# BOARD OF TRUSTEES MEETING 

## Wednesday, October 21, 2015

Meeting Room 1B

## AGENDA

1. Call to Order - Valerie Merriam, President
2. Consent Agenda - action item - Marilyn Wood
a. Minutes of September 16, 2015 Public Hearing on Budget (page 1)
b. Minutes of September 16, 2015 Board Meeting (page 2-3)
c. Monthly Bills for Payment (page 4-10)
d. Monthly Financial Report (page 11-37)
e. Personnel Report (page 38-47)
f. 2015 Board Calendar (page 48)
3. Director's Monthly Report - Marilyn Wood (page 49-68)
4. Old Business
5. New Business - action items
a. 2016 Budget - Gary Lettelleir (page 69-91)
b. Final Bond Resolution Documents: Continuing Disclosure Undertaking, Language for Board Meeting Minutes, and Notice of Intent to Sell Bonds Tom Bunger, Gary Lettelleir, Marilyn Wood (page 92-135)
6. Update: CATS - Michael White
7. Public Comment
8. Adjournment

View the Board Packet on the Library's website: http://mcpl.info/library-trustees/meetings

# MONROE COUNTY PUBLIC LIBRARY PUBLIC HEARING ON 2016 LIBRARY BUDGET 

September 16, 2015
Meeting Room 1B
5:45 p.m.

## Present

Board members: Kari Isaacson, Kathy Loser, Valerie Merriam, Melissa Pogue, Fred Risinger, John Walsh

Library staff: Jennifer Kellams, Gary Lettelleir, Ryan Stacy, Bara Swinson, Pam Wasmer, Kyle Wickemeyer-Hardy, Marilyn Wood

Others: Tom Bunger, CATS production staff

## Call to Order

The meeting was called to order at 5:45 By Board President Valerie Merriam.

## 2016 Budget

Gary Lettelleir, Library Finance Officer, gave a presentation on the 2016 Library budget. Included in his discussion were the projected revenues, expenditures, and cash balances across four funds for 2016, as well as how these projections compare to the current year's budget.

In the brief discussion that followed, Gary and Library Director Marilyn Wood answered specific questions from the Board about the 2016 Budget.

## Public Comment

None.

## Adjournment

The hearing adjourned at 6:01 p.m.

## BOARD OF TRUSTEES MEETING

September 16, 2015
Meeting Room 1B, Immediately following Public Hearing on Budget

## Present

Board members: Kari Isaacson, Kathy Loser, Valerie Merriam, Melissa Pogue, Fred Risinger, John Walsh

Library staff: CATS production staff, Jennifer Kellams, Gary Lettelleir, Ryan Stacy, Bara Swinson, Pam Wasmer, Kyle Wickemeyer-Hardy, Marilyn Wood

Others: Tom Bunger

## Call to Order

The meeting was called to order at 6:02 By Board President Valerie Merriam.

## Consent Agenda

John Walsh moved to approve the consent agenda; Kari Isaacson seconded this motion. The Board unanimously approved the consent agenda.

## Director's Monthly Report

Marilyn Wood presented the director's monthly report for August. Items reported and discussed included:

- In anticipation of September's Power of Words author visit, Marilyn noted that the Library's graphic novel collection enjoys strong circulation. About 6,000 of 13,400 items in this collection were checked out in August, and it is estimated that $60 \%$ of their borrowers are over the age of 20 .
- $16 \%$ of the Library's cardholders borrowed physical Library items in August. This figure does not account for other types of Library use (e.g., downloading ebooks (except 3M), attending a Library program, using Library computers, etc.).


## Old Business

None.

## New Business

Kari moved that the Board consider the New Business at hand; Melissa Pogue seconded this motion.

- Amended Board Bylaws. Marilyn referred the Board to the proposed revisions to the Bylaws. John moved that the revised Bylaws be approved, Fred seconded his motion, and the Board unanimously approved the revisions.
- Library Customer Service Policy. Marilyn referred the Board to the proposed
reaffirmation of the public customer service policy and removal of the internal Customer Service Philosophy training documentation as part of the overall policy. John moved that the revised policy be approved, Kathy Loser seconded his motion, and the Board unanimously approved the revisions.
- Gift Policy. Marilyn referred the Board to the proposed revised gift policy. She advised that a discussion with the Library Foundation concerning bonding was underway, and requested the Board postpone action on this item. Accordingly, no motion by the Board to adopt the revised policy was made.
- Library Business Travel Policy. Marilyn referred the Board to the proposed revisions to the Business Travel Policy as outlined in the Library Personnel Manual. John moved that the revised policy be approved, Kari seconded his motion, and the Board unanimously approved the revisions.


## Update: Access \& Content Services

Pam Wasmer, Manager of Access \& Content Services, gave the Board her unit's annual update. Items reported and discussed included:

- Under the Library's New Service Model, the former Collection Services Department expanded to form Access \& Content Services in early 2015. This new unit is responsible for the intellectual and physical maintenance of the collection. Certain staff and processes moved from other departments to form this new unit.
- The transition thus far has been a good one, with reassigned or relocated unit staff getting new opportunities to streamline workflows and interact more directly with coworkers and patrons. Staff have a broader view and experience with collection use and maintenance to better inform their decisions.
- There was brief discussion about the unit's high turnover rate. Pam described the many factors influencing turnover, including the majority of former Pages moving to new higher level positions. The unit also went through two of the most heavily and historically high turnover periods with semester changes at IU. The unit is working hard to have broader diversity among staff.

In the brief discussion that followed, Pam answered specific questions from the Board.

## Public Comment

None.

## Adjournment

John made a motion to adjourn, with Fred seconding the motion. Valerie adjourned the meeting at 6:38 p.m.

# MONROE COUNTY PUBLIC LIBRARY 

## *Check Summary Register®

September 4, 2015 to October 8, 2015

| Name |  |  | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 06600 MAINSOURCE CHECKING |  |  |  |  |  |
| Paid Chk\# | 002515 | AT\&T (IL) | 9/9/2015 | \$115.67 | DEDICATED LINES |
| Paid Chk\# | 002516 | MIDWEST PRESORT SERVICE | 9/9/2015 | \$299.97 | POSTAGE SERVICE |
| Paid Chk\# | 002517 | SCHINDLER ELEVATOR | 9/9/2015 | \$189.00 | BATTERY REPLACEMENT/ELEVATOR |
| Paid Chk\# | 002518 | SMITHVILLE COMMUNICATIONS | 9/9/2015 | \$174.55 | TELEPHONE |
| Paid Chk\# | 002519 | SYNCHRONY BANK/AMAZON | 9/9/2015 | \$5,151.90 | BOOKS |
| Paid Chk\# | 002520 | VECTREN ENERGY DELIVERY | 9/9/2015 | \$46.00 | NATURAL GAS |
| Paid Chk\# | 002521 | VERIZON WIRELESS | 9/9/2015 | \$120.03 | BKM DATA LINES |
| Paid Chk\# | 002522 | AMERICAN UNITED LIFE INS. CO. | 9/11/2015 | \$1,607.30 | 403b TSA-AUL W/H |
| Paid Chk\# | 002523 | BAKER \& TAYLOR BOOKS | 9/11/2015 | \$24,013.41 | BOOKS |
| Paid Chk\# | 002524 | BLOOMINGTON PAINT \& | 9/11/2015 | \$110.06 | PAINT \& SPLS |
| Paid Chk\# | 002525 | BRILLIANCE PUBLISHING, INC. | 9/11/2015 | \$49.35 | NONPRINT |
| Paid Chk\# | 002526 | B-TECH LLC | 9/11/2015 | \$1,861.80 | SECURITY MAINT. \& MONITORING SERVICES |
| Paid Chk\# | 002527 | BUNGER \& ROBERTSON, LLP | 9/11/2015 | \$400.00 | LEGAL SERVICES |
| Paid Chk\# | 002528 | DARCI HAWXHURST | 9/11/2015 | \$1,026.00 | TUTOR MENTORING/QUIZ BOWL |
| Paid Chk\# | 002529 | DEMCO, INC. | 9/11/2015 | \$402.37 | A-V/CATALOGING SPLS |
| Paid Chk\# | 002530 | DUKE ENERGY | 9/11/2015 | \$18,999.02 | ELECTRICITY |
| Paid Chk\# | 002531 | EDGEWOOD HIGH SCHOOL | 9/11/2015 | \$90.00 | 2 COPIES OF 2014 YEARBOOK |
| Paid Chk\# | 002532 | ELECTRONIC COMMERCE, INC. | 9/11/2015 | \$2,303.20 | PAYROLL SERVICES |
| Paid Chk\# | 002533 | EVANSVILLE BINDERY, INC. | 9/11/2015 | \$195.73 | BOOK BINDING |
| Paid Chk\# | 002534 | FINDAWAY WORLD, LLC | 9/11/2015 | \$1,962.77 | NONPRINT |
| Paid Chk\# | 002535 | GALE/CENGAGE LEARNING | 9/11/2015 | \$1,181.24 | BOOKS |
| Paid Chk\# | 002536 | GE CAPITAL INFORMATION | 9/11/2015 | \$50.93 | VITAL/COPIER RENTAL |
| Paid Chk\# | 002537 | GENEALOGICAL PUBLISHING | 9/11/2015 | \$317.40 | BOOKS |
| Paid Chk\# | 002538 | INTERNET MINDED DESIGN AND | 9/11/2015 | \$2,202.00 | IT'S YOUR MONEY/WEB PAGE |
| Paid Chk\# | 002539 | J \& S LOCKSMITH, INC. | 9/11/2015 | \$71.10 | BLDG SPLS |
| Paid Chk\# | 002540 | JERALD W. JAMES | 9/11/2015 | \$400.00 | TALK TO AN EXPERT/2 SESSIONS |
| Paid Chk\# | 002541 | LEARNING TREASURES | 9/11/2015 | \$25.49 | FD/ELL-SPLS |
| Paid Chk\# | 002542 | LEGAL SHIELD | 9/11/2015 | \$167.46 | PRE-PAID LEGAL \& IDENTITY THEFT |
| Paid Chk\# | 002543 | LYNDA.COM, INC. | 9/11/2015 | \$15,750.00 | DATABASES |
| Paid Chk\# | 002544 | MIDWEST TAPE | 9/11/2015 | \$14,532.29 | NONPRINT, E-BOOKS, BOOKS |
| Paid Chk\# | 002545 | MONSTER TRASH | 9/11/2015 | \$187.02 | BLDG SERVICES |
| Paid Chk\# | 002546 | NATHAN L. POWELL | 9/11/2015 | \$200.00 | FD/AUTHOR TALK |
| Paid Chk\# | 002547 | NATURE'S WAY, INC. | 9/11/2015 | \$85.00 | MNTHLY INTERIOR PLANT MAINT. |
| Paid Chk\# | 002548 | OFFICE DEPOT, INC. | 9/11/2015 | \$359.99 | CHAIR |
| Paid Chk\# | 002549 | PENGUIN RANDOM HOUSE, LLC | 9/11/2015 | \$1,087.20 | NONPRINT |
| Paid Chk\# | 002550 | PROQUEST LLC | 9/11/2015 | \$7,700.00 | DATABASES |
| Paid Chk\# | 002551 | RECORDED BOOKS, INC. | 9/11/2015 | \$91.04 | NONPRINT |
| Paid Chk\# | 002552 | RJE | 9/11/2015 | \$1,802.90 | DCC CHAIRS |
| Paid Chk\# | 002553 | ROCKFORD MAP PUBLISHERS, | 9/11/2015 | \$1,072.95 | BOOKS |
| Paid Chk\# | 002554 | STR BUILDING RESOURCES LLC | 9/11/2015 | \$700.00 | ELL. ROOF SURVEY |
| Paid Chk\# | 002555 | SUPPLYWORKS | 9/11/2015 | \$146.40 | BLDG SPLS |
| Paid Chk\# | 002556 | SWEETWATER | 9/11/2015 | \$279.00 | MICROPHONE W/HEADSET |
| Paid Chk\# | 002557 | TABCO BUSINESS FORMS, INC. | 9/11/2015 | \$2,127.37 | CIRC SPLS |
| Paid Chk\# | 002558 | TANTOR MEDIA | 9/11/2015 | \$73.23 | NONPRINT |
| Paid Chk\# | 002559 | THE HERALD-TIMES, INC. | 9/11/2015 | \$492.75 | BOOKMOBILE ADS. |
| Paid Chk\# | 002560 | TREASURER OF MONROE | 9/11/2015 | \$1,110.04 | GARNISHMENT W/H |
| Paid Chk\# | 002561 | ACTIVATE HEALTHCARE | 9/16/2015 | \$15,594.60 | 4TH QTR. '15 CLINIC |
| Paid Chk\# | 002562 | BANCTEC INC. | 9/16/2015 | \$31.83 | MONTHLY FOLDER MAINT. |
| Paid Chk\# | 002563 | CENTURYLINK | 9/16/2015 | \$36.62 | LONG-DISTANCE CALLS |
| Paid Chk\# | 002564 | CITY OF BLOOMINGTON UTILITIE | 9/16/2015 | \$2,251.07 | WATER \& SEWER |
| Paid Chk\# | 002565 | COMCAST | 9/16/2015 | \$22.08 | CABLE RENTAL EQUIP. |
| Paid Chk\# | 002566 | FEDEX | 9/16/2015 | \$51.92 | SHIPPING/PAYROLL |
| Paid Chk\# | 002567 | MIDWEST PRESORT SERVICE | 9/16/2015 | \$275.26 | PAYROLL SERVICES |
| Paid Chk\# | 002568 | OCLC, INC. | 9/16/2015 | \$3,445.60 | MONTHLY OCLC USEAGE |

## *Check Summary Register®

September 4, 2015 to October 8, 2015

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 002569 | RICOH USA, INC. | 9/16/2015 | \$19.71 | MONTHLY ADM. ADD'L COPIER IMAGES |
| Paid Chk\# | 002570 | WEX BANK | 9/16/2015 | \$518.97 | FUEL |
| Paid Chk\# | 002571 | WEX BANK | 9/16/2015 | \$32.44 | FUEL |
| Paid Chk\# | 002572 | 3M | 9/24/2015 | \$7,299.16 | E-BOOKS |
| Paid Chk\# | 002573 | ALL-PHASE ELECTRIC SUPPLY | 9/24/2015 | \$60.76 | BLDG SPLS |
| Paid Chk\# | 002574 | B \& H PHOTO-VIDEO | 9/24/2015 | \$1,139.39 | EQUIPMENT-DCC STARTUP COSTS |
| Paid Chk\# | 002575 | BAKER \& TAYLOR BOOKS | 9/24/2015 | \$16,293.61 | BOOKS |
| Paid Chk\# | 002576 | BIBLIOTHECA LLC | 9/24/2015 | \$6,380.00 | 3 SCANNERS/CC TERMINALS |
| Paid Chk\# | 002577 | BLACKMESH | 9/24/2015 | \$650.00 | MNTHLY MANAGED CLOUD HOSTING |
| Paid Chk\# | 002578 | BLACKStone AUdio, inc. | 9/24/2015 | \$200.00 | NONPRINT |
| Paid Chk\# | 002579 | BRENDA SEIBEL | 9/24/2015 | \$13.97 | WELLNESS PROGRAM FOOD |
| Paid Chk\# | 002580 | CDW GOVERNMENT, INC. | 9/24/2015 | \$37.41 | IT SPLS |
| Paid Chk\# | 002581 | CENTER POINT LARGE PRINT | 9/24/2015 | \$217.50 | BOOKS |
| Paid Chk\# | 002582 | CINTAS CORPORATION | 9/24/2015 | \$440.17 | FIRST-AID SPLS |
| Paid Chk\# | 002583 | DIGITAL RIVER, INC. | 9/24/2015 | \$249.90 | ADOBE SOFTWARE |
| Paid Chk\# | 002584 | FINDAWAY WORLD, LLC | 9/24/2015 | \$37.94 | NONPRINT |
| Paid Chk\# | 002585 | FREEDOM BUSINESS | 9/24/2015 | \$2,223.77 | PRINT CARTRIDGES/IMAGE DRUM |
| Paid Chk\# | 002586 | GALE/CENGAGE LEARNING | 9/24/2015 | \$287.93 | BOOKS |
| Paid Chk\# | 002587 | HR HERO | 9/24/2015 | \$497.00 | PERIODICALS |
| Paid Chk\# | 002588 | ICE MILLER LLP | 9/24/2015 | \$242.50 | LEGAL SERVICES |
| Paid Chk\# | 002589 | INDIANA LIBRARY FEDERATION | 9/24/2015 | \$25.00 | ILF TRUSTEE/MERRIAM |
| Paid Chk\# | 002590 | INDIANA POWER SERVICE \& | 9/24/2015 | \$609.00 | PREVENTATIVE MAINT./GENERATOR |
| Paid Chk\# | 002591 | INDIANAPOLIS STAGE, INC. | 9/24/2015 | \$1,396.00 | 48 CHANNEL CONSOLE/DCC |
| Paid Chk\# | 002592 | J.F.J DISC REPAIR INC. | 9/24/2015 | \$308.64 | CIRC. SPLS |
| Paid Chk\# | 002593 | KATHY STARKS-DYER | 9/24/2015 | \$19.98 | FD/CHILD GENERAL SPLS |
| Paid Chk\# | 002594 | LEGAL DIRECTORIES | 9/24/2015 | \$69.75 | BOOKS |
| Paid Chk\# | 002595 | LUANN DILLON | 9/24/2015 | \$64.00 | CONF./IN HISTORICAL SOCIETY |
| Paid Chk\# | 002596 | MCGRAW-HILL EDUCATION | 9/24/2015 | \$69.39 | BOOKS |
| Paid Chk\# | 002597 | MENARDS - BLOOMINGTON | 9/24/2015 | \$708.97 | BLDG SPLS |
| Paid Chk\# | 002598 | MIDWEST COLLABORATIVE FOR | 9/24/2015 | \$15,600.53 | DATABASES |
| Paid Chk\# | 002599 | MIDWEST PRESORT SERVICE | 9/24/2015 | \$254.80 | POSTAGE SERVICES |
| Paid Chk\# | 002600 | MIDWEST TAPE | 9/24/2015 | \$7,127.93 | E-BOOKS, NONPRINT, BOOKS |
| Paid Chk\# | 002601 | NETWORK SERVICES COMPANY | 9/24/2015 | \$1,840.32 | CLEANING SPLS |
| Paid Chk\# | 002602 | NOLAN'S LAWN CARE SERVICE | 9/24/2015 | \$224.00 | LAWN CARE |
| Paid Chk\# | 002603 | PENGUIN RANDOM HOUSE, LLC | 9/24/2015 | \$724.65 | NONPRINT |
| Paid Chk\# | 002604 | RECORDED BOOKS, INC. | 9/24/2015 | \$365.86 | NONPRINT |
| Paid Chk\# | 002605 | RICOH USA, INC. | 9/24/2015 | \$98.08 | MNTHLY VITAL COPIER IMAGES |
| Paid Chk\# | 002606 | SADDLEBACK EDUCATIONAL | 9/24/2015 | \$79.97 | BOOKS |
| Paid Chk\# | 002607 | STANSIFER RADIO COMPANY | 9/24/2015 | \$10.35 | BLDG SPLS |
| Paid Chk\# | 002608 | THE GREAT COURSES | 9/24/2015 | \$79.95 | NONPRINT |
| Paid Chk\# | 002609 | TODAY'S BUSINESS SOLUTIONS | 9/24/2015 | \$616.96 | SIMPLESCAN FAX PROGRAM |
| Paid Chk\# | 002610 | UNIQUE MANAGEMENT | 9/24/2015 | \$1,790.00 | COLLECTION AGENCY |
| Paid Chk\# | 002611 | VECTREN ENERGY DELIVERY | 9/24/2015 | \$54.65 | NATURAL GAS |
| Paid Chk\# | 002612 | YOUR AUTOMATIC DOOR | 9/24/2015 | \$121.21 | 2ND FLOOR DOOR REPAIR |
| Paid Chk\# | 002613 | ADP, INC. | 9/30/2015 | \$515.28 | BACKGROUND CHECKS |
| Paid Chk\# | 002614 | AFSCME COUNCIL 62 | 9/30/2015 | \$906.84 | UNION DUES W/H |
| Paid Chk\# | 002615 | AMERICAN UNITED LIFE INS. CO. | 9/30/2015 | \$1,607.30 | 403b TSA-AUL W/H |
| Paid Chk\# | 002616 | AT\&T (IL) | 9/30/2015 | \$1,026.60 | TELEPHONE |
| Paid Chk\# | 002617 | AT\&T MOBILITY | 9/30/2015 | \$380.76 | CELL PHONES |
| Paid Chk\# | 002618 | BRENDA SEIBEL | 9/30/2015 | \$28.95 | WELLNESS PROGRAM GIFT CERT. |
| Paid Chk\# | 002619 | CARTOON-UPS | 9/30/2015 | \$200.00 | PROGRAM/CARICATURES |
| Paid Chk\# | 002620 | CHARLA GILBERT | 9/30/2015 | \$385.50 | MILEAGE FOR INTERVIEW |
| Paid Chk\# | 002621 | CITY OF BLOOMINGTON | 9/30/2015 | \$832.00 | SEPT. '15 GARAGE PARKING PERMITS |
| Paid Chk\# | 002622 | CITY OF BLOOMINGTON | 9/30/2015 | \$75.00 | ZONE 4 PARKING PERMIT |
| Paid Chk\# | 002623 | DUKE ENERGY | 9/30/2015 | \$1,590.94 | ELECTRICITY |

## *Check Summary Register®

September 4, 2015 to October 8, 2015

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 002624 | GIBSON TELDATA, INC. | 9/30/2015 | \$1,234.63 | QTRLY MAINT. AGREEMENT |
| Paid Chk\# | 002625 | JULIE KINSER | 9/30/2015 | \$18.96 | MILEAGE FOR MTGS. \& TRAINING |
| Paid Chk\# | 002626 | MARIACHI BAND ZELAYA | 9/30/2015 | \$900.00 | MARIACHI BAND/HISPANIC HERITAG |
| Paid Chk\# | 002627 | MARY LOU GENTIS | 9/30/2015 | \$202.08 | MILEAGE/INTERVIEW A.D. |
| Paid Chk\# | 002628 | MIDWEST PRESORT SERVICE | 9/30/2015 | \$303.69 | POSTAGE SERVICES |
| Paid Chk\# | 002629 | RICOH USA, INC. | 9/30/2015 | \$66.16 | ADMIN COPIER RENT |
| Paid Chk\# | 002630 | SCHINDLER ELEVATOR | 9/30/2015 | \$20,340.00 | 50\% OF \$40,679.00/ELEVATOR INSTALL |
| Paid Chk\# | 002631 | SUSAN JACKSON | 9/30/2015 | \$55.75 | REISSUE CK FOR 3/15/13 FIFTH THIRD |
| Paid Chk\# | 002632 | AL'S TWO-WAY RADIO SERVICE | 10/5/2015 | \$300.00 | FEE FOR FREQUENCY REPEATER SERVICE |
| Paid Chk\# | 002633 | AMERICAN HERITAGE LIFE INS. | 10/5/2015 | \$535.52 | SEPT. '15 OTHER INS. W/H |
| Paid Chk\# | 002634 | AMERICAN UNITED LIFE INS. CO. | 10/5/2015 | \$1,607.30 | 403b TSA-AUL W/H |
| Paid Chk\# | 002635 | ANDERSON \& BECK INC. | 10/5/2015 | \$800.00 | FD/CHILD PROGRAM |
| Paid Chk\# | 002636 | AVCAFE | 10/5/2015 | \$31.95 | NONPRINT |
| Paid Chk\# | 002637 | BAKER \& TAYLOR BOOKS | 10/5/2015 | \$19,848.96 | BOOKS |
| Paid Chk\# | 002638 | BANYON DATA SYSTEMS, INC. | 10/5/2015 | \$795.00 | ACCTG. SOFTWARE SUPPORT |
| Paid Chk\# | 002639 | BLACKSTONE AUDIO, INC. | 10/5/2015 | \$100.00 | NONPRINT |
| Paid Chk\# | 002640 | BLOOMINGTON PAINT \& | 10/5/2015 | \$162.89 | PAINT |
| Paid Chk\# | 002641 | CRYSTAL CLEAR | 10/5/2015 | \$1,190.00 | WINDOW CLEANING |
| Paid Chk\# | 002642 | DISCOUNT PAPER PRODUCTS, | 10/5/2015 | \$968.50 | PAPER ROLLS/CIRC. SPLS |
| Paid Chk\# | 002643 | EBSCO | 10/5/2015 | \$140.54 | PERIODICALS |
| Paid Chk\# | 002644 | ELECTRONIC COMMERCE, INC. | 10/5/2015 | \$2,498.40 | PAYROLL SERVICES |
| Paid Chk\# | 002645 | ELLETTSVILLE TRUE VALUE | 10/5/2015 | \$326.97 | EQUIP REPAIR |
| Paid Chk\# | 002646 | ELLETTSVILLE UTILITIES | 10/5/2015 | \$228.56 | WATER \& SEWER |
| Paid Chk\# | 002647 | FINDAWAY WORLD, LLC | 10/5/2015 | \$898.55 | NONPRINT |
| Paid Chk\# | 002648 | FREEDOM BUSINESS | 10/5/2015 | \$406.99 | PRINT CARTRIDGES |
| Paid Chk\# | 002649 | GALE/CENGAGE LEARNING | 10/5/2015 | \$292.07 | BOOKS |
| Paid Chk\# | 002650 | GE CAPITAL INFORMATION | 10/5/2015 | \$50.93 | MONTHLY VITAL COPIER RENTAL |
| Paid Chk\# | 002651 | GLHEC | 10/5/2015 | \$200.80 | GARNISHMENT W/H |
| Paid Chk\# | 002652 | GLOBAL EQUIPMENT COMPANY | 10/5/2015 | \$403.50 | BLDG SPLS |
| Paid Chk\# | 002653 | GUARDIAN LIFE INS. CO. | 10/5/2015 | \$8,383.64 | OCT.'15 DENTAL, VISION, STD, \& LIFE INS. |
| Paid Chk\# | 002654 | HFI MECHANICAL CONTRACTOR | 10/5/2015 | \$750.00 | BLDG REPAIR |
| Paid Chk\# | 002655 | INDIANA STATE LIBRARY | 10/5/2015 | \$2,860.00 | 3RD QTR. PLAC/MAIN \& ELL. |
| Paid Chk\# | 002656 | JERALD W. JAMES | 10/5/2015 | \$600.00 | TALK TO AN EXPERT/3 SESSIONS/FINRA |
| Paid Chk\# | 002657 | KLEINDORFER'S HDWE | 10/5/2015 | \$72.11 | BLDG SPLS |
| Paid Chk\# | 002658 | LEGAL SHIELD | 10/5/2015 | \$167.46 | IDENTITY THEFT/LEGAL SERVICES |
| Paid Chk\# | 002659 | LOWE'S | 10/5/2015 | \$476.19 | BLDG SPLS |
| Paid Chk\# | 002660 | MARY EMMA HEAPS | 10/5/2015 | \$25.00 | WELLNESS WALK TO VERMONT/PRIZE |
| Paid Chk\# | 002661 | MCGRAW-HILL EDUCATION | 10/5/2015 | \$19.35 | BOOKS |
| Paid Chk\# | 002662 | MENARDS - BLOOMINGTON | 10/5/2015 | \$8.94 | BLDG SPLS |
| Paid Chk\# | 002663 | MIDWEST PRESORT SERVICE | 10/5/2015 | \$300.28 | POSTAGE SERVICES |
| Paid Chk\# | 002664 | MIDWEST TAPE | 10/5/2015 | \$13,956.87 | NONPRINT \& A/V CATALOPING SPLS |
| Paid Chk\# | 002665 | MONROE COUNTY YMCA | 10/5/2015 | \$84.92 | YMCA DUES W/H |
| Paid Chk\# | 002666 | O REILLY AUTO PARTS | 10/5/2015 | \$187.36 | VEHICLE REPAIR |
| Paid Chk\# | 002667 | PENGUIN RANDOM HOUSE, LLC | 10/5/2015 | \$492.90 | NONPRINT |
| Paid Chk\# | 002668 | B,B \& C POW PEST CONTROL, | 10/5/2015 | \$35.00 | PEST CONTROL |
| Paid Chk\# | 002669 | QUILL CORPORATION | 10/5/2015 | \$374.86 | OFFICE SPLS \& PAPER |
| Paid Chk\# | 002670 | RECORDED BOOKS, INC. | 10/5/2015 | \$251.54 | NONPRINT |
| Paid Chk\# | 002671 | REGENT BOOK COMPANY | 10/5/2015 | \$17.01 | BOOKS |
| Paid Chk\# | 002672 | REPUBLIC SERVICES \#694 | 10/5/2015 | \$70.00 | TRASH SERVICES |
| Paid Chk\# | 002673 | SAFEGUARD | 10/5/2015 | \$45.85 | 1099-MISC FORMS \& ENVELOPES |
| Paid Chk\# | 002674 | SCOLA | 10/5/2015 | \$1,444.00 | YEARLY RENEWAL |
| Paid Chk\# | 002675 | SIERRA CLUB | 10/5/2015 | \$12.00 | PERIODICALS/6 MOS. |
| Paid Chk\# | 002676 | SIHO INSURANCE SERVICES | 10/5/2015 | \$46,614.37 | OCT.'15 HEALTH INS. |
| Paid Chk\# | 002677 | SYNCHRONY BANK/AMAZON | 10/5/2015 | \$6,760.98 | BOOKS, NONPRINT |
| Paid Chk\# | 002678 | TANTOR MEDIA | 10/5/2015 | \$68.48 | NONPRINT |

# MONROE COUNTY PUBLIC LIBRARY 

## *Check Summary Register®

## September 4, 2015 to October 8, 2015

|  | Name | Check Date | Check Amt |  |
| :--- | :--- | :--- | ---: | :--- |
| Paid Chk\# | 002679 | THE BOOKSTORE AT NEHGS | $10 / 5 / 2015$ | $\$ 331.40$ BOOKS |
| Paid Chk\# | 002680 | THE PRODUCTION HOUSE | $10 / 5 / 2015$ | $\$ 375.00$ ADOBE TRAINING/9-29-15 |
| Paid Chk\# | 002681 | THOMSON REUTERS - WEST | $10 / 5 / 2015$ | $\$ 502.44$ BOOKS |
| Paid Chk\# | 002682 | UNITED STATES TREASURY | $10 / 5 / 2015$ | $\$ 76.00$ GARNISHMENT W/H |
| Paid Chk\# | 002683 | UNITED WAY | $10 / 5 / 2015$ | $\$ 54.00$ UNITED WAY W/H |
| Paid Chk\# | 002684 | VECTREN ENERGY DELIVERY | $10 / 5 / 2015$ | $\$ 47.51$ NATURAL GAS |
| Paid Chk\# | 002685 | WTIU | $10 / 5 / 2015$ | $\$ 30.00$ NONPRINT |
| Paid Chk\# | 002686 | CHASE CARD SERVICES | $10 / 8 / 2015$ | $\$ 9,132.59$ VARIOUS |
| Paid Chk\# | 002687 | DUKE ENERGY | $10 / 8 / 2015$ | $\$ 19,219.20$ ELECTRICITY |
| Paid Chk\# | 002688 | NUB GAMES, INC. | $10 / 8 / 2015$ | $\$ 575.00$ LIBRARYH31P ANNUAL FEE |
| Paid Chk\# | 002689 | SMITHVILLE COMMUNICATIONS | $10 / 8 / 2015$ | $\$ 3,075.83$ INTERNET SERVICE (2 MOS FOR MAIN) |
| Paid Chk\# | 002690 | VERIZON WIRELESS | $10 / 8 / 2015$ | $\$ 120.03$ BKM DATA LINES |
|  |  |  | Total Checks | $\$ 382,218.01$ |

