 ILF/CONF. FEES |  |  | \$145.00 |
| 9/3/2014 |  | E020-016-32200 USPS-CANDIDATE LETTERS |  |  | \$64.90 |
| 9/8/2014 |  | E019-015-21350 KROGER/FD-VITAL FOOD |  |  | \$49.60 |
| 9/8/2014 |  | E019-015-21350 KROGER/FD-VITAL IPOD APPS |  |  | \$25.00 |
| 9/2/2014 |  | E019-026-21350 BLGFDS/FD-TEEN DCC FOOD |  |  | \$26.35 |
| 9/10/2014 |  | E016-010-44600 AMAZON/OLD WAHL GRANT/KEYBOARD |  |  | \$70.14 |
|  |  |  |  |  | \$3,753.43 |

VOUCHER NO. $25055 \quad$ WARRANT NO. $64 / 45$
CHASE CARD SERVICES

## ALLOWED

IN THE SUM OF $\$ \quad \$ 3,753.43$
$\$ \$ 3,753.43$
ON ACCOUNT OF APPROPRIATION FO

## ACCOUNTS PAYABLE VOUCHER

## MONROE COUNTY PUBLIC LIBRARY*Address Line 1*303 E KIRKWOOD AVENUE*BLOOMINGTON, IN 47408



## Financial Report Comments

Reports as of 10-31-14
Board Meeting Date 11/19/14
Monthly Budget Report:
The guideline for the portion of the annual budget spent after ten months is $83.3 \%$ or ten twelfths. The actual operating fund spending for January to October is $79.1 \%$ of the annual total budget.

## Monthly Budget Report:

Salaries - There were three pay days in October compared to two for October 2013.

Employer Cont. Insurance (1240) - This month's spending includes the prepaid premium for January - paid to SIHO as part of enrollment process.

Supplies - Light Bulbs (2260) - This line is over the guideline at this point (117\%). The operating supplies category as a whole is $73.8 \%$

Uniforms (2280) - This line is over the guideline at this point (96.7\%). It will be watched closely.
Building Services (3140) - Snow removal and salt application has caused this line to be over the guideline at this point(91.6\%). The professional services category as a whole is $69.4 \%$

Insurance (3420)-We pay the annual amount usually by March. We have also purchased additional insurance for coverage related to some of our major facility projects this year. We are over budget on this line but it is offset in other areas.

Electricity (3520) - (93.4\%) The harsh winter in early 2014 is the reason for this.
Building Repairs (3610) - Over the guideline at this point (89.8\%). The repairs and maintenance category as a whole is $50.7 \%$

Dues (3910) - We pay the annual I.L.F. dues at the beginning of the year so we are at $100 \%$ of the budget.

The rest of the budget lines seem to be moving along as expected.

|  | 2014 <br> SEPTEMBER | $2013$ <br> SEPTEMBER | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| SALARIES | 431,412.82 | 289,716.87 | 3,270,150.60 | 3,979,955.67 | 3,052,550.15 | 709,805.07 | 82.2\% | 17.8\% |
| EMPLOYEE BENEFITS | 123,076.66 | 131,260.35 | 1,205,945.21 | 1,554,141.00 | 1,143,566.17 | 348,195.79 | 77.6\% | 22.4\% |
| OTHER WAGES | 0.00 | 1,962.09 | 1,358.72 | 15,000.00 | 5,919.21 | 13,641.28 | 9.1\% | 90.9\% |
| TOTAL PERSONNEL SERVICES | 554,489.48 | 422,939.31 | 4,477,454.53 | 5,549,096.67 | 4,202,035.53 | 1,071,642.14 | 80.7\% | 19.3\% |
| SUPPLIES |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES | 4,401.99 | 2,052.68 | 30,111.02 | 58,250.00 | 32,676.11 | 28,138.98 | 51.7\% | 48.3\% |
| OPERATING SUPPLIES | 6,050.15 | 6,311.20 | 84,473.90 | 114,400.00 | 75,660.53 | 29,926.10 | 73.8\% | 26.2\% |
| REPAIR \& MAINT. SUPPLIES | 2,415.61 | 2,200.83 | 14,777.81 | 27,900.00 | 19,162.04 | 13,122.19 | 53.0\% | 47.0\% |
| TOTAL SUPPLIES | 12,867.75 | 10,564.71 | 129,362.73 | 200,550.00 | 127,498.68 | 71,187.27 | 64.5\% | 35.5\% |
| OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES | 16,393.36 | 63,711.12 | 264,954.26 | 381,937.32 | 268,164.01 | 116,983.06 | 69.4\% | 30.6\% |
| COMMUNICATION \& TRANSPORTATION | 4,085.21 | 4,910.80 | 42,278.30 | 89,300.00 | 49,458.01 | 47,021.70 | 47.3\% | 52.7\% |
| PRINTING \& ADVERTISING | 116.85 | 120.49 | 3,427.53 | 7,700.00 | 2,762.04 | 4,272.47 | 44.5\% | 55.5\% |
| INSURANCE | 0.00 | 0.00 | 72,108.00 | 64,000.00 | 63,753.00 | -8,108.00 | 112.7\% | -12.7\% |
| UTILITIES | 31,961.92 | 28,650.62 | 295,907.16 | 326,450.00 | 271,719.66 | 30,542.84 | 90.6\% | 9.4\% |
| REPAIR \& MAINTENANCE | 2,772.89 | 1,237.99 | 29,021.63 | 57,200.00 | 38,046.36 | 28,178.37 | 50.7\% | 49.3\% |
| RENTALS | -873.56 | 0.00 | 30,427.45 | 38,200.00 | 31,894.50 | 7,772.55 | 79.7\% | 20.3\% |
| ELECTRONIC SERVICES | 33,981.87 | 14,857.64 | 178,252.08 | 264,053.00 | 106,710.22 | 85,800.92 | 67.5\% | 32.5\% |
| OTHER CHARGES | 2,195.00 | 19,277.08 | 10,706.35 | 14,050.00 | 186,877.09 | 3,343.65 | 76.2\% | 23.8\% |
| TOTAL OTHER SERVICES \& CHARGES | 90,633.54 | 132,765.74 | 927,082.76 | 1,242,890.32 | 1,019,384.89 | 315,807.56 | 74.6\% | 25.4\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT | 679.98 | 363.66 | 23,159.69 | 83,000.00 | 10,318.28 | 59,840.31 | 27.9\% | 72.1\% |
| OTHER CAPITAL OUTLAY | 115,677.23 | 137,267.18 | 776,556.71 | 936,147.00 | 836,898.76 | 159,590.29 | 83.0\% | 17.0\% |
| TOTAL CAPITAL OUTLAY | 116,357.21 | 137,630.84 | 799,716.40 | 1,019,147.00 | 847,217.04 | 219,430.60 | 78.5\% | 21.5\% |
| TOTAL OPERATING EXPENDITURES | 774,347.98 | 703,900.60 | 6,333,616.42 | 8,011,683.99 | 6,196,136.14 | 1,678,067.57 | 79.1\% | 20.9\% |

[^0]|  | $\begin{gathered} 2014 \\ \text { OCTOBER } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { OCTOBER } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES (1000'S)SALARIES |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| 1120 ADMINISTRATION | 21,607.85 | 13,635.98 | 158,457.62 | 187,268.00 | 143,177.79 | 28,810.38 | 84.6\% | 15.4\% |
| 1130 PROFESSIONAL/SUPERVISORS | 73,275.51 | 42,398.82 | 518,507.57 | 628,111.73 | 419,053.86 | 109,604.16 | 82.6\% | 17.4\% |
| 1140 PROFESSIONAL ASSISTANTS | 134,651.52 | 93,813.50 | 1,011,726.50 | 1,243,966.80 | 1,003,955.60 | 232,240.30 | 81.3\% | 18.7\% |
| 1150 SPECIALISTS \& TECHNICIANS | 82,328.25 | 58,925.66 | 667,667.64 | 868,268.28 | 656,654.18 | 200,600.64 | 76.9\% | 23.1\% |
| 1160 CLERICAL ASSISTANTS | 52,140.81 | 35,157.99 | 399,149.39 | 430,085.63 | 339,231.71 | 30,936.24 | 92.8\% | 7.2\% |
| 1170 PAGES | 23,218.68 | 17,668.22 | 195,351.72 | 247,000.00 | 195,968.24 | 51,648.28 | 79.1\% | 20.9\% |
| 1190 BUILDING MAINTENANCE | 44,190.20 | 28,116.70 | 319,290.16 | 375,255.23 | 294,508.77 | 55,965.07 | 85.1\% | 14.9\% |
| TOTAL SALARIES | 431,412.82 | 289,716.87 | 3,270,150.60 | 3,979,955.67 | 3,052,550.15 | 709,805.07 | 82.2\% | 17.8\% |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 1210 EMPLOYER CONTRIBUTION/FICA | 25,567.08 | 17,227.95 | 193,785.64 | 245,484.46 | 179,722.59 | 51,698.82 | 78.9\% | 21.1\% |
| 1220 UNEMPLOYMENT CONPENSATION | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| 1230 EMPLOYER CONTRIBUTION/PERF | 26,920.83 | 24,794.13 | 287,565.62 | 364,667.22 | 250,873.31 | 77,101.60 | 78.9\% | 21.1\% |
| 12301 ENCUMBERED PERF | 0.00 | 0.00 | 0.00 | 0.00 | 15,335.99 | 0.00 | \#DIV/0! | \#DIV/0! |
| 1235 EMPLOYEE/PERF | 7,256.81 | 7,438.22 | 77,072.48 | 97,678.73 | 75,261.74 | 20,606.25 | 78.9\% | 21.1\% |
| 1240 EMPLOYER CONT/INSURANCE | 57,352.50 | 77,770.95 | 602,200.67 | 778,898.82 | 580,340.65 | 176,698.15 | 77.3\% | 22.7\% |
| 1250 EMPLOYER CONT/MEDICARE | 5,979.44 | 4,029.10 | 45,320.80 | 57,411.77 | 42,031.89 | 12,090.97 | 78.9\% | 21.1\% |
| TOTAL EMPLOYEE BENEFITS | 123,076.66 | 131,260.35 | 1,205,945.21 | 1,554,141.00 | 1,143,566.17 | 348,195.79 | 77.6\% | 22.4\% |
| OTHER WAGES |  |  |  |  |  |  |  |  |
| 1310 WORKSTUDY | 0.00 | 1,782.46 | 0.00 | 5,000.00 | 1,782.46 | 5,000.00 | 0.0\% | 100.0\% |
| 1180 TEMPORARY STAFF | 0.00 | 179.63 | 1,358.72 | 10,000.00 | 4,136.75 | 8,641.28 | 13.6\% | 86.4\% |
| TOTAL OTHER WAGES | 0.00 | 1,962.09 | 1,358.72 | 15,000.00 | 5,919.21 | 13,641.28 | 9.1\% | 90.9\% |
| TOTAL PERSONNEL SERVICES | 554,489.48 | 422,939.31 | 4,477,454.53 | 5,549,096.67 | 4,202,035.53 | 1,071,642.14 | 80.7\% | 19.3\% |
| SUPPLIES (2000'S) |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES |  |  |  |  |  |  |  |  |
| 2110 OFFICIAL RECORDS | 0.00 | 0.00 | 162.84 | 1,100.00 | 1,040.21 | 937.16 | 14.8\% | 85.2\% |
| 2120 STATIONERY \& PRINTING | 0.00 | 0.00 | 72.70 | 1,100.00 | 130.65 | 1,027.30 | 6.6\% | 93.4\% |
| 2130 OFFICE SUPPLIES | 1,261.67 | 736.37 | 5,048.37 | 13,650.00 | 5,236.37 | 8,601.63 | 37.0\% | 63.0\% |
| 2135 GENERAL SUPPLIES | 0.00 | 0.00 | -0.53 | 0.00 | 142.79 | 0.53 | \#DIV/0! | \#DIV/0! |
| 2140 DUPLICATING | 3,140.32 | 1,316.31 | 24,627.64 | 42,400.00 | 26,126.09 | 17,772.36 | 58.1\% | 41.9\% |
| 2150 PROMOTIONAL MATERIALS | 0.00 | 0.00 | 200.00 | 0.00 | 0.00 | -200.00 | \#DIV/0! | \#DIV/0! |
| TOTAL OFFICE SUPPLIES | 4,401.99 | 2,052.68 | 30,111.02 | 58,250.00 | 32,676.11 | 28,138.98 | 51.7\% | 48.3\% |