## MONROE COUNTY PUBLIC LIBRARY CHECKING ACCOUNTS <br> 09/04/15-10/08/15

MainSource Checking Account/Check Register Total

Add: Electronic Withdrawals

| Merchant Services-Monthly Credit Card Fees (Oct. '15) | 615.28 |
| :--- | ---: |
| MainSource Checking-Monthly Service Charge (Oct. '15) | 35.00 |
| MainSource Checking-ACH Block Charge (Sept. '15) | 20.00 |

Add: Payrolls

| Vouchers 09/04/15 Payroll (ECI) | $121,887.24$ |
| :--- | ---: |
| Electronic transfer (ECI) employee/employer taxes | $45,292.34$ |
| Electronic transfer (ECI) employee "HSA" | $2,567.23$ |
| Electronic PERF pymt. 09/10/15 | $18,511.02$ |
| Electronic transfer 09/09/15 (TASC) employee "FSA" | 252.93 |
|  |  |
|  |  |
| Vouchers 09/18/15 Payroll (ECI) | $120,993.63$ |
| Electronic transfer (ECI) employee/employer taxes | $45,279.84$ |
| Electronic transfer (ECI) employee "HSA" | $2,567.23$ |
| Electronic PERF pymt. O9/22/15 | $18,530.04$ |

Electronic transfer 09/22/15 (TASC) employee "FSA" 270.38

Vouchers 10/02/15 Payroll (ECI)
122,454.15
Electronic transfer (ECI) employee/employer taxes 45,406.38
Electronic transfer (ECI) employee "HSA" 2,567.23
Electronic PERF pymt. 10/02/15 18,362.79
Electronic transfer 10/06/15 (TASC) employee "FSA" 270.38
total of A/P AND PAYROLL CHECK REGISTERS
\$948,101.10

# $\operatorname{c} k+2686$ 

Prescribed by State Board of Account
October 2015
Library Form No. 4(Rev 1984)

## ACCOUNTS PAYABLE VOUCHER

## MONROE COUNTY PUBLIC LIBRARY*Address Line 1*303 E KIRKWOOD AVENUE*BLOOMINGTON, IN 47408



| 8/29/2015 | E007-026-44650 NINTENDO/DOWNLOADABLE GAMESISTARTUP TS/DC | \$16.04 |
| :---: | :---: | :---: |
|  |  |  |
| 8/29/2015 | E019-026-21350 BLOOMINGLABS/EXHIBITORS FEES | \$25.00 |
| 8/31/2015 | E019-026-21350 AMAZON/TEEN SPLS | \$11.67 |
| 9/2/2015 | E019-026-21350 KROGER/TEEN SPLS | \$42.37 |
| 9/2/2015 | E019-026-21350 DICKS/TEEN SPLS | \$11.98 |
| 9/2/2015 | E019-026-21350 BEST BUY/MAKER SPLS | \$34.98 |
| 9/3/2015 | E019-026-21350 AMAZON/TEEN SPLS | \$89.70 |
| 9/4/2015 | E007-026-44600 AMAZON/TDC STARTUP COSTS | \$35.99 |
| 9/4/2015 | E007-026-44600 AMAZON/TDC STARTUP COSTS | \$31.52 |
| 9/4/2015 | E019-026-21350 AMAZON/TEEN SPLS | \$24.99 |
| 9/4/2015 | E007-026-44300 VANCE MUSIC/TDC STARTUP COSTS | \$36.00 |
| 9/6/2015 | E019-026-21350 AMAZON/TEEN SPLS | \$197.02 |
| 9/5/2015 | E007-026-44600 AMAZONTTDC STARTUP COSTS | \$55.98 |
| 9/6/2015 | E019-026-21350 AMAZON/TEEN SPLS | \$4.51 |
| 9/9/2015 | E007-026-44650 PLAYSTATION/DOWNLOADABLE GAMES-TC | \$131.96 |
|  | STARTUP |  |
| 9/11/2015 | E007-026-44650 AMAZON/TDC START UP COSTS | \$83.14 |
| 9/14/2015 | E019-026-21350 KROGER/TEEN SPLS | \$50.96 |
| 9/16/2015 | E019-026-21350 AVERS/TEEN FOOD | \$23.99 |
| 9/17/2015 | E019-026-21350 OFFICE OF LETTERS/TEEN SPLS | \$4.84 |
| 9/17/2015 | E019-026-21350 AVERS/TEEN FOOD | \$23.99 |
| 9/17/2015 | E019-026-21350 CVS/TEEN SPLS | \$7.95 |
| 9/18/2015 | E019-026-21350 AVERS/TEEN FOOD | \$35.52 |
| 9/22/2015 | E019-026-21350 AMAZON/TEEN SPLS | \$28.71 |
| 9/22/2015 | E019-026-21350 WOOLERY/TEEN SPLS | \$70.10 |
| Total |  | \$9,132.59 |



## Financial Report Comments

Reports as of 9-30-15
Board Meeting Date 10/21/15
Monthly Budget Report:
The following table compares the actual percentage of the budget used so far in the major expense categories this year compared to the guideline which is $75 \%$ after nine months.

|  | \% Spending Guideline <br> September 30, 2015 |  |
| :--- | :---: | :---: |
| Wages and Benefits | $75.0 \%$ | $68.7 \%$ |
| Supplies | $75.0 \%$ | $57.7 \%$ |
| Other Services \& Charges | $75.0 \%$ | $75.3 \%$ |
| Capital Outlay | $75.0 \%$ | $76.2 \%$ |
| Total Operating Expenditures | $75.0 \%$ | $70.8 \%$ |

The "Other Services and Charges" category includes the $\$ 580,000$ additional appropriation entry that was made in June to transfer funds to LIRF. If the impact of the additional appropriation is removed, the percent of the operating budget used would be $68.8 \%$.

I am cautiously optimistic that this year's revenue will exceed normal operating spending less the additional appropriation.

|  | MONROE COUNTY PUBLIC LIBRARY <br> MONTHLY SUMMARY OF BUDGET CATEGORIES <br> AS OF SEPTEMBER 30, 2015 <br> NINE MONTHS = 75.0\% |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2015 <br> SEPTEMBER | $2014$ <br> SEPTEMBER | $\begin{gathered} 2015 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { Y-T-D } \\ \text { BUDGET } \end{gathered}$ REMAINING | $\begin{gathered} 2015 \\ \% \text { OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | 2015 <br> \% OF <br> BUDGET <br> REMAINING |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| SALARIES | 298,159.31 | 307,002.11 | 2,849,148.46 | 4,009,355.83 | 2,838,737.78 | 1,160,207.37 | 71.1\% | 28.9\% |
| EMPLOYEE BENEFITS | 111,249.24 | 150,198.87 | 972,760.40 | 1,539,884.30 | 1,082,868.55 | 567,123.90 | 63.2\% | 36.8\% |
| OTHER WAGES | 0.00 | 0.00 | 0.00 | 15,000.00 | 1,358.72 | 15,000.00 | 0.0\% | 100.0\% |
| TOTAL PERSONNEL SERVICES | 409,408.55 | 457,200.98 | 3,821,908.86 | 5,564,240.13 | 3,922,965.05 | 1,742,331.27 | 68.7\% | 31.3\% |
| SUPPLIES |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES | 6,913.98 | 3,348.49 | 33,831.29 | 59,100.00 | 25,709.03 | 25,268.71 | 57.2\% | 42.8\% |
| OPERATING SUPPLIES | 5,692.49 | 17,672.21 | 67,098.30 | 118,000.00 | 78,423.75 | 50,901.70 | 56.9\% | 43.1\% |
| REPAIR \& MAINT. SUPPLIES | 2,514.38 | 1,777.88 | 17,298.86 | 27,900.00 | 12,362.20 | 10,601.14 | 62.0\% | 38.0\% |
| TOTAL SUPPLIES | 15,120.85 | 22,798.58 | 118,228.45 | 205,000.00 | 116,494.98 | 86,771.55 | 57.7\% | 42.3\% |
| OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES | 100,649.12 | 17,501.92 | 251,892.77 | 366,100.00 | 248,560.90 | 114,207.23 | 68.8\% | 31.2\% |
| COMMUNICATION \& TRANSPORTATION | 3,401.94 | 5,255.41 | 34,027.83 | 91,600.00 | 38,193.09 | 57,572.17 | 37.1\% | 62.9\% |
| PRINTING \& ADVERTISING | 0.00 | 865.36 | 2,337.58 | 11,682.79 | 3,310.68 | 9,345.21 | 20.0\% | 80.0\% |
| INSURANCE | 0.00 | 15.00 | 72,281.00 | 70,000.00 | 72,108.00 | -2,281.00 | 103.3\% | -3.3\% |
| UTILITIES | 24,604.47 | 31,764.01 | 232,574.04 | 351,650.00 | 263,945.24 | 119,075.96 | 66.1\% | 33.9\% |
| REPAIR \& MAINTENANCE | 1,316.34 | 461.01 | 24,815.85 | 57,500.00 | 26,248.74 | 32,684.15 | 43.2\% | 56.8\% |
| RENTALS | 199.36 | 29.88 | 23,401.34 | 38,850.00 | 31,301.01 | 15,448.66 | 60.2\% | 39.8\% |
| ELECTRONIC SERVICES | 48,755.81 | 10,375.00 | 181,514.75 | 289,239.89 | 144,270.21 | 107,725.14 | 62.8\% | 37.2\% |
| OTHER CHARGES | 17,083.33 | 0.00 | 740,379.66 | 799,200.00 | 8,511.35 | 58,820.34 | 92.6\% | 7.4\% |
| TOTAL OTHER SERVICES \& CHARGES | 196,010.37 | 66,267.59 | 1,563,224.82 | 2,075,822.68 | 836,449.22 | 512,597.86 | 75.3\% | 24.7\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT | 2,162.89 | 22.48 | 26,949.16 | 34,000.00 | 22,479.71 | 7,050.84 | 79.3\% | 20.7\% |
| OTHER CAPITAL OUTLAY | 70,770.61 | 37,639.11 | 720,415.59 | 946,967.11 | 660,879.48 | 226,551.52 | 76.1\% | 23.9\% |
| TOTAL CAPITAL OUTLAY | 72,933.50 | 37,661.59 | 747,364.75 | 980,967.11 | 683,359.19 | 233,602.36 | 76.2\% | 23.8\% |
| TOTAL OPERATING EXPENDITURES | 693,473.27 | 583,928.74 | 6,250,726.88 | 8,826,029.92 | 5,559,268.44 | 2,575,303.04 | 70.8\% | 29.2\% |
|  |  |  |  | 4 BUDGET <br> USED IN 2014 | $\begin{array}{r} 8,011,683.99 \\ 69.4 \% \end{array}$ |  |  |  |

MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT AS OF SEPTEMBER 30, 2015

PERSONNEL SERVICES (1000'S)
SALARIES
SALARIES
1120 ADMINISTRATION/DIRECTORS
1130 MANAGERS/ASST. MANAGERS
1140 LIBRARIANS, EXPERTS
1150 SPECIALISTS
1160 ASSISTANTS/PARAPROFESSIONALS
1170 TECH/OPERATORS/SECRETARIES
1190 BUILDING SERVICES/MAINTENANCE
1200 BUILDING SERVICES/SECURITY
1280 PRODUCTION ASSISTANTS
1290 INFORMTION ASST/MATERIAL/SUPPORT
1300 SUPPORT/MATERIAL HANDLERS
1320 TECHNICIANS

TOTAL SALARIES
EMPLOYEE BENEFITS
EMPLOYEE BENEFITS

## 1210 EMPLOYER CONTRIBUTION/FICA

120 UNEMPLOYMENT CONPENSATION
1230 EMPLOYER CONTRIBUTION/PERF
12301 ENCUMBERED PERF
1235 EMPLOYEE/PERF
1240 EMPLOYER CONT/INSURANCE
1250 EMPLOYER CONT/MEDICARE
TOTAL EMPLOYEE BENEFITS
OTHER WAGES
1310 WORKSTUDY
1180 TEMPORARY STAFF
TOTAL OTHER WAGES
TOTAL PERSONNEL SERVICES

SUPPLIES (2000'S)
OFFICE SUPPLIES
2110 OFFICIAL RECORDS
2120 STATIONERY \& PRINTING
2130 OFFICE SUPPLIES
2135 GENERAL SUPPLIES
2140 DUPLICATING

TOTAL OFFICE SUPPLIES
2120 STATIONERY \& PRINTING
2130 OFFICE SUPPLIES
GI35 GENERAL SUPPLIES
2140 DUPLICATING
2150 PROMOTIONAL MATERIALS

| 2015 | 2014 |
| :---: | :---: |
| SEPTEMBER | SEPTEMBER |

2015
Y-T-D
ACTUAL
2015
BUDGET
2014
Y-T-D
ACTUAL
2015
Y-T-D
BUDGET
REMAINING
2015
\% OF
BUDGET
USED

$$
\begin{gathered}
2015 \\
\text { \% OF } \\
\text { BUDGET } \\
\text { REMAINING }
\end{gathered}
$$

| 50.9\% | 49.1\% |
| :---: | :---: |
| 96.4\% | 3.6\% |
| 62.2\% | 37.8\% |
| 39.5\% | 60.5\% |
| 93.1\% | 6.9\% |
| 36.1\% | 63.9\% |
| 45.1\% | 54.9\% |
| \#DIV/0! | \#DIV/0! |
| \#DIV/0! | \#DIV/0! |
| \#DIV/0! | \#DIV/0! |
| \#DIV/0! | \#DIV/0! |
| \#DIV/0! | \#DIV/0! |


| $17,609.04$ | $18,240.17$ |
| ---: | ---: |
| 0.00 | 0.00 |
| $26,686.83$ | $28,832.47$ |
| 0.00 | 0.00 |
| $7,148.28$ | $7,722.99$ |
| $55,686.91$ | $91,137.42$ |
| $4,118.18$ | $4,265.82$ |


| $170,001.20$ | $248,476.51$ |
| ---: | ---: |
| 0.00 | $10,000.00$ |
| $263,569.98$ | $367,238.79$ |
| 0.00 | 0.00 |
| $70,810.84$ | $98,367.75$ |
| $428,620.02$ | $758,392.34$ |
| $39,758.36$ | $57,408.91$ |


| $168,218.56$ | $78,475.31$ |
| ---: | ---: |
| 0.00 | $10,000.00$ |
| $260,644.79$ | $103,668.81$ |
| 0.00 | 0.00 |
| $69,815.67$ | $27,556.91$ |
| $544,848.17$ | $329,772.32$ |
| $39,341.36$ | $17,650.55$ |


| $68.4 \%$ | $31.6 \%$ |
| ---: | ---: |
| $0.0 \%$ | $100.0 \%$ |
| $71.8 \%$ | $28.2 \%$ |
| \#DIV/0! | \#DIV/0! |
| $72.0 \%$ | $28.0 \%$ |
| $56.5 \%$ | $43.5 \%$ |
| $69.3 \%$ | $30.7 \%$ |
| $63.2 \%$ |  |
|  | $36.8 \%$ |
| $0.0 \%$ |  |
| $0.0 \%$ | $100.0 \%$ |
| $0.0 \%$ | $100.0 \%$ |
| $68.7 \%$ | $100.0 \%$ |


| 0.00 | 0.00 | 0.00 | 1,100.00 | 162.84 | 1,100.00 | 0.0\% | 100.0\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 66.65 | 0.00 | 403.49 | 1,100.00 | 72.70 | 696.51 | 36.7\% | 63.3\% |
| 374.54 | 162.31 | 4,309.91 | 13,650.00 | 3,786.70 | 9,340.09 | 31.6\% | 68.4\% |
| 0.00 | 0.00 | 0.00 | 0.00 | -0.53 | 0.00 | \#DIV/0! | \#DIV/0! |
| 6,472.79 | 3,186.18 | 29,117.89 | 43,250.00 | 21,487.32 | 14,132.11 | 67.3\% | 32.7\% |
| 0.00 | 0.00 | 0.00 | 0.00 | 200.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 6,913.98 | 3,348.49 | 33,831.29 | 59,100.00 | 25,709.03 | 25,268.71 | 57.2\% | 13 42.8\% |

OPERATING SUPPLIES
2210 CLEANING SUPPLIES

2220 FUEL, OIL, \& LUBRICANTS
2230 CATALOGING SUPPLIES-BOOKS
2240 A/V SUPPLIES-CATALOGING
2250 CIRCULATION SUPPLIES
2260 LIGHT BULBS
2280 UNIFORMS
2290 DISPLAY/EXHIBIT SUPPLIES
TOTAL OPERATING SUPPLIES
REPAIR \& MAINTENANCE SUPPLIES

## 2300 IT SUPPLIES

2310 BUILDING MATERIALS \& SUPPLIES
2320 PAINT \& PAINTING SUPPLIES
2340 OTHER REPAIR \& BINDING
TOTAL REPAIR \& MAINTENANCE SUPPLIES
TOTAL SUPPLIES

OTHER SERVICES/CHARGES (3000'S)
PROFESSIONAL SERVICES
3004 MISC. UNAPPROPRIATED
3120 ENGINEERING/ARCHITECTURAL
31201 ENCUM. ENGINEERING/ARCHITECT
3130 LEGAL SERVICES
3140 BUILDING SERVICES
3150 MAINTENANCE CONTRACTS
3160 COMPUTER SERVICES (OCLC)
3170 ADMIN/ACCOUNTING SERVICES
3175 COLLECTION AGENCY SERVICES
TOTAL PROFESSIONAL SERVICES
COMMUNICATION \& TRANSPORTATION 3210 TELEPHONE
3215 CABLE TV
3220 POSTAGE
3230 TRAVEL EXPENSE
3240 PROFESSIONAL MTG. (OFF-SITE)
3250 CONTINUTING ED. (ON-SITE)
32501 ENCUMBERED CONTINU. ED.(ON-SITE)
3260 FREIGHT \& DELIVERY
TOTAL COMMUNICATION \& TRANSPORTATION
2015
SEPTEMBER

SEPTEMBER

$$
\begin{gathered}
2015 \\
\text { Y-T-D } \\
\text { ACTUAL }
\end{gathered}
$$

| 0.00 | 0.00 | 0.00 | 0.00 |
| ---: | ---: | ---: | ---: |
| 530.00 | $2,500.00$ | $2,123.75$ | $11,000.00$ |
| 0.00 | 0.00 | 0.00 | $10,000.00$ |
| 0.00 | 0.00 | 0.00 | 0.00 |
| $1,157.78$ | 612.30 | $10,257.34$ | $15,000.00$ |
| $1,940.27$ | $1,203.63$ | $23,871.86$ | $34,000.00$ |
| $87,818.62$ | $3,133.28$ | $130,149.00$ | $156,100.00$ |
| $3,770.60$ | $5,148.67$ | $45,697.40$ | $73,000.00$ |
| $3,641.85$ | $3,713.69$ | $27,424.52$ | $46,000.00$ |
| $1,790.00$ | $1,190.35$ | $12,368.90$ | $21,000.00$ |

2014
Y-T-D
ACTUAL
2015
Y-T-D
BUDGET
REMAINING

| 2015 | 2015 |
| :---: | :---: |
| \% OF | \% OF |
| BUDGET | BUDGET |
| USED | REMAINING |


| 12,832.49 | 66.4\% | 33.6\% |
| :---: | :---: | :---: |
| 6,532.54 | 37.8\% | 62.2\% |
| 3,892.54 | 44.4\% | 55.6\% |
| 7,627.94 | 21.4\% | 78.6\% |
| 13,754.39 | 60.7\% | 39.3\% |
| -1,399.02 | 120.0\% | -20.0\% |
| 547.99 | 71.2\% | 28.8\% |
| 7,112.83 | 18.2\% | 81.8\% |
| 50,901.70 | 56.9\% | 43.1\% |
| 2,644.63 | 59.3\% | 40.7\% |
| 7,779.98 | 63.0\% | 37.0\% |
| 176.53 | 55.9\% | 44.1\% |
| 0.00 | \#DIV/0! | \#DIV/0! |
| 10,601.14 | 62.0\% | 38.0\% |
| 86,771.55 | 57.7\% | 42.3\% |


| 0.00 |
| ---: |
| $8,885.00$ |
| 0.00 |
| $10,000.00$ |
| $5,965.04$ |
| $26,630.39$ |
| $111,009.93$ |
| $44,801.16$ |
| $30,044.93$ |
| $11,224.45$ |


| 0.00 |
| ---: |
| $8,876.25$ |
| $10,000.00$ |
| 0.00 |
| $4,742.66$ |
| $10,128.14$ |
| $25,951.00$ |
| $27,302.60$ |
| $18,575.48$ |
| $8,631.10$ |

$$
\begin{array}{cc}
\text { \#DIV/0! } & \text { \#DIV/0! } \\
19.3 \% & 80.7 \% \\
0.0 \% & 100.0 \% \\
\text { \#DIV/0! } & \text { \#DIV/0! }
\end{array}
$$

$31.6 \%$
$29.8 \%$
29.8\%
$16.6 \%$
$37.4 \%$
40.4\%
$41.1 \%$
31.2\%
52.9\% \#DIV/O
49.5\%
$73.2 \%$
$97.2 \%$
100.0\%
62.9\%
PRINTING \& ADVERTISING
3310 ADVERTISING \& PUBLICATION
3320 PRINTING
33201 ENCUMBERED PRINTING

TOTAL PRINTING \& ADVERTISING
INSURANCE
3410 OFFICIAL BOND
3420 OTHER INSURANCE

TOTAL INSURANCE
UTILITIES
3510 GAS
3520 ELECTRICITY
3530 WATER
TOTAL UTILITIES
REPAIR \& MAINTENANCE
3610 BUILDING REPAIR
3630 OTHER EQUIP/FURNITURE REPAIRS
3640 VEHICLE REPAIR \& MAINTENANCE
3650 MATERIAL BINDING/REPAIR SERV
TOTAL REPAIR \& MAINTENANCE
RENTALS
3710 REAL ESTATE RENTAL/PARKING
3720 EQUIPMENT RENTAL
TOTAL RENTALS
ELECTRONIC SERVICES

```
38450 DATABASES SERVICES
```

38460 E-BOOKS SERVICES
TOTAL ELECTRONIC SERVICES
OTHER CHARGES
3910 DUES/INSTITUTIONAL
3920 INTEREST/TEMPORARY LOAN
3940 TRANSFER TO LIRF
3945 TRANSFER TO ANOTHER FUND (R.DAY)
3950 EDUCATIONAL SERV/LICENSING
TOTAL OTHER CHARGES
TOTAL OTHER SERVICES/CHARGES

| $\begin{gathered} 2015 \\ \text { SEPTEMBER } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { SEPTEMBER } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 31.86 | 1,947.82 | 2,600.00 | 2,047.18 | 652.18 | 74.9\% | 25.1\% |
| 0.00 | 833.50 | 389.76 | 5,000.00 | 1,263.50 | 4,610.24 | 7.8\% | 92.2\% |
| 0.00 | 0.00 | 0.00 | 4,082.79 | 0.00 | 4,082.79 | 0.0\% | 100.0\% |
| 0.00 | 865.36 | 2,337.58 | 11,682.79 | 3,310.68 | 9,345.21 | 20.0\% | 80.0\% |
| 0.00 | 0.00 | 450.00 | 600.00 | 450.00 | 150.00 | 75.0\% | 25.0\% |
| 0.00 | 15.00 | 71,831.00 | 69,400.00 | 71,658.00 | -2,431.00 | 103.5\% | -3.5\% |
| 0.00 | 15.00 | 72,281.00 | 70,000.00 | 72,108.00 | -2,281.00 | 103.3\% | -3.3\% |
| 100.65 | 104.00 | 2,535.47 | 4,950.00 | 1,931.39 | 2,414.53 | 51.2\% | 48.8\% |
| 22,007.32 | 29,448.53 | 215,131.90 | 318,400.00 | 247,337.73 | 103,268.10 | 67.6\% | 32.4\% |
| 2,496.50 | 2,211.48 | 14,906.67 | 28,300.00 | 14,676.12 | 13,393.33 | 52.7\% | 47.3\% |
| 24,604.47 | 31,764.01 | 232,574.04 | 351,650.00 | 263,945.24 | 119,075.96 | 66.1\% | 33.9\% |
| 1,120.61 | 0.00 | 12,216.98 | 25,000.00 | 18,288.48 | 12,783.02 | 48.9\% | 51.1\% |
| 0.00 | 370.00 | 3,589.02 | 18,500.00 | 2,609.89 | 14,910.98 | 19.4\% | 80.6\% |
| 0.00 | 91.01 | 8,205.11 | 11,500.00 | 4,611.11 | 3,294.89 | 71.3\% | 28.7\% |
| 195.73 | 0.00 | 804.74 | 2,500.00 | 739.26 | 1,695.26 | 32.2\% | 67.8\% |
| 1,316.34 | 461.01 | 24,815.85 | 57,500.00 | 26,248.74 | 32,684.15 | 43.2\% | 56.8\% |
| $\begin{array}{r} 199.36 \\ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} 29.88 \\ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} 23,401.34 \\ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} 38,850.00 \\ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} 31,301.01 \\ 0.00 \\ \hline \end{array}$ | $\begin{array}{r} 15,448.66 \\ 0.00 \\ \hline \end{array}$ | $\begin{aligned} & \text { 60.2\% } \\ & \text { \#DIV/0! } \\ & \hline \end{aligned}$ | $\begin{gathered} 39.8 \% \\ \text { \#DIV/O! } \\ \hline \end{gathered}$ |
| 199.36 | 29.88 | 23,401.34 | 38,850.00 | 31,301.01 | 15,448.66 | 60.2\% | 39.8\% |
| 39,050.53 | 6,375.00 | 114,525.24 | 173,210.21 | 98,876.21 | 58,684.97 | 66.1\% | 33.9\% |
| 9,705.28 | 4,000.00 | 66,989.51 | 116,029.68 | 45,394.00 | 49,040.17 | 57.7\% | 42.3\% |
| 48,755.81 | 10,375.00 | 181,514.75 | 289,239.89 | 144,270.21 | 107,725.14 | 62.8\% | 37.2\% |
| 0.00 | 0.00 | 5,546.65 | 8,200.00 | 7,551.35 | 2,653.35 | 67.6\% | 32.4\% |
| 0.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.0\% | 100.0\% |
| 17,083.33 | 0.00 | 733,750.01 | 785,000.00 | 0.00 | 51,249.99 | 93.5\% | 6.5\% |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 0.00 | 0.00 | 1,083.00 | 4,000.00 | 960.00 | 2,917.00 | 27.1\% | 72.9\% |
| 17,083.33 | 0.00 | 740,379.66 | 799,200.00 | 8,511.35 | 58,820.34 | 92.6\% | 7.4\% |
| 196,010.37 | 66,267.59 | 1,563,224.82 | 2,075,822.68 | 836,449.22 | 512,597.86 | 75.3\% | 15 24.7\% |



|  | 2015 |  |  | Apr. | May | J une | July | Aug. | Sept. | 2015 | 2015 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  | 2015 YTD | \%YTD |
| Object Object Descr | Budget | Feb. | Mar. |  |  |  |  |  |  | YTD Amt | Balance | Budget |
| 11200 ADMINISTRATION | \$191,013.36 | \$26,617.38 | \$7,461.54 | \$7,461.54 | \$11,192.32 | \$7,461.55 | \$7,461.54 | \$7,461.55 | \$7,461.55 | \$97,146.82 | \$93,866.54 | 50.86\% |
| 11300 MANAGERS/ASST. | \$647,755.18 | \$50,071.64 | \$50,071.64 | \$50,071.63 | \$114,384.52 | \$76,190.40 | \$76,201.40 | \$75,446.43 | \$81,738.59 | \$624,247.86 | \$23,507.32 | 96.37\% |
| 11400 LIBRARIANS, EXPERTS | \$1,268,307.00 | \$93,807.64 | \$100,459.21 | \$89,676.24 | \$112,300.34 | \$74,898.30 | \$74,874.75 | \$81,036.98 | \$69,183.74 | \$789,362.28 | \$478,944.72 | 62.24\% |
| 11500 SPECIALISTS | \$806,353.96 | \$65,474.99 | \$56,374.65 | \$60,243.88 | \$21,657.09 | \$14,328.63 | \$14,324.69 | \$14,759.73 | \$14,431.47 | \$318,889.73 | \$487,464.23 | 39.55\% |
| 11600 ASSISTANTS/PARAPROFE | \$454,908.96 | \$33,383.22 | \$35,189.64 | \$38,572.68 | \$77,184.79 | \$51,440.14 | \$51,247.55 | \$51,167.75 | \$51,508.12 | \$423,627.86 | \$31,281.10 | 93.12\% |
| 11700 TECH/OPERATORS/SECR | \$249,535.37 | \$17,459.40 | \$17,464.40 | \$16,473.74 | \$6,416.01 | \$4,275.00 | \$4,275.02 | \$4,275.01 | \$4,275.00 | \$90,037.59 | \$159,497.78 | 36.08\% |
| 11800 TEMPORAY STAFF | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 11900 BUILDING | \$391,482.00 | \$30,112.72 | \$31,015.52 | \$30,051.62 | \$15,589.61 | \$10,443.35 | \$10,391.75 | \$10,431.26 | \$10,521.23 | \$176,706.86 | \$214,775.14 | 45.14\% |
| 12000 BUILDING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$13,104.80 | \$8,720.35 | \$8,681.46 | \$6,960.44 | \$6,796.04 | \$44,263.09 | -\$44,263.09 | 0.00\% |
| 12100 FICA/EMPLOYER | \$248,476.51 | \$18,969.30 | \$17,766.10 | \$17,432.27 | \$26,674.83 | \$17,787.79 | \$17,951.54 | \$18,408.98 | \$17,609.04 | \$170,001.20 | \$78,475.31 | 68.42\% |
| 12200 UNEMPLOYMENT | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 12300 PERF/EMPLOYER | \$367,238.79 | \$29,342.54 | \$28,271.37 | \$27,513.01 | \$27,197.19 | \$40,932.30 | \$27,278.65 | \$28,468.84 | \$26,686.83 | \$263,569.98 | \$103,668.81 | 71.77\% |
| 12350 PERF/EMPLOYEE | \$98,367.75 | \$8,131.23 | \$7,572.73 | \$7,369.55 | \$7,284.98 | \$10,964.03 | \$7,306.78 | \$7,471.65 | \$7,148.28 | \$70,810.84 | \$27,556.91 | 71.99\% |
| 12400 INS/EMPLOYER | \$758,392.34 | \$37,346.69 | \$81,395.29 | \$3,843.78 | \$55,834.85 | \$39,523.05 | \$70,202.21 | \$42,671.53 | \$55,686.91 | \$428,620.02 | \$329,772.32 | 56.52\% |
| 12500 MEDICARE/EMPLOYER | \$57,408.91 | \$4,436.35 | \$4,154.96 | \$4,076.93 | \$6,238.47 | \$4,160.11 | \$4,198.26 | \$4,305.44 | \$4,118.18 | \$39,758.36 | \$17,650.55 | 69.25\% |
| 12800 PRODUCTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,091.84 | \$1,247.00 | \$1,247.00 | \$1,253.24 | \$1,247.01 | \$7,086.09 | -\$7,086.09 | 0.00\% |
| 12900 INFORMATION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$51,824.13 | \$34,205.23 | \$34,740.86 | \$34,886.14 | \$34,145.10 | \$189,801.46 | -\$189,801.46 | 0.00\% |
| 13000 SUPPORT/MATERIAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$19,280.67 | \$13,852.39 | \$16,215.40 | \$17,184.31 | \$15,705.49 | \$82,238.26 | -\$82,238.26 | 0.00\% |
| 13100 WORK STUDY | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00\% |
| 13200 TECHNICIANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,720.74 | \$1,145.97 | \$1,153.11 | \$574.77 | \$1,145.97 | \$5,740.56 | -\$5,740.56 | 0.00\% |
| 21100 OFFICIAL RECORDS | \$1,100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,100.00 | 0.00\% |
| 21200 STATIONERY/BUS. CARDS | \$1,100.00 | \$68.00 | \$0.00 | \$0.00 | \$0.00 | \$268.84 | \$0.00 | \$0.00 | \$66.65 | \$403.49 | \$696.51 | 36.68\% |
| 21300 OFFICE SUPPLIES | \$13,650.00 | \$738.92 | \$551.68 | \$716.21 | \$35.34 | \$567.76 | \$862.37 | \$0.00 | \$374.54 | \$4,309.91 | \$9,340.09 | 31.57\% |
| 21400 DUPLICATING | \$43,250.00 | \$3,231.29 | \$1,614.47 | \$3,357.10 | \$1,200.28 | \$4,001.45 | \$5,920.97 | \$1,085.24 | \$6,472.79 | \$29,117.89 | \$14,132.11 | 67.32\% |
| 22100 CLEANING SUPPLIES | \$38,200.00 | \$1,685.64 | \$3,312.35 | \$3,614.29 | \$2,993.71 | \$1,929.10 | \$2,914.97 | \$1,992.13 | \$2,371.95 | \$25,367.51 | \$12,832.49 | 66.41\% |
| 22200 FUEL/OIL/LUBRICANTS | \$10,500.00 | \$385.85 | \$420.28 | \$346.59 | \$475.04 | \$421.27 | \$472.12 | \$465.36 | \$518.97 | \$3,967.46 | \$6,532.54 | 37.79\% |
| 22300 CATALOGING | \$7,000.00 | \$177.39 | \$0.00 | \$0.00 | \$2,502.83 | \$0.00 | \$22.51 | \$191.40 | \$213.33 | \$3,107.46 | \$3,892.54 | 44.39\% |
| 22400 A/V SUPPLIES/CATALOG | \$9,700.00 | \$0.00 | \$0.00 | \$175.27 | \$915.84 | \$0.00 | \$393.37 | \$160.00 | \$128.90 | \$2,072.06 | \$7,627.94 | 21.36\% |




## MONROE COUNTY PUBLIC LIBRARY

## LIRF Budget \& Expenditure Report

January 1, 2015 to September 30, 2015
9 months $=75.0 \%$

|  |  |
| :--- | :--- |
| Object | Object Descr |
| 31400 | BUILDING SERVICES |
| 36100 | BUILDING REPAIRS |
| 36300 | OTHER EQUI P/FURNITURE |
| 44100 | FURNITURE |
| 44300 | OTHER EQUIPMENT |
| 44450 | BUILDING RENOVATION |
| 44600 | IS EQUIPMENT |
| 44650 | IS SOFTWARE |


| 2015Budget | Jan. | Feb. | Mar. | Apr. | May | J une | July | Aug. | Sept. | $\begin{gathered} \text { YTD } \\ \text { Amount } \end{gathered}$ | 2015 | 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  | YTD | \%YTD |
|  |  |  |  |  |  |  |  |  |  |  | Balance | Budget |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,573.00 | \$0.00 | \$0.00 | \$0.00 | \$2,573.00 | -\$2,573.00 | 0.00\% |
| \$100,000.00 | \$10,761.25 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,329.00 | \$0.00 | \$0.00 | \$12,090.25 | \$87,909.75 | 12.09\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,263.93 | \$0.00 | \$0.00 | \$1,263.93 | -\$1,263.93 | .00\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$532.59 | \$242.59 | \$1,608.63 | \$139.95 | \$2,523.76 | -\$2,523.76 | 0.00\% |
| \$100,000.00 | \$266.37 | \$6,377.53 | \$0.00 | \$5,937.11 | \$35.96 | \$383.07 | \$201.34 | \$506.28 | \$0.00 | \$13,707.66 | \$86,292.34 | 13.71\% |
| \$150,000.00 | \$3,997.00 | \$0.00 | \$23,730.00 | \$0.00 | \$27,236.00 | \$0.00 | \$0.00 | \$0.00 | \$20,340.00 | \$75,303.00 | \$74,697.00 | 50.20\% |
| \$0.00 | \$649.95\$ | \$26,281.00 | \$28,595.74 | \$9,023.20 | \$271.19 | \$4,146.35 | \$1,244.37 | \$1,640.85 | \$2,905.81 | \$74,758.46 | -\$74,758.46 | 0.00\% |
| \$0.00 | \$0.00 | \$2,679.92 | \$898.00 | \$0.00 | \$839.92 | \$149.00 | \$98.00 | \$149.99 | \$3.29 | \$4,818.12 | -\$4,818.12 | 0.00\% |
| \$350,000.00 | \$15,674.57\$35 | \$35,338.45 | \$53,223.74\$ | \$14,960.31 | \$28,383.07 | \$7,784.01 | \$4,379.23 | \$3,905.75 | \$23,389.0 | 87,038.18 | \$162,961.82 | 53.44 |

## MONROE COUNTY PUBLIC LIBRARY

Debt Service Budget \& Expenditures Report
January 1, 2015 to September 30, 2015
9 months $=75.0 \%$

| Object | 2015 |  |  | Mar. | Apr. | May | J une | July | Aug. | Sept. | 2015 | 2015 | 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  | YTD | \%YTD |
|  | Budget | Jan. | Feb. |  |  |  |  |  |  |  | YTD Amt | Balance | Budget |
| 37100 REAL ESTATE | \$620,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$307,383.75 | \$0.00 | \$0.00 | \$0.00 | \$307,383.75 | \$312,616.25 | 49.58\% |
| 39200 INTEREST/TEMPO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39250 PAYMENT ON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39450 TRANSFER TO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$620,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$307,383.75 | \$0.00 | \$0.00 | \$0.00 | \$307,383.75 | \$312,616.25 | 49.58\% |

## MONROE COUNTY PUBLIC LIBRARY

Rainy Day Budget \& Expenditures Report
January 1, 2015 to September 30, 2015
9 months $=75.0 \%$


Special Revenue Budget \& Expenditure Report<br>January 1, 2015 to September 30, 2015<br>9 month $=75.0 \%$



|  | 2015 |  |  |  |  |  |  |  |  |  |  | 10/07/15 5:28 PM Page 2 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  | 2015 | 2015 |
|  |  |  |  |  |  |  |  |  |  |  | YTD | YTD | \%YTD |
| Object Object Descr | Budget | J an. | Feb. | Mar. | Apr. | May | J une | J uly | Aug. | Sept. | Amount | Balance | Budget |
| 32150 CABLE TV SERVI CE | \$150.00 | \$15.46 | \$15.46 | \$15.46 | \$0.00 | \$15.46 | \$15.46 | \$15.46 | \$15.46 | \$15.46 | \$123.68 | \$26.32 | 82.45\% |
| 32200 POSTAGE | \$300.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$148.28 | \$148.28 | \$151.72 | 49.43\% |
| 32300 TRAVEL EXPENSE | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 32400 PROFESSI ONAL MTG/OFF | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.00\% |
| 32600 FREI GHT/DELIVERY | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 36300 OTHER EQUIP/FURNITURE | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | 0.00\% |
| 37100 REAL ESTATE | \$4,000.00 | -\$72.40 | -\$72.40 | -\$72.40 | -\$72.40 | -\$104.36 | -\$78.16 | -\$78.16 | \$1,990.60 | \$2.60 | \$1,442.92 | \$2,557.08 | 36.07\% |
| 39100 DUES/INSTITUTIONAL | \$2,000.00 | \$516.00 | \$0.00 | \$1,200.00 | \$0.00 | \$250.00 | \$0.00 | \$0.00 | \$78.75 | \$0.00 | \$2,044.75 | -\$44.75 | 102.24\% |
| 39500 EDUCATIONAL/LICENSING | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 39600 COMMUNITY NEWS | \$10,000.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$2,500.00 | 75.00\% |
| 44100 FURNITURE | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 44700 EQUIPMENT - CATS | \$45,000.00 | -\$59.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | -\$59.00 | \$45,059.00 | -0.13\% |
|  | \$675,103.04 | \$40,670.09 | 3,532.21 | \$36,606.41 | \$33,482.33 | 52,282.21 | 7,482.96 | \$50,807.66 | \$37,112.91 | 37,781.99 | 59,758.77 | \$315,344.27 | 53.29\% |

## MONROE COUNTY PUBLIC LIBRARY

Gen. Obligation Bond Budget \& Expenditure
January 1, 2015 to September 30, 2015 9 months $=75.0 \%$

|  | 2015 |  |  | Mar. Apr. |  | May | J une | July | Aug. | Sept. | YTD | 2015 | 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | YTD | \%YTD |  |  |  |  |  |  |
| Object Object Descr | Budget | J an. | Feb. |  |  | Amount |  |  |  |  | Balance | Budget |
| 31500 MAINTENANCE | \$0.00 | \$0.00 | \$0.00 |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,950.00 | \$650.00 | \$650.00 | \$3,250.00 | -\$3,250.00 | 0.00\% |
| 31700 ADMIN/ACCOUNTING | \$0.00 | \$250.00 | \$0.00 | \$0.00 | \$0.00 |  | \$0.00 | \$0.00 | \$0.00 | \$210.00 | \$0.00 | \$460.00 | -\$460.00 | 0.00\% |
| 44100 FURNITURE | \$100,000.00 | \$19,405.20 | \$54,378.52 | \$0.00 | \$0.00 | \$13,803.63 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$87,587.35 | \$12,412.65 | 87.59\% |
| 44300 OTHER EQUIPMENT | \$0.00 | \$0.00 | \$445.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$445.00 | -\$445.00 | 0.00\% |
| 44450 BUILDING | \$100,000.00 | \$20,000.00 | \$30,217.10 | \$0.00 | \$0.00 | \$6,000.00 | \$0.00 | \$52,510.00 | \$0.00 | \$0.00 | \$108,727.10 | -\$8,727.10 | 108.73\% |
| 44600 IS EQUIPMENT | \$106,990.00 | \$799.80 | \$12,210.30 | \$5,067.60 | \$2,674.98 | \$735.09 | \$266.98 | \$12,201.84 | \$3,398.42 | \$6,519.00 | \$43,874.01 | \$63,115.99 | 41.01\% |
| 44650 IS SOFTWARE | \$0.00 | \$0.00 | \$3,298.68 | \$144.00 | \$125.00 | \$392.00 | \$0.00 | \$96.29 | \$697.00 | \$845.86 | \$5,598.83 | -\$5,598.83 | 0.00\% |
| 44700 EQUIPMENT - CATS | \$65,306.00 | \$0.00 | \$0.00 | \$0.00 | \$5,015.11 | \$0.00 | \$0.00 | \$0.00 | \$219.99 | \$329.98 | \$5,565.08 | \$59,740.92 | 8.52\% |
| 44750 SOFTWARE - CATS | \$0.00 | \$0.00 | \$1,398.00 | \$3,058.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,456.92 | -\$4,456.92 | 0.00\% |
|  | \$372,296.00 | \$40,455.00 | \$101,947.60 | \$8,270.52 | \$7,815.09 | \$20,930.72 | \$266.98 | \$66,758.13 | \$5,175.41 | \$8,344.84 | \$259,964.29 | \$112,331.71 | 69.83\% |

## MONROE COUNTY PUBLIC LIBRARY

## Expenditure Summary compared to last year

2015 compared to 2014: Period Ending September

| Fund | Fund Descr | 2015 Budget |
| :--- | :--- | ---: |
| 001 | OPERATING | $\$ 8,826,029.92$ |
| 002 | JAIL | $\$ 0.00$ |
| 003 | CLEARING | $\$ 0.00$ |
| 004 | GIFT UNRESTRICTED | $\$ 0.00$ |
| 005 | PLAC | $\$ 0.00$ |
| 006 | RETIREES | $\$ 0.00$ |
| 007 | LIRF | $\$ 350,000.00$ |
| 008 | DEBT SERVICE | $\$ 620,000.00$ |
| 009 | RAI NY DAY | $\$ 400,000.00$ |
| 010 | PAYROLL | $\$ 0.00$ |
| 011 | INVESTMENT-GIFT | $\$ 0.00$ |
| 012 | TEEN COUNCIL | $\$ 0.00$ |
| 015 | LSTA | $\$ 0.00$ |
| 016 | GIFT-RESTRICED | $\$ 0.00$ |
| 017 | LEVY EXCESS | $\$ 0.00$ |
| 018 | IN KIND | $\$ 0.00$ |
| 019 | GIFT-FOUNDATION | $\$ 0.00$ |
| 020 | SPECIAL REVENUE | $\$ 675,103.04$ |
| 021 | CAPITAL PROJ ECTS | $\$ 0.00$ |
| 022 | GATES HARDWARE | $\$ 0.00$ |
| 023 | LSTA-CIVIL WAR | $\$ 0.00$ |
| 024 | FINRA GRANT | $\$ 0.00$ |
| 025 | LSTA-SMITHVILLE | $\$ 0.00$ |
| 026 | G O BOND | $\$ 0.000$ |
| 027 | COMMUNITY FDTN | $\$ 0.00$ |
| 028 | FINRA 2014 | $\$ 0.00$ |
| 029 | GO BOND 2016 | $\$ 00$ |

\$11,243,428.96

| September | 2015 |
| ---: | ---: |
| 2015 Amt | YTD Amt |
| $\$ 691,131.53$ | $\$ 6,250,726.88$ |
| $\$ 1,963.98$ | $\$ 4,268.92$ |
| $\$ 0.00$ | $\$ 16,267.80$ |
| $\$ 935.66$ | $\$ 6,414.29$ |
| $\$ 0.00$ | $\$ 7,285.00$ |
| $\$ 342.44$ | $\$ 2,782.50$ |
| $\$ 23,389.05$ | $\$ 187,038.18$ |
| $\$ 0.00$ | $\$ 307,383.75$ |
| $\$ 0.00$ | $\$ 207,745.73$ |
| $\$ 332,596.20$ | $\$ 3,162,399.49$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 8,089.28$ | $\$ 66,619.83$ |
| $\$ 0.00$ | $\$ 1,168.74$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 3,326.68$ | $\$ 64,313.53$ |
| $\$ 37,781.99$ | $\$ 359,758.77$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 385.94$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 8,344.84$ | $\$ 259,964.29$ |
| $\$ 58.95$ | $\$ 7,708.95$ |
| $\$ 4,122.20$ | $\$ 25,975.63$ |
| $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,112,082.80$ | $\$ 10,938,208.22$ |

2014 Budget
$\$ 8,011,683.99$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 366,000.00$
$\$ 607,768.00$
$\$ 400,000.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 664,141.32$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 0.00$
$\$ 125,000.00$
$\$ 27,485.00$
$\$ 0.00$
$\$ 0.00$
$\$ 10,202,078.31$

| 2014 | \%Last YR |
| ---: | ---: |
| YTD Amt | YTD Diff |
| $\$ 5,559,268.44$ | $12.44 \%$ |
| $\$ 2,431.70$ | $75.55 \%$ |
| $\$ 8,417.11$ | $93.27 \%$ |
| $\$ 2,728.64$ | $135.07 \%$ |
| $\$ 8,100.00$ | $-10.06 \%$ |
| $\$ 4,252.44$ | $-34.57 \%$ |
| $\$ 71,912.50$ | $160.09 \%$ |
| $\$ 304,333.75$ | $1.00 \%$ |
| $\$ 431,114.39$ | $-51.81 \%$ |
| $\$ 3,169,032.72$ | $-0.21 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 56,126.70$ | $18.70 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 70,124.24$ | $-8.29 \%$ |
| $\$ 435,017.03$ | $-17.30 \%$ |
| $\$ 418,856.68$ | $-100.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 1,068,971.50$ | $-75.68 \%$ |
| $\$ 14,572.32$ | $-47.10 \%$ |
| $\$ 6,336.07$ | $309.96 \%$ |
| $\$ 0.00$ | $0.00 \%$ |
| $\$ 11,631,596.23$ | $-5.96 \%$ |
|  |  |

## Revenue Totals Budget Forms (all funds)





| Source | 2015 YTD |  |  |  |  |  |  |  |  |  | 2015 | 2015 YTD | \% of |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Descr | Budget | Jan | Feb | Mar | April | May | J une | July | Aug | Sept | YTD Amt | Balance | Budget |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$12,488.67 | \$9,630.28 | \$0.00 | \$5,982.37 | \$0.00 | \$0.00 | \$28,101.32 | -\$28,101.32 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RESTRICED GIFT | \$0.00 | \$370.00 | \$480.00 | \$545.00 | \$2,657.00 | \$7,017.32 | \$819.00 | \$920.00 | \$0.00 | \$0.00 | \$12,808.32 | -\$12,808.32 | 0.00\% |
| INTEREST/DIVIDEND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 016 GIFT- | \$0.00 | \$370.00 | \$480.00 | \$545.00 | \$15,145.67 | \$16,647.60 | \$819.00 | \$6,902.37 | \$0.00 | \$0.00 | \$40,909.64 | -\$40,909.64 | 0.00\% |
| Fund 019 GIFT-FOUNDATION |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$26.68 | \$0.00 | \$0.00 | \$9.16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$35.84 | -\$35.84 | 0.00\% |
| RESTRICED GIFT | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$0.00 | \$15,000.00 | \$42,042.74 | \$0.00 | \$15,000.00 | \$0.00 | \$87,042.74 | -\$87,042.74 | 0.00\% |
| Fund 019 GIFT- | \$0.00 | \$26.68 | \$15,000.00 | \$0.00 | \$9.16 | \$15,000.00 | \$42,042.74 | \$0.00 | \$15,000.00 | \$0.00 | \$87,078.58 | -\$87,078.58 | 0.00\% |
| Fund 020 SPECIAL REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MIISCELLANEOUS | \$0.00 | \$340.00 | \$36.55 | \$210.00 | \$120.00 | \$660.00 | \$290.00 | \$215.00 | \$200.00 | \$140.00 | \$2,211.55 | -\$2,211.55 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$59,826.25 | \$104,627.50 | \$0.00 | \$104,627.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$269,081.25 | -\$269,081.25 | 0.00\% |
| CABLE ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$59,826.25 | \$0.00 | \$0.00 | \$59,826.25 | \$0.00 | \$119,652.50 | -\$119,652.50 | 0.00\% |
| CAble ACCESS FEES - | \$0.00 | \$0.00 | \$0.00 | \$3,624.25 | \$0.00 | \$0.00 | \$3,624.25 | \$0.00 | \$0.00 | \$3,624.25 | \$10,872.75 | -\$10,872.75 | 0.00\% |
| CONTRACT- | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 020 SPECIAL | \$0.00 | \$340.00 | \$59,862.80 | \$108,461.75 | \$120.00 | \$165,113.75 | \$3,914.25 | \$215.00 | \$60,026.25 | \$3,764.25 | \$401,818.05 | -\$401,818.05 | 0.00\% |
| Fund 021 CAPITAL PROJ ECTS |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPERTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTANGIBLES TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| LICENSE EXCISE TAX | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| COMMERCIAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 021 CAPITAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 024 FINRA GRANT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 024 FINRA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 026 G O BOND |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BOND SALE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 026 G O BOND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 027 COMMUNITY FDTN GRANT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |



## Cash Balances by fund <br> Current Period: September 2015

| FUND Descr | 09/01/15 | MTD Debit | MTD Credit | 09/30/15 | Bal Sht Descr |
| :---: | :---: | :---: | :---: | :---: | :---: |
| OPERATING | \$15,721.11 | \$22,237.10 | \$5.60 | \$37,952.61 | ONB/MONROE BANK CHECKING |
| OPERATING | \$17,596.22 | \$8,823.28 | \$0.00 | \$26,419.50 | GERMAN AMER./UNITED COMMERCE |
| OPERATING | -\$303,385.54 | \$965,109.03 | \$675,091.11 | -\$13,367.62 | MAI NSOURCE CHECKING |
| OPERATING | \$1,345,216.13 | \$1,101.49 | \$800,000.00 | \$546,317.62 | MAINSOURCE SAVINGS |
| OPERATING | \$1,150.89 | \$220.82 | \$0.00 | \$1,371.71 | INVESTMENT CD s |
| Fund 001 OPERATING | \$1,076,298.81 | \$997,491.72 | \$1,475,096.71 | \$598,693.82 |  |
| JAIL | \$3,695.06 | \$0.00 | \$1,963.98 | \$1,731.08 | MAI NSOURCE CHECKING |
| Fund 002 JAIL | \$3,695.06 | \$0.00 | \$1,963.98 | \$1,731.08 |  |
| CLEARING | \$70.24 | \$0.00 | \$0.00 | \$70.24 | MAINSOURCE CHECKING |
| Fund 003 CLEARING | \$70.24 | \$0.00 | \$0.00 | \$70.24 |  |
| GIFT UNRESTRICTED | \$5,042.92 | \$285.62 | \$0.00 | \$5,328.54 | ONB/MONROE BANK CHECKING |
| GIFT UNRESTRICTED | \$16.00 | \$9.00 | \$0.00 | \$25.00 | GERMAN AMER./UNITED COMMERCE |
| GIFT UNRESTRICTED | \$7,753.60 | \$0.00 | \$935.66 | \$6,817.94 | MAI NSOURCE CHECKING |
| Fund 004 GIFT UNRESTRICTED | \$12,812.52 | \$294.62 | \$935.66 | \$12,171.48 |  |
| PLAC | \$325.00 | \$325.00 | \$0.00 | \$650.00 | ONB/MONROE BANK CHECKING |
| PLAC | \$1,625.00 | \$585.00 | \$0.00 | \$2,210.00 | GERMAN AMER./UNITED COMMERCE |
| Fund 005 PLAC | \$1,950.00 | \$910.00 | \$0.00 | \$2,860.00 |  |
| RETIREES | \$513.99 | \$303.81 | \$0.00 | \$817.80 | ONB/MONROE BANK CHECKING |
| RETIREES | -\$407.04 | \$0.00 | \$342.44 | -\$749.48 | MAI NSOURCE CHECKING |
| Fund 006 RETIREES | \$106.95 | \$303.81 | \$342.44 | \$68.32 |  |
| LIRF | \$57,252.48 | \$0.00 | \$23,389.05 | \$33,863.43 | MAINSOURCE CHECKING |
| LIRF | \$1,118,414.84 | \$0.00 | \$0.00 | \$1,118,414.84 | MAINSOURCE SAVINGS |
| LIRF | \$600,000.00 | \$0.00 | \$0.00 | \$600,000.00 | INVESTMENT CD s |
| Fund 007 LIRF | \$1,775,667.32 | \$0.00 | \$23,389.05 | \$1,752,278.27 |  |
| debt Service | \$1,049.94 | \$0.00 | \$0.00 | \$1,049.94 | MAINSOURCE CHECKING |
| DEBT SERVICE | \$80,000.00 | \$0.00 | \$0.00 | \$80,000.00 | MAINSOURCE SAVINGS |
| Fund 008 DEBT SERVICE | \$81,049.94 | \$0.00 | \$0.00 | \$81,049.94 |  |
| RAINY DAY | \$85,352.81 | \$0.00 | \$0.00 | \$85,352.81 | MAINSOURCE CHECKING |
| RAINY DAY | \$950,102.37 | \$0.00 | \$0.00 | \$950,102.37 | MAINSOURCE SAVINGS |
| Fund 009 RAINY DAY | \$1,035,455.18 | \$0.00 | \$0.00 | \$1,035,455.18 |  |
| PAYROLL | \$12,916.67 | \$329,457.64 | \$332,596.20 | \$9,778.11 | MAINSOURCE CHECKING |
| Fund 010 PAYROLL | \$12,916.67 | \$329,457.64 | \$332,596.20 | \$9,778.11 |  |
| GIFT-RESTRICED | \$6,902.37 | \$0.00 | \$0.00 | \$6,902.37 | ONB/MONROE BANK CHECKING |
| GIFT-RESTRICED | \$28,313.16 | \$0.00 | \$8,089.28 | \$20,223.88 | MAI NSOURCE CHECKING |
| GIFT-RESTRICED | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 | MAINSOURCE SAVINGS |
| Fund 016 GIFT-RESTRICED | \$85,215.53 | \$0.00 | \$8,089.28 | \$77,126.25 |  |
| GIFT-FOUNDATION | \$16,077.80 | \$0.00 | \$0.00 | \$16,077.80 | ONB/MONROE BANK CHECKING |
| GIFT-FOUNDATION | \$41,525.98 | \$0.00 | \$3,326.68 | \$38,199.30 | MAINSOURCE CHECKING |
| Fund 019 GIFT-FOUNDATION | \$57,603.78 | \$0.00 | \$3,326.68 | \$54,277.10 |  |
| SPECIAL REVENUE | \$0.00 | \$3,624.25 | \$0.00 | \$3,624.25 | ONB/MONROE BANK CHECKING |
| SPECIAL REVENUE | \$436.05 | \$140.00 | \$6.10 | \$569.95 | GERMAN AMER./UNITED COMMERCE |
| SPECIAL REVENUE | \$51,901.05 | \$79.34 | \$37,855.23 | \$14,125.16 | MAI NSOURCE CHECKING |
| SPECIAL REVENUE | \$350,000.00 | \$0.00 | \$0.00 | \$350,000.00 | MAINSOURCE SAVINGS |
| Fund 020 SPECIAL REVENUE | \$402,337.10 | \$3,843.59 | \$37,861.33 | \$368,319.36 |  |
| G O BOND | \$88,459.06 | \$21.00 | \$8,365.84 | \$80,114.22 | MAINSOURCE CHECKING |
| G O BOND | \$30,000.00 | \$0.00 | \$0.00 | \$30,000.00 | MAINSOURCE SAVINGS |
| Fund 026 G O BOND | \$118,459.06 | \$21.00 | \$8,365.84 | \$110,114.22 |  |


|  |  |  |  |  |  |
| :---: | ---: | ---: | ---: | ---: | ---: |
| FUND Descr | $09 / 01 / 15$ | MTD | MTD |  |  |
| FINRA 2014 | $\$ 10,021.84$ | $\$ 0.00$ | Credit | $09 / 30 / 15$ | Bal Sht Descr |
| Fund 028 FINRA 2014 | $\$ 10,021.84$ | $\$ 0.00$ | $\$ 4,122.20$ | $\$ 5,899.64$ MAI NSOURCE CHECKING |  |
| GO BOND 2016 | $-\$ 32.45$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 5,899.64$ |  |
| Fund 029 GO BOND 2016 | $-\$ 32.45$ | $\$ 0.00$ | $\$ 0.00$ | $-\$ 32.45$ MAI NSOURCE CHECKING |  |
|  | $\$ 4,673,627.55$ | $\$ 1,332,322.38$ | $\$ 1,896,089.37$ | $\$ 4,109,860.56$ |  |

# *Check Reconciliation <br> ONB MONROE CHECKING 06300 ONB/MONROE 

September 2015

| Account Summary |  |  |
| :--- | ---: | ---: |
| Beginning Balance |  |  |
| $\quad 9 / 1 / 2015$ | $\$ 44,583.19$ |  |
| $+\quad$ Receipts/Deposits | $\$ 26,770.18$ |  |
| $\quad-\quad$ Payments (Checks and | $\$ 0.00$ |  |
| Ending Balance as | $9 / 30 / 2015$ | $\$ 71,353.37$ |

## Check Book



# *Check Reconciliation© <br> GERMAN-AMER/UNITED C <br> 06400 GER AME/UC 

September 2015

## Account Summary

| Beginning Balance $\quad 9 / 1 / 2015$ | $\$ 19,673.27$ |
| :--- | ---: |
| + Receipts/Deposits | $\$ 9,551.18$ |
| $-\quad$ Payments (Checks and | $\$ 0.00$ |
| Ending Balance as | $9 / 30 / 2015$ |

Check Book

| Active | G 001-06400 | OPERATING | \$26,419.50 |
| :---: | :---: | :---: | :---: |
| Active | G 003-06400 | CLEARING | \$0.00 |
| Active | G 004-06400 | GIFT UNRESTRICTED | \$25.00 |
| Active | G 005-06400 | PLAC | \$2,210.00 |
| Active | G 016-06400 | GIFT-RESTRICED | \$0.00 |
| Active | G 020-06400 | SPECIAL REVENUE | \$569.95 |
|  |  | Cash | \$29,224.45 |
|  | Beginng B | ance \$19,673.27 |  |
|  | + Tota | Deposits \$9,551.18 |  |
|  | - Chec | Written \$0.00 |  |
|  |  | Check Book | \$29,224.45 |
|  |  | Difference | \$0.00 |

# *Check Reconciliation <br> MAINSOURCE CHECKING 06600 MAINSO CKG 

September 2015

| Account Summary |  |
| :---: | :---: |
| Beginning Balance 9/1/2015 | \$114,919.29 |
| + Receipts/Deposits | \$964,115.14 |
| - Payments (Checks and | \$757,521.74 |
| Ending Balance as 9/30/2015 | \$321,512.69 |

## Check Book



# *Check Reconciliation <br> MAINSOURCE SAVINGS 06610 MAINSO SAV 

September 2015

| Account Summary |  |
| :--- | ---: |
| Beginning Balance |  |
| $+\quad$ Receipts/Deposits | $\$ 3,923,733.34$ |
| - Payments (Checks and | $\$ 1,101.49$ |
| Ending Balance as | $\$ 800,000.00$ |

## Check Book



| TO: | Monroe County Public Library - Board of Trustees |
| :--- | :--- |
| FROM: | Kyle Wickemeyer-Hardy, Human Resources Manager |
| RE: | Personnel Report |
| DATE: | October 21, 2015 |

## Beginning Employment

- Taitum Caggiano, Access \& Content, Material Hander, Pay Grade 1, 15-18 hours per week effective September 9, 2015.
- Katie Pfannmoeller, Access \& Content, Material Hander, Pay Grade 1, 15-18 hours per week effective September 9, 2015
- Joseph Camacho-Roy, Access \& Content, Material Hander, Pay Grade 1, 15-18 hours per week effective September 10, 2015.
- Kelsey Shanabarger, Access \& Content, Material Hander, Pay Grade 1, 15-18 hours per week effective September 10, 2015.
- Claire Jenness, Access \& Content, Material Handler, Pay Grade 1, 15-18 hours per week effective September 22, 2015.
- Sam Springman, Access \& Content, Material Handler, Pay Grade 1, 15-18 hours per week effective September 22, 2015.
- Serena Ahmed, Access \& Content, Material Handler, Pay Grade 1, 15-18 hours per week effective September 22, 2015.
- Roger Stremming, Access \& Content, Material Handler, Pay Grade 1, 15-18 hours per week effective September 22, 2015.
- Naomi O'Donnell, CATS, Master Control Operator, Pay Grade 3, 20 hours per week effective September 22, 2015.
- Caitlin Watkins, Access \& Content, Material Handler, Pay Grade 1, 15-18 hours per week effective September 22, 2015.
- Alejandria Galarza, Community Engagement, Teen \& Children’s Librarian, Pay Grade 8, 37.5 hours per week effective October 19, 2015.