|  | $\begin{gathered} 2014 \\ \text { OCTOBER } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { OCTOBER } \end{gathered}$ | $\begin{aligned} & 2014 \\ & \text { Y-T-D } \end{aligned}$ ACTUAL | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING SUPPLIES |  |  |  |  |  |  |  |  |
| 2210 CLEANING SUPPLIES | 4,981.12 | 4,068.07 | 34,874.92 | 38,200.00 | 29,145.68 | 3,325.08 | 91.3\% | 8.7\% |
| 2220 FUEL, OIL, \& LUBRICANTS | 612.28 | 882.44 | 6,764.04 | 10,000.00 | 6,724.63 | 3,235.96 | 67.6\% | 32.4\% |
| 2230 CATALOGING SUPPLIES-BOOKS | 0.00 | 820.25 | 1,626.65 | 7,000.00 | 3,850.40 | 5,373.35 | 23.2\% | 76.8\% |
| 2240 A/V SUPPLIES-CATALOGING | 84.10 | 174.99 | 3,072.45 | 9,500.00 | 1,996.90 | 6,427.55 | 32.3\% | 67.7\% |
| 2250 CIRCULATION SUPPLIES | 0.00 | 119.00 | 26,812.75 | 33,900.00 | 27,876.69 | 7,087.25 | 79.1\% | 20.9\% |
| 2260 LIGHT BULBS | 323.46 | 206.51 | 8,427.09 | 7,200.00 | 3,449.64 | -1,227.09 | 117.0\% | -17.0\% |
| 2280 UNIFORMS | 0.00 | 0.00 | 1,837.66 | 1,900.00 | 1,282.00 | 62.34 | 96.7\% | 3.3\% |
| 2290 DISPLAY/EXHIBIT SUPPLIES | 49.19 | 39.94 | 1,058.34 | 6,700.00 | 1,334.59 | 5,641.66 | 15.8\% | 84.2\% |
| TOTAL OPERATING SUPPLIES | 6,050.15 | 6,311.20 | 84,473.90 | 114,400.00 | 75,660.53 | 29,926.10 | 73.8\% | 26.2\% |
| REPAIR \& MAINTENANCE SUPPLIES |  |  |  |  |  |  |  |  |
| 2300 IS SUPPLIES | 344.95 | 480.94 | 2,121.11 | 6,500.00 | 4,797.96 | 4,378.89 | 32.6\% | 67.4\% |
| 2310 BUILDING MATERIALS \& SUPPLIES | 2,070.66 | 1,719.89 | 12,379.59 | 21,000.00 | 14,169.87 | 8,620.41 | 59.0\% | 41.0\% |
| 2320 PAINT \& PAINTING SUPPLIES | 0.00 | 0.00 | 277.11 | 400.00 | 194.21 | 122.89 | 69.3\% | 30.7\% |
| 2340 OTHER REPAIR \& BINDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL REPAIR \& MAINTENANCE SUPPLIES | 2,415.61 | 2,200.83 | 14,777.81 | 27,900.00 | 19,162.04 | 13,122.19 | 53.0\% | 47.0\% |
| TOTAL SUPPLIES | 12,867.75 | 10,564.71 | 129,362.73 | 200,550.00 | 127,498.68 | 71,187.27 | 64.5\% | 35.5\% |
| OTHER SERVICES/CHARGES (3000'S) |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |
| 3004 MISC. UNAPPROPRIATED | 10.00 | 0.00 | 10.00 | 0.00 | 0.00 | -10.00 | \#DIV/0! | \#DIV/0! |
| 3110 CONSULTING SERVICES | 1,217.50 | 0.00 | 10,102.50 | 13,500.00 | 11,070.53 | 3,397.50 | 74.8\% | 25.2\% |
| 3120 ENGINEERING/ARCHITECTURAL | 0.00 | 0.00 | 0.00 | 30,000.00 | 0.00 | 30,000.00 | 0.0\% | 100.0\% |
| 31201 ENCUM. ENGINEERING/ARCHITECT | 0.00 | 0.00 | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 100.0\% | 0.0\% |
| 3130 LEGAL SERVICES | 303.78 | 3,025.12 | 6,268.82 | 17,300.00 | 27,442.02 | 11,031.18 | 36.2\% | 63.8\% |
| 3140 BUILDING SERVICES | 850.75 | 2,876.26 | 27,481.14 | 30,000.00 | 23,264.89 | 2,518.86 | 91.6\% | 8.4\% |
| 3150 MAINTENANCE CONTRACTS | 4,422.31 | 48,556.59 | 115,432.24 | 144,600.00 | 113,185.30 | 29,167.76 | 79.8\% | 20.2\% |
| 3160 COMPUTER SERVICES (OCLC) | 5,148.67 | 4,630.50 | 49,949.83 | 69,637.32 | 45,477.00 | 19,687.49 | 71.7\% | 28.3\% |
| 3170 ADMIN/ACCOUNTING SERVICES | 2,659.30 | 2,886.35 | 32,704.23 | 46,900.00 | 32,621.67 | 14,195.77 | 69.7\% | 30.3\% |
| 3175 COLLECTION AGENCY SERVICES | 1,781.05 | 1,736.30 | 13,005.50 | 20,000.00 | 15,102.60 | 6,994.50 | 65.0\% | 35.0\% |
| TOTAL PROFESSIONAL SERVICES | 16,393.36 | 63,711.12 | 264,954.26 | 381,937.32 | 268,164.01 | 116,983.06 | 69.4\% | 30.6\% |
| COMMUNICATION \& TRANSPORTATION |  |  |  |  |  |  |  |  |
| 3210 TELEPHONE | 2,312.89 | 2,897.23 | 23,543.18 | 32,700.00 | 26,848.44 | 9,156.82 | 72.0\% | 28.0\% |
| 3215 CABLE TV | 4.45 | 0.00 | 40.67 | 0.00 | 42.99 | -40.67 | \#DIV/0! | \#DIV/0! |
| 3220 POSTAGE | 1,063.19 | 1,856.58 | 14,434.37 | 25,000.00 | 14,671.51 | 10,565.63 | 57.7\% | 42.3\% |
| 3230 TRAVEL EXPENSE | 384.68 | 156.99 | 2,313.46 | 10,000.00 | 469.93 | 7,686.54 | 23.1\% | 76.9\% |
| 3240 PROFESSIONAL MTG. (OFF-SITE) | 320.00 | 0.00 | 684.00 | 10,000.00 | 272.00 | 9,316.00 | 6.8\% | 93.2\% |
| 3250 CONTINUTING ED. (0N-SITE) | 0.00 | 0.00 | 1,246.00 | 10,000.00 | 2,410.00 | 8,754.00 | 12.5\% | 87.5\% |
| 32501 ENCUMBERED CONTINU. ED.(ON-SITE) | 0.00 | 0.00 | 0.00 | 0.00 | 3,500.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3260 FREIGHT \& DELIVERY | 0.00 | 0.00 | 16.62 | 1,600.00 | 1,243.14 | 1,583.38 | 1.0\% | 99.0\% |
| TOTAL COMMUNICATION \& TRANSPORTATION | 4,085.21 | 4,910.80 | 42,278.30 | 89,300.00 | 49,458.01 | 47,021.70 | 47.3\% | 21 52.7\% |


|  | MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT AS OF OCTOBER 31, 2014 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 2014 \\ \text { OCTOBER } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { OCTOBER } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2014 \\ \% \text { OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2014 \\ \% \text { OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| PRINTING \& ADVERTISING |  |  |  |  |  |  |  |  |
| 3310 ADVERTISING \& PUBLICATION | 94.35 | 120.49 | 2,141.53 | 2,700.00 | 1,475.43 | 558.47 | 79.3\% | 20.7\% |
| 3320 PRINTING | 22.50 | 0.00 | 1,286.00 | 5,000.00 | 1,286.61 | 3,714.00 | 25.7\% | 74.3\% |
| TOTAL PRINTING \& ADVERTISING | 116.85 | 120.49 | 3,427.53 | 7,700.00 | 2,762.04 | 4,272.47 | 44.5\% | 55.5\% |
| insurance |  |  |  |  |  |  |  |  |
| 3410 OFFICIAL BOND | 0.00 | 0.00 | 450.00 | 600.00 | 450.00 | 150.00 | 75.0\% | 25.0\% |
| 3420 OTHER INSURANCE | 0.00 | 0.00 | 71,658.00 | 63,400.00 | 63,303.00 | -8,258.00 | 113.0\% | -13.0\% |
| TOTAL INSURANCE | 0.00 | 0.00 | 72,108.00 | 64,000.00 | 63,753.00 | -8,108.00 | 112.7\% | -12.7\% |
| UTILITIES |  |  |  |  |  |  |  |  |
| 3510 GAS | 134.81 | 105.12 | 2,066.20 | 2,750.00 | 2,029.54 | 683.80 | 75.1\% | 24.9\% |
| 3520 ELECTRICITY | 29,518.63 | 26,250.65 | 276,856.36 | 296,400.00 | 248,752.96 | 19,543.64 | 93.4\% | 6.6\% |
| 3530 WATER | 2,308.48 | 2,294.85 | 16,984.60 | 27,300.00 | 20,937.16 | 10,315.40 | 62.2\% | 37.8\% |
| total Utilities | 31,961.92 | 28,650.62 | 295,907.16 | 326,450.00 | 271,719.66 | 30,542.84 | 90.6\% | 9.4\% |
| REPAIR \& MAINTENANCE |  |  |  |  |  |  |  |  |
| 3610 BUILDING REPAIR | 1,475.00 | 0.00 | 19,763.48 | 22,000.00 | 24,439.31 | 2,236.52 | 89.8\% | 10.2\% |
| 3630 OTHER EQUIP/FURNITURE REPAIRS | 1,297.89 | 345.70 | 3,907.78 | 21,200.00 | 4,638.33 | 17,292.22 | 18.4\% | 81.6\% |
| 3640 VEHICLE REPAIR \& MAINTENANCE | 0.00 | 528.97 | 4,611.11 | 11,000.00 | 7,643.00 | 6,388.89 | 41.9\% | 58.1\% |
| 3650 MATERIAL BINDING/REPAIR SERV. | 0.00 | 363.32 | 739.26 | 3,000.00 | 1,325.72 | 2,260.74 | 24.6\% | 75.4\% |
| TOTAL REPAIR \& MAINTENANCE | 2,772.89 | 1,237.99 | 29,021.63 | 57,200.00 | 38,046.36 | 28,178.37 | 50.7\% | 49.3\% |
| RENTALS |  |  |  |  |  |  |  |  |
| 3710 REAL ESTATE RENTAL/PARKING | -873.56 | 0.00 | 30,427.45 | 38,200.00 | 31,894.50 | 7,772.55 | 79.7\% | 20.3\% |
| 3720 EQUIPMENT RENTAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| total Rentals | -873.56 | 0.00 | 30,427.45 | 38,200.00 | 31,894.50 | 7,772.55 | 79.7\% | 20.3\% |
| ELECTRONIC SERVICES |  |  |  |  |  |  |  |  |
| 38450 DATABASES SERVICES | 5,831.54 | 14,857.64 | 104,707.75 | 161,917.00 | 74,453.02 | 57,209.25 | 64.7\% | 35.3\% |
| 38460 E-BOOKS SERVICES | 28,150.33 | 0.00 | 73,544.33 | 102,136.00 | 32,257.20 | 28,591.67 | 72.0\% | 28.0\% |
| TOTAL ELECTRONIC SERVICES | 33,981.87 | 14,857.64 | 178,252.08 | 264,053.00 | 106,710.22 | 85,800.92 | 67.5\% | 32.5\% |
| OTHER CHARGES |  |  |  |  |  |  |  |  |
| 3910 DUES/INSTITUTIONAL | 0.00 | 0.00 | 7,551.35 | 7,550.00 | 7,100.00 | -1.35 | 100.0\% | 0.0\% |
| 3920 INTEREST/TEMPORARY LOAN | 0.00 | 0.00 | 0.00 | 2,500.00 | 0.00 | 2,500.00 | 0.0\% | 100.0\% |
| 3940 TRANSFER TO LIRF | 0.00 | 17,833.33 | 0.00 | 0.00 | 178,333.34 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3945 TRANSFER TO ANOTHER FUND (R.DAY) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3950 EDUCATIONAL SERV/LICENSING | 2,195.00 | 1,443.75 | 3,155.00 | 4,000.00 | 1,443.75 | 845.00 | 78.9\% | 21.1\% |
| TOTAL OTHER CHARGES | 2,195.00 | 19,277.08 | 10,706.35 | 14,050.00 | 186,877.09 | 3,343.65 | 76.2\% | 23.8\% |