## Ending Employment

- Ginny Hosler, Customer Service, Senior Information Assistant, Pay Grade 6, 37.5 hours per week effective October 8, 2015.
- Mark Carpenter, Access \& Content, Material Handler, Pay Grade 1, 15-18 hours per week effective September 21, 2015.
- Caitlin Watkins, Access \& Content, Material Handler, Pay Grade 1, 15-18 hours per week effective September 23, 2015.


## Job Changes

- Jennifer Hoffman, Customer Service, Senior Information Assistant, Pay Grade 6, 37.5 hours per week to Community Engagement, Teen \& Jail Services Librarian, Pay Grade 8, 37.5 hours per week effective September 21, 2015.
- Kelly Jordan, Customer Service, Information Assistant, Pay Grade 3, 37.5 hours per week to Senior Information Assistant, Pay Grade 6, 37.5 hours per week effective October 5, 2015.
- Amber Mestre, Customer Service, Information Assistant, Pay Grade 3, 20 hours per week to Senior Information Assistant, Pay Grade 6, 37.5 hours per week effective October 5, 2015
- Jared Thompson, Access \& Content, Senior Material Handler, Pay Grade 3, 25 hours per week to Senior Material Handler, Pay Grade 3, 37.5 hours per week effective October 5, 2015.


## Work Study - 2015 Fall Semester

## Administration/HR

- Haider N. Al-Awadi,
- Arnell Paul
- Sarah Harrison
- Alyssa Smith


## Community Engagement

- Anna Barnes
- Robert A. Crouch
- Dae'Dreona Dabney
- Sarah Federspiel
- Jeffery Fielder
- Sarah A. Furfaro
- Karla Govea
- Cortney Hicks
- Judith Paniagua
- Abigail Pigg
- Segment Pinckney
- Courtney A. Richmond
- Carmen Wedding


## Active Library Employees

As of 09-18-2015

## Operating Funds

|  | Operating Funds | First Name | Last Name |
| :---: | :---: | :---: | :---: |
| 1 | AC Services Operating | Alexander | Axthelm |
| 2 | AC Services Operating | Maxwell | Bloodworth |
| 3 | AC Services Operating | Mark | Carpenter |
| 4 | AC Services Operating | Craig | Clark |
| 5 | AC Services Operating | Edwin | Czerniakowski |
| 6 | AC Services Operating | Alexander | Doane |
| 7 | AC Services Operating | Andrew | Fak |
| 8 | AC Services Operating | Logan | Farlee |
| 9 | AC Services Operating | Sarah | Feid |
| 10 | AC Services Operating | Cynthia | Garrison |
| 11 | AC Services Operating | Arielle | Hacker |
| 12 | AC Services Operating | Mary | Heaps |
| 13 | AC Services Operating | Hannah | Helton |
| 14 | AC Services Operating | Logan | Holmes |
| 15 | AC Services Operating | Lillian | Jenness |
| 16 | AC Services Operating | Sara | Jennings |
| 17 | AC Services Operating | Michelle | Meyers |
| 18 | AC Services Operating | Juliann | Nelson |
| 19 | AC Services Operating | Princess | Ostine |
| 20 | AC Services Operating | Dhruti | Patel |
| 21 | AC Services Operating | Brigid | Phillips |
| 22 | AC Services Operating | Elizabeth | Polley |
| 23 | AC Services Operating | Chrystal | Price |
| 24 | AC Services Operating | Emily | Purcell |
| 25 | AC Services Operating | Emily | Rardin |
| 26 | AC Services Operating | Rebecca | Ray |
| 27 | AC Services Operating | Riley | Reynolds |
| 28 | AC Services Operating | Brandon | Seals |
| 29 | AC Services Operating | Karen | Smith |
| 30 | AC Services Operating | Mary | Stalcup |
| 31 | AC Services Operating | Alicia | Thomas |
| 32 | AC Services Operating | Jonah | Wilson |
| 33 | CS Special/Asst/Para Oper | Audra | Artzberger |
| 34 | CS Special/Asst/Para Oper | Cynthia | Balzer |
| 35 | CA Technician Oper | Katrina | Blair |
| 36 | CS Special/Asst/Para Oper | Brianna | Bush |
| 37 | CS Special/Asst/Para Oper | Marion | Clark |
| 38 | CS Special/Asst/Para Oper | Rachel | Clausman |
| 39 | CS Special/Asst/Para Oper | William | Ellis |
| 40 | CS Special/Asst/Para Oper | Edwin | Fallwell |
| 41 | CS Special/Asst/Para Oper | Elizabeth | French |
| 42 | BS Security/Protect Operating | Ross | Jackson |
| 43 | CS Special/Asst/Para Oper | Jack | Kovaleski |
| 44 | CS Special/Asst/Para Oper | Amber | Mestre |
| 45 | BL Service/Maintenance Oper | Clare | Miller |

## Active Library Employees

As of 09-18-2015

## Operating Funds

|  | Operating Funds | First Name | Last Name |
| :---: | :---: | :---: | :---: |
| 46 | CS Special/Asst/Para Oper | Daniel | Mounlio |
| 47 | IT Technicians Operating | Cody | Mullis |
| 48 | CS Special/Asst/Para Oper | Ann | Segraves |
| 49 | BS Security/Protect Operating | James | Sims |
| 50 | CM Support Operating | William | Weaver |
| 51 | CS Special/Asst/Para Oper | Kristina | Wiltsee |
| 52 | AC Services Operating | Trae | Carroll |
| 53 | AC Services Operating | Kenneth | Carter |
| 54 | CS Special/Asst/Para Oper | Lark | Farlee |
| 55 | CA Technician Special Oper | Andrew | Funkhouser |
| 56 | AC Services Operating | Evan | Gornik |
| 57 | CS Special/Asst/Para Oper | Amy | Hamilton |
| 58 | AC Services Operating | Samuel | Hine |
| 59 | CS Special/Asst/Para Oper | Ian | Hoagland |
| 60 | CS Special/Asst/Para Oper | Daniel | Hosler |
| 61 | CS Special/Asst/Para Oper | Amanda | Johnson |
| 62 | EG Librarians, Experts Oper | Christina | Jones |
| 63 | CS Special/Asst/Para Oper | Audra | Loudenbarger |
| 64 | EG Librarians, Experts Oper | Doris | Lynch |
| 65 | AC Services Operating | Lucas | Porter |
| 66 | BL Service/Maintenance Oper | David | Simpson |
| 67 | AC Services Operating | Christine | Sneed |
| 68 | AC Services Operating | Timothy | Thompson |
| 69 | BL Service/Maintenance Oper | Cherryl | Tincher |
| 70 | CS Special/Asst/Para Oper | Tracy | Lenn |
| 71 | CM Special/Asst/Para Oper | Erin | Tobey |
| 72 | EG Librarians, Experts Oper | Ellen | Arnholter |
| 73 | SA Manager/Asst/Strat Oper | Steven | Backs |
| 74 | IT Manager/Asst/Strat Oper | Ned | Baugh |
| 75 | BL Service/Maintenance Oper | Terri | Bell |
| 76 | CS Special/Asst/Para Oper | Amy | Bruce |
| 77 | CS Special/Asst/Para Oper | Michael | Campbell |
| 78 | CS Special/Asst/Para Oper | Keith | Carter |
| 79 | SC Manager/Asst/Strat Oper | Lisa | Champelli |
| 80 | BL Manager/Asst/Strat Oper | Jeremiah | Chandler |
| 81 | CS Special/Asst/Para Oper | Jared | Cheek |
| 82 | CS Special/Asst/Para Oper | Burl | Cooper |
| 83 | AC Librarians, Experts Oper | D'Arcy | Danielson |
| 84 | EG Librarians, Experts Oper | Luann | Dillon |
| 85 | CS Special/Asst/Para Oper | Aubrey | Dunnuck |
| 86 | AC Specialist/Asst/Para Oper | Susan | Fallwell |
| 87 | EG Librarians, Experts Oper | Mary | Frasier |
| 88 | EG Librarians, Experts Oper | Christine | Friesel |
| 89 | EG Librarians, Experts Oper | Rebecca | Fyolek |

## Active Library Employees

As of 09-18-2015

## Operating Funds

|  | Operating Funds | First Name | Last Name |
| :---: | :---: | :---: | :---: |
| 90 | BS Security/Protect Operating | Dana | Geldhof |
| 91 | CS Special/Asst/Para Oper | Joshua | Gesten |
| 92 | EG Librarians, Experts Oper | James | Gossman |
| 93 | AD Specialist/Asst/Para Oper | Marla | Gray |
| 94 | EG Librarians, Experts Oper | Elizabeth | Gray |
| 95 | CM Librarians, Experts Oper | Paula | Gray-Overtoom |
| 96 | AC Librarians, Experts Oper | Cheryl | Green |
| 97 | BL Service/Maintenance Oper | Ronald | Greene |
| 98 | CS Special/Asst/Para Oper | Shawn | Henline |
| 99 | CM Manager/Asst/Strat Oper | Michael | Hoerger |
| 100 | CS Special/Asst/Para Oper | Jennifer | Hoffman |
| 101 | EG Librarians, Experts Oper | Stephanie | Holman |
| 102 | CS Special/Asst/Para Oper | Virginia | Hosler |
| 103 | EG Manager/Asst/Strat Oper | Christopher | Hosler |
| 104 | SS Manager/Asst/Strat Oper | Christopher | Jackson |
| 105 | BS Security/Protect Operating | Michael | Johnson |
| 106 | CS Special/Asst/Para Oper | Kelly | Jordan |
| 107 | AC Manager/Asst/Strat Oper | Jennifer | Kellams |
| 108 | BL Service/Maintenance Oper | Bruce | Kelly |
| 109 | AD Specialist/Asst/Para Oper | Merriel | Kern |
| 110 | CS Special/Asst/Para Oper | Julia | Kinser |
| 111 | IT Specialist/Asst/Para Oper | Joseph | Langfitt |
| 112 | EG Librarians, Experts Oper | Jeannette | Lehr |
| 113 | AD Manager/Asst/Strat Oper | Gary | Lettelleir |
| 114 | CS Manager/Asst/Strat Oper | Mary | Loro |
| 115 | CS Special/Asst/Para Oper | Jacqueline | Lovings |
| 116 | ST Manager/Asst/Strat Oper | Kevin | MacDowell |
| 117 | CS Special/Asst/Para Oper | John | Meador |
| 118 | CS Special/Asst/Para Oper | Tyler | Meese |
| 119 | BL Manager/Asst/Strat Oper | Mark | Mobley |
| 120 | AC Specialist/Asst/Para Oper | Allison | Moore |
| 121 | BL Service/Maintenance Oper | John | Mosora |
| 122 | CS Manager/Asst/Strat Oper | Michele | Needham |
| 123 | AC Librarians, Experts Oper | Martha | Odya |
| 124 | EG Librarians, Experts Oper | Polly | OShea |
| 125 | EG Librarians, Experts Oper | Roberta | Overman |
| 126 | CS Special/Asst/Para Oper | Jonathon | Paull |
| 127 | CS Special/Asst/Para Oper | M Brandon | Rome |
| 128 | AC Librarians, Experts Oper | Jane | Ruddick |
| 129 | AD Manager/Asst/Strat Oper | Susan | Sater |
| 130 | IT Librarians Experts Oper | Vanessa | Schwegman |
| 131 | AD Support Operating | Brenda | Seibel |
| 132 | CS Special/Asst/Para Oper | Andrew | Slater |
| 133 | CM Special/Asst/Para Oper | Ryan | Stacy |
| 134 | CS Special/Asst/Para Oper | Kathleen | Starks-Dyer |

## Active Library Employees

As of 09-18-2015

## Operating Funds

|  | Operating Funds | First Name | Last Name |
| :--- | :--- | :--- | :--- |
| 135 | AC Librarians, Experts Oper | Sabra | Stockey |
| 136 | SD Manager/Asst/Strat Oper | Barbara | Swinson |
| 137 | EG Manager/Asst/Strat Oper | Bethany | Terry |
| 138 | AD Tech/Oper/Secretaries Oper | Pamela | Wallace |
| 139 | AC Manager/Asst/Strat Oper | Pamela | Wasmer |
| 140 | CS Special/Asst/Para Oper | Jacoba | Wells |
| 141 | AC Specialist/Asst/Para Oper | Pamela | White |
| 142 | AD Manager/Asst/Strat Oper | Kyle | Wickemeyer-Hardy |
| 143 | CS Special/Asst/Para Oper | Guadalupe | Wilson |
| 144 | EG Manager/Asst/Strat Oper | Joshua | Wolf |
| 145 | AD Director/Assoc Operating | Marilyn | Wood |
| 146 | CS Special/Asst/Para Oper | Leanne | Zdravecky |

Sub Total Operating Funds
\$149,311
4182.5

## Special/GiftFunds

|  | Special Funds |
| :--- | :--- |
| 1 | S CA Technician Oper |
| 2 | S CA Technician Oper |
| 3 | S CA Technician Special Oper |
| 4 | S CA Technician Special Oper |
| 5 | S CA Technician Special Oper |
| 6 | S CA Technician Special Oper |
| 7 | S CA Technician Special Oper |
| 8 | S FL Support Operating |
| 9 | S CA Technician Special Oper |
| 10 | S CA Manager/Asst/Strat Oper |
| 11 | S FL Office Coordinator, Exper |
| 12 | S CA Manager/Asst/Strat Oper |
| 13 | S CA Technician Oper |
| 14 | S CA Technician Special Oper |
| 15 | S CA Manager/Asst/Strat Oper |

Sub Total Special/Gift Funds

| First Name | Last Name |
| :--- | :--- |
| Nathan | Kroeger |
| Addison | Rogers |
| Eric | Ayotte |
| Clinton | Lake |
| Glenn | Myers |
| Jacob | Saffold |
| Nathan | Wrigley |
| Michael | Burns |
| Michael | Adams |
| Martin | O`Neill |
| Mary Jean | Regoli |
| Adam | Stillwell |
| Robert | Stockwell |
| David | Walter |
| Michael | White |

$\$ 15,570 \quad 332.5$

TOTAL AII EE's ALL Funds

## Active Library Employees

As of 10-04-2015

Operating Funds

Operating Funds
AC Services Operating
AC Services Operating
AC Services Operating
AC Services Operating
AC Services Operating
AC Services Operating
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AC Services Operating
AC Services Operating
AC Services Operating
AC Services Operating
AC Services Operating
CS Special/Asst/Para Oper
CS Special/Asst/Para Oper

## CA Technician Oper

CS Special/Asst/Para Oper CS Special/Asst/Para Oper CS Special/Asst/Para Oper
BL Service/Maintenance Oper
CS Special/Asst/Para Oper
CS Special/Asst/Para Oper
CS Special/Asst/Para Oper

CS Special/Asst/Para Oper

BS Security/Protect Operating

BS Security/Protect Operating

| First Name | Last Name |
| :---: | :---: |
| Alexander | Axthelm |
| Taitum | Caggiano |
| Joseph | Camacho-Roy |
| Craig | Clark |
| Edwin | Czerniakowski |
| Alexander | Doane |
| Andrew | Fak |
| Logan | Farlee |
| Sarah | Feid |
| Cynthia | Garrison |
| Arielle | Hacker |
| Mary | Heaps |
| Hannah | Helton |
| Logan | Holmes |
| Lillian | Jenness |
| Sara | Jennings |
| Michelle | Meyers |
| Juliann | Nelson |
| Princess | Ostine |
| Katie | Pfannmoeller |
| Brigid | Phillips |
| Elizabeth | Polley |
| Emily | Purcell |
| Emily | Rardin |
| Rebecca | Ray |
| Riley | Reynolds |
| Brandon | Seals |
| Kelsey | Shanabarger |
| Karen | Smith |
| Mary | Stalcup |
| Alicia | Thomas |
| Jonah | Wilson |
| Audra | Artzberger |
| Cynthia | Balzer |
| Ashley | Barrett |
| Joshua | Brewer |
| Brianna | Bush |
| Marion | Clark |
| Rachel | Clausman |
| Deanna | Crane |
| William | Ellis |
| Edwin | Fallwell |
| Elizabeth | French |
| Ross | Jackson |
| Jack | Kovaleski |

## Active Library Employees

As of 10-04-2015

## Operating Funds

|  | Operating Funds | First Name | Last Name |
| :---: | :---: | :---: | :---: |
| 46 | CS Special/Asst/Para Oper | Amber | Mestre |
| 47 | BL Service/Maintenance Oper | Clare | Miller |
| 48 | CS Special/Asst/Para Oper | Daniel | Mounlio |
| 49 | IT Technicians Operating | Cody | Mullis |
| 50 | CS Special/Asst/Para Oper | Ann | Segraves |
| 51 | BS Security/Protect Operating | James | Sims |
| 52 | CM Support Operating | William | Weaver |
| 53 | CS Special/Asst/Para Oper | Kristina | Wiltsee |
| 54 | AC Services Operating | Trae | Carroll |
| 55 | AC Services Operating | Kenneth | Carter |
| 56 | CS Special/Asst/Para Oper | Lark | Farlee |
| 57 | CA Technician Special Oper | Andrew | Funkhouser |
| 58 | AC Services Operating | Evan | Gornik |
| 59 | CS Special/Asst/Para Oper | Amy | Hamilton |
| 60 | AC Services Operating | Samuel | Hine |
| 61 | CS Special/Asst/Para Oper | Ian | Hoagland |
| 62 | CS Special/Asst/Para Oper | Daniel | Hosler |
| 63 | CS Special/Asst/Para Oper | Amanda | Johnson |
| 64 | EG Librarians, Experts Oper | Christina | Jones |
| 65 | CS Special/Asst/Para Oper | Audra | Loudenbarger |
| 66 | EG Librarians, Experts Oper | Doris | Lynch |
| 67 | AC Services Operating | Lucas | Porter |
| 68 | BL Service/Maintenance Oper | David | Simpson |
| 69 | AC Services Operating | Christine | Sneed |
| 70 | AC Services Operating | Timothy | Thompson |
| 71 | BL Service/Maintenance Oper | Cherryl | Tincher |
| 72 | CS Special/Asst/Para Oper | Tracy | Lenn |
| 73 | CM Special/Asst/Para Oper | Erin | Tobey |
| 74 | EG Librarians, Experts Oper | Ellen | Arnholter |
| 75 | SA Manager/Asst/Strat Oper | Steven | Backs |
| 76 | IT Manager/Asst/Strat Oper | Ned | Baugh |
| 77 | BL Service/Maintenance Oper | Terri | Bell |
| 78 | CS Special/Asst/Para Oper | Amy | Bruce |
| 79 | CS Special/Asst/Para Oper | Michael | Campbell |
| 80 | CS Special/Asst/Para Oper | Keith | Carter |
| 81 | SC Manager/Asst/Strat Oper | Lisa | Champelli |
| 82 | BL Manager/Asst/Strat Oper | Jeremiah | Chandler |
| 83 | CS Special/Asst/Para Oper | Jared | Cheek |
| 84 | CS Special/Asst/Para Oper | Burl | Cooper |
| 85 | AC Librarians, Experts Oper | D'Arcy | Danielson |
| 86 | EG Librarians, Experts Oper | Luann | Dillon |
| 87 | CS Special/Asst/Para Oper | Aubrey | Dunnuck |
| 88 | AC Specialist/Asst/Para Oper | Susan | Fallwell |
| 89 | EG Librarians, Experts Oper | Mary | Frasier |

## Active Library Employees

## As of 10-04-2015

Operating Funds

|  | Operating Funds | First Name | Last Name |
| :---: | :---: | :---: | :---: |
| 90 | EG Librarians, Experts Oper | Christine | Friesel |
| 91 | EG Librarians, Experts Oper | Rebecca | Fyolek |
| 92 | BS Security/Protect Operating | Dana | Geldhof |
| 93 | CS Special/Asst/Para Oper | Joshua | Gesten |
| 94 | EG Librarians, Experts Oper | James | Gossman |
| 95 | AD Specialist/Asst/Para Oper | Marla | Gray |
| 96 | EG Librarians, Experts Oper | Elizabeth | Gray |
| 97 | CM Librarians, Experts Oper | Paula | Gray-Overtoom |
| 98 | AC Librarians, Experts Oper | Cheryl | Green |
| 99 | BL Service/Maintenance Oper | Ronald | Greene |
| 100 | CS Special/Asst/Para Oper | Shawn | Henline |
| 101 | CM Manager/Asst/Strat Oper | Michael | Hoerger |
| 102 | EG Librarians, Experts Oper | Jennifer | Hoffman |
| 103 | EG Librarians, Experts Oper | Stephanie | Holman |
| 104 | CS Special/Asst/Para Oper | Virginia | Hosler |
| 105 | EG Manager/Asst/Strat Oper | Christopher | Hosler |
| 106 | SS Manager/Asst/Strat Oper | Christopher | Jackson |
| 107 | BS Security/Protect Operating | Michael | Johnson |
| 108 | CS Special/Asst/Para Oper | Kelly | Jordan |
| 109 | AC Manager/Asst/Strat Oper | Jennifer | Kellams |
| 110 | BL Service/Maintenance Oper | Bruce | Kelly |
| 111 | AD Specialist/Asst/Para Oper | Merriel | Kern |
| 112 | CS Special/Asst/Para Oper | Julia | Kinser |
| 113 | IT Specialist/Asst/Para Oper | Joseph | Langfitt |
| 114 | EG Librarians, Experts Oper | Jeannette | Lehr |
| 115 | AD Manager/Asst/Strat Oper | Gary | Lettelleir |
| 116 | CS Manager/Asst/Strat Oper | Mary | Loro |
| 117 | CS Special/Asst/Para Oper | Jacqueline | Lovings |
| 118 | ST Manager/Asst/Strat Oper | Kevin | MacDowell |
| 119 | CS Special/Asst/Para Oper | John | Meador |
| 120 | BL Manager/Asst/Strat Oper | Mark | Mobley |
| 121 | AC Specialist/Asst/Para Oper | Allison | Moore |
| 122 | BL Service/Maintenance Oper | John | Mosora |
| 123 | CS Manager/Asst/Strat Oper | Michele | Needham |
| 124 | AC Librarians, Experts Oper | Martha | Odya |
| 125 | EG Librarians, Experts Oper | Polly | OShea |
| 126 | EG Librarians, Experts Oper | Roberta | Overman |
| 127 | CS Special/Asst/Para Oper | Jonathon | Paull |
| 128 | CS Special/Asst/Para Oper | M Brandon | Rome |
| 129 | AC Librarians, Experts Oper | Jane | Ruddick |
| 130 | AD Manager/Asst/Strat Oper | Susan | Sater |
| 131 | IT Librarians Experts Oper | Vanessa | Schwegman |
| 132 | AD Support Operating | Brenda | Seibel |
| 133 | CS Special/Asst/Para Oper | Andrew | Slater |
| 134 | CM Special/Asst/Para Oper | Ryan | Stacy |

## Active Library Employees

As of 10-04-2015

## Operating Funds

|  | Operating Funds | First Name | Last Name <br> 135 |
| :--- | :--- | :--- | :--- |
| CS Special/Asst/Para Oper | Kathleen | Starks-Dyer |  |
| 136 | AC Librarians, Experts Oper | Sabra | Stockey |
| 137 | SD Manager/Asst/Strat Oper | Barbara | Swinson |
| 138 | EG Manager/Asst/Strat Oper | Bethany | Terry |
| 139 | AD Tech/Oper/Secretaries Oper | Pamela | Wallace |
| 140 | AC Manager/Asst/Strat Oper | Pamela | Wasmer |
| 141 | CS Special/Asst/Para Oper | Jacoba | Wells |
| 142 | AC Specialist/Asst/Para Oper | Pamela | White |
| 143 | AD Manager/Asst/Strat Oper | Kyle | Wickemeyer-Harc |
| 144 | CS Special/Asst/Para Oper | Guadalupe | Wilson |
| 145 | EG Manager/Asst/Strat Oper | Joshua | Wolf |
| 146 | AD Director/Assoc Operating | Marilyn | Wood |
| 147 | CS Special/Asst/Para Oper | Leanne | Zdravecky |

Sub Total Operating Funds
\$149,971.47 4185.0

## Special/GiftFunds

|  | Special Funds | First Name | Last Name |
| :---: | :--- | :---: | :---: |
| 1 | S CA Technician Oper | Nathan | Kroeger |
| 2 | S CA Technician Oper | Addison | Rogers |
| 3 | S CA Technician Special Oper | Eric | Ayotte |
| 4 | S CA Technician Special Oper | Clinton | Lake |
| 5 | S CA Technician Special Oper | Glenn | Myers |
| 6 | S CA Technician Special Oper | Jacob | Saffold |
| 7 | S CA Technician Special Oper | Nathan | Wrigley |
| 8 | S FL Support Operating | Michael | Burns |
| 9 | S CA Technician Special Oper | Michael | Adams |
| 10 | S CA Manager/Asst/Strat Oper | Martin | O`Neill |
| 11 | S FL Office Coordinator, Exper | Mary Jean | Regoli |
| 12 | S CA Manager/Asst/Strat Oper | Adam | Stillwell |
| 13 | S CA Technician Oper | Robert | Stockwell |
| 14 | S CA Technician Special Oper | David | Walter |
| 15 | S CA Manager/Asst/Strat Oper | Michael | White |
|  |  |  |  |
| Sub | Total Special/Gift Funds | \$15,703.44 | 452.5 |
|  |  | $\$ 165,675$ | 4637.5 |

| 2015 Board of Trustees Calendar |  |  |  |
| :---: | :---: | :---: | :---: |
| 2015 |  |  |  |
| January | 14 | Work Session | Conflict of Interest forms; officer slate presented |
| January | 21 | Board Meeting | Early start time: 5 p.m. Budget line-item transfers; officer slate approved; followed by State of the Library presentation and reception for new director |
| January | 21 | Board of Finance | Review Investment Report and Policy |
| February | 11 | Work Session |  |
| February | 18 | Board Meeting | El Centro contract; Election of Board Officers; Update: Teen Center and Digital Creativity |
| March | 11 | Work Session |  |
| March | 25 | Board Meeting | Update: Building Services |
| April | 8 | Work Session |  |
| April | 15 | Board Meeting | Update: Information Technology |
| May | 13 | Work Session |  |
| May | 20 | Board Meeting | Update: Children's Services and Summer Reading |
| June | 10 | Work Session |  |
| June | 17 | Board Meeting Ellettsville | Update: Adult Services and Strategies |
| July | 8 | Work Session |  |
| July | 15 | Board Meeting | Draft 2016 Budget; Update: VITAL |
| August | 12 | Work Session | Revise 2016 Budget |
| August | 19 | Board Meeting | Approve 2016 Budget for advertising; Update: Special Audiences |
| September | 9 | Work Session |  |
| September | 16 | Board Meeting | 2016 Budget; ; review Library Board By-laws; Update: <br> Access \& Content |
| September | 16 | Public Hearing | Public Hearing on 2016 Budget |
| October | 14 | Work Session | 2016 Budget, as recommended by County Council |
| October | 21 | Board Meeting | Adopt 2016 Budget; GO Bond - Adopt final bond resolution and approve form of continuing disclosure undertaking; Update: CATS |
| November | 11 | Work Session |  |
| November | 18 | Board Meeting | Approve 2016 employee insurance package; Update: Community Engagement and Learning Services |
| December | 9 | Work Session |  |
| December | 16 | Board Meeting | Approve: Technology Plan for 2016-2018, 2016 salary and wage schedule, pay date schedule, holiday schedule, fee schedule, director's salary, CATS contracts, GO Bond- Award GO bonds and sign closing documents; Update: El Centro |

GOAL 1: Strengthen $\mathbf{2 1}^{\text {st }}$ century literacy skills.


## 1A. Strengthen early literacy skills.

- Children's Strategist Lisa Champelli and Librarians Mary Frasier and Christina Jones met with the Director of Bloomington Area Birth Services (BABS) to share information about the Library's plans to open a Learn and Play Space especially for babies and to learn about the needs of families served by BABS, which is undergoing reorganization. The Library is considering the possibility of hosting a "Nurse and Chat" as well as "play groups", both services BABS has hosted in the past, and in investigating ways to meet increased need for social and parent support activities.
- In addition to presenting storytimes to Headstart students in their schools, Librarian Polly O'Shea also conducted a couple storytimes for Headstart classes who brought their children to the Library.


1B. Support basic literacy skills.

- 24 classes of first graders from 10 different schools visited the Library in September. Children meet Stripes the Tiger puppet in the Auditorium, learned about different types of library materials, the difference between fiction and nonfiction, and visited the Bookmobile. The program concludes with a Librarian telling children a Frog and Toad story from one of the Early Reader books by Arnold Lobel. Due to the cooperation of MCCSC school librarians, some of the first grade students received their MCPL Library cards shortly after their visit. A teacher from Templeton shared some of the enthusiastic responses her students had after visiting the Library, and added: "I am so appreciative of the hard work you all put in to take such great care of my students today. They will forever remember and be excited about the library. I overheard many conversations about 'meeting up at the library' this weekend."
- Information Systems Librarian Vanessa Schwegman and Customer Service staff created thousands of Library cards for MCCSC and RBBCSC students. Cards for K-6 grade students were delivered to Fairview, Grandview, Highland Park, Templeton, Arlington, Marlin, Clear Creek and Lakeview elementary schools. Cards for RBBCSC students will be delivered after the Fall Break.
- Community Engaged Librarian, Becky Fyolek is working with the Reading Interventionist from Bloomington High School North to encourage a visit to the library with students who are reading below grade level. The desired outcome is to encourage students to hang out in the Ground Floor and more easily catch programming opportunities to Level Up their skills, find new books that interest them, and see the library as a place they want to be.


Circulation: Percentage of Total Circulation for Each Collection



## 1C. Serve as a community resource for digital literacy.

- Renovations of the Level Up and the Ground Floor were recognized by the American Library Association in its 2015 Library Design Showcase. The showcase of 20 finalists is described as "shining examples of innovative architecture that address user needs in unique, interesting, and effective ways".
- The Library's growing collection of e-books and other digital content have tremendous potential to increase accessibility since they do not require coming to our buildings, never result in late fees, and can often be tailored to each customer's needs, e.g, by increasing font size. But our e-content apps are not always easy for new users to master. Chris Jackson, Special Audiences Strategist, has begun a series of programs going to senior centers and assisted living facilities to provide hands-on training, with the next visit at the Endwright Center in Ellettsville.
- Children's Strategist Lisa Champelli conducted a program especially for children who are homeschooled. She informed children and parents about World Book Online and Tumblebooks before introducing children to Makey Makeys and giving them an opportunity to set them up and try them out. We only have three Makey Makey circuit boards but kids paired up and took turns. Those waiting to take a turn, tried out different games, installed on iPads, we have for program use. Parents and kids said they enjoyed learning how to control a computer program with the Makey Makey. One mom said she appreciated having the program during the day for her children. Another said her son plans to come to the Makey Makey program we are doing in November - and that she liked learning about Tumblebooks. Afterward, some families applied for Library cards for their children.
- The Library partnered with Sylvan Learning to conduct a S.T.E.M. program at both Main and Ellettsville for 9-12 year olds. Sylvan provided participants with Lego WeDo kits which children used to build a Lego object and then connect the circuity included to a computer program that directs the object to move in a certain way. This activity served as an introduction to robotics. During the second half of the 90 -minute program, participants received tablets with the Tynker application installed. Tynker features different activities with varying degrees of difficulty that challenges kids to learn basic computer programming concepts. At the end of this well-organized program, Children's

Strategist Lisa Champelli asked kids which activity they enjoyed best - and most said they liked the robotics activity better.

- Teen Strategist, Kevin MacDowell, met with TEDx Bloomington organizers to explore ways the Library might partner on the "TEDxBloomingtonYouth" event in November. The Library auditorium will be the location for the event and the library will promote and encourage teens to participate as presenters. TEDxBloomingtonYouth is an event that ties with the international TEDYouth day where independent TED organizations throughout the world can both stream live footage from the TEDYouth@NewYork event, as well as host local presentations of youth sharing ideas.
- Downloadable circulation counts continue to be ahead of last year and reached $13 \%$ of our monthly circulation total - the highest we have tracked. This number includes downloads made through 3M, Overdrive, Freegal, Zinio, Hoopla, AudioBookCloud, TumbleBookCloud (and Jr), and Tumblebooks. WorldBook ebooks are also reported, although use of Worldbook generally - encyclopedia database, timelines etc. - which is quit heavily used, is not represented in the circulation count.





## 1D. Support digital creativity.

- Community Engaged Specialist, Jeannette Lehr, met with Studio Cypher, a small local game development company to discuss partnering opportunities to encourage game development at the library. This discussion led to the development of two "Make It Digital" sessions this winter on game design, and a "Global Game Jam", a 3-day game development program in January where owners of the Studio Cypher will lead.
- For the second month in a row, a group of teens attending "Anime Club" spent most of the evening in Level Up working on a manga with the drawing tablets, evidence some of them are leveling up! To further that trend, Chris Hosler issued a "manga to video" challenge: Turn Japanese-language manga donated by the Bookstore into a 5 minute or less video based on a story from one of the manga. The teens can chose to actually translate it ("fansub") and "film" the pages with voice-over, enact the story in live-action, make a music video, etc. The videos are due December 31 and there will be prizes for all completed videos.



## 1E. Maintain collections to meet current needs, adding new formats and removing obsolete formats.

- In cooperation with the Indiana State Library more than 15,000 images will be made available from images from local newspapers (1869-1901) which were previously stored on tapes only at our Library. This project will convert images to a new standard format at no cost. Those images will then be accessible online to everyone, through the Hoosier State Chronicles by January, 2016.
- Second Floor collections at the Main Library were shifted to give more space to the Graphic Novel, Young Adult, and Book on CD collections making these areas more browseable.
- Work continues to identify an improved visual merchandising plan for the second floor to encourage browsing, greater awareness of our collection, and more visual appeal.



GOAL 2: Provide shared access to the world's information for free.




## 2A. Provide programs for teens and adults.

- The Library sponsored 18 successful events leading up to and including the Power of Words author event. Among other things, the programs ranged from a film series, to book discussions for both teens and adults, to a series of presentations about the Graphic Novel format, as well as the very inspiring presentation by John Lewis, Andrew Aydin, \& Nate Powell at the IU Auditorium. Overall the programs were attended by more than 2,184 people of all ages.
- Also as part of the POW, the Library partnered with the IU Art Museum for: "Noon Talk: Reflections on Race in the Work of Robert Colescott and Thornton Dial". Curator Jenny McComas discussed depictions of race in the works of Robert Colescott and Thornton Dial in the Gallery of the Art of the Western World, Doris Steinmetz Kellett Endowed Gallery of Twentieth-century Art. Community Engagement Librarian Elizabeth Gray, who organized this event, reports this was an engaging program and comments were very positive from participants. Both she and the Museum are interested in working together in the future.
- Community Engagement Librarian Dory Lynch lead the "Books Plus" discussion on March: Book One \& Two and reports the 10 participants were very engaged in the discussion. The talk about civil rights in the U.S. caused one participant to ask, "Does anyone recall any experience involving civil rights in their personal life?" One woman discussed the fact that her mother had a black American domestic, who one day said she would quit unless she was invited to eat lunch with the family. This was an "aha" moment for the woman who was a child then. Another person recalled a workplace in the south with "White" and "Colored" restrooms, the idea of which she hated.
- Participant response to "Tech Days" programs was very positive, with three events at the Main Library and our first ever at Ellettsville. Staff members and Indiana University School of Computing and Informatics students from Serve-IT provided assistance with a wide variety of technology, from trouble shooting smartphone settings to individualized instruction on accessing library eBooks. In our evaluations, we asked whether as a result of attending Tech Days, participants felt they could use their technology devices more effectively. Out of 20 participants who responded, 16 "agreed strongly" with that statement. Additionally, we asked how they planned to use what they learned. Participants answered with a variety of activities; "Phone friends and download books", "Movies and audiobooks", and one participant said that he would use what he learned to promote events for a local nonprofit.
- The Library and the League of Women Voters kicked off their programming partnership, "Be a Voter" with the City Issues series, focusing on the city planning process and local economic development. On September 8, Bloomington Planning and Transportation Director Tom Micuda, spoke about the process of bringing development projects from the idea stage to bricks and mortar. In our end of session evaluation, attendees were asked if they felt they had learned anything new about planning policy. 26 out of 27 responded "agree" or "strongly agree". What they had to say about how they will use what they learned indicated they would take action. A few of the more impactful responses were; "I will use the info to evaluate the proposed building project at Henderson and Hillside", "I am going to look at who is on the plan commission", and two participants said they would use what they learned to speak with their own neighborhood associations.

On September 15, the second installment of the series brought four panelists in the economic development arena together with Herald Times Editor Bob Zaltsberg, who moderated a discussion of what economic development means for the community. Panelists included Jacqui Bauer, City of Bloomington Sustainability Coordinator and Danise Alano-Martin, City of Bloomington Director of Economic and Sustainable Development, Richard Rampley, Workone Regional Director and Lynn Coyne, President of the Bloomington Economic Development Corporation. Evaluations of this program also indicated that attendees felt the program was useful to them personally, with 21 of 27 responding "agree" or "strongly agree" that as a result of the program they will be more involved in local economic issues such as the city and county policies on growth and development.

Additionally, the League/Library partnership was represented at the Power of Words event with a table for attendees to register to vote. This presence made an impression on Congressman Lewis and his co-authors, who stated that at future events they will require a voter registration table be set up for attendees.

## 2B. Increase community awareness of and engagement with the library.

- A customer commented recently on Facebook: "I spend about 3 days a week at the library, doing research, attending lectures, watching films, reading, participating in activities for kids, and volunteering with the literacy program. My business is also a member of the Friends of the Library. It is a beautiful, comfortable, safe, enlivening space filled with extremely helpful staff and fantastic programming and resources to enlighten, enliven, and entertain. I'm proud of our library!"
- A teacher of $5^{\text {th }} / 6^{\text {th }}$ grade students at Harmony school emailed a thank you to Children's Strategist Lisa Champelli for providing bibliographic instruction to her class. "Thank you for so generously sharing your expertise in searching the ever changing and expanding multimedia resources available for them as they research their personal inquiries. We very much appreciate all that you do."
- For the last several years, the Library has been invited to bring the Bookmobile to Education Day at the Monroe County Fall Festival in Ellettsville. This year, the Bookmobile was needed at the Library for a program taking place the same day, so Librarian Polly O'Shea brought the Library van instead and used it to stage the "Hundred Dollar Word" activity where children try to come up with a word whose total value is exactly 100 when each of its letters is assigned a value according to its position in the alphabet: $a=1, b=2$, etc. They wrote their word on a brightly colored Post-It, then stuck it to the side of the big green library van. This activity combined both vocabulary and math skills, and created a striking visual/community element when all the colorful words filled up the space (322
words in all). For younger children (or for a bonus activity), kids discovered how much their name was worth. Children in grades 2-5 at RBBCSC were the target audience for Education Day this year. Polly received many positive comments from the kids, teachers and parents who were happy to see a fun, problem-solving activity.
- Librarian Ellen Arnholter handled a challenging reference question from an IU student who needed 10 picture books, first published internationally, then in the U.S., on Israel and/or Jewish themes. This person was pleased with the titles Ellen found in the Library's collection, and appreciated her assistance with requesting other titles through Inter Library Loan.
- Ellen also received praise for her reference work from a local teacher inquiring about the Lexile levels of various children's books. After Ellen provided a list of which titles the Library owned in the Who Was/Who Is/Who Were series and offered to place holds on certain titles, or pull desired titles for the teacher to pick, the teacher replied: "Excellent! This is why you are the best library in the country. Thanks so much. I think I will come in and see the difficulty level before I have you place any on hold for me. I will keep this list handy and thank you so much again!"



## 2C. Strengthen services for nonprofit organizations.

- Community Engagement Librarian Bobby Overman hosted a two part "Meet the Funders" event, made possible through a partnership with the Nonprofit Alliance. A panel of grantmakers discussed the priorities of funders, reviewed grant funding processes, and provided an outlook for investment in our community. Immediately following the panel discussion were informal speed-networking sessions with area funders who discuss their organizations' motivations and the types of programs they offer.
Panelists included: Sara Beggs, Exponent Philanthropy; Barry Lessow, United Way of Monroe County; Tina Peterson, Community Foundation
Speed-Networking organizations included: The George E. Archer Foundation; City of Bloomington Monroe County Government; The New Philanthropists of Bloomington; Visit Bloomington; FundSponge

Director's Report




## 2D. Continually refresh web content and improve usability based on principles of usercentered design.

- Our web stats reflect a large fluctuation in September due to the inclusion of a page count not previously tracked. Due to the need to lock down library catalogs in the building (so they weren't used for internet access), our Google analytics (count) was also blocked from the computers inside the Library. Changes were made on September 8, and we are now able to track use of the catalog from our onsite library catalog computers.
- Work on updating the Library's intranet, Lint, to coincide with the New Service Model was completed in September. This project included:
- Checking every page within the site for outdated names, processes, and information
- The Library's Web Administrator, Paula Gray-Overtoom, worked with the Leadership Team to reorganize, update, and delete content.
- New landing pages were created to provide a more efficiently organized system for staff to find information while working at a public service desk
- Greatly improved and reorganized the way staff information is listed - staff now have immediate access to names, emails, pictures, and more


## 2E. Increase technological infrastructure capacity to support increased digital focus.

- The Library has reached the end of the current agreement with Smithville Communications, and IT staff are discussing ways to lower our costs and increase our internet bandwidth.

GOAL 3: Provide high quality, personalized customer service.





## 3A. Provide quality customer service to increasingly diverse audiences.

- In addition to the Bookmobile, the Library operates a van that transports carts of books and other materials inside senior living and assisted care centers, meeting needs of county residents who may not have sufficient mobility to visit us otherwise. Current stops are at Edgewood Village Apartments, Golden Living Center, Hearthstone Health Campus, Patterson Pointe, Providence Place, and Redbud Hills. Customers at these facilities can browse the tailored selections on the carts, and also request specific items. In addition, the Activity Directors have the option of setting up an institutional library account allowing them to distribute books and movies to their residents between the van visits. We currently average about 50 circulations at each 30 minute stop.
- The Library began to increase efforts to engage in the Ellettsville Young Adult community by starting a teen Drop In \& Hang Out program, to occur every Tuesday after school. Kevin MacDowell also met with Edgewood High School's media center librarian to establish a relationship, offer the library's services, and to promote services at the Ellettsville branch.
- Marilyn Wood and Kevin MacDowell met with members of the Monroe County Juvenile Probation Department to provide a tour of the Ground Floor and Level Up and discuss programs available to teens and all ages and to promote literacy efforts among all youth in the community.


## 3B. Develop a unified communication strategy.

- Strategists continued work to develop a Strategic Calendar to identify all areas of focus for the coming months. This calendar will help direct discussion and work to develop programs, partnerships, content, displays, and internal and external communication.
- Chris Hosler developed and implemented a new process for sharing information among librarians and strategists during the program development phase.


## 3C. Position auditorium as a valued local performance venue.

GOAL 4: Optimize stewardship of library resources.

## Director's Report

## 4A. Recruit and retain quality employees.

- We are very pleased to welcome Jennifer Hoffman and Alex Galarza as Community Engagement Librarians at MCPL. Both will engage new teen audiences in the Ground Floor and audiences of all ages in Level Up. Additionally, Jen will oversee and develop Jail Services and Alex will identify and engage in new ways to provide services for patrons transitioning from children to teen services.
- Community Engagement refocused their work plan process in order to conduct an internal scan of ongoing partnerships and programs. Chris Hosler and Josh Wolf began developing a program proposal form which will help us assess both ongoing and upcoming programs. We hope to introduce this form as part of the workplan process.
- Four Community Engagement Librarians and one manager now work regular shifts at Ellettsville. Next month we hope to add three Access and Content Services Librarians to that rotation. Everyone is learning from their exposure to new audiences.
- Access and Content Services staff members D'Arcy Danielson, Ruth Green, Allison Moore, and Pam Wasmer attended an OCLC Member Forum on September 30. Discussions included metadata and cataloging, resource sharing and ILL, and using tools and research provided by OCLC.
- New work-study students were hired throughout the Library in September. Students will facilitate child and caregiver activities while maintaining the Learn and Play Space. Additionally, student workers are adding digital content to the Monroe County Timeline. All are supervised by community engaged librarians. These student workers provide added value to our customers and in return we provide valuable job training and a rewarding work experience. One recent success story: a former work study student began her MLS coursework with a full ALA scholarship in September.

- September was a robust month for Staff Development.
"Library Freedom Project" featuring online privacy issues was well received by technical and help desk staff.
- "This session was a great opportunity for learning as well as hearing a speaker who has received national attention. Kudos to us for offering it! It was also interesting to hear just how much our privacy is exploited over the Internet. I definitely wasn't aware of all of the wonderfully useful resources mentioned by the speaker."
- "I intend to work on moving our site to https and working on other options for providing better privacy to our patrons. The presentation broadened my knowledge of privacy on the web. I did already have a general understanding of privacy issues, but this gave me more tools to try, and motivated me to work on these issues."
"How to use Lynda.com" was well received as staff need to learn how to help patrons through this new teaching platform.
- I was pleased to see how easy Lynda.com is to use. I was also pleased by the breadth of content for non-techies - management, communication, customer service - which will be of interest for all library staff.





## 4B. Assure adequate, stable funding for library operations.

- The Library submitted a proposal to the Wahl Family Charitable Trust on September 28. If successful, the grant will provide funding for a start-up collection of Playaway Launchpads, a children's learning tablet with a variety of installed app packages that promote STEM and STEAM (Science, Technology, Engineering, Art, and Math) concepts and skills.
- WTTS regularly hosts concerts in Indianapolis to successfully support children's reading programs conducted by the Indianapolis Public Library. This fall, they also did a show at IU- Bloomington and reached out to us to ask if we were interested in being a recipient of a portion of the charitable proceeds for our children's reading program. We enthusiastically agreed and understand the Library will be the recipient of a $\$ 2,000$ donation sometime in December or January.
- University Information Technology Services (UITS) of IU hosted a second benefit concert with the Library's Ground Floor as the recipient of a \$313 donation. Kevin MacDowell was on hand at the event to thank everyone for attending and performing, and to offer a little background about the Ground Floor and Level Up.


## Director's Report

## 4C. Maintain library facilities.

- Building Services had another busy month of regular maintenance along with the addition of repainting areas of the third floor, and replacing an air conditioner at Ellettsville, and a water heater at the Main Library.
- As a member of the Bloomington Council on Community Accessibility, Chris Jackson completed a preliminary survey of the Main Library looking at accessibility standards. This revealed a number of relatively minor issues - signage, handle placements - that the Library will address. But there are some larger issues as well, notably aisle widths in some stack areas. Before drafting a plan to remedy these problems, Chris will conduct a more comprehensive survey than what the Council requires, allowing us to move toward full ADA compliance.


## 4D. Improve stewardship of library assets and records.

- Gary attended a County record retention meeting and received permission to discard old records per the record retention schedule.




## Monroe County Public Library 2016 Budget

As we prepare the financial plan for 2016, we are also considering the community's needs for library services for the long term. We are looking at the "big picture" for a growing community and the 2013-2017 strategic plan as we allocate limited funds for priority initiatives.

Attracting new audiences to the library and becoming more engaged with our community are priorities for staff as we move into next year. The creation of the new teen space and digital creativity area are helping to attract new audiences. These recent renovations were made possible by the sale of a \$1.8 million G.O. bond that covered building and equipment needs from 2013 to 2015.

We have approval to issue another G.O. bond for just under \$2 million for 2016-2018. This bond will provide funds for a feasibility study and potential site purchase for a new branch, and improvements at Ellettsville. It will also allow us to keep our computer and technology infrastructure up to date.

Here is a comparison of the Operating Fund projected 2016 spending vs. last year's spending budget:

|  | $\mathbf{2 0 1 5}$ |  | $\mathbf{2 0 1 6}$ |
| :--- | ---: | ---: | ---: |
|  | Operating Fund Spending Budget |  | increase |
| Wages and Benefits | $5,564,240$ | $5,616,284$ | $0.94 \%$ |
| Supplies | 205,000 | 205,100 | $0.05 \%$ |
| Other Services \& Charges | $1,286,740$ | $1,337,800$ | $3.97 \%$ |
| LIRF Transfer | 205,000 | 298,000 | $45.37 \%$ |
| Capital Outlay | 980,967 | 998,700 | $1.81 \%$ |
| Total Operating Expenditures | $8,241,947$ | $8,455,884$ | $2.60 \%$ |

## Wage and Benefit Assumptions

Wages and benefits account for $66 \%$ of the 2016 budget and include a $2 \%$ salary increase for staff. We have estimated a $15 \%$ increase for the employer contribution to health insurance. The final decision about the wage increase percent will be made in December 2015, after we confirm insurance costs for 2016.

## 2016 Revenue Summary

The total Operating Fund revenue projection for 2016 is about $\$ 8,168,000$, an increase of about $2 \%$ compared to 2015 revenue projections. The property tax revenue projection is based on an increase of $2.6 \%$ which is this year's average growth quotient. COIT revenue is expected to increase by about $\$ 58,000$ in 2016 which would be an increase of about $3 \%$ from 2015. The other revenue lines which include fines, fees, and miscellaneous state tax revenue make up about 7\% of the annual total operating fund revenue and they are based on the 2015 projections. (See Worksheet A.)

## Cash Balance

The library's cash reserves are at about $\$ 3$ million which is about $30 \%$ of the total spending budget. In addition to the $\$ 3$ million balance, we are also accumulating funds in LIRF for the potential new branch.

## New Branch Allocation

The graph on the next page shows the original estimate for accumulation of new branch funds that was presented to the County Council in December, 2014. It also shows the updated projection through the end of 2016 based on the most current projections. The original projected balance at the end of 2016 was $\$ 573,369$. The updated projection based on the 2016 budget is $\$ 1,000,000$ allocated for the potential new branch at the end of 2016 .

## Accompanying Documents

Worksheet A shows estimated revenue, expense, and cash balances, by fund.
Worksheet B includes line item expenditures for all four funds.
Worksheet $\mathbf{C}$ shows line item expenditures in the Operating Fund budget, compared to previous years. Worksheet $\mathbf{D}$ provides narrative information about each fund and items that changed significantly.


2016 Budget - estimated revenue, expense, and cash balances
2015 Budget after
Worksheet A
1782
2016 Estimates

| Worksheet A |  | 1782 |  | 2016 Estimates |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Fund |  |  |  |  |  |
| Asses. Val. |  | 6,468,591,915 |  | 5,498,303,128 |  |
| INCOME |  |  |  |  |  |
| Property Tax 2016 - growth quotient $=1.026$ |  |  |  |  |  |
|  | Property Tax | \$ | 5,446,554 |  | 5,598,164 |
|  | County Option Income Tax | \$ | 1,968,433 | \$ | 2,026,293 |
|  | Commercial Vehicle Excise Tax | \$ | 43,929 | \$ | 44,000 |
|  | Financial Institutions Tax | \$ | 17,533 | \$ | 17,000 |
|  | License Excise | \$ | 334,951 | \$ | 300,000 |
|  | Fines/Fees | \$ | 160,000 | \$ | 150,000 |
|  | Other - meeting rooms/interest | \$ | 7,000 | \$ | 8,000 |
|  | Copier fees |  |  | \$ | 12,500 |
|  | Other - PLAC | \$ | 25,000 | \$ | 12,500 |
|  | TOTAL | \$ | 8,003,400 | \$ | 8,168,457 |
| EXPENSES |  |  |  |  |  |
|  | Personnel Services | \$ | 5,564,240 | \$ | 5,616,284 |
|  | Supplies | \$ | 205,000 | \$ | 205,100 |
|  | Other Services/Charges | \$ | 1,491,740 | \$ | 1,635,800 |
|  | Capital | \$ | 980,967 | \$ | 998,700 |
| TOTAL before encumbrance |  |  | \$8,241,947 |  | \$8,455,884 |
|  | Encumbrance |  | \$4,083 |  |  |
|  |  |  | \$8,246,030 |  |  |
| FUND BALANCE |  |  |  |  |  |
|  | Beginning | \$ | 1,797,951 | \$ | 975,321 |
|  | LIRF xfer - addl. Approp. | \$ | $(580,000)$ |  |  |
|  | Income less exp. | \$ | $(242,630)$ | \$ | $(287,427)$ |
|  | Ending balance | \$ | 975,321 | \$ | 687,895 |


|  |  |  | udget after |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Worksheet A |  |  | 1782 |  | Estimates |
|  | Service F | un |  |  |  |
| INCOME |  |  |  |  |  |
| Property Tax |  | \$ | 478,676 | \$ | 700,000 |
| Commercial Vehicle Excise Tax |  |  | 3,861 |  | 3,700 |
| Financial Institutions Tax |  |  | 1,541 |  | 1,500 |
| License Excise |  |  | 29,437 |  | 28,000 |
|  | TOTAL | \$ | 513,515 | \$ | 733,200 |
| EXPENSES |  |  |  |  |  |
| Bond Payment |  | \$ | 618,624 | \$ | 730,000 |
| FUND BALANCE |  |  |  |  |  |
| Beginning |  | \$ | 89,095 | \$ | $(16,014)$ |
| Income less exp. |  | \$ | $(105,109)$ | \$ | 3,200 |
| Ending balance |  | \$ | $(16,014)$ | \$ | $(12,814)$ |
| Library I | ement P | Res | Fund |  |  |
| INCOME |  |  |  |  |  |
| Transfer |  | \$ | 205,000 | \$ | 298,000 |
| EXPENSES |  |  |  |  |  |
| Other Services/Charges |  | \$ | 100,000 | \$ | 100,000 |
| Capital |  | \$ | 250,000 | \$ | 250,000 |
|  | TOTAL |  | \$350,000 |  | \$350,000 |
| FUND BALANCE |  |  |  |  |  |
| Beginning |  | \$ | 1,256,816 | \$ | 1,536,816 |
| xfer - addtl. Approp. |  | \$ | 580,000 |  |  |
| Renov/eq |  | \$ | $(300,000)$ |  |  |
| Total |  | \$ | 1,536,816 | \$ | 1,834,816 |


| 2015 Budget after |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Worksheet A |  | 1782 |  | 6 Estimates |
| Rainy Day Fund |  |  |  |  |
| INCOME Transfer-repay |  |  |  |  |
| EXPENSES |  |  |  |  |
| Other Services/Charges | \$ | 160,000 | \$ | 109,500 |
| Additional Appropriation |  |  |  |  |
| Capital | \$ | 240,000 | \$ | 215,000 |
|  | TOTAL | \$400,000 |  | \$324,500 |
| FUND BALANCE |  |  |  |  |
| Beginning | \$ | 1,242,032 | \$ | 1,002,032 |
| LCPF xfer |  |  |  |  |
| Renov | \$ | $(240,000)$ |  |  |
| Total | \$ | 1,002,032 | \$ | 1,002,032 |



|  | 2016 | 2016 | 2016 | 2016 | 2016 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2016 BUDGET | OPERATING | LIRF | RAINY DAY | DEBT | TOTAL |
|  |  |  |  | SERVICE | FUNDS |
| SUPPLIES (2000s) |  |  |  |  |  |
| OFFICE SUPPLIES |  |  |  |  |  |
| 2110 OFFICIAL RECORDS | 1,100 |  |  |  |  |
| 2120 STATIONERY \& PRINTING | 900 |  |  |  |  |
| 2130 OFFICE SUPPLIES | 12,200 |  |  |  |  |
| 2140 DUPLICATING | 44,200 |  |  |  |  |
| 2150 PROMOTIONAL MATERIALS | - |  |  |  |  |
| TOTAL OFFICE SUPPLIES | 58,400 |  | - |  | 58,400 |
|  |  |  |  |  |  |
| OPERATING SUPPLIES |  |  |  |  |  |
| 2210 CLEANING SUPPLIES | 42,200 |  |  |  |  |
| 2220 FUEL, OIL, \& LUBRICANTS | 10,500 |  |  |  |  |
| 2230 CATALOGING SUPPLIES | 7,000 |  |  |  |  |
| 2240 AUDIO VISUAL SUPPLIES | 9,200 |  |  |  |  |
| 2250 CIRCULATION SUPPLIES | 32,500 |  |  |  |  |
| 2260 LIGHT BULBS | 10,000 |  |  |  |  |
| 2270 RECORDING MATERIALS - CATS | - |  |  |  |  |
| 2280 UNIFORMS | 1,900 |  |  |  |  |
| 2290 DISPLAY/EXHIBIT SUPPLIES | 7,000 |  |  |  |  |
|  |  |  |  |  |  |
| TOTAL OPERATING SUPPLIES | 120,300 |  | - |  | 120,300 |
|  |  |  |  |  |  |
| REPAIR \& MAINTENANCE SUPPLIES |  |  |  |  |  |
| 2300 IS SUPPLIES | 5,000 |  |  |  |  |
| 2310 BUILDING MATERIALS \& SUPPLIES | 21,000 |  |  |  |  |
| 2315 ENERGY AUDIT SUPPLIES | - |  |  |  |  |
| 2320 PAINT \& PAINTING SUPPLIES | 400 |  |  |  |  |
| 2340 OTHER REPAIR \& BINDING | - |  |  |  |  |
| 2350 RECORDING EQUIP SUPPLIES - CATS | - |  |  |  |  |
| TOTAL REPAIR \& MAINTENANCE SUPPLIES | 26,400 |  |  |  | 26,400 |
|  |  |  |  |  |  |
| TOTAL SUPPLIES (2000s) | 205,100 |  | - |  | 205,100 |
|  |  |  |  |  |  |
| OTHER SERVICES/CHARGES (3000s) |  |  |  |  |  |
| PROFESSIONAL SERVICES |  |  |  |  |  |
| 3110 CONSULTING SERVICES | 11,000 |  | 20,000 |  |  |


|  |  | 2016 | 2016 | 2016 | 2016 | 2016 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2016 BUDGET | OPERATING | LIRF | RAINY DAY | DEBT | TOTAL |
|  |  |  |  |  | SERVICE | FUNDS |
|  | 3120 ENGINEERING/ARCHITECTURAL | 10,000 |  | 20,000 |  |  |
|  | 3130 LEGAL SERVICES | 15,000 |  | 20,000 |  |  |
|  | 3140 BUILDING SERVICES | 40,000 |  |  |  |  |
|  | 3150 MAINTENANCE CONTRACTS | 155,600 |  |  |  |  |
|  | 3160 OCLC \& COMPUTER SERVICES | 70,500 |  |  |  |  |
|  | 3170 ADMIN/ACCOUNTING SERVICES | 47,000 |  |  |  |  |
|  | 3175 COLLECTION AGENCY SERVICE | 21,000 |  |  |  |  |
|  | TOTAL PROFESSIONAL SERVICES | 370,100 | - | 60,000 |  | 430,100 |
|  |  |  |  |  |  |  |
|  | COMMUNICATION \& TRANSPORTATION |  |  |  |  |  |
|  | 3210 TELEPHONE | 33,600 |  |  |  |  |
|  | 3220 POSTAGE | 22,000 |  |  |  |  |
|  | 3230 TRAVEL EXPENSE | 10,000 |  |  |  |  |
|  | 3240 PROFESSIONAL MEETINGS | 10,000 |  |  |  |  |
|  | 3250 CONTINUING EDUCATION | 10,000 |  |  |  |  |
|  | 3260 FREIGHT \& DELIVERY | 1,000 |  |  |  |  |
|  | TOTAL COMMUNICATION \& TRANSPORTATION | 86,600 |  |  |  | 86,600 |
|  |  |  |  |  |  |  |
|  | PRINTING \& ADVERTISING |  |  |  |  |  |
|  | 3310 ADVERTISING \& PUBLICATION | 2,350 |  |  |  |  |
|  | 3320 PRINTING | 5,000 |  |  |  |  |
|  | TOTAL PRINTING \& ADVERTISING | 7,350 |  |  |  | 7,350 |
|  |  |  |  |  |  |  |
|  | INSURANCE |  |  |  |  |  |
|  | 3410 OFFICIAL BOND | 600 |  |  |  |  |
|  | 3420 OTHER INSURANCE | 77,000 |  |  |  |  |
|  | TOTAL INSURANCE | 77,600 |  |  |  | 77,600 |
|  |  |  |  |  |  |  |
|  | UTILITIES |  |  |  |  |  |
|  | 3510 GAS | 4,950 |  |  |  |  |
|  | 3520 ELECTRICITY | 354,000 |  |  |  |  |
|  | 3530 WATER | 27,100 |  |  |  |  |
|  | TOTAL UTILITIES | 386,050 |  |  |  | 386,050 |
|  |  |  |  |  |  |  |
|  | REPAIR \& MAINTENANCE |  |  |  |  |  |
|  | 3610 BUILDING REPAIR | 28,000 | 100,000 | 49,500 |  |  |


|  |  | 2016 | 2016 | 2016 | 2016 | 2016 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2016 BUDGET | OPERATING | LIRF | RAINY DAY | DEBT | TOTAL |
|  |  |  |  |  | SERVICE | FUNDS |
|  | 3630 OTHER REPAIR | 16,000 |  |  |  |  |
|  | 3640 VEHICLE REPAIR \& MAINTENANCE | 10,000 |  |  |  |  |
|  | 3650 MATERIALS BINDING/REPAIR | 1,500 |  |  |  |  |
| TOTAL REPAIR \& MAINTENANCE |  | 55,500 | 100,000 | 49,500 |  | 205,000 |
|  |  |  |  |  |  |  |
| RENTALS |  |  |  |  |  |  |
|  | 3710 REAL ESTATE RENTAL/BOND PMT. | 35,600 |  |  | 730,000 |  |
|  | 3720 EQUIPMENT RENTAL | - |  |  |  |  |
| TOTAL RENTALS |  | 35,600 |  |  | 730,000 | 765,600 |
|  |  |  |  |  |  |  |
| OTHER CHARGES |  |  |  |  |  |  |
|  | 3845 ELEC. RECOURCES-DATABASES | 185,000 |  |  |  |  |
|  | 3846 E-BOOKS | 120,000 |  |  |  |  |
|  | 3910 DUES/INSTITUTIONAL | 8,000 |  |  |  |  |
|  | 3920 INTEREST/TEMPORARY LOAN | 2,000 |  |  |  |  |
|  | 3930 TAXES \& ASSESSMENTS | - |  |  |  |  |
|  | 3940 TRANSFER TO LIRF | 298,000 |  |  |  |  |
|  | 3945 TRANSFER TO RAINY DAY | - |  |  |  |  |
|  | 3950 EDUCATIONAL LICENSING/SERVICES | 4,000 |  |  |  |  |
|  | TOTAL OTHER CHARGES | 617,000 |  |  |  | 617,000 |
| TOTAL OTHER SERVICES/CHARGES (3000s) |  | 1,635,800 | 100,000 | 109,500 | 730,000 | 2,575,300 |
|  |  |  |  |  |  |  |
| CAPITAL OUTLAY (4000s) |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT |  |  |  |  |  |  |
|  | 4410 FURNITURE | 10,000 |  | 50,000 |  |  |
|  | 4420 AUDIO VISUAL EQUIPMENT | - |  |  |  |  |
|  | 4430 OTHER EQUIPMENT | 20,000 | 100,000 | 50,000 |  |  |
|  | 4440 LAND \& BUILDINGS | - |  |  |  |  |
|  | 4450 BUILDING RENOVATION - | 5,000 | 150,000 | 115,000 |  |  |
|  | 4460 IS EQUIPMENT | - |  |  |  |  |
|  | 4465 IS SOFTWARE | - |  |  |  |  |
|  | 4470 EQUIPMENT - CATS | - |  |  |  |  |
|  | 4475 SOFTWARE - CATS | - |  |  |  |  |
| TOTAL FURNITURE \& EQUIPMENT |  | 35,000 | 250,000 | 215,000 |  | 500,000 |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