|  | MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT AS OF OCTOBER 31, 2014 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2014 | 2013 | 2014 | 2014 | 2013 | 2014 | 2014 | 2014 |
|  | OCTOBER | OCTOBER | Y-T-D | BUDGET | Y-T-D | Y-T-D | \% OF | \% OF |
|  |  |  | ACTUAL |  | ACTUAL | BUDGET | BUDGET | BUDGET |
|  |  |  |  |  |  | REMAINING | USED | REMAINING |
| CAPITAL OUTLAY (4000'S) |  |  |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT |  |  |  |  |  |  |  |  |
| 4410 FURNITURE | 679.98 | 0.00 | 1,787.97 | 10,000.00 | 6,236.55 | 8,212.03 | 17.9\% | 82.1\% |
| 4430 OTHER EQUIPMENT | 0.00 | 363.66 | 16,862.84 | 68,000.00 | 4,081.73 | 51,137.16 | 24.8\% | 75.2\% |
| 4440 LAND \& BUILDINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4445 BUILDING RENOVATIONS | 0.00 | 0.00 | 4,543.39 | 5,000.00 | 0.00 | 456.61 | 90.9\% | 9.1\% |
| 4460 IS EQUIPMENT | 0.00 | 0.00 | -34.51 | 0.00 | 0.00 | 34.51 | \#DIV/0! | \#DIV/0! |
| 4465 IS SOFTWARE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4470 EQUIPMENT - CATS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4475 SOFTWARE - CATS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL FURNITURE \& EQUIPMENT | 679.98 | 363.66 | 23,159.69 | 83,000.00 | 10,318.28 | 59,840.31 | 27.9\% | 72.1\% |
| OTHER CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 4510 BOOKS | 67,873.57 | 85,014.39 | 478,718.61 | 548,250.00 | 511,974.02 | 69,531.39 | 87.3\% | 12.7\% |
| 4520 PERIODICIALS \& NEWSPAPERS | 0.00 | 39.97 | 5,682.80 | 41,936.00 | 7,488.96 | 36,253.20 | 13.6\% | 86.4\% |
| 4530 NONPRINT MATERIALS | 47,803.66 | 52,212.82 | 292,155.30 | 345,961.00 | 317,435.78 | 53,805.70 | 84.4\% | 15.6\% |
| TOTAL OTHER CAPITAL OUTLAY | 115,677.23 | 137,267.18 | 776,556.71 | 936,147.00 | 836,898.76 | 159,590.29 | 83.0\% | 17.0\% |
| TOTAL CAPITAL OUTLAY | 116,357.21 | 137,630.84 | 799,716.40 | 1,019,147.00 | 847,217.04 | 219,430.60 | 78.5\% | 21.5\% |
| TOTAL OPERATING EXPENDITURES | 774,347.98 | 703,900.60 | 6,333,616.42 | 8,011,683.99 | 6,196,136.14 | 1,678,067.57 | 79.1\% | 20.9\% |



MONROE COUNTY PUBLIC LIBRARY
Operating Budget \& Expenditure Report
January 1, 2014 to October 31, 2014
10 months $=83.4 \%$

Object Object Descr
11200 ADMINISTRATION
11300 PROF/SUPERVISORS 11400 PROFESSIONAL ASSISTANT\$ 11500 SPECIALIST/TECHNICIANS 11600 CLERICAL ASSISTANTS 11700 PAGES 11800 TEMPORAY STAFF 11900 BUILDING 12100 FICA/EMPLOYER 12200 UNEMPLOYMENT 12300 PERF/EMPLOYER 12350 PERF/EMPLOYEE 12400 INS/EMPLOYER 12500 MEDICARE/EMPLOYER 13100 WORK STUDY 21100 OFFICIAL RECORDS 21200 STATIONERY/BUS. CARDS 21300 OFFICE SUPPLIES 21350 GENERAL SUPPLIES 21400 DUPLICATING 21500 PROMOTIONAL 22100 CLEANING SUPPLIES 22200 FUEL/OIL/LUBRICANTS 22300 CATALOGING 22400 A/V SUPPLIES/CATALOG 22500 CIRCULATION SUPPLIES 22600 LIGHT BULBS 22800 UNIFORMS

2014
Budget \$187,268.00 \$14,405.24 \$628,111.73 \$45,081.12 $\$ 868,268.28$ \$60,861.49 $\$ 430,085.63 \quad \$ 35,691.34$ \$247,000.00 \$18,063.31 $\$ 10,000.00 \quad \$ 0.00$ $\$ 375,255.23$ \$29,158.48
$\begin{array}{llllllllll}\$ 245,484.46 & \$ 17,916.61 & \$ 17,433.00 & \$ 17,604.45 & \$ 26,308.21 & \$ 17,643.11 & \$ 17,703.97 & \$ 17,750.67 & \$ 18,240.17 & \$ 25,567.08\end{array}$

| $\$ 10,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 364,667.22$ | $\$ 13,724.27$ | $\$ 41,191.43$ | $\$ 27,544.18$ | $\$ 27,485.67$ | $\$ 40,094.55$ | $\$ 27,185.03$ | $\$ 27,170.36$ | $\$ 28,832.47$ | $\$ 26,920.83$ |
| $\$ 97,678.73$ | $\$ 3,676.14$ | $\$ 11,033.44$ | $\$ 7,377.93$ | $\$ 7,362.24$ | $\$ 10,739.62$ | $\$ 7,281.68$ | $\$ 7,277.80$ | $\$ 7,722.99$ | $\$ 7,256.81$ |
| $\$ 778,898.82$ | $\$ 102,087.17$ | $\$ 46,243.59$ | $\$ 44,412.76$ | $\$ 10,289.20$ | $\$ 38,900.97$ | $\$ 68,677.09$ | $\$ 57,788.31$ | $\$ 91,137.42$ | $\$ 57,352.50$ |
| $\$ 57,411.77$ | $\$ 4,190.22$ | $\$ 4,077.09$ | $\$ 4,117.13$ | $\$ 6,152.74$ | $\$ 4,126.23$ | $\$ 4,140.37$ | $\$ 4,151.39$ | $\$ 4,265.82$ | $\$ 5,979.44$ |
| $\$ 5,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,100.00$ | $\$ 0.00$ | $\$ 31.49$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 131.35$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,100.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 33.00$ | $\$ 0.00$ | $\$ 39.70$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 13,650.00$ | $\$ 396.68$ | $\$ 791.18$ | $\$ 78.16$ | $\$ 928.16$ | $\$ 291.59$ | $\$ 682.80$ | $\$ 86.83$ | $\$ 162.31$ | $\$ 1,261.67$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $-\$ 0.53$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 42,400.00$ | $\$ 1,499.88$ | $\$ 3,052.67$ | $\$ 1,353.31$ | $\$ 2,229.76$ | $\$ 3,650.34$ | $\$ 2,492.54$ | $\$ 2,841.42$ | $\$ 3,186.18$ | $\$ 3,140.32$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 200.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 38,200.00$ | $\$ 6,451.70$ | $\$ 3,314.50$ | $\$ 0.00$ | $\$ 4,212.10$ | $\$ 4,230.11$ | $\$ 2,443.24$ | $\$ 4,986.14$ | $\$ 2,249.51$ | $\$ 4,981.12$ |
| $\$ 10,000.00$ | $\$ 167.99$ | $\$ 703.27$ | $\$ 608.52$ | $\$ 728.48$ | $\$ 629.83$ | $\$ 904.16$ | $\$ 793.43$ | $\$ 525.61$ | $\$ 612.28$ |
| $\$ 7,000.00$ | $\$ 111.89$ | $\$ 0.00$ | $\$ 480.88$ | $\$ 0.00$ | $\$ 607.31$ | $\$ 0.00$ | $\$ 426.57$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 9,500.00$ | $\$ 0.00$ | $\$ 95.00$ | $\$ 90.95$ | $\$ 238.00$ | $\$ 1,042.20$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,522.20$ | $\$ 84.10$ |
| $\$ 33,900.00$ | $\$ 0.00$ | $\$ 988.56$ | $\$ 7,409.00$ | $\$ 756.89$ | $\$ 127.95$ | $\$ 2,313.51$ | $\$ 4,252.98$ | $\$ 10,885.40$ | $\$ 0.00$ |
| $\$ 7,200.00$ | $\$ 1,501.32$ | $\$ 776.45$ | $\$ 1,446.90$ | $\$ 128.23$ | $\$ 1,408.73$ | $\$ 191.49$ | $\$ 366.02$ | $\$ 2,284.49$ | $\$ 323.46$ |
| $\$ 1,900.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,837.66$ | $\$ 0.00$ | $\$ 0.00$ |

$\$ 14,405.24$ \$14,405.24 \$21,607.86 \$14,405.24 \$14,405.24 \$14,405.23 \$14,405,24 \$21,607.85 $\begin{array}{lllllll}\$ 45,081.10 & \$ 45,081.10 & \$ 69,506.28 & \$ 48,850.34 & \$ 48,850.34 & \$ 48,850.33 & \$ 48,850.32\end{array} \$ 73,275.51$ $\$ 92,437.12 \quad \$ 92,437.08 \$ 138,093.76 \quad \$ 89,627.96 \quad \$ 89,627.97 \quad \$ 90,147.84 \quad \$ 89,767.65 \quad \$ 134,651.52$ $\begin{array}{llllllll}\$ 60,884.91 & \$ 60,843.12 & \$ 95,590.65 & \$ 61,063.33 & \$ 60,210.45 & \$ 58,514.51 & \$ 66,553.00 & \$ 82,328.25\end{array}$ $\begin{array}{llllllll}\$ 35,544.61 & \$ 35,563.86 & \$ 53,191.08 & \$ 35,711.27 & \$ 37,112.41 & \$ 37,651.26 & \$ 40,280.73 & \$ 52,140.81\end{array}$ $\begin{array}{llllllll}\$ 18,017.22 & \$ 16,981.87 & \$ 25,016.49 & \$ 21,190.75 & \$ 19,164.43 & \$ 19,655.40 & \$ 17,561.90 & \$ 23,218.68\end{array}$ $\begin{array}{llllllll}\$ 0.00 & \$ 0.00 & \$ 85.61 & \$ 278.77 & \$ 449.98 & \$ 544.36 & \$ 0.00 & \$ 0.00\end{array}$ $\begin{array}{llllllll}\$ 28,375.28 & \$ 32,098.09 & \$ 41,014.72 & \$ 26,642.15 & \$ 29,579.02 & \$ 29,576.46 & \$ 29,583.27 & \$ 44,190.20\end{array}$ $\$ 0.10 .00 \quad \$ 0.00 \quad \$ 0.00$ $\begin{array}{llllllll}\$ 11,033.44 & \$ 7,377.93 & \$ 7,362.24 & \$ 10,739.62 & \$ 7,281.68 & \$ 7,277.80 & \$ 7,722.99 & \$ 7,256.81\end{array}$ $\begin{array}{llllllll}\$ 46,243.59 & \$ 44,412.76 & \$ 10,289.20 & \$ 38,900.97 & \$ 68,677.09 & \$ 57,788.31 & \$ 91,137.42 & \$ 57,352.50\end{array}$ $\begin{array}{lllllll}\$ 4,117.13 & \$ 6,152.74 & \$ 4,126.23 & \$ 4,140.37 & \$ 4,151.39 & \$ 4,265.82 & \$ 5,979.44\end{array}$ -
\$45,320.80
$\qquad$
\$162.84
$\$ 72.70$
\$5,048.37
-\$0.53
\$24,627.64
$\$ 200.00$
\$34,874.92
\$6,764.04
\$1,626.65
\$3,072.45
\$26,812.75
\$8,427.09
\$1,837.66
$\$ 28,810.38 \quad 84.62 \%$ \$109,604.16 82.55\% $\$ 232,240.30 \quad 81.33 \%$ \$200,600.64 76.90\% $\$ 30,936.24 \quad 92.81 \%$ \$51,648.28 79.09\% \$8,641.28 13.59\% \$55,965.07 85.09\% \$51,698.82 78.94\% \$10,000.00 0.00\% \$77,101.60 78.86\% \$20,606.25 78.90\% \$176,698.15 77.31\% $\$ 12,090.97 \quad 78.94 \%$ \$5,000.00 0.00\% $\$ 937.16 \quad 14.80 \%$ \$1,027.30 6.61\% \$8,601.63 36.98\% \$0.53 0.00\% \$17,772.36 58.08\% -\$200.00 0.00\% \$3,325.08 91.30\% \$3,235.96 67.64\% \$5,373.35 23.24\% \$6,427.55 32.34\% \$7,087.25 79.09\% -\$1,227.09 117.04\% $\$ 62.34 \quad 96.72 \%$



## MONROE COUNTY PUBLIC LIBRARY

## LIRF Budget \& Expenditure Report

January 1, 2014 to October 31, 2014
10 months $=83.4 \%$

|  |  |  |  |  |  |  |  |  |  |  |  |  |  | 2014 | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 2014 |  |  |  |  |  |  |  |  |  |  | YTD | YTD | \%YTD |
| Object | Object Descr | Budget | Jan. | Feb. | Mar. | Apr. | May | J une | July | Aug. | Sept. | Oct. | Amount | Balance | Budget |
| 36100 | BUILDING REPAIRS | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 44300 | OTHER EQUIPMENT | \$46,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$46,000.00 | 0.00\% |
| 44450 | BUILDING RENOVATION | \$150,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,890.00 | \$14,170.00 | \$7,077.50 | \$0.00 | \$23,137.50 | \$126,862.50 | 15.43\% |
| 44600 | IS EQUIPMENT | \$70,000.00 | \$0.00 | \$0.00 | \$15,245.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$33,530.00 | \$0.00 | \$0.00 | \$48,775.00 | \$21,225.00 | 69.68\% |
|  |  | \$366,000.00 | \$0.00 | \$0.00 | \$15,245.00 | \$0.00 | \$0.00 | \$0.00 | \$1,890.00 | \$47,700.00 | \$7,077.50 | \$0.00 | \$71,912.50 | \$294,087.50 | 19.65\% |