Worksheet B


| Worksheet C | $\begin{gathered} 2016 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { ACTUAL } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES (1000'S)SALARIES |  |  |  |  |
|  |  |  |  |  |
| 1120 ADMINISTRATION | 180,540 | 191,013 | 187,268 | 177,268 |
| 1130 MANAGERS | 1,052,557 | 647,755 | 616,208 | 525,051 |
| 1140 LIBRARIANS, EXPERTS | 1,004,405 | 1,268,307 | 1,191,262 | 1,238,489 |
| 1150 SPECIALISTS | 205,078 | 806,354 | 780,042 | 803,590 |
| 1160 ASSISTANTS-PARAPROFESSIONALS | 706,002 | 454,909 | 468,598 | 427,862 |
| 1170 TECH / SECRETARIES | 56,687 | 249,535 | 229,230 | 240,787 |
| 1180 -see "Other Wages" below |  |  |  |  |
| 1190 BUILDING SERVICES-MAINT. | 137,100 | 391,482 | 376,170 | 365,563 |
| 1200 BUILDING SERVICES-SECURITY | 113,916 |  |  |  |
| 1280 PRODUCTION ASSISTANTS | 32,765 |  |  |  |
| 1290 INFO ASST. / MATERIAL SUPPORT | 456,229 |  |  |  |
| 1300 MATERIAL HANDLER | 112,831 |  |  |  |
| 1320 TECHNICIANS | 15,148 |  |  |  |
| TOTAL SALARIES | 4,073,259 | 4,009,356 | 3,848,778 | 3,778,610 |
| EMPLOYEE BENEFITS |  |  |  |  |
| 1210 EMPLOYER CONTRIBUTION/FICA | 250,063 | 248,477 | 228,078 | 222,541 |
| 1220 UNEMPLOYMENT COMPENSATION | 10,000 | 10,000 |  | - |
| 1230 EMPLOYER CONTRIBUTION/PERF | 373,925 | 367,239 | 355,157 | 325,398 |
| 1235 EMPLOYEE CONTRIBUTION/PERF | 100,159 | 98,368 | 95,407 | 93,018 |
| 1240 EMPLOYER CONT/INSURANCE | 735,396 | 758,392 | 692,328 | 624,968 |
| 1250 EMPLOYER CONT/MEDICARE | 58,482 | 57,409 | 53,341 | 52,046 |
| TOTAL EMPLOYEE BENEFITS | 1,528,025 | 1,539,884 | 1,424,309 | 1,317,972 |
| OTHER WAGES |  |  |  |  |
| 1310 WORKSTUDY | 5,000 | 5,000 | 2,555 | 1,782 |
| 1180 TEMPORARY STAFF | 10,000 | 10,000 | 1,359 | 4,137 |
| 1350 STIPEND/RECLASSIFICATION |  |  |  | - |
| TOTAL OTHER WAGES | 15,000 | 15,000 | 3,913 | 5,919 |
| TOTAL PERSONNEL SERVICES | 5,616,284 | 5,564,240 | 5,277,001 | 5,102,501 |

Worksheet C

| 2016 | 2015 | 2014 | 2013 |
| :---: | :---: | :---: | :---: |
| BUDGET | BUDGET | ACTUAL | ACTUAL |
| $66.42 \%$ | $67.51 \%$ | $70.26 \%$ |  |

SUPPLIES (2000'S)
OFFICE SUPPLIES
2110 OFFICIAL RECORDS
2120 STATIONERY \& PRINTING
2130 OFFICE SUPPLIES
2140 DUPLICATING
2150 PROMOTIONAL MATERIAL

| 1,100 | 1,100 | 908 | 1,208 |
| :---: | :---: | :---: | :---: |
| 900 | 1,100 | 73 | 131 |
| 12,200 | 13,650 | 6,602 | 6,898 |
| 44,200 | 43,250 | 30,218 | 32,507 |
|  |  | 200 | - |
| 58,400 | 59,100 | 38,001 | 40,744 |
| 42,200 | 38,200 | 38,429 | 33,826 |
| 10,500 | 10,500 | 8,077 | 7,941 |
| 7,000 | 7,000 | 4,346 | 5,723 |
| 9,200 | 9,700 | 3,966 | 6,055 |
| 32,500 | 35,000 | 27,131 | 28,026 |
| 10,000 | 7,000 | 10,573 | 5,824 |
| 1,900 | 1,900 | 1,838 | 1,282 |
| 7,000 | 8,700 | 2,230 | 1,415 |
| 120,300 | 118,000 | 96,590 | 90,090 |
| 5,000 | 6,500 | 2,415 | 4,993 |
| 21,000 | 21,000 | 15,247 | 16,795 |
| 400 | 400 | 287 | 194 |
|  |  |  | - |
| 26,400 | 27,900 | 17,949 | 21,983 |
| 205,100 | 205,000 | 152,540 | 152,817 |


| Worksheet C | $\begin{gathered} 2016 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2014 \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { ACTUAL } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| OTHER SERVICES/CHARGES (3000'S) |  |  |  |  |
| PROFESSIONAL SERVICES |  |  |  |  |
| 3110 CONSULTING SERVICES | 11,000 | 11,000 | 12,763 | 11,071 |
| 3120 ENGINEERING/ARCHITECTURAL | 10,000 | 10,000 | 10,000 | - |
| 3130 LEGAL SERVICES | 15,000 | 15,000 | 7,851 | 28,971 |
| 3140 BUILDING SERVICES | 40,000 | 34,000 | 33,283 | 31,438 |
| 3150 MAINTENANCE CONTRACTS | 155,600 | 156,100 | 116,985 | 120,720 |
| 3160 COMPUTER SERVICES (OCLC) | 70,500 | 73,000 | 60,247 | 56,154 |
| 3170 ADMIN/ACCOUNTING SERVICES | 47,000 | 46,000 | 39,289 | 38,720 |
| 3175 COLLECTION AGENCY SERVICES | 21,000 | 21,000 | 15,822 | 17,743 |
| TOTAL PROFESSIONAL SERVICES | 370,100 | 366,100 | 296,240 | 304,817 |
| COMMUNICATION \& TRANSPORTATION |  |  |  |  |
| 3210 TELEPHONE | 33,600 | 35,800 | 28,302 | 31,723 |
| 3220 POSTAGE | 22,000 | 24,000 | 16,652 | 16,691 |
| 3230 TRAVEL EXPENSE | 10,000 | 10,000 | 3,406 | 508 |
| 3240 PROFESSIONAL MTG. (OFF-SITE) | 10,000 | 10,000 | 1,423 | 272 |
| 3250 CONTINUTING ED. (0N-SITE) | 10,000 | 10,000 | 1,246 | 6,410 |
| 3260 FREIGHT \& DELIVERY | 1,000 | 1,800 | 17 | 1,269 |
| TOTAL COMMUNICATION \& TRANSPORTATION | 86,600 | 91,600 | 51,046 | 56,873 |
| PRINTING \& ADVERTISING |  |  |  |  |
| 3310 ADVERTISING \& PUBLICATION | 2,350 | 2,600 | 3,400 | 1,535 |
| 3320 PRINTING | 5,000 | 5,000 | 1,331 | 1,653 |
| TOTAL PRINTING \& ADVERTISING | 7,350 | 7,600 | 4,731 | 3,187 |
| INSURANCE |  |  |  |  |
| 3410 OFFICIAL BOND | 600 | 600 | 450 | 450 |
| 3420 OTHER INSURANCE | 77,000 | 69,400 | 71,658 | 63,303 |
| TOTAL INSURANCE | 77,600 | 70,000 | 72,108 | 63,753 |
| UTILITIES |  |  |  |  |
| 3510 GAS | 4,950 | 4,950 | 2,624 | 2,631 |
| 3520 ELECTRICITY | 354,000 | 318,400 | 334,672 | 298,628 |

\begin{tabular}{|c|c|c|c|c|}
\hline Worksheet C

3530 WATER \& $$
\begin{array}{r}
2016 \\
\text { BUDGET } \\
27,100 \\
\hline
\end{array}
$$ \& \[

$$
\begin{array}{r}
2015 \\
\text { BUDGET } \\
28,300 \\
\hline
\end{array}
$$

\] \& \[

$$
\begin{array}{r}
2014 \\
\text { ACTUAL } \\
20,904 \\
\hline
\end{array}
$$

\] \& \[

$$
\begin{array}{r}
2013 \\
\text { ACTUAL } \\
24,209 \\
\hline
\end{array}
$$
\] <br>

\hline TOTAL UTILITIES \& 386,050 \& 351,650 \& 358,200 \& 325,467 <br>
\hline REPAIR \& MAINTENANCE \& \& \& \& <br>
\hline 3610 BUILDING REPAIR \& 28,000 \& 25,000 \& 22,433 \& 24,439 <br>
\hline 3630 OTHER EQUIP/FURNITURE REPAIRS \& 16,000 \& 18,500 \& 4,168 \& 8,189 <br>
\hline 3640 VEHICLE REPAIR \& MAINTENANCE \& 10,000 \& 11,500 \& 5,187 \& 7,995 <br>
\hline 3650 MATERIAL BINDING/REPAIR SERV. \& 1,500 \& 2,500 \& 739 \& 1,326 <br>
\hline TOTAL REPAIR \& MAINTENANCE \& 55,500 \& 57,500 \& 32,527 \& 41,950 <br>
\hline RENTALS \& \& \& \& <br>
\hline 3710 REAL ESTATE RENTAL/BOND PMT. 3720 EQUIPMENT RENTAL \& 35,600 \& 38,850 \& 31,438 \& 32,025

- <br>
\hline TOTAL RENTALS \& 35,600 \& 38,850 \& 31,438 \& 32,025 <br>
\hline \multicolumn{5}{|l|}{OTHER CHARGES} <br>
\hline 3845 ELEC. RECOURCES-DATABASES \& 185,000 \& 173,210 \& 146,331 \& 114,988 <br>
\hline 3846 E-BOOKS \& 120,000 \& 116,030 \& 118,738 \& 73,287 <br>
\hline 3910 DUES/INSTITUTIONAL \& 8,000 \& 8,200 \& 7,671 \& 7,200 <br>
\hline 1004 MISCELLANEOUS \& \& \& \& - <br>
\hline 3920 INTEREST/TEMPORARY LOAN \& 2,000 \& 2,000 \& - \& - <br>
\hline 3930 TAXES \& ASSESSMENTS \& \& \& \& - <br>
\hline 3940 TRANSFER TO LIRF \& 298,000 \& 205,000 \& - \& 214,000 <br>
\hline 3945 TRANSFER TO RAINY DAY \& \& \& \& - <br>
\hline 3950 EDUCATIONAL SERV/LICENSING \& 4,000 \& 4,000 \& 3,155 \& 1,444 <br>
\hline TOTAL OTHER CHARGES \& 617,000 \& 508,440 \& 275,896 \& 410,919 <br>
\hline TOTAL OTHER SERVICES/CHARGES \& 1,635,800 \& 1,491,740 \& 1,122,186 \& 1,238,990 <br>
\hline \multicolumn{5}{|l|}{CAPITAL OUTLAY (4000'S)} <br>
\hline \multicolumn{5}{|l|}{FURNITURE \& EQUIPMENT} <br>
\hline 4410 FURNITURE \& 10,000 \& 10,000 \& 1,788 \& 6,237 <br>
\hline 44105 ENCUMBERED FURNITURE \& \& \& \& - <br>
\hline 4420 AUDIO VISUAL EQUIPMENT \& \& \& \& - <br>
\hline
\end{tabular}

| Worksheet C <br> 4430 OTHER EQUIPMENT <br> 4440 LAND \& BUILDINGS <br> 4450 BUILDING RENOVATIONS <br> 4460 IS EQUIPMENT <br> 4465 IS SOFTWARE <br> 4470 EQUIPMENT - CATS <br> 4475 SOFTWARE - CATS | $\begin{array}{r} 2016 \\ \text { BUDGET } \\ 20,000 \\ 5,000 \end{array}$ | $\begin{aligned} & 2015 \\ & \text { BUDGET } \\ & 20,000 \\ & 4,000 \end{aligned}$ | $\begin{array}{r} 2014 \\ \text { ACTUAL } \\ 17,279 \\ \\ 4,529 \end{array}$ | $\begin{gathered} 2013 \\ \text { ACTUAL } \\ 4,082 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| TOTAL FURNITURE \& EQUIPMENT | 35,000 | 34,000 | 23,596 | 10,318 |
| OTHER CAPITAL OUTLAY |  |  |  |  |
| 4510 BOOKS | 552,700 | 551,700 | 549,042 | 579,426 |
| 4520 PERIODICIALS \& NEWSPAPERS | 43,000 | 42,678 | 38,856 | 39,032 |
| 4530 NONPRINT MATERIALS | 343,000 | 352,589 | 347,662 | 363,240 |
| to get to 15\% | 25,000 | - | - |  |
| 4540 ELECTRONIC RESOURCES | - | - | - | - |
| TOTAL OTHER CAPITAL OUTLAY | 963,700 | 946,967 | 935,560 | 981,698 |
|  | 15.00\% | 15.00\% | 15.99\% |  |
| TOTAL CAPITAL OUTLAY | 998,700 | 980,967 | 959,155 | 992,016 |
| TOTAL OPERATING EXPENDITURES | 8,455,884 | 8,241,947 | 7,510,882 | 7,486,324 |

## Monroe County Public Library

## 2016 Budget: Line Item Detail Narrative

Updated May 14, 2015

## OPERATING FUND

(Income for this fund comes from a property tax levy, County Option Income Tax (COIT), Financial Institutions Tax, License Excise Tax, Commercial Vehicle Excise Tax, and non-tax revenue from copiers, fines, fees, Public Library Access Card reimbursements.)

## Line Comment

1120-1320 The 2016 wage projection is based on a $2 \%$ wage increase for employees. This could change depending on health insurance cost (1240).

4510-4540 Collection materials expenditures equal 15\% of Operating Fund budget (including 3845 and 3846) to continue to meet State Standards for materials expenditures at the enhanced level.

## LIBRARY IMPROVEMENT RESERVE FUND (LIRF)

(This fund derives income from end-of-year transfers from the Operating Fund and can only be used for capital expenditures.)

3610 Appropriated in case of emergency building repairs exceeding amount appropriated in Operating Fund.

4430 Appropriated for unexpected equipment replacement expenditures.

4450 Appropriated for unexpected building needs.


#### Abstract

RAINY DAY FUND (This fund derives income from unanticipated revenue from COIT and can be spent on any category allowed by the Operating Fund.)

3110-3130 Appropriated to cover unexpected need for consultant, engineering, or legal services.

3610 Appropriated to cover emergency building repairs exceeding amount appropriated in Operating Fund.

4410-4430 Appropriated in case of unanticipated need for furniture or equipment.

4450 Appropriated for unexpected building needs.


## DEBT SERVICE FUND

(This fund derives its income from a separate property tax levy and can only be spent to pay off bond indebtedness.)

3710 First year payment on 2016-2018 general obligation bond.


2016 Budget
-

## 2016 Operating Fund Revenue Estimate

| Revenue Source | 2015 | 2016 | \% Change | \$ Change |
| :---: | :---: | :---: | :---: | :---: |
| Property Tax | \$5,446,554 | \$5,598,164 | 2.78\% | \$151,610 |
| COIT | \$1,968,433 | \$2,026,293 | 2.94\% | \$57,860 |
| Commercial Vehicle Excise Tax | \$43,929 | \$44,000 | 0.16\% | \$71 |
| Financial Institutions Tax | \$17,533 | \$17,000 | -3.04\% | (\$533) |
| License Excise Tax | \$334,951 | \$300,000 | -10.43\% | $(\$ 34,951)$ |
| Fines and Fees | \$160,000 | \$150,000 | -6.25\% | $(\$ 10,000)$ |
| Other Fees (Copier/PLAC) | \$25,000 | \$25,000 | 0.00\% | \$0 |
| Interest / meeting rooms | \$7,000 | \$8,000 | 14.29\% | \$1,000 |
| TOTAL REVENUE | \$8,003,400 | \$8,168,457 | 2.06\% | \$165,057 |


| 2016 Spending Estimates |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 2015 | 2016 | \% Change | \$ Change |
| Operating Fund |  |  |  |  |
| Personnel Services | 5,564,240 | 5,616,284 |  |  |
| Supplies | 205,000 | 205,100 |  |  |
| Other Services/Charges | 1,286,740 | 1,337,800 |  |  |
| LIRF transfer | 205,000 | 298,000 |  |  |
| Capital | 980,967 | 998,700 |  |  |
|  | 8,241,947 | 8,455,884 | 2.6\% | 213,937 |
| Debt Fund |  |  |  |  |
| Debt Service-G.O. Bond Payment | 618,624 | 730,000 | 18.0\% | 111,376 |
| Library Improvement Reserve Fund |  |  |  |  |
| Contingency Appropriations | 350,000 | 350,000 | 0.0\% | - |
| Rainy Day Fund |  |  |  |  |
| Contingency Appropriations | 400,000 | 324,500 | -18.9\% | $(75,500)$ |
| Total Budget | 9,610,571 | 9,860,384 | 2.6\% | 249,813 |

## Ordinance Number:

Be it ordained/resolved by the Monroe County Public Library Board of Trustees that for the expenses of MONROE COUNTY PUBLIC LIBRARY for the year ending December 31, 2016 the sums herein specified are hereby appropriated and ordered set apart out of the several funds herein named and for the purposes herein specified, subject to the laws governing the same. Such sums herein appropriated shall be held to include all expenditures authorized to be made during the year, unless otherwise expressly stipulated and provided for by law. In addition, for the purposes of raising revenue to meet the necessary expenses of MONROE COUNTY PUBLIC LIBRARY, the property tax levies and property tax rates as herein specified are included herein. Budget Form 4-B for all funds must be completed and submitted in the manner prescribed by the Department of Local Government Finance.
This ordinance/resolution shall be in full force and effect from and after its passage and approval by the Monroe County Public Library Board of Trustees.

| Name of Adopting Entity / Fiscal Body | Type of Adopting Entity / Fiscal Body | Date of Adoption |
| :--- | :--- | :--- |
| Monroe County Public Library Board <br> of Trustees Library Board | 10/21/2015 |  | of Trustees


| DLGF-Reviewed Funds |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Fund Code | Fund Name | Adopted Budget | Adopted Tax Levy | Adopted Tax Rate |
| 0061 | RAINY DAY | \$324,500 | \$0 | 0.0000 |
| 0101 | GENERAL | \$8,455,884 | \$5,598,164 | 0.0847 |
| 0180 | DEBT SERVICE | \$730,000 | \$700,000 | 0.0106 |
| 2011 | LIBRARY IMPROVEMENT RESERVE | \$350,000 | \$0 | 0.0000 |
|  |  | \$9,860,384 | \$6,298,164 | 0.0953 |


| Name |  | Signature |
| :---: | :---: | :---: |
| Valerie Merriam | Aye $\square$ <br> Nay $\square$ <br> Abstain $\square$ |  |
| John Walsh | Aye $\square$ <br> Nay $\square$ <br> Abstain $\square$ |  |
| Fred Risinger | Aye $\square$ <br> Nay $\square$ <br> Abstain $\square$ |  |
| David Ferguson | Aye $\square$ <br> Nay $\square$ <br> Abstain $\square$ |  |
| Kari Isaacson | Aye $\square$ <br> Nay $\square$ <br> Abstain $\square$ |  |
| Melissa Pogue | Aye $\square$ <br> Nay $\square$ <br> Abstain $\square$ |  |
| Kathy Loser | Aye $\square$ <br> Nay $\square$ <br> Abstain $\square$ | 90 |

# ORDINANCE OR RESOLUTION FOR APPROPRIATIONS AND TAX RATES 

State Form 55865 (7-15)
Approved by the State Board of Accounts, 2015
Prescribed by the Department of Local Government Finance

| ATTEST |  |  |
| :--- | :--- | :--- |
| Name | Title | Signature |
| Fred Risinger | Secretary |  |

## CONTINUING DISCLOSURE UNDERTAKING

This CONTINUING DISCLOSURE UNDERTAKING (the "Agreement") is made as of November $\qquad$ , 2015 by Monroe County Public Library (the "Obligor") for the purpose of permitting $\qquad$ , as underwriter (the "Underwriter") of the Bonds to purchase the Bonds in compliance with the Securities and Exchange Commission ("SEC") Rule 15c2-12 (the "SEC Rule") as published in the Federal Register on November 17, 1994.

WHEREAS, the Underwriters, by their agreement to purchase the Bonds, accept and assent to this Agreement and the exchange of such purchase and acceptance for the promises of Obligor contained herein, and hereby assigns all their rights hereunder, as promisee, to the holders of the Bonds;

NOW, THEREFORE, in consideration of the payment for and acceptance of any Bonds by the Underwriters, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Obligor hereby promises to the Underwriters:

Section 1. Definitions. The words and terms defined in this Agreement shall have the meanings herein specified unless the context or use clearly indicates another or different meaning or intent. Those words and terms not expressly defined herein and used herein with initial capitalization where rules of grammar do not otherwise require capitalization, shall have the meanings assigned to them in the SEC Rule.
(1) "Bondholder" or "holder" or any similar term, when used with reference to a Bond or Bonds, means any person who shall be the registered owner of any outstanding Bond, or the holders of beneficial interests in the Bonds.
"EMMA" is Electronic Municipal Market Access System established by the Municipal Securities Rulemaking Board.
(3) "Final Official Statement" means the Official Statement, dated as of November $\qquad$ , 2015, relating to the Bonds, including any document or set of documents included by specific reference to such document or documents filed with the MSRB.
"MSRB" means the Municipal Securities Rulemaking Board.
"Obligated Person" means any person, including an issuer of municipal securities, who is either generally or through an enterprise, fund, or account of such person committed by contract or other arrangement to support payment of the obligations on the Bonds (other than providers of municipal bond insurance, letters of credit, or other liquidity facilities), for which Annual Information (as defined in Section 5 hereof) is presented in the Official

Statement. All Obligated Persons with respect to the Bonds are identified in Section 4 below.

Section 2. Bonds. This Agreement applies to the General Obligation Bonds of 2015 in the principal amount of $\$ 1,995,000$ (the "Bonds").

Section 3. Term. The term of this Agreement is from the date of delivery of the Bonds by the Obligor to the earlier of (i) the date of the last payment of principal or redemption price, if any, of, and interest to accrue on, all the Bonds, or (ii) the date the Bonds are defeased under the Bond Resolution adopted by the Obligor on September 17, 2014, as supplemented on October 21, 2015 (as supplemented, the "Resolution").

Section 4. Obligated Persons. (a) The Obligor hereby represents and warrants as of the date hereof that it is the only Obligated Person with respect to the Bonds. If the Obligor is no longer committed by contract or other arrangement to support payment of the Bonds, such person shall no longer be considered an Obligated Person within the meaning of the SEC Rule and the continuing obligation under this Agreement to provide annual financial information and notices of events shall terminate with respect to such person.
(b) The Obligor hereby represents and warrants that no Obligated Person is an obligated person (within the meaning of the SEC Rule) with respect to more than $\$ 10,000,000$ in aggregate amount of outstanding municipal securities, including the Bonds and excluding municipal securities that were offered in a transaction exempt from the SEC Rule pursuant to paragraph (d)(1) of the SEC Rule.

Section 5. Provision of Annual Information. The Obligor hereby undertakes to provide:
(a) To the MSRB, the audited financial statements of the Obligor as prepared and examined by the Indiana State Board of Accounts on a biennial basis for each period of two fiscal years, together with the opinion of such auditors and all notes thereto (collectively, the "Audited Information"), by the June 30 immediately following each biennial period. Such disclosure of Audited Information shall first occur by June 30, 2017, and shall be made by June 30 of every other year thereafter, if the Audited Information is delivered to the Obligor by June 30 of each biennial period. If, however, the Obligor has not received the Audited Information by such June 30 biennial date, the Obligor agrees to (i) post a voluntary notice to the MSRB by June 30 of such biennial period that the Audited Information has not been received, and (ii) post the Audited Information within 60 days of the Obligor's receipt thereof; and
(b) To the MSRB, no later than June 30 of each year, beginning June 30, 2016, the most current copy of financial information of the Library which is customarily prepared by or for the Library, as required by Indiana law in effect at the time such financial information is prepared (the "Annual Information"). As of the date of the Undertaking, the Library is required by law to prepare or cause to be prepared an Annual Library Finance Report.

However, such Annual Information described above, or any component thereof, shall not be required to be provided if (i) such Annual Information is no longer customarily prepared by or for the Obligor or (ii) such Annual Information is no longer publicly available.

Such Annual Information is prepared only periodically and will speak only to the periods covered therein. In addition, the information presented therein may differ in form and substance from the financial information presented in the Final Official Statement.
(c) Annual Information required to be provided pursuant to this Section 5 may be provided by a specific reference to such Annual Information already prepared and previously provided to EMMA, or filed with the SEC; however, if such document is a final official statement, it must also be available from the MSRB.
(d) All continuing disclosure filings under the Agreement shall be made in accordance with the terms and requirements of the MSRB at the time of such filing. Currently, the SEC has approved the submission of continuing disclosure filings with EMMA and, the MSRB has requested that such filings be made by transmitting such filings to EMMA at www.emma.msrb.org.

Section 6. Reportable Events. The Obligor undertakes to disclose the following events, within 10 business days of the occurrence of any of the following events, if material (which determination of materiality shall be made by the Obligor in accordance with the standards established by federal securities laws), to the MSRB, in each case (i) in an electronic format as prescribed by the MSRB and (ii) accompanied by identifying information as prescribed in MSRB:
(1) non-payment related defaults;
(2) modifications to rights of Bondholders;
(3) bond calls;
(4) release, substitution or sale of property securing repayment of the Bonds;
(5) the consummation of a merger, consolidation, or acquisition, or certain asset sales, involving the obligated person, or entry into or termination of a definitive agreement relating to the foregoing; and
(6) appointment of a successor or additional trustee or the change of name of a trustee.

The Obligor undertakes to disclose the following events, within 10 business days of the occurrence of any of the following events, regardless of materiality, to the MSRB, in each case (i) in an electronic format as prescribed by the MSRB and (ii) accompanied by identifying information as prescribed in MSRB:
(1) principal and interest payment delinquencies;
(2) unscheduled draws on debt service reserves reflecting financial difficulties;
(3) unscheduled draws on credit enhancements reflecting financial difficulties;
(4) substitution of credit or liquidity providers, or their failure to perform;
(5) defeasances;
(6) rating changes;
(7) adverse tax opinions or events affecting the status of the Bonds, the issuance by the IRS of proposed or final determinations of taxability, Notices of Proposed Issue (IRS Form 5701-TEB) or other material events, notices or determinations with respect to the tax status of the Bonds;
(8) tender offers; and
(9) bankruptcy, insolvency, receivership or similar event of the obligated person.

The Obligor may from time to time choose to provide notice of the occurrence of any other event, in addition to those listed above, if, in the judgment of the Obligor, such other event is material with respect to the Bonds and should be disclosed, but the Obligor does not commit to provide any such notice of the occurrence of any material event except those events set forth above.

Section 7. Use of Agent. The Obligor may, at its sole discretion, utilize an agent (the "Dissemination Agent") in connection with the dissemination of any information required to be provided by the Obligor pursuant to the terms of the SEC Rule and the terms of this Agreement. If a Dissemination Agent is selected for these purposes, the Obligor shall provide prior written notice thereof (as well as notice of replacement or dismissal of such agent) to the MSRB.

Further, the Obligor may, at its sole discretion, retain counsel or others with expertise in securities matters for the purpose of assisting the Obligor in making judgments with respect to the scope of its obligations hereunder and compliance therewith, all in order to further the purposes of this Agreement.

Section 8. Remedies. (a) The purpose of this Agreement is to enable the Underwriter to purchase the Bonds by providing for an undertaking by the Obligated Persons in satisfaction of the SEC Rule. This Agreement is solely for the benefit of (i) the Underwriters, and (ii) the Bondholders and creates no new contractual or other rights for the SEC,
underwriters, brokers, dealers, municipal securities dealers, potential customers, other Obligated Persons or any other third party. The sole remedy against the Obligor for any failure to carry out any provision of this Agreement shall be for specific performance of the Obligor's disclosure obligations hereunder and not for money damages of any kind or in any amount or for any other remedy. The Obligor's failure to honor its covenants hereunder shall not constitute a breach or default of the Bonds, the Resolution or any other agreement to which the Obligor is a party and shall not give rise to any other rights or remedies.
(b) Subject to paragraph (e) of this Section 9, in the event the Obligor fails to provide any information required of it by the terms of this Agreement, any Bondholder may pursue the remedy set forth in the preceding paragraph in any court of competent jurisdiction in the State of Indiana. An affidavit to the effect that such person is a Bondholder supported by reasonable documentation of such claim shall be sufficient to evidence standing to pursue this remedy.
(c) Subject to paragraph (e) of this Section 9, any challenge to the adequacy of the information provided by the Obligor by the terms of this Agreement may be pursued only by holders of not less than $25 \%$ in principal amount of Bonds then Outstanding in any court of competent jurisdiction in the State of Indiana. An affidavit to the effect that such persons are Bondholders supported by reasonable documentation of such claim shall be sufficient to evidence standing to pursue the remedy set forth in the preceding paragraph.
(d) If specific performance is granted by any such court, the party seeking such remedy shall be entitled to payment of costs by the Obligor and to reimbursement by the Obligor of reasonable fees and expenses of attorneys incurred in the pursuit of such claim. If specific performance is not granted by any such court, the Obligor shall be entitled to payment of costs by the party seeking such remedy and to reimbursement by such party of reasonable fees and expenses of attorneys incurred in the pursuit of such claim.
(e) Prior to pursuing any remedy under this Agreement, a Bondholder shall give notice to the Obligor, by registered or certified mail, of such breach and its intent to pursue such remedy. Thirty (30) days after the receipt of such notice, or upon earlier response from the Obligor to this notice indicating continued noncompliance, such remedy may be pursued under this Agreement if and to the extent the Obligor has failed to cure such breach.

Section 9. Modification of Agreement. The Obligor may, from time to time, amend or modify this Agreement without the consent of or notice to the Bondholders if either (a)(i) such amendment or modification is made in connection with a change in circumstances that arises from a change in legal requirements, change in law or change in the identity, nature or status of the Obligor, or type of business conducted, (ii) this Agreement, as so amended or modified, would have complied with the requirements of the SEC Rule on the date hereof, after taking into account any amendments or interpretations of the SEC Rule, as well as any change in circumstances, and (iii) such amendment or modification does not materially impair the interests of the Bondholders, as determined by any person selected by the Obligor that is unaffiliated with the Obligor; or (b) such amendment or modification (including an amendment or modification which rescinds this Agreement) is permitted by the SEC Rule, as then in effect.

Section 10. Interpretation Under Indiana Law. It is the intention of the parties hereto that this Agreement and the rights and obligations of the parties hereunder shall be governed by and construed and enforced in accordance with, the law of the State of Indiana.

Section 11. Severability Clause. In case any provision in this Agreement shall be invalid, illegal or unenforceable, the validity, legality and enforceability of the remaining provisions shall not in any way be affected or impaired thereby.

Section 12. Successors and Assigns. All covenants and agreements in this Agreement made by the Obligor shall bind its successors, whether so expressed or not.

IN WITNESS WHEREOF, the Obligor has caused this Agreement to be executed as of the day and year first hereinabove written.

> MONROE COUNTY PUBLIC LIBRARY

By:
President, Board of Trustees

Secretary, Board of Trustees

# MINUTES OF A MEETING <br> OF THE BOARD OF TRUSTEES OF MONROE COUNTY PUBLIC LIBRARY 

A meeting of the Board of Trustees of Monroe County Public Library was held at , Bloomington, Indiana, on October 21, 2015, at the hour of ___ p.m., pursuant to notice duly given to all members of the Board in accordance with the rules of the Board.

The meeting was called to order by the President of the Board, and the minutes of the meeting were recorded by the Secretary of the Board.

On call of the roll the members of the Board were shown to be present or absent as follows:

Present:

Absent:
Thomas Bunger, attorney for the Library, was also present at the meeting.
(Among other proceedings had and actions
taken were the following:)
Gary Lettelleir stated that he had consulted the firm of Ice Miller LLP, bond counsel of Indianapolis, Indiana, relative to the procedure to be followed in connection with the proposed bond issue and the rendering of an opinion approving the legality of the bonds. He then presented to the Board a form of resolution approved by Ice Miller LLP, and recommended by them for adoption for the purpose of authorizing the issuance of bonds.

After due consideration of the final bond resolution, on motion duly made, seconded and unanimously carried, the same was adopted and is attached hereto as Exhibit A.

Mr. Lettelleir stated that the Board needed to consider and approve the Post Issuance Compliance Procedures (the "Procedures"). After reviewing the Procedures, the Board approved the resolution attached hereto as Exhibit B.

Upon motion made and seconded the meeting adjourned.

Secretary, Board of Trustees

## APPROVED:

President, Board of Trustees

## EXHIBIT A

## FINAL BOND RESOLUTION

WHEREAS, Monroe County Public Library (the "Issuer" or "Library") is a library organized and existing under the provisions of IC 36-12-2; and

WHEREAS, the Board of Trustees previously found that the present facilities of the Library are not adequate to provide the proper library services to present and future library patrons utilizing its facilities; and

WHEREAS, the Board adopted a preliminary bond resolution determining to issue bonds in the amount of One Million Nine Hundred Ninety-Five Thousand Dollars $(\$ 1,995,000)$ for the purpose of providing funds to pay the total cost of the renovation of and improvements to Monroe County Main Library and the Ellettsville Branch Library including the purchase of equipment and technology in said library district (the "Project"); and

WHEREAS, the Library has been advised that the total cost of the Project authorized herein will not exceed the lesser of: (i) $\$ 2,000,000$; or (ii) the greater of (a) one percent ( $1 \%$ ) of the total gross assessed value of property within the Library district on the last assessment date, or (b) $\$ 1,000,000$ and, therefore, the bonds will not be issued to fund a controlled project, as defined in IC 6-1.1-20-1.1; and

WHEREAS, the net assessed valuation of taxable property in the Library district, as shown in the last final and complete assessment which was made in the year 2014 for state and county taxes collectible in the year 2015 is $\$ 6,468,591,918$ and there is $\$ 310,000$ of outstanding indebtedness of the Library district for constitutional debt purposes (excluding the bonds authorized herein); such assessment and outstanding indebtedness amounts shall be verified at the time of the payment for and delivery of the bonds; now, therefore,

BE IT RESOLVED by the Board of Trustees of the Issuer that, for the purpose of obtaining funds to be applied on the cost of the Project, there shall be issued and sold the negotiable, general obligations of the Library to be designated as "General Obligation Bonds of 2015." Said bonds shall be in the principal amount of One Million Nine Hundred Ninety-Five Thousand Dollars ( $\$ 1,995,000$ ), bearing interest at a rate or rates not exceeding four percent $(4.00 \%)$ per annum (the exact rate or rates to be determined by bidding), which interest shall be payable on July 15, 2016, and semi-annually thereafter on January 15 and July 15 in each year. Interest on the Bonds shall be calculated according to a 360 -day year containing twelve 30 -day months. The bonds shall be fully registered in the denomination of Five Thousand Dollars $(\$ 5,000)$ or integral multiples thereof (or other denominations as requested by the winning bidder), and shall mature or subject to mandatory redemption on January 15 and July 15 beginning on July 15, 2016 through not later than January 15, 2019.

All or a portion of the Bonds may be issued as one or more term bonds, upon election of the successful bidder. Such term bonds shall have a stated maturity or maturities as determined by the successful bidder or by negotiation with the purchaser, but in no event later than the last serial date of the Bonds as determined in accordance with the above paragraph. The term bonds
shall be subject to mandatory sinking fund redemption and final payment(s) at maturity at $100 \%$ of the principal amount thereof, plus accrued interest to the redemption date, on dates and in the amounts hereinafter determined in accordance with the above paragraph.

The original date shall be the date of delivery of the bonds. The authentication certificate shall be dated when executed by the Registrar and Paying Agent.

Interest shall be paid from the interest payment date to which interest has been paid next preceding the date of authentication unless the bond is authenticated on or before the fifteenth day immediately preceding the first interest payment date, in which case interest shall be paid from the original date, or unless the bond is authenticated after the fifteenth day immediately preceding an interest payment date and on or before such interest payment date, in which case interest shall be paid from such interest payment date.

Interest shall be payable by check mailed one business day prior to the interest payment date to the person in whose name the bonds are registered on the bond register maintained at the corporate trust office of The Huntington National Bank (the "Registrar and Paying. Agent") or successor registrar and paying agent, as of the fifteenth day immediately preceding such interest payment date or by wire transfer of immediately available funds on the interest payment date to the depositories shown as registered owners. Principal of the bonds shall be payable upon presentation of the bonds at the corporate trust office of the Registrar and Paying Agent in lawful money of the United States of America or by wire transfer of immediately available funds to depositories who present the bonds to the Registrar and Paying Agent at least two business days prior to the payment date. The bonds are transferable by the registered owner at the principal corporate trust office of the Registrar and Paying Agent upon surrender and cancellation of a bond and on presentation of a duly executed written instrument of transfer, and thereupon a new bond or bonds of the same aggregate principal amount and maturity and in authorized denominations will be issued to the transferee or transferees in exchange therefor. The bonds may be exchanged upon surrender at the corporate trust office of the Registrar and Paying Agent, duly endorsed by the registered owner for the same aggregate principal amount of bonds of the same maturity in authorized denominations as the owner may request.

The Issuer agrees that on or before the fifth business day immediately preceding any payment date, it will deposit with the Registrar and Paying Agent funds in an amount equal to the principal of, premium, if any, and interest on the Bonds which shall become due on the next payment date.

The Issuer has preliminarily determined that the Bonds shall be held by a central depository system pursuant to an agreement between the Issuer and The Depository Trust Company, and have transfers of the Bonds effected by book-entry on the books of the central depository system (unless otherwise requested by the winning bidder). The Bonds are expected to be initially issued in the form of a separate single authenticated fully registered Bond for the aggregate principal amount of each separate maturity of the Bonds. Upon initial issuance, the ownership of such Bonds is expected to be registered in the register kept by the Registrar in the name of CEDE \& CO., as nominee of The Depository Trust Company. However, upon the
successful bidder's request, the Bonds may be delivered and held by physical delivery as an alternative to The Depository Trust Company.

With respect to the Bonds registered in the register kept by the Paying Agent in the name of CEDE \& CO., as nominee of The Depository Trust Company, the Issuer and the Paying Agent shall have no responsibility or obligation to any other holders or owners (including any beneficial owner ("Beneficial Owner") of the Bonds with respect to (i) the accuracy of the records of The Depository Trust Company, CEDE \& CO., or any Beneficial Owner with respect to ownership questions, (ii) the delivery to any Bondholder (including any Beneficial Owner) or any other person, other than The Depository Trust Company, of any notice with respect to the Bonds including any notice of redemption, or (iii) the payment to any Bondholder (including any Beneficial Owner) or any other person, other than The Depository Trust Company, of any amount with respect to the principal of, or premium, if any, or interest on the Bonds except as otherwise provided herein.

No person other than The Depository Trust Company shall receive an authenticated Bond evidencing an obligation of the Issuer to make payments of the principal of and premium, if any, and interest on the Bonds pursuant to this Resolution. The Issuer and the Registrar and Paying Agent may treat as and deem The Depository Trust Company or CEDE \& CO. to be the absolute Bondholder of each of the Bonds for the purpose of (i) payment of the principal of and premium, if any, and interest on such Bonds; (ii) giving notices of redemption and other notices permitted to be given to Bondholders with respect to such Bonds; (iii) registering transfers with respect to such Bonds; (iv) obtaining any consent or other action required or permitted to be taken of or by Bondholders; (v) voting; and (vi) for all other purposes whatsoever. The Paying Agent shall pay all principal of and premium, if any, and interest on the Bonds only to or upon the order of The Depository Trust Company, and all such payments shall be valid and effective fully to satisfy and discharge the Issuer's and the Paying Agent's obligations with respect to principal of and premium, if any, and interest on the Bonds to the extent of the sum or sums so paid. Upon delivery by The Depository Trust Company to the Issuer of written notice to the effect that The Depository Trust Company has determined to substitute a new nominee in place of CEDE \& CO., and subject to the provisions herein with respect to consents, the words "CEDE \& CO." in this Resolution shall refer to such new nominee of The Depository Trust Company. Notwithstanding any other provision hereof to the contrary, so long as any Bond is registered in the name of CEDE \& CO. as nominee of The Depository Trust Company, all payments with respect to the principal of and premium, if any, and interest on such Bonds and all notices with respect to such Bonds shall be made and given, respectively, to The Depository Trust Company as provided in a representation letter from the Issuer to The Depository Trust Company.

Upon receipt by the Issuer of written notice from The Depository Trust Company to the effect that The Depository Trust Company is unable or unwilling to discharge its responsibilities and no substitute depository willing to undertake the functions of The Depository Trust Company hereunder can be found which is willing and able to undertake such functions upon reasonable and customary terms, then the Bonds shall no longer be restricted to being registered in the register of the Issuer kept by the Registrar in the name of CEDE \& CO., as nominee of The Depository Trust Company, but may be registered in whatever name or names the Bondholders
transferring or exchanging Bonds shall designate, in accordance with the provisions of this Resolution.

If the Issuer determines that it is in the best interest of the Bondholders that they be able to obtain certificates for the fully registered Bonds, the Issuer may notify The Depository Trust Company and the Registrar, whereupon The Depository Trust Company will notify the Beneficial Owners of the availability through The Depository Trust Company of certificates for the Bonds. In such event, the Registrar shall prepare, authenticate, transfer and exchange certificates for the Bonds as requested by The Depository Trust Company and any Beneficial Owners in appropriate amounts, and whenever The Depository Trust Company requests the Issuer and the Registrar to do so, the Registrar and the Issuer will cooperate with The Depository Trust Company by taking appropriate action after reasonable notice (i) to make available one or more separate certificates evidencing the fully registered Bonds of any Beneficial Owner's Depository Trust Company account or (ii) to arrange for another securities depository to maintain custody of certificates for and evidencing the Bonds.

If the Bonds shall no longer be restricted to being registered in the name of a depository. trust company, the Registrar shall cause the Bonds to be printed in blank in such number as the Registrar shall determine to be necessary or customary; provided, however, that the Registrar shall not be required to have such Bonds printed until it shall have received from the Issuer indemnification for all costs and expenses associated with such printing.

In connection with any notice or other communication to be provided to Bondholders by the Issuer or the Registrar with respect to any consent or other action to be taken by Bondholders, the Issuer or the Registrar, as the case may be, shall establish a record date for such consent or other action and give The Depository Trust Company notice of such record date not less than fifteen (15) calendar days in advance of such record date to the extent possible.

So long as the Bonds are registered in the name of The Depository Trust Company or CEDE \& CO. or any substitute nominee, the Issuer and the Registrar and Paying Agent shall be entitled to request and to rely upon a certificate or other written representation from the Beneficial Owners of the Bonds or from The Depository Trust Company on behalf of such Beneficial Owners stating the amount of their respective beneficial ownership interests in the Bonds and setting forth the consent, advice, direction, demand or vote of the Beneficial Owners as of a record date selected by the Registrar and The Depository Trust Company, to the same extent as if such consent, advice, direction, demand or vote were made by the Bondholders for purposes of this Resolution and the Issuer and the Registrar and Paying Agent shall for such purposes treat the Beneficial Owners as the Bondholders. Along with any such certificate or representation, the Registrar may request The Depository Trust Company to deliver, or cause to be delivered, to the Registrar a list of all Beneficial Owners of the Bonds, together with the dollar amount of each Beneficial Owner's interest in the Bonds and the current addresses of such Beneficial Owners.

The full faith and credit of the Library are hereby irrevocably pledged to the punctual payment of the principal of and the interest on the Bonds according to their terms. In order to provide for the payment of the principal of and interest on the Bonds, there shall be levied in
each year upon all taxable property in the Library district, real and personal, and collected a tax in an amount and in such manner sufficient to meet and pay the principal of and interest on the Bonds as they become due, and the proceeds of this tax are hereby pledged solely to the payment of the Bonds. Such tax shall be deposited into the Library's Debt Service Fund and used to pay the principal of and interest on the Bonds, when due, together with any fiscal agency charges. If the funds deposited into the Debt Service Fund are then insufficient to meet and pay the principal of and interest on the Bonds as they become due, then the Library covenants to transfer other available funds of the Library to meet and pay the principal and interest then due on the Bonds.

The Library represents and covenants that the Bonds herein authorized, when combined with other outstanding indebtedness of the Library at the time of issuance of the Bonds, will not exceed any applicable constitutional or statutory limitation on the Library's indebtedness.

The bonds are not subject to optional redemption prior to maturity.
If any Bond is issued as a term bond, the Paying Agent shall credit against the mandatory sinking fund requirement for the Bonds maturing as term bonds, and corresponding mandatory redemption obligation, in the order determined by the Library, any Bonds maturing as term bonds which have previously been redeemed (otherwise than as a result of a previous mandatory redemption requirement) or delivered to the Registrar for cancellation or purchased for cancellation by the Paying Agent and not theretofore applied as a credit against any redemption obligation. Each Bond maturing as a term bond so delivered or canceled shall be credited by the Paying Agent at $100 \%$ of the principal amount thereof against the mandatory sinking fund obligation on such mandatory sinking fund date, and any excess of such amount shall be credited on future redemption obligations, and the principal amount of the Bonds to be redeemed by operation of the mandatory sinking fund requirement shall be accordingly reduced; provided, however, the Paying Agent shall credit only such Bonds maturing as term bonds to the extent received on or before forty-five (45) days preceding the applicable mandatory redemption date as stated above.

Each Five Thousand Dollars $(\$ 5,000)$ (or other denominations as requested by the successful bidder, as permitted by law) principal amount shall be considered a separate Bond for purposes of redemption. If less than an entire maturity is called for redemption, the Bonds to be called shall be selected by lot by the Registrar.

Notice of redemption shall be mailed to the address of the registered owner as shown on the registration records of the Registrar, as of the date which is forty-five (45) days prior to the date fixed for redemption, not less than thirty (30) days prior to such redemption date, unless notice is waived by the owner of the Bond or Bonds redeemed. The notice shall specify the date and place of redemption and sufficient identification of the Bonds called for redemption. The place of redemption may be determined by the Library. Interest on the Bonds so called for redemption shall cease and the Bonds will no longer be deemed outstanding under this ordinance on the redemption date fixed in such notice if sufficient funds are available at the place of redemption to pay the redemption price, including accrued interest and redemption premium, if any, to the redemption date, on the date so named. Failure to give such notice by mailing, or any
defect in such notice, with respect to any Bond shall not affect the validity of any proceedings for redemption of other Bonds.

If the Bonds are not presented for payment or redemption on the date fixed therefor, the Library may deposit in trust with the Paying Agent, an amount sufficient to pay such Bond or the redemption price, as the case may be, including accrued interest to the date of such payment or redemption, and thereafter the registered owner shall look only to the funds so deposited in trust with the Paying Agent for payment, and the Library shall have no further obligation or liability in respect thereto.

If, when the bonds authorized hereby shall have become due and payable in accordance with their terms, the whole amount of the principal and the interest and the premium, if any, so due and payable upon all of the bonds then outstanding shall be paid or (i) sufficient moneys, or (ii) direct obligations of, or obligations the principal of and interest on which are unconditionally guaranteed by, the United States of America the principal of and interest on which when due will provide sufficient moneys, or (iii) time certificates of deposit fully secured as to both principal and interest by obligations of the kind described in (ii) above of a bank or banks the principal of and interest on which when due will provide sufficient moneys, shall be held by the Registrar and Paying Agent for such purpose under the provisions of this Resolution, and provision shall also be made for paying all Registrar and Paying Agent's fees and expenses and other sums payable hereunder by the Issuer, then all moneys, obligations and time certificates of deposit held by the Registrar and Paying Agent pursuant to this paragraph shall be held in trust and said moneys and the principal and interest of said obligations and time certificates of deposit when received, applied to the payment, when due, of the principal and the interest, and registered owners of bonds shall not be entitled to payment of any principal and/or interest from Issuer. The Registrar and Paying Agent shall within thirty (30) days after such obligations or time certificates of deposits shall have been deposited with it, cause a notice signed by the Registrar and Paying Agent to be mailed to the registered owners of all outstanding bonds and published once in a newspaper or financial journal published in Indianapolis, Indiana, setting forth (a) a description of the obligations so held by it, and (b) that the registered owners shall be entitled to be paid principal and/or interest from such funds and income of such securities held by Registrar and Paying Agent and not from Issuer.

Said bonds shall be executed in the name of Issuer by the manual or facsimile signature of the President of its Board of Trustees, and attested by the manual or facsimile signature of the Secretary of said Board, who shall cause the seal of the library to be imprinted or impressed on each of said bonds. In case any official whose signature or facsimile of whose signature shall appear on the bonds shall cease to be such officer before the issuance, authentication or delivery of such bonds, such signature or such facsimile shall, nevertheless, be valid and sufficient for all purposes, the same as if such officer had remained in office until delivery.

No bond shall be valid or obligatory for any purpose, unless and until authenticated by the Registrar and Paying Agent. Such authentication may be executed by an authorized representative of the Registrar and Paying Agent, but it shall not be necessary that the same person authenticate all of the bonds issued. Issuer and the Registrar and Paying Agent may deem
and treat the person in whose name a bond is registered on the bond register as the absolute owner thereof for all purposes, notwithstanding any notice to the contrary.

In order to preserve the exclusion of interest on the bonds from gross income for federal income tax purposes and as an inducement to purchasers of the bonds, the Issuer represents, covenants and agrees that:
(a) No person or entity, other than the Issuer or another governmental unit, will use proceeds of the bonds or property financed by the bond proceeds other than as a member of the general public. No person or entity, other than the Issuer or another governmental unit, will own property financed by bond proceeds or will have actual or beneficial use of such property pursuant to a lease, a management or incentive payment contract or any other type of arrangement that differentiates that person's or entity's use of such property from the use by the public at large.
(b) No bond proceeds will be loaned to any entity or person. No bond proceeds will be transferred, directly or indirectly, or deemed transferred to a nongovernmental person in any manner that would in substance constitute a loan of the bond proceeds.
(c) The Issuer will, to the extent necessary to preserve the exclusion of interest on the bonds from gross income for federal income tax purposes, rebate all required arbitrage profits on bond proceeds or other moneys treated as bond proceeds to the federal government as provided in Section 148 of the Internal Revenue Code of 1986, and will set aside such moneys in a Rebate Account to be held by the Treasurer in trust for such purpose.
(d) The Issuer will file an information report form 8038-G with the Internal Revenue Service as required by Section 149 of the Internal Revenue Code of 1986.
(e) The Issuer will not take any action nor fail to take any action with respect to the bonds that would result in the loss of exclusion from gross income for federal income tax purposes of interest on the bonds pursuant to Section 103 of the Internal Revenue Code of 1986, as existing on the date of issuance of the bonds, nor will the Issuer act in any other manner which would adversely affect such exclusion.

The Issuer represents that it reasonably expects that tax-exempt bonds, warrants and other evidences of indebtedness issued by or on behalf of it or any subordinate entity, during the calendar year in which the bonds will be issued will be less than $\$ 10,000,000$ principal amount. This amount includes all obligations issued by, or on behalf of the Issuer and subordinate entities, including building corporation bonds. At least $95 \%$ of the net proceeds of the bonds shall be used for governmental activities of Issuer. The Issuer hereby designates the bonds as qualified tax exempt obligations for purposes of Section 265(b)(3) of the Internal Revenue Code of 1986, relating to the disallowance of $100 \%$ of the deduction for interest expense allocable to tax-exempt obligations acquired after August 7, 1986.

The bonds shall be issued in substantially the following form, all blanks to be filled in properly prior to delivery:

Registered
No. $\qquad$

Registered
\$ $\qquad$

UNITED STATES OF AMERICA
State of Indiana County of Monroe
MONROE COUNTY PUBLIC LIBRARY GENERAL OBLIGATION BOND OF 2015

| Interest | Maturity | Original | Authentication |  |
| :---: | :---: | :---: | :---: | :---: |
| See Exhibit A | See Exhibit A | $\underline{\text { Date }}$ | Date | Date |$\quad \underline{\text { CUSIP }}$

Registered Owner:
Principal Sum:
Monroe County Public Library (the "Issuer"), a library organized and existing under the laws of the State of Indiana, in Monroe County, Indiana, for value received, hereby acknowledges itself indebted and promises to pay to the Registered Owner (named above) or to registered assigns, the Principal Sum set forth above in installments on the Maturity Dates set forth on Exhibit A and to pay interest thereon at the Interest Rate per annum set forth on Exhibit A from the interest payment date to which interest has been paid next preceding the date of authentication hereof unless this bond is authenticated on or before June 30, 2016, in which case interest shall be paid from the Original Date, or unless this bond is authenticated after the fifteenth day immediately preceding an interest payment date and on or before such interest payment date, in which case interest shall be paid from such interest payment date, which interest is payable on July 15, 2016 and each January 15 and July 15 thereafter until the principal has been paid. Interest shall be calculated on the basis of a 360-day year consisting of twelve 30day months.

Interest shall be payable by check mailed one business day prior to the interest payment date to registered owners or by wire transfer of immediately available funds on the interest payment date to depositories shown as registered owners. Payment shall be made to the person or depository in whose name this bond is registered as of the fifteenth day immediately preceding such interest payment date. Principal of this bond shall be payable upon presentation of this bond at the corporate trust office of The Huntington National Bank, Indianapolis, Indiana (the "Registrar and Paying Agent") or by wire transfer of immediately available funds to depositories who present the bonds to the Registrar and Paying Agent at least two business days prior to the payment date in lawful money of the

United States of America. If the payment date occurs on a date when financial institutions are not open for business, the wire transfer shall be made on the next succeeding business day. The Registrar and Paying Agent shall wire transfer payments by 1:00 p.m. (New York City time) so such payments are received at the depository by $2: 30$ p.m. (New York City time).

This bond is one of an issue of bonds aggregating One Million Nine Hundred Ninety-Five Thousand Dollars ( $\$ 1,995,000$ ), of like tenor and effect, except as to numbering, authentication date, denomination, interest rate, and date of maturity, issued by Issuer pursuant to a resolution adopted by the Board of Trustees of said library on September 17, 2014, as amended on October 21, 2015 (as amended, the "Resolution"), and in strict accordance with the governing statutes of the State of Indiana, particularly Indiana Code 36-12-3, for the purpose of providing funds to be applied on the cost of the renovation of and improvements to Monroe County Main Library and the Ellettsville Branch Library including the purchase of equipment and technology in said library district.

This bond is not subject to optional redemption prior to maturity.
The Bonds are subject to mandatory sinking fund redemption at a price equal to the principal amount thereof plus accrued interest to the date of redemption on January 15 and July 15 in accordance with the following schedules:

Bonds Maturing Date

Amount
Bonds Maturing Date

Amount
*denotes final maturity
Notice of redemption identifying the bonds to be redeemed will be mailed to the registered owners of bonds to be redeemed.

If this bond is called for redemption, and payment is made to the Registrar and Paying Agent in accordance with the terms of the Resolution, this bond shall cease to bear interest from and after the date fixed for the redemption in the call.

This bond shall be initially issued in a Book Entry System (as defined in the Resolution). The provisions of this bond and of the Resolution are subject in all respects to the provisions of the Letter of Representations between the Issuer and The Depository Trust Company, or any substitute agreement, effecting such Book Entry System.

This bond is transferable in accordance with the Book Entry System or, if no such system is in effect, by the Registered Owner hereof at the corporate trust
office of the Registrar and Paying Agent, upon surrender and cancellation of this bond and on presentation of a duly executed written instrument of transfer and thereupon a new bond or bonds of the same aggregate principal amount and maturity and in authorized denominations will be issued to the transferee or transferees in exchange therefor. This bond may be exchanged upon surrender hereof at the corporate trust office of the Registrar and Paying Agent, duly endorsed by the Registered Owner for the same aggregate principal amount of bonds of the same maturity in authorized denominations as the owner may request.

The Issuer and the Registrar and Paying Agent may deem and treat the person in whose name this bond is registered as the absolute owner hereof.

The full faith and credit of the Library are hereby irrevocably pledged to the punctual payment of the principal of and the interest on this bond according to its terms. The Library covenants that it will cause a property tax for the payment of the principal of and interest on this bond to be levied, collected, appropriated and applied for that purpose as set forth in IC 6-1.1-18.5-8. The bonds are subject to IC 6-1.1-20.6 regarding certain tax credits and the State of Indiana intercept of funds to pay debt service on the bonds.

It is hereby certified, recited and declared that all acts, conditions and things required to be done precedent to and in the execution, issuance and delivery of this bond have been done and performed in regular and due form as provided by law; that this bond and the total issue of the bonds is within every limit of indebtedness as prescribed by the constitution and laws of the State of Indiana.

This bond shall not be valid or become obligatory for any purpose until authenticated by the Registrar and Paying Agent.