MONROE COUNTY PUBLIC LIBRARY
Debt Service Budget \& Expenditures Report
January 1, 2014 to October 31, 2014
10 months $=83.4 \%$

|  |  |  |  |  |  |  |  |  |  |  |  |  | 2014 | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object | 2014 |  |  |  |  |  |  |  |  |  |  | 2014 | YTD | \%YTD |
| Object Descr | Budget | Jan. | Feb. | Mar. | Apr. | May | J une | J uly | Aug. | Sept. | Oct. | YTD Amt | Balance | Budget |
| 37100 REAL ESTATE | \$607,768.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$304,333.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$304,333.75 | \$303,434.25 | 50.07\% |
| 39200 INTEREST/TEMPO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39250 PAYMENT ON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39450 TRANSFER TO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$607,768.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$304,333.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$304,333.75 | \$303,434.25 | 50.07\% |

## MONROE COUNTY PUBLIC LIBRARY

## Rainy Day Budget \& Expenditures Report

January 1, 2014 to October 31, 2014
10 months $=83.4 \%$

|  |  |  |  |  |  |  |  |  |  |  |  |  | 2014 | 2014 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2014 |  |  |  |  |  |  |  |  |  |  | 2014 | YTD | \%YTD |
| Object Object Descr | Budget | Jan. | Feb. | Mar. | Apr. | May | J une | J uly | Aug. | Sept. | Oct. | YTD Amt | Balance | Budget |
| 31100 CONSULTING SERVICES | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | 0.00\% |
| 31200 ENGINEERING/ARCHITECT | \$0.00 | \$0.00 | \$0.00 | \$17,602.16 | \$6,055.50 | \$0.00 | \$4,388.14 | \$0.00 | \$4,548.59 | \$0.00 | \$0.00 | \$32,594.39 | -\$32,594.39 | 0.00\% |
| 31300 LEGAL SERVICES | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | 0.00\% |
| 36100 BUILDING REPAIRS | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 44100 FURNITURE | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | 0.00\% |
| 44300 OTHER EQUIPMENT | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | 0.00\% |
| 44450 BUILDING RENOVATION | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$181,800.00 | \$216,720.00 | \$0.00 | \$9,233.05 | \$407,753.05 | -\$307,753.05 | 407.75\% |
|  | \$400,000.00 | \$0.00 | \$0.00 | \$17,602.16 | \$6,055.50 | \$0.00 | \$4,388.14 | \$181,800.00 | \$221,268.59 | \$0.00 | \$9,233.05 | \$440,347.44 | -\$40,347.44 | 110.09\% |

# MONROE COUNTY PUBLIC LIBRARY 

# Special Revenue Budget \& Expenditure Report 

January 1, 2014 to October 31, 2014
10 months $=83.4 \%$



## MONROE COUNTY PUBLIC LIBRARY

## LCPF Budget \& Expenditure Report

January 1, 2014 to October 31, 2014
10 months $=83.4 \%$


## MONROE COUNTY PUBLIC LIBRARY

## Gen. Obligation Bond Budget \& Expenditure

January 1, 2014 to October 31, 2014
10 months $=83.4 \%$


MONROE COUNTY PUBLIC LIBRARY
Expenditure Summary compared to last year
2014 compared to 2013: Period Ending October

|  |  |  |
| :--- | :--- | ---: |
| Fund | Fund Descr | 2014 Budget |
| 001 | OPERATING | $\$ 8,011,683.99$ |
| 002 | JAIL | $\$ 0.00$ |
| 003 | CLEARING | $\$ 0.00$ |
| 004 | GIFT UNRESTRICTED | $\$ 0.00$ |
| 005 | PLAC | $\$ 0.00$ |
| 006 | RETIREES | $\$ 0.00$ |
| 007 | LIRF | $\$ 366,000.00$ |
| 008 | DEBT SERVICE | $\$ 607,768.00$ |
| 009 | RAINY DAY | $\$ 400,000.00$ |
| 010 | PAYROLL | $\$ 0.00$ |
| 011 | INVESTMENT-GI FT | $\$ 0.00$ |
| 012 | TEEN COUNCIL | $\$ 0.00$ |
| 015 | LSTA | $\$ 0.00$ |
| 016 | GIFT-RESTRICED | $\$ 0.00$ |
| 017 | LEVY EXCESS | $\$ 0.00$ |
| 018 | IN KIND | $\$ 0.00$ |
| 019 | GIFT-FOUNDATI ON | $\$ 0.00$ |
| 020 | SPECIAL REVENUE | $\$ 664,141.32$ |
| 021 | CAPITAL PROJ ECTS | $\$ 0.00$ |
| 022 | GATES HARDWARE | $\$ 0.00$ |
| 023 | LSTA-CIVIL WAR | $\$ 0.00$ |
| 024 | FINRA GRANT | $\$ 0.00$ |
| 025 | LSTA-SMITHVI LLE | $\$ 0.00$ |
| 026 | G O BOND | $\$ 0.00$ |
| 027 | COMMUNITY FDTN | $\$ 125,000.00$ |
| 028 | FINRA 2014 | 485.00 |
|  |  | $\$ 02,078.31$ |
|  |  |  |

Revenue Totals Budget Forms (all funds)

| Source Descr | 2014 YTD <br> Budget | Feb | Mar | April | May | J une | July | Aug | Sept | Oct | $\begin{array}{r} 2014 \\ \text { YTD Amt } \end{array}$ | 2014 YTD <br> Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 OPERATING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPERTY | \$5,350,596.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,909,777.97 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,909,777.97 | \$2,440,818.03 | 54.38\% |
| INTANGIBLES TAX | \$18,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,019.52 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,019.52 | \$8,980.48 | 50.11\% |
| LICENSE EXCISE TAX | \$279,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$181,384.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$181,384.31 | \$97,615.69 | 65.01\% |
| COUNTY OPTION | \$1,968,168.00 | \$164,013.98 | \$164,013.98 | \$164,013.98 | \$164,013.98 | \$164,013.98 | \$164,013.98 | \$164,013.98 | \$164,013.98 | \$164,013.98 | \$1,640,139.80 | \$328,028.20 | 83.33\% |
| COMMERCIAL | \$45,700.00 | \$0.00 | \$0.00 | \$0.00 | \$21,469.37 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$21,469.37 | \$24,230.63 | 46.98\% |
| US FORESTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| ELL COPIERS/PRINTERS | \$0.00 | \$384.79 | \$301.85 | \$633.19 | \$332.30 | \$427.00 | \$563.53 | \$435.52 | \$409.78 | \$513.03 | \$4,467.29 | -\$4,467.29 | 0.00\% |
| LOST/DAMAGED | \$0.00 | \$1,925.10 | \$2,068.66 | \$1,850.18 | \$1,364.53 | \$1,663.09 | \$1,602.82 | \$1,470.13 | \$1,700.14 | \$2,104.55 | \$18,541.03 | -\$18,541.03 | 0.00\% |
| FINES | \$175,000.00 | \$12,857.50 | \$13,864.48 | \$11,003.57 | \$10,618.17 | \$12,263.89 | \$10,231.44 | \$10,163.82 | \$11,778.95 | \$12,288.16 | \$117,147.46 | \$57,852.54 | 68.38\% |
| COLLECTION AGENCY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| BLGTN COPIERS \& | \$12,500.00 | \$1,287.50 | \$0.00 | \$1,729.36 | \$873.70 | \$1,360.45 | \$1,772.61 | \$972.26 | \$668.15 | \$1,609.85 | \$11,041.58 | \$1,458.42 | 88.33\% |
| Miscellaneous | \$0.00 | \$101.40 | \$116.25 | \$134.60 | \$92.10 | \$3,562.43 | \$5,111.81 | -\$4,430.48 | \$110.43 | \$42,291.88 | \$47,179.18 | -\$47,179.18 | 0.00\% |
| PUBLIC LIBRARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MEETING ROOM FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,425.00 | \$1,425.00 | -\$1,425.00 | 0.00\% |
| GARNISHMENT FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9.55 | \$2.00 | \$6.00 | \$17.55 | -\$17.55 | 0.00\% |
| E-RATE RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$17,092.97 | \$1,396.15 | \$0.00 | \$18,489.12 | -\$18,489.12 | 0.00\% |
| PLAC DISTRIBUTION | \$12,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,500.00 | 0.00\% |
| REALESTATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| STATE DISTRIBUTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| READER PRINTER | \$0.00 | \$16.00 | \$50.40 | \$28.62 | \$38.05 | \$26.10 | \$14.80 | \$24.20 | \$0.00 | \$35.96 | \$262.90 | -\$262.90 | 0.00\% |
| OBITS | \$0.00 | \$99.00 | \$174.00 | \$573.00 | \$135.00 | \$312.00 | \$201.00 | \$249.00 | \$78.00 | \$168.00 | \$2,173.00 | -\$2,173.00 | 0.00\% |
| COIN TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$11,000.00 | \$1,106.77 | \$1,107.10 | \$515.97 | \$632.14 | \$14,371.25 | \$1,310.49 | \$1,161.08 | \$964.15 | \$887.50 | \$23,369.43 | -\$12,369.43 | 212.45\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RENT INCOME | \$1,000.00 | \$0.00 | \$225.00 | \$0.00 | \$0.00 | \$300.00 | \$900.00 | \$1,800.00 | \$0.00 | -\$1,425.00 | \$1,800.00 | -\$800.00 | 180.00\% |
| LSTA INKIND GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |


 Fund 002 JAIL

| RECEIPTS | \$0.00 | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | -\$6,000.00 | 0.00\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 002 J AIL | \$0.00 | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | -\$6,000.00 | 0.00\% |
| Fund 003 CLEARING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CONFERENCE/RECEIPT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| REALESTATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| YMCA RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| PHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MCPLF CC RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50.00 | \$125.00 | \$0.00 | \$175.00 | -\$175.00 | 0.00\% |
| MCPLF RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5.00 | -\$5.00 | 0.00\% |
| ILL FINES/FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| REI MBURSEMENT/CLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$99.16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$99.16 | -\$99.16 | 0.00\% |
| INSURANCE/COBRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$615.19 | \$615.19 | -\$615.19 | 0.00\% |
| FEMACLEARING FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INSURANCE/CLAIMS- | \$0.00 | \$135.57 | \$0.00 | \$8,003.45 | \$0.00 | \$0.00 | \$12,949.00 | \$0.00 | \$0.00 | \$2,845.95 | \$23,933.97 | -\$23,933.97 | 0.00\% |
| Fund 003 CLEARING | \$0.00 | \$135.57 | \$0.00 | \$8,003.45 | \$0.00 | \$104.16 | \$12,949.00 | \$50.00 | \$125.00 | \$3,461.14 | \$24,828.32 | -\$24,828.32 | 0.00\% |
| Fund 004 GIFT UNRESTRICTED |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Miscellaneous | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| UNRESTRICTED GIFT | \$0.00 | \$170.11 | \$1,113.58 | \$237.32 | \$287.92 | \$1,236.03 | \$194.10 | \$179.08 | \$517.33 | \$132.75 | \$4,165.03 | -\$4,165.03 | 0.00\% |
| INTEREST/DIVIDEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 004 GIFT | \$0.00 | \$170.11 | \$1,113.58 | \$237.32 | \$287.92 | \$1,236.03 | \$194.10 | \$179.08 | \$517.33 | \$132.75 | \$4,165.03 | -\$4,165.03 | 0.00\% |
| Fund 005 PLAC |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PUBLIC LIBRARY | \$0.00 | \$950.00 | \$1,400.00 | \$950.00 | \$500.00 | \$900.00 | \$600.00 | \$550.00 | \$850.00 | \$600.00 | \$8,400.00 | -\$8,400.00 | 0.00\% |
| Fund 005 PLAC | \$0.00 | \$950.00 | \$1,400.00 | \$950.00 | \$500.00 | \$900.00 | \$600.00 | \$550.00 | \$850.00 | \$600.00 | \$8,400.00 | -\$8,400.00 | 0.00\% |
| Fund 006 RETIREES |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RETIREES INSURANCE | \$0.00 | \$137.37 | \$137.37 | \$600.24 | \$462.87 | \$0.00 | \$925.74 | \$462.87 | \$925.74 | \$925.74 | \$4,715.31 | -\$4,715.31 | 0.00\% |
| Fund 006 RETIREES | \$0.00 | \$137.37 | \$137.37 | \$600.24 | \$462.87 | \$0.00 | \$925.74 | \$462.87 | \$925.74 | \$925.74 | \$4,715.31 | -\$4,715.31 | 0.00\% |





## Cash Balances by fund

Current Period: October 2014

| FUND Descr | 10/01/14 | MTD Debit | $\begin{gathered} \text { MTD } \\ \text { Credit } \end{gathered}$ | 10/31/14 | Bal Sht Descr |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING | \$31,045.21 | \$18,406.43 | \$32,863.42 | \$16,588.22 | ONB/MONROE BANK CHECKING |
| OPERATING | \$24,842.62 | \$9,538.66 | \$25,035.10 | \$9,346.18 | GERMAN AMER./UNITED COMMERCE |
| OPERATING | \$20,678.88 | \$963,217.96 | \$981,036.01 | \$2,860.83 | FIFTH THIRD BANK CHECKING |
| OPERATING | \$704,042.61 | \$333.46 | \$704,042.61 | \$333.46 | FIFTH THIRD BANK SAVINGS |
| OPERATING | \$13.35 | \$13.18 | \$0.00 | \$26.53 | FIFTH THIRD ESCROW ACCT |
| OPERATING | \$1,000.00 | \$195,962.21 | \$461,053.48 | -\$264,091.27 | MAINSOURCE CHECKING |
| OPERATING | \$1,975.00 | \$661,895.75 | \$193,849.72 | \$470,021.03 | MAINSOURCE SAVINGS |
| Fund 001 OPERATING | \$783,597.67 | \$1,849,367.65 | \$2,397,880.34 | \$235,084.98 |  |
| JAIL | \$0.00 | \$3,546.19 | \$523.24 | \$3,022.95 | MAINSOURCE CHECKING |
| Fund 002 JAIL | \$0.00 | \$3,546.19 | \$523.24 | \$3,022.95 |  |
| CLEARING | \$0.00 | \$18,136.13 | \$0.00 | \$18,136.13 | MAINSOURCE CHECKING |
| Fund 003 CLEARING | \$0.00 | \$18,136.13 | \$0.00 | \$18,136.13 |  |
| GIFT UNRESTRICTED | \$800.17 | \$130.50 | \$829.27 | \$101.40 | ONB/MONROE BANK CHECKING |
| GIFT UNRESTRICTED | \$36.56 | \$2.25 | \$37.56 | \$1.25 | GERMAN AMER./UNITED COMMERCE |
| GIFT UNRESTRICTED | \$0.00 | \$10,679.41 | \$0.00 | \$10,679.41 | MAINSOURCE CHECKING |
| Fund 004 GIFT UNRESTRICTED | \$836.73 | \$10,812.16 | \$866.83 | \$10,782.06 |  |
| PLAC | \$450.00 | \$150.00 | \$500.00 | \$100.00 | ONB/MONROE BANK CHECKING |
| PLAC | \$1,450.00 | \$450.00 | \$1,500.00 | \$400.00 | GERMAN AMER./UNITED COMMERCE |
| PLAC | \$0.00 | \$100.00 | \$0.00 | \$100.00 | MAINSOURCE CHECKING |
| Fund 005 PLAC | \$1,900.00 | \$700.00 | \$2,000.00 | \$600.00 |  |
| RETIREES | \$0.00 | \$462.87 | \$0.00 | \$462.87 | MAINSOURCE CHECKING |
| Fund 006 RETIREES | \$0.00 | \$462.87 | \$0.00 | \$462.87 |  |
| LIRF | \$3,779.82 | \$1,259,032.13 | \$1,033,319.95 | \$229,492.00 | FIFTH THIRD BANK CHECKING |
| LIRF | \$0.00 | \$100,000.00 | \$200,000.00 | -\$100,000.00 | MAINSOURCE CHECKING |
| LIRF | \$0.00 | \$1,033,319.95 | \$100,000.00 | \$933,319.95 | MAINSOURCE SAVINGS |
| LIRF | \$0.00 | \$200,000.00 | \$0.00 | \$200,000.00 | INVESTMENT CD s |
| Fund 007 LIRF | \$3,779.82 | \$2,592,352.08 | \$1,333,319.95 | \$1,262,811.95 |  |
| DEBT SERVICE | \$0.00 | \$123,744.88 | \$0.00 | \$123,744.88 | MAINSOURCE SAVINGS |
| Fund 008 DEBT SERVICE | \$0.00 | \$123,744.88 | \$0.00 | \$123,744.88 |  |
| RAINY DAY | \$1,517,489.21 | \$0.00 | \$893,619.91 | \$623,869.30 | FIFTH THIRD BANK SAVINGS |
| RAINY DAY | \$44,280.00 | \$0.00 | \$0.00 | \$44,280.00 | FIFTH THIRD ESCROW ACCT |
| RAINY DAY | \$0.00 | \$100,000.00 | \$9,233.05 | \$90,766.95 | MAINSOURCE CHECKING |
| RAINY DAY | \$0.00 | \$896,102.37 | \$100,000.00 | \$796,102.37 | MAINSOURCE SAVINGS |


| FUND Descr | 10/01/14 | MTD Debit | MTD Credit | 10/31/14 | Bal Sht Descr |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 009 RAINY DAY | \$1,561,769.21 | \$996,102.37 | \$1,002,852.96 | \$1,555,018.62 |  |
| PAYROLL | \$0.00 | \$161,011.68 | \$161,397.17 | -\$385.49 | FIFTH THIRD BANK CHECKING |
| PAYROLL | \$0.00 | \$325,899.17 | \$304,864.58 | \$21,034.59 | MAINSOURCE CHECKING |
| Fund 010 PAYROLL | \$0.00 | \$486,910.85 | \$466,261.75 | \$20,649.10 |  |
| GIFT-RESTRICED | \$8,022.07 | \$10,268.63 | \$9,022.07 | \$9,268.63 | ONB/MONROE BANK CHECKING |
| GIFT-RESTRICED | \$0.00 | \$42,241.46 | \$20,953.65 | \$21,287.81 | MAINSOURCE CHECKING |
| GIFT-RESTRICED | \$0.00 | \$92,241.46 | \$42,241.46 | \$50,000.00 | MAINSOURCE SAVINGS |
| Fund 016 GIFT-RESTRICED | \$8,022.07 | \$144,751.55 | \$72,217.18 | \$80,556.44 |  |
| GIFT-FOUNDATION | \$0.06 | \$0.00 | \$0.00 | \$0.06 | ONB/MONROE BANK CHECKING |
| GIFT-FOUNDATION | \$0.00 | \$29,499.90 | \$839.13 | \$28,660.77 | MAI NSOURCE CHECKING |
| Fund 019 GIFT-FOUNDATION | \$0.06 | \$29,499.90 | \$839.13 | \$28,660.83 |  |
| SPECIAL REVENUE | \$228.03 | \$155.00 | \$256.63 | \$126.40 | GERMAN AMER./UNITED COMMERCE |
| SPECIAL REVENUE | \$97,745.31 | \$210,252.34 | \$309,554.31 | -\$1,556.66 | FIFTH THIRD BANK CHECKING |
| SPECIAL REVENUE | \$0.00 | \$59,603.88 | \$30,128.41 | \$29,475.47 | MAI NSOURCE CHECKING |
| SPECIAL REVENUE | \$0.00 | \$289,480.88 | \$59,480.88 | \$230,000.00 | MAI NSOURCE SAVINGS |
| Fund 020 SPECIAL REVENUE | \$97,973.34 | \$559,492.10 | \$399,420.23 | \$258,045.21 |  |
| FINRA GRANT | \$0.00 | \$385.94 | \$0.00 | \$385.94 | MAI NSOURCE CHECKING |
| Fund 024 FINRA GRANT | \$0.00 | \$385.94 | \$0.00 | \$385.94 |  |
| G O BOND | \$17,839.00 | \$0.00 | \$0.00 | \$17,839.00 | FIFTH THIRD ESCROW ACCT |
| G O BOND | \$0.00 | \$200,000.00 | \$6,377.00 | \$193,623.00 | MAI NSOURCE CHECKING |
| G O BOND | \$0.00 | \$399,326.66 | \$200,000.00 | \$199,326.66 | MAINSOURCE SAVINGS |
| Fund 026 G O BOND | \$17,839.00 | \$599,326.66 | \$206,377.00 | \$410,788.66 |  |
| COMMUNITY FDTN GRANT | \$0.00 | \$448.48 | \$900.00 | -\$451.52 | MAI NSOURCE CHECKING |
| Fund 027 COMMUNITY FDTN GRANT | \$0.00 | \$448.48 | \$900.00 | -\$451.52 |  |
| FINRA 2014 | \$0.00 | \$36,300.71 | \$1,472.64 | \$34,828.07 | MAI NSOURCE CHECKING |
| Fund 028 FINRA 2014 | \$0.00 | \$36,300.71 | \$1,472.64 | \$34,828.07 |  |
|  | \$2,475,717.90 | \$7,452,340.52 | \$5,884,931.25 | \$4,043,127.17 |  |

## *Check Reconciliation

## CHASE BANK SAVINGS

## 06110 BANKONESV

October 2014

| Account Summary |  |  |
| :--- | :--- | ---: |
| Beginning Balance |  |  |
| $+\quad$ Receipts/Deposits |  |  |
| $\quad-\quad$ Payments (Checks and | $\$ 11,929.93$ |  |
| Ending Balance as | $10 / 31 / 2014$ | $\$ 0.07$ |

Check Book

| Active | G 001-06110 | OPERATING | \$0.00 |
| :---: | :---: | :---: | :---: |
| Active | G 004-06110 | GIFT UNRESTRICTED | \$0.00 |
| Active | G 007-06110 | LIRF | \$0.00 |
| Active | G 008-06110 | DEBT SERVICE | \$0.00 |
| Active | G 009-06110 | RAINY DAY | \$0.00 |
| Active | G 010-06110 | PAYROLL | \$0.00 |
| Active | G 016-06110 | GIFT-RESTRICED | \$0.00 |
| Active | G 017-06110 | LEVY EXCESS | \$0.00 |
| Active | G 019-06110 | GIFT-FOUNDATION | \$0.00 |
| Active | G 021-06110 | CAPITAL PROJECTS | \$0.00 |
|  |  | Cash | \$0.00 |
|  | Beginng B | ( \$11,929.93 |  |
|  | + Tota | -posits \$0.07 |  |
|  | - Che | Written \$11,930.00 |  |
|  | Check Book |  | \$0.00 |
|  |  | Difference | \$0.00 |

# *Check Reconciliation <br> ONB MONROE CHECKING 06300 ONB/MONROE 

October 2014

## Account Summary

| Beginning Balance  <br> + Receipts/Deposits $10 / 1 / 2014$ <br> - Payments (Checks and | $\$ 41,243.25$ |
| :--- | :--- |
| Ending Balance as | $10 / 31 / 2014$ |

## Check Book



# *Check Reconciliation <br> GERMAN-AMER/UNITED C <br> <br> 06400 GER AME/UC 

 <br> <br> 06400 GER AME/UC}

October 2014

## Account Summary

| Beginning Balance $10 / 1 / 2014$ | $\$ 26,732.21$ |
| :--- | ---: |
| $+\quad$ Receipts/Deposits | $\$ 10,141.62$ |
| $-\quad$ Payments (Checks and | $\$ 27,000.00$ |
| Ending Balance as | $10 / 31 / 2014$ |

Check Book

| Active | G 001-06400 | OPERATING | $\$ 9,346.18$ |  |  |
| :--- | ---: | :--- | ---: | :---: | :---: |
| Active | G 003-06400 | CLEARING | $\$ 0.00$ |  |  |
| Active | G 004-06400 | GIFT UNRESTRICTED | $\$ 1.25$ |  |  |
| Active | G 005-06400 | PLAC | $\$ 400.00$ |  |  |
| Active | G 016-06400 | GIFT-RESTRICED | $\$ 0.00$ |  |  |
| Active | G 020-06400 | SPECIAL REVENUE | $\$ 126.40$ |  |  |
|  | $\quad$ Cash |  |  |  | $\$ 9,873.83$ |
|  | Beginng Balance |  |  |  |  |

## *Check Reconciliation

## FIFTH THIRD CHECKING 06500 FIFTHCKNG

October 2014

## Account Summary

| Beginning Balance | 10/1/2014 |
| :--- | ---: |
| + Receipts/Deposits | $\$ 475,546.71$ |
| $-\quad$ Payments (Checks and | $\$ 3,882,408.44$ |
| Ending Balance as | $10 / 31 / 2014$ |

## Check Book



## *Check Reconciliation <br> FIFTH THIRD SAVINGS 06510 FIFTHSAVG

October 2014

| Account Summary |  |
| :--- | ---: |
| Beginning Balance <br> + <br> + <br> Receipts/Deposits <br> - Payments (Checks and <br> Ending Balance as <br> 10/1/2014 | $\$ 4,223,869.30$ |
| $\$ 333.46$ |  |

Check Book


# MONROE COUNTY PUBLIC LIBRARY 

## *Check Reconciliation© <br> FIFTH THIRD ESCROW 06530 FIFTH ESCR

October 2014

## Account Summary

Beginning Balance
10/1/2014
\$62,132.35

+ Receipts/Deposits
\$13.18
- Payments (Checks and
Ending Balance as
10/31/2014 $\$ 0.00$

Check Book


# *Check Reconciliation <br> MAINSOURCE CHECKING 06600 MAINSO CKG 

October 2014

## Account Summary

| Beginning Balance | 10/1/2014 |
| :--- | ---: |
| + Receipts/Deposits | $\$ 1,000.00$ |
| $-\quad$ Payments (Checks and | $\$ 801,254.45$ |
| Ending Balance as | 10/31/2014 |

## Check Book



# *Check Reconciliation <br> MAINSOURCE SAVINGS 06610 MAINSO SAV 

October 2014
Account Summary

| Beginning Balance $10 / 1 / 2014$ | $\$ 1,975.00$ |
| :--- | ---: |
| $+\quad$ Receipts/Deposits | $\$ 3,600,539.89$ |
| $-\quad$ Payments (Checks and | $\$ 800,000.00$ |
| Ending Balance as | $10 / 31 / 2014$ |

Check Book


## General Obligation Bond and Other Capital Spending

Update: Oct 2014


Current balance Rainy Day Fund: \$1,555,019
Current balance Library Improvement Reserve Fund: \$1,262811

TO: Monroe County Public Library - Board of Trustees
FROM: Kyle Wickemeyer-Hardy, Human Resources Manager
RE: Personnel Report
DATE: November 19, 2014

## Beginning Employment

- Irena Micajkova Otten, Circulation, Page, Pay Grade A, 15-18 hours per week, effective October 13, 2014.
- Audra Artzberger, Circulation, Page, Pay Grade A, 15-18 hours per week, effective October 26, 2014.
- Eiyana Favers, Circulation, Page, Pay Grade A, 15-18 hours per week, effective October 26, 2014.
- Elizabeth Nethery, Circulation, Page, Pay Grade A, 15-18 hours per week, effective October 26, 2014.
- Luke Mitchell, Circulation, Page, Pay Grade A, 15-18 hours per week effective, October 26, 2014.
- Holly Bean, Circulation, Page, Pay Grade A, 15-18 hours per week effective, October 26, 2014.
- Erin Compton, Circulation, Page, Pay Grade A, 15-18 hours per week effective, October 26, 2014.
- Harlene Haro, Circulation, Page, Pay Grade A, 15-18 hours per week effective, October 26, 2014.
- Laura Ciancone, Circulation, Page, Pay Grade A, 15-18 hours per week effective, October 26, 2014.
- Victoria Englert, Circulation, Page, Pay Grade A, 15-18 hours per week effective, October 26, 2014.
- Amber Mestre, Circulation, Page, Pay Grade A, 15-18 hours per week effective, October 26, 2014.
- Katrina Blair, CATS, Master Control Operator, Pay Grade C, 20 hours per week, effective October 27, 2014.


## Ending Employment

- Rebekah Rogers, Circulation, Page, Pay Grade A, 15-18 hours per week, effective October 20, 2014.
- Matt Dillon, Circulation, Page, Pay Grade A, 15-18 hours per week, effective October 21, 2014.
- Erin Compton, Circulation, Page, Pay Grade A, 15-18 hours per week, effective October 26, 2014.
- Terah Primack, Circulation, Page, Pay Grade A, 15-18 hours per week, effective November 7, 2014.
- Eiyana Favers, Circulation, Page, Pay Grade A, 15-18 hours per week, effective October 30, 2014.
- Lee Bittner, Facilities, Custodian, Pay Grade C, 20 hours per week effective November 7, 2014.


## Job Changes

- Marilyn Wood, Administration, Associate Director to Library Director, Pay Grade L, 37.5 hours per week, effective February 2, 2015.

Active Library Employees
As of 11-14-2014

|  | Funds Type | First Name | Last Name |
| :---: | :---: | :---: | :---: |
| Operating Funds |  |  |  |
| 1 | A/s Clerical Operating | Timothy | Thompson |
| 2 | A/s Prof Assistants Operating | Luann | Dillon |
| 3 | A/s Prof Assistants Operating | Christine | Friesel |
| 4 | A/s Prof Assistants Operating | James | Gossman |
| 5 | A/s Prof Assistants Operating | Elizabeth | Gray |
| 6 | A/s Prof Assistants Operating | Nola | Hartman |
| 7 | A/s Prof Assistants Operating | Christopher | Hosler |
| 8 | A/s Prof Assistants Operating | Doris | Lynch |
| 9 | A/s Prof Assistants Operating | Roberta | Overman |
| 10 | A/s Prof Supervisors Operating | Steven | Backs |
| 11 | A/s Spec Operating | Keith | Carter |
| 12 | A/s Spec Operating | Burl | Cooper |
| 13 | A/s Spec Operating | Shawn | Henline |
| 14 | A/s Spec Operating | M Brandon | Rome |
| 15 | A/s Spec Operating | Ryan | Stacy |
| 16 | Admin Administrators Operating | Sara | Laughlin |
| 17 | Admin Administrators Operating | Marilyn | Wood |
| 18 | Admin Clerical Operating | Brenda | Seibel |
| 19 | Admin Clerical Operating | William | Weaver |
| 20 | Admin Prof Assistants Oper | Paula | Gray-Overtoom |
| 21 | Admin Prof Assistants Oper | Susan | Sater |
| 22 | Admin Prof Supervisors Oper | Michael | Hoerger |
| 23 | Admin Prof Supervisors Oper | Gary | Lettelleir |
| 24 | Admin Prof Supervisors Oper | Kyle | Wickemeyer-Hardy |
| 25 | Admin Spec Operating | Marla | Gray |
| 26 | Admin Spec Operating | Merriel | Kern |
| 27 | Admin Spec Operating | Erin | Tobey |
| 28 | Admin Spec Operating | Pamela | Wallace |
| 29 | Admin Spec Operating | Jacoba | Wells |
| 30 | Cats Clerical Operating | Michael | Adams |
| 31 | Cats Clerical Operating | Katrina | Blair |
| 32 | Cats Clerical Operating | Addison | Rogers |
| 33 | Children's Prof Assists Oper | Ellen | Arnholter |
| 34 | Children's Prof Assists Oper | Lisa | Champelli |
| 35 | Children's Prof Assists Oper | Mary | Frasier |
| 36 | Children's Prof Assists Oper | Christina | Jones |
| 37 | Children's Prof Supers Oper | Joshua | Wolf |
| 38 | Children's Spec Operating | Aubrey | Dunnuck |
| 39 | Children's Spec Operating | Patricia | Firenze |
| 40 | Children's Spec Operating | Virginia | Hosler |
| 41 | Children's Spec Operating | Kathleen | Starks-Dyer |
| 42 | Circ Clerical Operating | Molly | Beatty |
| 43 | Circ Clerical Operating | Amy | Bruce |
| 44 | Circ Clerical Operating | Brianna | Bush |

## Funds Type

45 Circ Clerical Operating
46 Circ Clerical Operating
47 Circ Clerical Operating
48 Circ Clerical Operating
49 Circ Clerical Operating
50 Circ Clerical Operating
51 Circ Clerical Operating
52 Circ Clerical Operating
53 Circ Clerical Operating
54 Circ Clerical Operating
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56 Circ Clerical Operating
57 Circ Clerical Operating
58 Circ Pages Operating
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63 Circ Pages Operating
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67 Circ Pages Operating
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69 Circ Pages Operating
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72 Circ Pages Operating
73 Circ Pages Operating
74 Circ Pages Operating
75 Circ Pages Operating
76 Circ Pages Operating
77 Circ Pages Operating
78 Circ Pages Operating
79 Circ Pages Operating
80 Circ Pages Operating
81 Circ Pages Operating
82 Circ Pages Operating
83 Circ Pages Operating
84 Circ Pages Operating
85 Circ Pages Operating
86 Circ Pages Operating
87 Circ Pages Operating
88 Circ Prof Assistants Operating
89 Circ Prof Assistants Operating

| First Name | Last Name |
| :---: | :---: |
| Michael | Campbell |
| Jared | Cheek |
| Marion | Clark |
| Edwin | Fallwell |
| Amanda | Johnson |
| Tracy | Lenn |
| John | Meador |
| Tyler | Meese |
| Jessica | Shurr |
| Justen | Warne |
| Guadalupe | Wilson |
| Kristina | Wiltsee |
| Leanne | Zdravecky |
| Audra | Artzberger |
| Holly | Bean |
| Trae | Carroll |
| Kenneth | Carter |
| Laura | Ciancone |
| Erin | Compton |
| Victoria | Englert |
| Andrew | Fak |
| Lark | Farlee |
| Eiyana | Favers |
| Elizabeth | French |
| Evan | Gornik |
| Harlene | Haro |
| Samuel | Hine |
| lan | Hoagland |
| Logan | Holmes |
| Daniel | Hosler |
| Jack | Kovaleski |
| Amber | Mestre |
| Irena | Micajkova Otten |
| Luke | Mitchell |
| Daniel | Mounlio |
| Elizabeth | Nethery |
| David | Niemann |
| Dhruti | Patel |
| Lucas | Porter |
| Terah | Primack |
| Mary | Stalcup |
| Erin | van Wesenbeeck |
| Jonah | Wilson |
| Jennifer | Kellams |
| Mary | Loro |

## Active Library Employees

## As of 11-14-2014

## Funds Type

90 Circ Prof Supervisors Oper
91 Circ Spec Operating
92 Circ Spec Operating
93 CO Prof Assistants Operating
94 CO Prof Assistants Operating
95 CO Prof Assistants Operating
96 CO Prof Supervisors Operating
97 CO Spec Operating
98 CO Spec Operating
99 CO Spec Operating
100 Ell Clerical Operating
101 Ell Clerical Operating
102 Ell Clerical Operating
103 Ell Clerical Operating
104 Ell Pages Operating
105 Ell Pages Operating
106 Ell Pages Operating
107 Ell Pages Operating
108 Ell Pages Operating
109 Ell Prof Assistants Operating
110 Ell Prof Assistants Operating
111 Ell Prof Supervisors Operating
112 Ell Spec Operating
113 Ell Spec Operating
114 Facilities Bldg Maint Oper
115 Facilities Bldg Maint Oper
116 Facilities Bldg Maint Oper
117 Facilities Bldg Maint Oper
118 Facilities Bldg Maint Oper
119 Facilities Bldg Maint Oper
120 Facilities Bldg Maint Oper
121 Facilities Bldg Maint Oper
122 Facilities Bldg Maint Oper
123 Facilities BIdg Maint Oper
124 Facilities Bldg Maint Oper
125 Facilities Bldg Maint Oper
126 Facilities Bldg Maint Oper
127
128 129
130
131
132
134
135
I/s Clerical Operating
I/s Prof Assistants Operating
I/s Prof Supervisors Operating
I/s Spec Operating
T/s Clerical Operating
T/s Prof Assistants Operating
T/s Prof Assistants Operating
T/s Prof Assistants Operating

| First Name | Last Name |
| :---: | :---: |
| Barbara | Swinson |
| Katherine | Bull |
| Andrew | Slater |
| Arthur | Leach |
| Polly | OShea |
| Bethany | Terry |
| Christopher | Jackson |
| Jennifer | Hoffman |
| Jacqueline | Lovings |
| Ann | Segraves |
| Rachel | Clausman |
| William | Ellis |
| Susan | Fletcher |
| Jane | Kennedy |
| Cynthia | Garrison |
| Elizabeth | Kubisch |
| Michelle | Meyers |
| Elizabeth | Polley |
| Chrystal | Price |
| Penelope | Gillie |
| Stephanie | Holman |
| Michele | Needham |
| Amy | Hamilton |
| Julia | Kinser |
| Terri | Bell |
| Lee | Bittner |
| Jeremiah | Chandler |
| Dana | Geldhof |
| Ronald | Greene |
| Ross | Jackson |
| Michael | Johnson |
| Bruce | Kelly |
| Mark | Mobley |
| John | Mosora |
| Eric | Rodkin |
| David | Simpson |
| Cherryl | Tincher |
| Cody | Mullis |
| Vanessa | Schwegman |
| Ned | Baugh |
| Joseph | Langfitt |
| Christine | Sneed |
| D'Arcy | Danielson |
| Cheryl | Green |
| Martha | Odya |

Active Library Employees
As of 11-14-2014

|  | Funds Type | First Name | Last Name |
| :---: | :---: | :---: | :---: |
| 137 | T/s Prof Assistants Operating | Jane | Ruddick |
| 138 | T/s Prof Assistants Operating | Sabra | Stockey |
| 140 | T/s Prof Supervisors Operating | Pamela | Wasmer |
| 141 | T/s Spec Operating | Susan | Fallwell |
| 143 | T/s Spec Operating | Pamela | White |
| 144 | TS Professional Supervisors Op | Kevin | MacDowell |
| Sub Total - Operating Funds |  | \$146,061 | 4095.0 |
| Special/GiftFunds |  |  |  |
|  | Funds Type | First Name | Last Name |
| 1 | Admin Spec Operating | Michael | Burns |
| 2 | Admin Spec Operating | Mary Jean | Regoli |
| 3 | Cats Clerical Operating | Andrew | Funkhouser |
| 4 | Cats Clerical Operating | Clinton | Lake |
| 5 | Cats Clerical Operating | Jeannette | Lehr |
| 6 | Cats Clerical Operating | Glenn | Myers |
| 7 | Cats Clerical Operating | Michael | Stevons |
| 8 | Cats Clerical Operating | Seth | Tackett |
| 9 | Cats Clerical Operating | David | Walter |
| 10 | Cats Clerical Operating | Nathan | Wrigley |
| 11 | Cats Prof Assistants Operating | Martin | O`Neill |
| 12 | Cats Prof Assistants Operating | Adam | Stillwell |
| 13 | Cats Prof Assistants Operating | Robert | Stockwell |
| 14 | Cats Prof Supervisors Oper | Michael | White |
| 15 | CO Clerical Operating | Audra | Loudenbarger |
| Sub T | otal Special/Gift Funds | \$14,572 | 450.0 |
| TOTA | L All EE's ALL Funds | \$160,633 | 4545.0 |

| 2014 Board of Trustees Calendar |  |  |  |
| :---: | :---: | :---: | :---: |
| January | 8 | Work Session | Conflict of Interest forms; officer slate presented |
|  | 15 | Board Meeting | Budget line-item transfers; officer slate approved; El Centro contract |
|  | 15 | Board of Finance | Review Investment Report and Policy |
| February | 12 | Work Session |  |
|  | 19 | Board Meeting | Election of Board Officers |
| March | 12 | Work Session |  |
|  | 26 | Board Meeting | Update: Communications \& Marketing/Michael Hoerger |
| April | 2 | Special Work Session | Presentation of Renovation Contractor Recommendation for Main Renovation |
|  | 9 | Special Board Meeting/Work Session | Action item: Contractor for Main Renovation |
|  | 16 | Board Meeting | Update: It's Your Money/Steve Backs |
| May | 14 | Work Session |  |
|  | 21 | Board Meeting | Update: Partnerships/Josh Wolf |
| June | 11 | Work Session |  |
|  | 18 | Board Meeting | Update: Staff Development/Marilyn Wood |
| July | 9 | Work Session | Draft 2015 Budget |
|  | 16 | Board Meeting | Update: Value of HR/Kyle Wickemeyer-Hardy |
| August | 13 | Work Session | Revise 2015 Budget |
|  | 20 | Board Meeting | Approve 2015 Budget for advertising; General Obligation Bond - review list of capital projects and hire bond attorney and financial advisor; Update: Content and Collections - Mickey Needham and Pam Wasmer |
| September | 10 | Work Session |  |
|  | 17 | Board Meeting | 2015 Budget; GO Bond - adopt reimbursement resolution and adopt preliminary bond resolution; Update: Ellettsville/Mickey Needham |
|  | 17 | Public Hearing | Public Hearing on 2015 Budget |
| October | 8 | Work Session | 2015 Budget, as recommended by County Council |
|  | 15 | Board Meeting | Adopt 2015 Budget; GO Bond - public hearing and adopt additional appropriation resolution |
| November | 12 | Work Session |  |
|  | 19 | Board Meeting | Approve 2015 employee insurance package; review Internet and Computer Use Policy; Update: CATS/Michael White |
| December | 10 | Work Session |  |
|  | 17 | Board Meeting | Approve 2015 salary schedule, holiday schedule, pay grade schedule, director's salary; CATS contracts; Update: Social Media/Michael Hoerger |
| 2015 |  |  |  |
| January | 14 | Work Session | Conflict of Interest forms; officer slate presented |
| January | 21 | Board Meeting | Early start time: 5 p.m. Budget line-item transfers; officer slate approved; El Centro contract; followed by State of the Library presentation and reception for new director |
| January | 21 | Board of Finance | Review Investment Report and Policy |
| February | 11 | Work Session |  |
| February | 18 | Board Meeting | Election of Board Officers |
| March | 11 | Work Session |  |
| March | 18 | Board Meeting | Update: |
| April | 8 | Work Session |  |
| April | 15 | Board Meeting | Update: |
| May | 13 | Work Session |  |
| May | 20 | Board Meeting | Update: |


| June | 10 | Work Session |
| :---: | :---: | :---: |
| June | 17 | Board Meeting |
| July | 8 | Work Session |
| July | 15 | Board Meeting |
| August | 12 | Work Session |
| August | 19 | Board Meeting |
| September | 9 | Work Session |
| September | 16 | Board Meeting |
| 16-Sep | 16 | Public Hearing |
| October | 14 | Work Session |
| October | 21 | Board Meeting |
| November | 11 | Work Session |
| November | 18 | Board Meeting |
| December | 9 | Work Session |
|  |  |  |
| December | 16 | Board Meeting |


| Update: |  |  |
| :---: | :---: | :---: |
| Draft 2016 Budget; Update: |  |  |
| Revise 2016 Budget |  |  |
| Approve 2016 Budget for advertising; Update: |  |  |
| 2015 Budget; Update: |  |  |
| Public Hearing on 2015 Budget |  |  |
| Adopt 2016 Budget; GO Bond - Adopt final bond resolution and approve |  |  |
| form of continuing disclosure undertaking; Update: |  |  |
|  |  |  |
| Approve 2016 employee insurance package; review Internet and |  |  |
| Computer Use Policy; Update: |  |  |
| Approve 2016 salary schedule, holiday schedule, pay grade schedule, <br> director's salary; CATS contracts; GO Bond- Award GO bonds and sign <br> closing documents; Update: |  |  |

## Director's Report

GOAL 1: Strengthen $21^{\text {st }}$ century literacy skills.



## Director's Report

## 1A. Strengthen early literacy skills.

- Mary Frasier hired and trained a full slate of work-study students for the Learn and Play Space. Between work study students and volunteers trained by Ellen Arnholter, we have seen a dramatic return of structured "Learning through Play" activities. In October, we hosted 55 sessions for 1,709 children and caregivers.
- Ellettsville Branch partnered with Emily Roth at the Purdue Extension Club to bring training and a playtime program called "Block Parties." The training was coordinated through Ellettsville Branch Library staff and was held at the Main Library in the Children's Program Room. For library employees, preschool teachers, and caregivers, the training stressed the importance of block play. Both Library Education Units (LEUs) and Continuing Education Units (CEUs) were available to those who attended the training.
- The first actual "Block Party" for parents and children was held that same week at the Ellettsville Branch. Children played with hundreds of blocks, while parents got tips on how to engage children in learning through play.
- October's Head Start storytime theme, "Pumpkins and Monsters," was presented in 12 separate classrooms. Outreach librarian Polly O'Shea read a new book, Ghost in the House by Ammi-Joan Paquette, which introduced a variety of creepy creatures. She then performed fun fingerplays about Halloween bats and silly pumpkins, and the classes did an action song called "The Monster Dance" she adapted from a poem. The "cut and tell" story about a teeny tiny witch who makes a house from an orange piece of paper item drew some pretty entertaining "That's so cool!" comments. By the end of the story, the paper folds out into a gigantic smiling jack-o-lantern head.
- St. Charles Daycare is now included among the county preschools receiving monthly deliveries of books promoting early literacy.


## 1B. Support basic literacy skills.

- Thanks to the leadership of Lisa Champelli, Bara Swinson, and Vanessa Schwegman, library cards have been delivered to students at all MCCSC schools. There's still a lot of tweaking to do, including creation of a regular system to provide updates for new students, but we're very happy to report that the first round is complete. Jim Orr, teacher at Bloomington Graduation School sent this message: "A student who was absent received his card today, and he was blown away that he could actually go in and check out movies, CD's, books, etc. It said something to me about how we take so much for granted that some children just are uninformed about. This is a positive vibration!"
- First Grade Tours wrapped up in October. We've had many interactions like this one described by Aubrey Dunnuck: "This morning a young patron from Unionville Elementary visited us with his grandfather. He came in especially because he learned about Playaways on his first grade tour (last week!) and was super excited to try one out for himself. He even remembered that they're in orange cases! He left the department with at least four Playaways, plus some physical books and movies."
- VITAL volunteers provided 553 hours of volunteer service in October through one-to-one meetings, conversation groups, the Writing Project, book discussion groups, and tutor training sessions.
- VITAL continues to participate in Escuelita Para Todos (School for All) each Saturday. This project utilizing volunteer tutors and community agencies provides English practice for native Spanish speaking parents, while teaching children about their cultural heritage.


## Director's Report

1C. Serve as a community resource for digital literacy.

- Lisa Champelli visited the Bloomington Graduation School, the Academy of Science and Entrepreneurship, and Unionville Elementary to teach over 200 students and teachers how to make the most of their new library cards.




## Director's Report

## 1D. Support digital creativity.

- Ellettsville Branch held two "Minecraft" programs during the school district's Fall Break.


## 1E. Maintain collections to meet current needs, adding new formats and removing obsolete formats.



## Director's Report



GOAL 2: Provide shared access to the world's information for free.



2A. Provide programs for teens and adults.

- Luann Dillon led the programming for Family History Month with "Beginning Genealogy" on October 1, "Advanced Beginning Genealogy" on October 8, "Why We Don’t Write and How We Can" (with Harold Henderson) on October 15, "From Family History to Historic Novel" (with Jim Stark) on October 22, and "Ask Granny" on October 29.
- On October 16, Luann visited Bell Trace to present a genealogy program and promote the library's new database, America's Historical Newspapers via Newsbank.
- On October 19, Luann hosted a storytelling event with MCPL's Stephanie Holman about Red Skelton.
- Elizabeth Gray hosted a screening of Godzilla on October 13 and Brandon Rome hosted The Exorcist on October 26. Attendance for "New Movie Monday" was 41; "Silver Screen Sunday attracted 11.
- The library was co-sponsor of the Bloomington Storytelling Guild's "Festival of Ghost Stories," held in Bryan Bark. Attendance was 263, all ages.
- Bloominglabs Python and Arduino Clubs met at the library. They are still just getting a feel for what they want to do each month. The library is a partner and is looking at component purchases to make to support summer programs.


## 2B. Increase community awareness of and engagement with the library.

- VITAL provided 116 hours of training to 26 new tutors in October through volunteer orientations and English as a New Language tutor training. The demand for tutors continues to be high, with 43 learners on the waitlist for a one-to-one tutor.
- Seven children's programs were offered and 199 children attended at the Ellettsville Branch during the week of the RBBCSC fall break.
- The parents in Penny Gillie's "Tiny to Two" program at the Ellettsville Branch organized a "Tiny to Two Halloween" program and invited Miss Penny and "Sue Bear" (our Tiny to Two mascot animal) to be the guests of honor. More than 20 families attended the event which, due to inclement weather, was held indoors at the home of one of the families.
- Jill Ferguson, RBBCSC's newly hired Family Engagement Coordinator, has Partners in Education (PIE) teams up and running in all five Ellettsville area schools. Stephanie Holman, Penny Gillie, and Chris Hosler are once again representing the Library on these teams and playing active roles in promoting student success.
- Ellettsville Branch purchased a new train table with funding from Friends of the Library.


## 2C. Strengthen services for nonprofit organizations.

- Nonprofit Central librarian Bobby Overman met with the IU Nonprofit Legal Clinic, attended the Nonprofit Alliance (NPA) meeting, and led the "Finding Funders" program at the Library.
- Christine Friesel presented a program for the Daughters of the American Revolution (DAR) about changes in the Indiana Room, including efforts to support nonprofits and the forthcoming Monroe County Timeline, which will offer a place for local nonprofits like the DAR to host their organization's historically significant events and digital images.
- Elizabeth Gray attended the City of Bloomington's training program for Nonprofit Board Certification.
- Christine Friesel led the "Proposal Writing Basics." The two participants received customized support. One explained her situation with her employer and board and suggested a new program that would help their organizations "immensely."
- Paula Gray-Overtoom attended lunch meeting with some key nonprofit community leaders in the health and human services fields. They met with Gary Bloom, Open Referral Initiative at Code for America and presenter at an IU Health Connections Commons conference, to discuss ways to improve how agencies and organizations access information, send referrals to each other, and network in general. In attendance were Barry Lessow of United Way of Monroe County, Lucy Schaich of Bloomington Volunteer Network, and Rick Dietz of the City of Bloomington. The library's database of Community Organizations (COF) was discussed as a possible tool to build from or inspire other systems. Both Barry and Lucy serve on the Nonprofit Central Advisory Committee.
- Christine Friesel attended the ninth annual "Nonprofit Toolkit," presented by the Nonprofit Alliance (NPA) and the IU-Student Chapter of the Nonprofit Management Association. She promoted the services of Nonprofit Central. Approximately 35 people attended.
- Elizabeth Gray received funds from Indiana Humanities to support a "Veteran's Book Club." The initial book will be Until Tuesday: A Wounded Warrior and the Golden Retriever Who Saved Him by Luis Carlos Montalván. Flyers were distributed in the community for an initial informational meeting, as well as at the South Central Indiana VA Stand Down. Four people attended an organizational meeting at the library to pick up the book and discuss possibilities for future titles. The first discussion is scheduled for November.

| October Meeting Rooms/Auditorium Use |  |  |
| :--- | :---: | ---: |
| Meeting Rooms | Main Library meeting rooms used | 123 |
|  | Main Library auditorium used | 18 |
|  | Main Library atrium | 3 |
|  | Ellettsville Branch | 4 |
|  | TOTAL MEETING ROOMS USED | 148 |

## Director's Report

2D. Continually refresh web content and improve usability based on principles of usercentered design.




2E. Increase technological infrastructure capacity to support increased digital focus.

- . Work began on increasing wireless access points and capacity across the library.

| October Access |  |  |
| :--- | :--- | ---: |
| Read It Off | Number registered | 458 |
|  | Charges waived | $\$ 740.39$ |
|  | Number individuals with charged waived | 60 |
|  | Number exiting program | 30 |
| Interlibrary Loan | Items loaned | 30 |
|  | Items borrowed | 282 |
| Author Alert | Alerts placed | 119 |

## October CATS

| Government programs produced |  |
| :--- | :--- |
| Patron programs produced |  |
| Community programs produced |  |
| Public service announcements |  |
| Dubs delivered |  |
| Programs added to collection |  |



GOAL 3: Provide high quality, personalized customer service.


## Director's Report





3A. Provide quality customer service to increasingly diverse audiences.

- Mary Frasier received the Professional and Community Service Award from the Council for Community Accessibility for her exceptional work partnering with local agencies that serve people with disabilities and for designing the library's "Sensory Storytime" and "Autism Friendly Movies." She was nominated by Kristi Loflund, IU Center for Disability and Community.
- Sara Laughlin completed the nomination submission for the National Library Medal, after Hal Turner, Rep. Todd Young's local constituent representative, nominated the library.
- Josh Wolf met with Araceli Gomez, the City's Coordinator of Latino Programs and Outreach, to discuss partnership opportunities. Since that meeting, we've received another partnership request via the Ms. Gomez.
- Chris Jackson gave a presentation to the local chapter of the American Council of the Blind on accessibility at the library.


## 3B. Develop a unified communication strategy.

- The third issue of the library's new e-newsletter was emailed to 1,639 subscribers. The mostfrequently clicked link was CATS "Candidates on Demand," followed by Treehouse. We are hoping to increase the number of subscribers and are still encouraging staff, Board, Friends, and current subscribers to forward to others.

Think Library Subscribers and Use

| Subscribers | 1,639 |
| :--- | ---: |
| Open rate (nonprofit average = 23\%) | $51.8 \%$ |
| Click rate | $4.7 \%$ |

## 3C. Position auditorium as a valued local performance venue.

- Children's Services is once more discussing programming partnerships with Lotus to host winter concerts in the newly refurbished auditorium.
- Hearing loop technology was installed in the renovated auditorium. This assistive listening technology can be used by those with T-coil equipped hearing aids with no additional equipment needed, or portably with the use of headphones for those without hearing aids.


## GOAL 4: Optimize stewardship of library resources.

4A. Recruit and retain quality employees.

- The Staff Development committee hosted a week of Staff Appreciation activities. Milestone anniversary staff were recognized at a reception as were new employees. Fun and inclusive activities including a book cart drill team, staff recognition events and home baked treats filled the week.
- Managers participated in a day-long retreat at the Stone Age Institute on October 30 to discuss a new service model for the library.


## 4B. Assure adequate, stable funding for library operations.

- The State Board of Accounts auditor arrived in late October and finished on November 13; exit conference will be scheduled soon.


## 4C. Maintain library facilities.

- Gary Lettelleir reported the library received a \$9,000 energy rebate as a result of installing more efficient chillers.

4D. Improve stewardship of library assets and records.

## Director's Report




## Director's Report




## Director's Report



## CHANGE ORDER

This form takes the place of A1A Document F701

| Owner Rep.: | M. Wood, MCPL |
| :--- | :--- |
|  | S. Laughlin, MCPL |
| Architect: | K. Floyd, CMA |
| Consultants: | T. Lerzak, Circle |
|  | T. Jones, Jones |
|  | D. Wright, Wright |

PROJECT:
Monroe County Public Library - Renovation
303 East Kirkwood Ave.
Bloomington, IN 47408
OWNER:
Monroe County Public Library Board of Trustees
303 East Kirkwood Ave.
Bloomington, IN 47408
TO:
Strauser Construction Co., Inc.
4213 East $3^{\text {rd }}$ Street
Bloomington, IN 47401

CHANGE ORDER: CO-3

DATE OF ISSUANCE: November 13, 2014
CONTRACT FOR: General Construction
CONTRACTED DATE: April 9, 2014
ARCHITECTS PROJECT NO.: 1303
Christine Mathew, Architect
205 North College Ave,, Suite 010
Bloomington, IN 47404

The Contract is changed as follows: DO NOT PROCEED WITH DESCRIBED WORK WITHOUT SIGNED APPROVAL FROM OWNER.

Description: (Insert a written description of the work.)
Item \#1: Work as described on COP-8, Additional Lighting, September 3, 2014
Item H2: Work as described on COP-9, October 10, 2014
Item \#3: Work as described on COP-11, October 22, 2014
Attachments: (List attached documents that support description.)
COP-8, COP-9, and COP-11


The contract time will be (increased)(decreased)(unchanged) by:(0) days
The date of Substantial Completion as of the date of this Change Order therefore is:
Not Valid Until Signed by the Owner, Architect/Engineer, and Contractor
Approved for Contractor: Strauser Construction Co., Inc.
By: teresa K. Strausew Date: $11 / 13 / 14$
Approved for Architect/Engipeer: Christine Mathew, Architect


Owner: Monroe County Public Library
By:
 Date:11:14:2014

## Change Order Proposal

To: Christine Matheu, Architect
Attn: Kris Floyd
Re: Monroe County Public Library Renovation
Bloomington, Indiana
Change Order Proposal \#

## Additional Work Items

Labor, material and equipment for the following work:

## SCOPE - Additional Lighting

- Provide and Install (2) new "Type C" light fixtures.
- Provide and Install required cabling, boxes and fittings as needed to install fixtures.

| Cassady Electrical Contractors | $\$ 590.00$ |
| ---: | :---: |
| GC $15 \%$ | $\$ 88.00$ |
|  | $\$ 678.00$ |

## Specific Exclusions:

- All work not specifically listed above

Respectfully submitted,

Ryan M. Strauser
Strauser Construction Co., Inc.

## Change Order Proposal

To: $\quad$ Christine Matheu, Architect
October 10, 2014
Attn: Kris Floyd
Re: Monroe County Public Library Renovation
Bloomington, Indiana
Change Order Proposal \# 9

## Additional Work Items

Labor, material and equipment for the following work:

## Item 1 - Spray Type Fire Protection

- Trowel on fire protection of existing building steel not protected at time of inspection per Building Department requirements for occupancy. This is for Phase I areas completed via Time \& Material.
- Apply spray-on fire protection of existing building steel currently not protected above Teen Center. See attached quote from Division 7.

Division 7 Inc. - T\&M Pricing $\$ 3,224.33$
Division 7 Inc. - Teen Center Pricing $\$ 17,225.00$
Strauser Const. - Direct Labor Cost $\$ 424.00$
$\begin{array}{rc}\text { GC } 15 \% & \$ 3,130.99 \\ \text { Total } & \$ 24,004.32\end{array}$

Note:
The Phase il scope of work currently includes spray fire proofing the large missing area above the Teen Center and any patching in the direct adjacent areas. If the Monroe County Building Dept. is not satisfied with other existing fire proofing conditions at the time of above ceiling inspection this will have to be addressed separately.

## Specific Exclusions:

- All work not specifically listed above

Total ADD \$24,004.00

Respectfully submitted,

Ryan M. Strauser
Strauser Construction Co., Inc.

4213 EAST THIRD STREET
BLOOMINGTON, IN 47401
T 812.336.3608

## Change Order Proposal

To: Christine Matheu, Architect<br>October 22, 2014<br>Attn: Kris Floyd<br>Re: Monroe County Public Library Renovation<br>Bloomington, Indiana

Change Order Proposal \#
11

## Additional Work Items

Labor, material and equipment for the following work:

## ITEM 1 - ABOVE CEILING MEP CHANGES

- Relocate sanitary drains around proposed new bulkhead locations.
- Insulate relocated lines.
- Additional high pressure ductwork and insulation required to serve the relocated fan powered VAV boxes.
- Relocate feeds for VAV units \#12, \#13 and \#71 as indicated on ASI-03.
- Relocate feeds for VAV units \#9 and a second VAV not labeled on sheet H201. No electrical work with this relocation is noted on the electrical drawings.

Strauser Construction Co. - Direct Labor $\$ 102.00$
Commercial Service of Bloomington, Inc. $\quad \$ 5,450.00$
Cassady Electrical Contractors Inc. $\$ 1,464.00$
GC 15\% $\quad \$ 1,052.00$
Total $\$ 8,068.00$

Specific Exclusions:

- All work not specifically listed above

Respectfully submitted,

Ryan M. Strauser
Strauser Construction Co., Inc.

Subject: FW: MCPL ASI-01
From: Tyler Doades (tdoades@commsv.com)
To: rmstrauser@strausercci.com;
Date: Tuesday, October 21, 2014 2:31 PM

Ryan,

Commercial Service proposes the following for the bulkhead mechanical conflicts:

- Relocate sanitary drains around proposed bulkhead locations
- Insulate relocated lines
- Additional high pressure ductwork and insulation required to serve the relocated fan powered VAV boxes


## Total Cost for Above: $\$ 5,450,00$ tax exempt

With your approval we can proceed with this work.

Tyler

# CASSADY ELECTRICAL CONTRACTORS INC. 

INC.
Mail: P.O. Box 53, Ellettsville, IN 47429 • Bus.: 2200 W. Tapp Road, Bloomington, IN 47403 Phone (812) 332-7361 • FAX (812) 336-5232

10/23/2014
ATTN: Ryan Strauser
RE: Monroe County Library

## Change Order

We are pleased to offer a quote of $\$ 1,464.00$ for the following changes.

- Relocate feeds for VAV units \#12, \#13, and \#71 as indicated in MCPL_ASI-03.
- Relocate feeds for VAV units \#9 and VAV \#?? as shown on sheet H201. Was not shown to have electrical on bid day.


## EXCLUSIONS:

- Sales Tax


## Cassady electric is a State Certified WBE.

If you have any questions, please call.
Trenton Ramsey


| To: | Estimating Department | From: |
| :--- | :--- | :--- |
| Fax: | Pastin Lewis |  |
| Phone: | Date: $10 / 8 / 2014$ |  |
| Re: Monroe County Library Phase II | CC: |  |

$\square$ Urgent $\square$ For Review $\square$ Please Comment $\square$ Please Reply $\square$ Please Recycle

- Comments: We propose to furnish all labor, material, equipment, supervision, and insurance necessary to complete the installation of the Spray-Applied Fireproofing ( $07 \times x \times x$ ) for the above project in accordance with the following:

| Description | Total |
| :---: | ---: |
| $\mathbf{0 7 8 1 0 0 - S p r a y - A p p l i e d ~ F i r e p r o o f i n g ~}$ | $\$ 17,225$ |
| LUMP SUM TOTAL | $\$ 17$ |

## SCOPE CLARIFICATIONS:

## [Base Bid]

a. Included in the Base Bid is the fireproofing of all the structural steel members that require fireproofing as inspected by a Division Seven foreman prior to proposal.
b. The material will be W.R. Grace.
c. The thicknesses will be sufficient to meet the building rating requirements.

## SCOPE QUALIFICATIONS:

1. Steel to be fireproofed will be AS IS condition. The surfaces to be fireproofed will be sprayed AS IS but any foreign matter which would affect the adhesion of the fireproofing will be noted during application.
2. This proposal includes some adjacent patching of fireproofing. Any adjacent patching that can be performed during our spray application will be applied at that time. Any re-mobilization in order to repair the spray applied fireproofing or other areas that are not available during initial application will be performed on a Time \& Material basis.
3. General building lighting, potable water, testing, electrical power supply, dumpsters, winter heat and weather protection will be supplied by others.
4. The application of sprayed materials shall precede the installation of equipment and other obstructions including ducts, pipes, conduits, metal studs and non-load bearing block walls. This proposal also does not include perimeter application out of sequence.
5. We will be provided a permanent location for our mixing and pumping equipment with an adjacent storage area for fireproofing material.
6. This proposal includes one mobilization to the site and one setup per floor.
7. This proposal is based on AIA 401 terms and conditions.

Thank you for the opportunity to submit this quotation to you. If you have any questions, please do not hesitate to contact us.


[^0]:    2013 BUDGE
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