The Issuer has designated this bond a qualified tax-exempt obligation for purposes of Section 265(b)(3) of the Internal Revenue Code of 1986.

IN WITNESS WHEREOF, Issuer has caused this bond to be executed in its name by the manual or facsimile signature of the President of its Board of Trustees and attested by the manual or facsimile signature of the Secretary of said Board.

> MONROE COUNTY PUBLIC LIBRARY

By:
President, Board of Trustees

Attest:

Secretary, Board of Trustees

## AUTHENTICATION CERTIFICATE

This bond is one of the bonds referred to in the within mentioned resolution.

THE HUNTINGTON NATIONAL BANK, Registrar and Paying Agent

By:
Authorized Representative
[End of Bond Form]
BE IT FURTHER RESOLVED that prior to the sale of said bonds at public sale, notice of such sale shall be published once each week for two (2) weeks in The Herald Times and in the Ellettsville Journal, the first of said publications to be at least fifteen (15) days prior to the date fixed for the sale of said bonds and the last at least three (3) days prior, and in the Court and Commercial Record, a newspaper published in the City of Indianapolis, Indiana. At the time fixed for the opening of bids, the Board or its designated committee shall meet, all bids shall be opened in the presence of the Board or such committee, and the award shall be made by the Board or the Committee.

The bond sale notice, when published, shall provide that each bid shall be in a sealed envelope marked "Bid for General Obligation Bonds of 2015," and the successful bidder shall provide a certified or cashier's check in the amount of Nineteen Thousand Nine Hundred Fifty Dollars $(\$ 19,950)$, payable to Issuer, to insure the good faith of the bidder. In the event the successful bidder shall fail or refuse to accept delivery of the bonds when ready for delivery, said check and the proceeds thereof shall be retained by the Library as its liquidated damages. Said notice shall also provide that bidders for said bonds shall name the purchase price for the bonds, not less than $99.50 \%$ of par and the rate or rates of interest which the bonds are to bear, not exceeding four percent ( $4.00 \%$ ) per annum; that said interest rate or rates shall be in multiples of $1 / 8^{\text {th }}$ or $1 / 100^{\text {th }}$ of one percent $(1 \%)$; that the interest rate named for any maturity shall be equal to or greater than the immediately preceding maturity; and that the highest bidder shall be the one who offers the lowest net interest cost to the Issuer, to be determined by computing the total interest on all of the bonds to their maturities and deducting therefrom the premium bid, if any, or adding the discount bid, if any. The bond sale notice shall state that the opinion of Ice Miller LLP, bond counsel of Indianapolis, Indiana, approving the legality of said bonds, will be furnished to the purchaser at the expense of the Library, so that the Library will receive due credit therefor in the bidding. Said notice may contain such other terms and conditions as the attorney for the Issuer shall deem advisable.

The Library Director, the Business Manager and the Library attorney are appointed as a bid committee and are authorized to award the bonds to the buyer consistent with this resolution.

If any section, paragraph or provision of this resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph or provision shall not affect any of the remaining provisions of this resolution.

All resolutions, or parts thereof, in conflict with the provisions of this resolution, are, to the extent of such conflict, hereby repealed or amended.

This resolution may, from time to time hereafter, be amended without the consent of the owners of the Bonds, if in the sole discretion of the Board of Trustees of the Library, such amendment shall not adversely affect the rights of the owners of any of the Bonds.

This resolution shall be in full force and effect immediately upon its passage and signing by the Board of Trustees.

BE IT FURTHER RESOLVED, that the form of the Continuing Disclosure Undertaking is hereby approved and the officers are authorized and directed to execute such Undertaking and any and all documents necessary to issue and deliver the Bonds.

Passed and Adopted this $21^{s t}$ day of October, 2015.

President, Board of Trustees

## ATTEST:

Secretary, Board of Trustees

## EXHIBIT B

## RESOLUTION APROVING POST ISSUANCE COMPLIANCE PROCEDURES

WHEREAS, the Board of Trustees (the "Board") of the Monroe County Public Library (the "Library") has issued securities or has had securities issued on its behalf in the form of bonds, notes or other types of indebtedness (the "Bonds") in order to finance or refinance various projects; and

WHEREAS, by issuing the Bonds, the Library is obligated to comply with various restrictions and obligations, which are described in the financing and closing documents executed in connection with the issuance of Bonds, such as trust indentures, lease agreements, bond resolutions, tax certificates, arbitrage certificates and continuing disclosure undertaking agreements, and which may extend for 20 years or more into the future; and

WHEREAS, libraries experience administration changes over time and it is in the Library's interest to ensure the continual satisfaction of these obligations and restrictions; and

WHEREAS, such restrictions and obligations require significant documentation, record keeping and diligence; and

WHEREAS, written procedures describing the monitoring, oversight and fulfillment of these post issuance obligations are beneficial to ensure maintenance of the tax-exemption or other tax beneficial treatment on the Bonds and compliance with Securities and Exchange Commission Rules and regulations;

NOW, THEREFORE, BE IT RESOLVED that the Board accepts and ratifies the Post Issuance Compliance Procedures (the "Procedures"), presented to the meeting, and directs that these Administrative Procedures be incorporated into the procedure and policy manuals of the Library administration.

BE IT FURTHER RESOLVED that the Board appoints the person who is employed as Business Manager to serve as the Compliance Officer as defined in attached Procedures and directs such Compliance Officer, in consultation with counsel, as appropriate, to implement such Procedures.

BE IT FURTHER RESOLVED that the Compliance Officer is also directed to review any disclosure documents, such as an Official Statement or Offering Memorandum, prepared on behalf of the Library in connection with the issuance of any Bonds issued hereafter and such Compliance Officer is authorized to consult with any staff, financial advisor or counsel to assist with such review.

Passed and adopted this $21^{s t}$ day of October, 2015.

Secretary
APPROVED:
$\overline{\text { President }}$

## NOTICE OF INTENT TO SELL BONDS

## \$1,995,000 <br> GENERAL OBLIGATION BONDS OF 2015 MONROE COUNTY PUBLIC LIBRARY

Upon not less than twenty-four (24) hours' notice given by the undersigned Secretary prior to the ninetieth day after this notice is first published, Monroe County Public Library (the "Library") will receive and consider bids for the purchase of the following described Bonds. Any person interested in submitting a bid for the Bonds must furnish in writing to the Monroe County Public Library c/o H.J. Umbaugh \& Associates, Certified Public Accountants, LLP, 8365 Keystone Crossing, Suite 300, Indianapolis, Indiana 46240-0458; (317) 465-1500, (317) 4651550 (facsimile) or by e-mail to gray@umbaugh.com, fetters@umbaugh.com and quin@umbaugh.com on or before 2:00 p.m. (Indianapolis Time) November 5, 2015, the person's name, address, and telephone number. Interested persons may also furnish an e-mail address. The undersigned Secretary will notify (or cause to be notified) each person so registered of the date and time bids will be received not less than twenty-four (24) hours before the date and time of sale. The notification shall be made by telephone at the number furnished by such person and also by electronic e-mail, if an e-mail address has been received.

Notice is hereby given that electronic proposals will be received via PARITY ${ }^{\circledR}$, in the manner described below, until the time and date specified in the Notice provided at least 24 hours prior to the sale, which is expected to be 11:00 a.m. (Indianapolis Time), on November 10, 2015. Bids may be submitted electronically via PARITY ${ }^{\circledR}$ pursuant to this Notice until the time specified in the Notice, but no bid will be received after the time for receiving bids specified above. To the extent any instructions or directions set forth in PARITY ${ }^{\circledR}$ conflict with Notice, the terms of this Notice shall control. For further information about PARITY ${ }^{\circledR}$, potential bidders
may contact the Corporation's advisor, H.J. Umbaugh \& Associates, Certified Public Accountants, LLP at (317) 465-1500 or PARITY ${ }^{\text {® }}$ at (212) 849-5021.

At the time designated for the sale, the Library will receive at the offices of H.J. Umbaugh \& Associates, Certified Public Accountants, LLP, 8365 Keystone Crossing, Suite 300, Indianapolis, Indiana, and consider bids for the purchase of the following described Bonds:

General Obligation Bonds of 2015 (the "Bonds") of the Library, in the principal amount of $\$ 1,995,000$; Fully registered form; Denomination $\$ 5,000$ and integral multiples thereof (or in such other denomination as requested by the winning bidder); Originally dated the date of delivery of the Bonds; Bearing interest at a rate or rates to be determined by bidding, payable on July 15, 2016, and semiannually thereafter; These Bonds will be initially issued in a Book Entry System (as defined in the Bond Resolution) unless otherwise requested by the winning bidder. Interest payable by check mailed one business day prior to the interest payment date or by wire transfer to depositories on the interest payment date to the person or depository in whose name each Bond is registered with the Registrar on the fifteenth day immediately preceding such interest payment date; Maturing or subject to mandatory redemption on January 15 and July 15 beginning on July 15, 2016 through not later than January 15, 2019 on the dates and amounts as provided by the Library prior to the sale.

As an alternative to PARITY ${ }^{\circledR}$, bidders may submit a sealed bid to the Corporation's financial advisor at the address described above until the time and on the date identified in the notice given by, or on behalf of the Corporation, twenty-four hours prior to the sale of the Bonds. Upon completion of the bidding procedures described herein, the results of the sealed, nonelectronic bids received shall be compared to the electronic bids received by the Corporation.

The Bonds are not subject to optional redemption prior to maturity.
The Bonds have been designated as qualified tax-exempt obligations for purposes of Section 265(b)(3).

A bid may designate that a given maturity or maturities shall constitute a term bond, and the semi-annual amounts set forth in the schedule provided prior to the sale shall constitute the mandatory sinking fund redemption requirements for such term bond or bonds. For purposes of
computing net interest cost, the mandatory redemption amounts shall be treated as maturing on the dates set forth in the schedule provided prior to the sale.

Each bid must be for all of the Bonds and must state the rate of interest which each maturity of the Bonds is to bear, stated in multiples of $1 / 8^{\text {th }}$ or $1 / 100^{\text {th }}$ of $1 \%$. The maximum interest rate on the Bonds shall not exceed $4.00 \%$ per annum. All Bonds maturing on the same date shall bear the same rate, and the rate of interest bid for each maturity must be equal to or greater than the rate bid on the immediately preceding maturity. Bids shall set out the total amount of interest payable over the term of the Bonds and the net interest cost on the Bonds covered by the bid. No bid for less than $99.50 \%$ of the face value of the Bonds will be considered. The Bonds will be awarded to the highest qualified bidder who has submitted a bid in accordance herewith. The highest bidder will be the one who offers the lowest net interest cost to the Library, to be determined by computing the total interest on all of the Bonds to their maturities based upon the schedule provided by the Library prior to the sale and deducting therefrom the premium bid, if any, and adding thereto the discount bid, if any. No conditional bids will be considered. The right is reserved to reject any and all bids. If an acceptable bid is not received for the Bonds on the date of sale hereinbefore fixed, the sale may be continued from day to day thereafter, during which time no bids for less than the highest bid received at the time of the advertised sale will be considered.

Each bid not submitted via PARITY® must be enclosed in a sealed envelope addressed to the Library and marked on the outside "Bid for General Obligation Bonds of 2015". A good faith deposit ("Deposit") in the form of cash or certified or cashier's check in the amount of $\$ 19,950$ payable to the order of the Library is required to be submitted by the successful purchaser (the "Purchaser") not later than 3:30 p.m. (EST) on the next business day following the
award. If such Deposit is not received by that time, the Library may reject the bid. No interest on the Deposit will accrue to the Purchaser. The Deposit will be applied to the purchase price of the Bonds. In the event the Purchaser fails to honor its accepted bid, the Deposit will be retained by the Library as liquidated damages.

The successful bidder shall make payment for such Bonds and accept delivery thereof within five days after being notified that the Bonds are ready for delivery, at such place in the City of Indianapolis, Indiana, as the successful bidder may designate, or at such other location mutually agreed to by the Library and the successful bidder. The Bonds will be ready for delivery within 45 days after the date of sale. If the Library fails to have the Bonds ready for delivery prior to the close of banking hours on the forty-fifth day after the date of sale, the bidder may secure the release of his bid upon request in writing, filed with the Library. The successful bidder is expected to apply to a securities depository registered with the SEC to make such Bonds depository-eligible. At the time of delivery of the Bonds to the successful bidder, the bidder will be required to certify to the Library the initial reoffering price to the public of a substantial amount of each maturity of the Bonds.

Bidders must comply with the Rules of PARITY ${ }^{\oplus}$ in addition to requirements of this Official Notice of Intent to Sell Bonds. To the extent there is a conflict between the Rules of PARITY ${ }^{\circledR}$ and this Official Notice of Intent to Sell Bonds, this Official Notice of Intent to Sell Bonds shall control. Bidders may change and submit bids as many times as they wish during the sale, but they may not withdraw a submitted bit. The last bid submitted by a bidder prior to the deadline for the receipt of bids will be compared to all other final bids to determine the winning bid. During the sale, no bidder will see any other bidder's bid, nor will they see the status of their bid relative to other bids (e.g., whether their bid is a leading bid).

It is anticipated that CUSIP identification numbers will be printed on the Bonds, but neither the failure to print such numbers on any Bond nor any error with respect thereto shall constitute cause for failure or refusal by the successful bidder therefor to accept delivery of and pay for the Bonds in accordance with the terms of its proposal. No CUSIP identification number shall be deemed to be a part of any Bond or a part of the contract evidenced thereby and no liability shall hereafter attach to the Library or any of its officers or agents because of or on account of such numbers. All expenses in relation to the printing of CUSIP identification numbers on the Bonds shall be paid for by the Library; provided, however, that the CUSIP Service Bureau charge for the assignment of said numbers shall be the responsibility of and shall be paid for by the Purchaser. The Purchaser will also be responsible for any other fees or expenses it incurs in connection with the resale of the Bonds.

The approving opinion of Ice Miller LLP, bond counsel of Indianapolis, Indiana, together with a transcript of the proceedings relating to the issuance of the Bonds and closing papers in the usual form showing no litigation questioning the validity of the Bonds, will be furnished to the successful bidder at the expense of the Library.

The Bonds are being issued for the purpose to pay the cost of the renovation of and improvements to Monroe County Main Library and the Ellettsville Branch Library including the purchase of equipment and technology, and will be direct obligations of the Library payable out of ad valorem taxes to be collected on the taxable property within the Library; however, the Library's collection of the levy may be limited by operation of I.C. 6-1.1-20.6, which provides taxpayers with tax credits for property taxes attributable to different classes of property in an amount that exceeds certain percentages of the gross assessed value of that property. The Library is required by law to fully fund the payment of debt service on the Bonds in an amount
sufficient to pay the debt service, regardless of any reduction in property tax collections due to the application of such tax credits. The Library may not be able to levy or collect additional property taxes to make up this short fall. Monroe County Public Library is a library organized pursuant to the provisions of I.C. 36-12-3, and the Bonds will not be "private activity bonds" as defined in Section 141 of the Internal Revenue Code of 1986.

The Bonds constitute an indebtedness only of the Library. Interest on the Bonds is exempt from all income taxation in Indiana. In the opinion of bond counsel, under the existing federal statutes, decisions, regulations and rulings, the interest on the Bonds is excludable from gross income for purposes of federal income taxation.

The Library has prepared a Preliminary Official Statement relating to the Bonds which it has deemed to be a nearly final Official Statement. A copy of the Preliminary Official Statement may be obtained from the Corporation's financial advisor, H.J. Umbaugh \& Associates, Certified Public Accountants, LLP, 8365 Keysṭone Crossing, Suite 300, Indianapolis, Indiana 46240-0458. Within seven (7) business days of the sale, the Library will provide the successful bidder with up to 39 copies of the final Official Statement at the Library's expense. Additional copies, at the purchaser's expense, must be requested within five (5) business days of the sale. Inquiries concerning matters contained in the nearly final Official Statement must be made and pricing and other information necessary to complete the final Official Statement must be submitted by the successful bidder within two (2) business days following the sale to be included in the final Official Statement.

The Library has agreed to enter into a Continuing Disclosure Undertaking in order to permit the successful purchaser to comply with the SEC Rule 15(c)2-12. A copy of such Agreement is available from the Library or financial advisor at the addresses below.

Further information relative to said issue and a copy of the nearly final Official Statement may be obtained upon application to H.J. Umbaugh \& Associates, Certified Public Accountants, LLP, 8365 Keystone Crossing, Suite 300, Indianapolis, Indiana 46240-0458, financial advisor to the Library; Thomas Bunger, Bunger \& Robertson, 226 South College Square, Bloomington, Indiana 47402, attorney for the Library; or Marilyn Wood, Director, Monroe County Public Library, 303 East Kirkwood Avenue, Bloomington, Indiana 47402. If bids are submitted by mail, they should be addressed to the Library, attention of H.J. Umbaugh \& Associates, Certified Public Accountants, LLP, 8365 Keystone Crossing, Suite 300, Indianapolis, Indiana 46240-0458.

Dated this $22^{\text {nd }}$ day of October, 2015.

Secretary, Board of Trustees
Monroe County Public Library
$\dot{*} * * * *$ REMEMBER TO FORWARD A COPY OF THE NOTICE OF INTENT TO THE
FOLLOWING INDIVIDUALS: FOLLOWING INDIVIDUALS:
parity@ipreo.com

## NOTICE

Pursuant to Indiana Code 6-1.1-20-5, notice is hereby given that the Board of Trustees of the Monroe County Public Library has preliminarily determined to issue bonds in the aggregate amount of $\$ 1,995,000$ to fund the following proposed renovation of and improvements to Monroe County Main Library and the Ellettsville Branch Library including the purchase of equipment and technology (the "Project").

Dated: October 22, 2015

/s/<br>Secretary, Board of Trustees<br>Monroe County Public Library

(Note: Publish once each week, for two weeks in newspapers; also post in three public places in the library district - the first such publication and posting to be at least ten days prior to the date set for the public hearing).

# POST ISSUANCE COMPLIANCE PROCEDURES 

## MONROE COUNTY PUBLIC LIBRARY

October 21, 2015
The following procedures (the "Procedures") are adopted by Monroe County Public Library (the "Library") in connection with the issuance of tax advantaged Bonds (the "Bonds") by the Library or by an issuer on behalf of the Library (the "Issuer"). In order to maintain the tax advantaged status of the Bonds under the Internal Revenue Code of 1986, as amended, and the regulations (the "Regulations") promulgated thereunder (collectively, the "Code"), the Library must comply with the provisions of the Code from the date of issuance through final payment or maturity of the Bonds. The Library may have also entered into certain Undertakings, as defined herein, regarding securities laws. These post-issuance compliance responsibilities are summarized in the transcript of proceedings prepared in connection with each series of Bonds (the "Transcripts").

The purpose of these Procedures is to summarize the post-issuance responsibilities of the Library in connection with the Bonds. The Business Manager ("Compliance Officer") shall be the Library's representative responsible for establishing and coordinating compliance with these Procedures.

These Procedures supplement, but do not replace, any other procedures of the Library. The Procedures may be supplemented or amended at any time and from time to time by the Library, with the advice of nationally recognized bond counsel, but without any notice to or consent from any trustee, any bondholder or any other person. Noncompliance with the Procedures is permitted, with the advice of nationally recognized bond counsel, but without any notice to or consent from any trustee, any bondholder or any other person, if (i) compliance would impose unreasonable burdens on the Library and (ii) noncompliance would not cause any Bonds to fail to satisfy all requirements of the Code.

## General

1. The Compliance Officer shall be primarily responsible for monitoring compliance with the Code.
2. The Compliance Officer shall be provided with training and educational resources necessary to ensure compliance with the Code.
3. The tax and arbitrage certificates ("Tax Documents") contained in the Transcripts describe the provisions of the Code that must be followed in order to maintain the tax advantaged status of the Bonds. In addition, the Tax Documents contain the reasonable expectations of the Library or Issuer at the time of issuance of the Bonds with respect to the use of the proceeds and the assets to be financed or refinanced from the Bonds. These Procedures supplement and support the covenants made by the Library or Issuer in the Tax Documents. In order to comply with the covenants in the Tax Documents, the Library must track and monitor the actual use of the proceeds, the investment and expenditure of the proceeds and the use of the facilities financed with the Bonds over the life of the related Bond issue.

## Issuance

4. In preparation for the issuance of any Bonds, the Compliance Officer shall review any offering materials, including an Official Statement or Offering Memorandum, prepared by the Library, its financial advisor or an underwriter, to ensure that such materials do not contain an untrue statement of a material fact nor are any facts omitted from such materials, the omissions of which would make statements contained in the materials misleading.
5. Upon issuance of any Bonds, the Compliance Officer shall obtain, review and retain a copy of any tax or arbitrage certificates of the Library or Issuer of the Bonds with respect to each Bond issue.
6. The Compliance Officer shall cause an Internal Revenue Service Information Return (e.g., Form 8038-G) for any Bonds (an "Information Return") to be filed with the Internal Revenue Service not later than the 15th day of the second calendar month after the close of the calendar quarter in which the Bonds are issued.

## Post Issuance

7. The Compliance Officer shall monitor the yield on the investment of Bond proceeds (including compliance with any yield restrictions or temporary periods).
8. The Compliance Officer shall monitor the timely expenditure of Bond proceeds.
9. The Compliance Officer shall monitor the proper use of Bond proceeds and any facilities financed thereby.
10. The Compliance Officer shall, on or before each anniversary of the date of issuance of any Bonds, determine whether the Library or the Issuer has paid from funds available pursuant to the bond indenture or bond resolution all amounts required to be rebated to the United States under Section 148(f) of the Code and Section 1.148-3 of the Regulations.
11. The Compliance Officer shall, on or before each anniversary of the date of issuance of any Bonds, determine whether the Library or the Issuer has made from funds available pursuant to the bond indenture or bond resolution all yield reduction payments required to be made to the United States under Section 1.148-5(c) of the Regulations.
12. The Compliance Officer shall monitor the investment, expenditure and use of Bonds proceeds, to ensure timely identification of any violations of federal tax requirements and timely correction of any identified violations through remedial actions described in Section 1.141-12 of the regulations or other applicable regulation or through the Tax Exempt Bonds Voluntary Closing Agreement Program described in Notice 200831.
13. The Compliance Officer shall monitor use of Bond proceeds, and any facilities financed or refinanced thereby, to ensure that (i) no facilities financed or refinanced by the Bonds will be sold prior to the earlier of the (a) the useful life of the facility or (B) the maturity date of the Bonds and (ii) no more than the $10 \%$ of the Bond proceeds, considered separately, or any facilities financed thereby, are:
(a) used by any nongovernmental person;
(b) leased to any nongovernmental person;
(c) used by any 501 (c)(3) organization in an "unrelated trade or business" within the meaning of Section 513(a) of the Code without regard to whether such activity results in unrelated trade or business income under Section 511 of the Code;
(d) subjected to any management, service or incentive payment contract with any nongovernmental person, under which such nongovernmental person provides services involving all, any portion or any function of such facilities, unless such contract satisfies the conditions under which it would not result in private business use set forth in Revenue Procedure 9713 (1997 1 C.B. 623), as amended from time to time;
(e) subjected to any agreement by any nongovernmental person to sponsor research, unless such agreement satisfies the conditions under which it would not result in private business use set forth in Revenue Procedure 200747 (2007 29 I.R.B. 108), as amended from time to time; or
(f) subjected to any other arrangement that conveys special legal entitlements for beneficial use thereof that are comparable to special legal entitlements described in subparagraph (a), (b), (c), (d) or (e) above.
14. For any Bonds for which a Continuing Disclosure Undertaking (the "Undertaking") has been executed by the Library, the Compliance Officer shall review such Undertaking and be primarily responsible for ongoing compliance with SEC Rule 15c2-12, as amended (the "SEC Rule"), if applicable, and any Undertaking to which the Library is a party. The Compliance Officer agrees to obtain any needed training or professional assistance for himself or staff, in order to meet the Library's responsibility under the Undertakings. (See each Undertaking for exact requirements and timing thereof.)
15. The Compliance Officer should annually calendar a time to review the Checklist attached hereto as Appendix A to assist with compliance with obligations under any Undertakings. Responsibility for ensuring such ongoing compliance shall include, but is not limited to, reporting to proper repositories (as of the date of execution of these Procedures, the sole repository is the Electronic Municipal Market Access website of the Municipal Securities Rulemaking Board at http://www.emma.msrb.org) the following information, where applicable:
(a) Operating data for the annual period ending December 31, within 180 days after December 31 of each year, if required, and of the type described in the Undertaking;
(b) Unaudited financial statement for the annual period ending December 31, which is customarily prepared by or for the Library as required by Indiana law within 180 days after December 31 of each year;
(c) the audited financial statements of the Library, as prepared and examined by the Indiana State Board of Accounts on a biennial basis for each period of two fiscal years, together
with the opinion of such auditors and all notes thereto, typically required to be posted within 60 days of receipt by the Library, but see Undertaking for timing requirements;
(d) notice of certain reportable events, subject in some cases to a determination of materiality by the Library, within 10 days of the occurrence; See Undertakings for exact list of events, but typically includes the following:
(i) non-payment related defaults;
(ii) modifications to rights of Bondholders;
(iii) bond calls;
(iv) release, substitution or sale of property securing repayment of the Bonds;
(v) the consummation of a merger, consolidation, or acquisition, or certain asset sales, involving the obligated person, or entry into or termination of a definitive agreement relating to the foregoing;
(vi) appointment of a successor or additional trustee or the change of name of a trustee;
(vii) principal and interest payment delinquencies;
(viii) unscheduled draws on debt service reserves reflecting financial difficulties;
(ix) unscheduled draws on credit enhancements reflecting financial difficulties;
(x) substitution of credit or liquidity providers, or their failure to perform;
(xi) defeasances;
(xii) rating changes;
(xiii) adverse tax opinions or events affecting the status of the Bonds, the issuance by the IRS of proposed or final determinations of taxability, Notices of Proposed Issue (IRS Form 5701-TEB) or other material events, notices or determinations with respect to the tax status of the Bonds;
(xiv) tender offers; and
(xv) bankruptcy, insolvency, receivership or similar event of the obligated person.
16. If the Library employs another person or entity to assist with its obligations under any Undertakings, the Compliance Officer should annually review such agreement with that party in order to determine any and all responsibilities of the Library under that agreement.

## Record Retention

17. Records related to Bond-financed assets must be kept for as long as the Bonds which financed the assets are outstanding, plus three (3) years after the final redemption date of those Bonds. In the case of a refunding, records relating to the original new money issue and all records relating to the refunding issue must be maintained until three (3) years after the final redemption date of both bond issues.

The following documents shall be maintained, on paper or by electronic means (e.g., CD, disks, tapes) as indicated above:

- Tax Certificate and Arbitrage Certificate
- Information Return
- Audited Financial statements
- Bond transcripts, official statements and other offering documents
- Minutes and resolutions authorizing the issuance of the Bonds
- Certifications of the issue price of the Bonds
- Any formal elections for the Bonds (e.g., election to employ an accounting methodology other than specific tracing)
- Appraisals, demand surveys or feasibility studies for Bond financed property, if any
- Documents related to government grants associated with construction, renovation or purchase of Bond financed facilities, if any
- Trustee statements for the Bonds, if any
- Reports of any IRS examinations of the Library, Issuer or Corporation Bonds
- Documentation of allocations of investments and investment earnings to the Bonds
- Documentation for investments of the Bond proceeds related to;

0 Investment contracts (e.g., guaranteed investment contracts)
o Credit enhancement transactions (e.g., bond insurance contracts)
o Financial derivatives (swaps, caps, etc.)

- Bidding of financial products
- The following arbitrage related documents for the Bonds:
- Computations of Bond yield - 5 -
- Computation of rebate and yield reduction payments
o Form 8038 T, Arbitrage Rebate, Yield Reduction and Penalty in Lieu of Arbitrage Rebate
o Form 8038 R, Request for Recovery of Overpayments Under Arbitrage Rebate Provisions
- Documentation of any allocations of Bond proceeds to expenditures (e.g., allocation of Bond proceeds to expenditures for the construction, renovation or purchase of facilities)
- Documentation of any allocations of Bond proceeds to issuance costs
- Copies of requisitions, draw schedules, draw requests, invoices, bills and cancelled checks related to Bond proceeds spent during the construction period
- Copies of all contracts entered into for the construction, renovation or purchase of Bond financed facilities
- Records of expenditure reimbursements incurred prior to issuing the Bonds for facilities financed with Bond proceeds
- A list or schedule of all Bond financed facilities or equipment
- Documentation that tracks the purchase and sale of Bond financed assets
- Records of trade or business activities by third parties allocated to Bond financed facilities, if any
- Copies of the following agreements when entered into with respect to Bond financed property:
o Management and other service agreements
o Research contracts
o Naming rights contracts
- Ownership documentation (e.g., deeds, mortgages)
- Leases
- Subleases
- Leasehold improvement contracts
o Joint venture arrangements
o Limited liability corporation arrangements
- Partnership arrangements
- Take contracts, take or pay contracts, or requirements contracts


## President, Board of Trustees

Secretary, Board of Trustees

Gary Lettelleir, Compliance Officer
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## ICE MILLER LLP

## Bond Counsel Contact Information

If the Library, the Issuer or the Compliance Officer has any questions and/or would like further guidance on the above-referenced Post-Issuance Compliance Procedures, please contact any of the following attorneys at Ice Miller LLP, One American Square, Suite 2900, Indianapolis, Indiana 46282:

Jane Neuhauser Herndon, Esq.
(317) 236-2437
jane.herndon@icemiller.com

Kristin McNulty McClellan, Esq.
(317) 236-5943
kristin.mcclellan@icemiller.com

Erik B. Long, Esq.
(317) 236-2395
erik.long@icemiller.com

## APPENDIX A

## Continuing Disclosure Compliance Checklist <br> To be completed annually \& placed in compliance file

## I. Contracting With Outside Entity on Compliance

Do you have a written contract with that entity and have your reviewed it? Have you provided the financial and operating information, audit and events, as described below, to the contracting party and reviewed what they plan to post on EMMA on your behalf? $\qquad$
You do not need to complete sections II, IV \& V of this checklist in detail, if you have contracted with another party to post for you. However, it is important to post Audits \& Notice of Events as they occur. Forward these to your posting party immediately upon receipt.

## II. OUTSTANDING Bonds \& Undertaking Agreements:

Determine outstanding bond issues and review related Continuing Disclosure Undertaking Agreements:

| Name of Bond | Year | CUSIP\#S | Final Maturity <br> or Refunded | Disclosure <br> Required |
| :--- | :--- | :--- | :--- | :--- |
| $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |
| $\square$ | $\square$ | $\square$ | $\square$ | $\square$ |

## III. SBA AuDITS

$\square$ Do we receive our Financial Statement and Federal Single Audit Report from the State Board of Accounts in even-numbered years or odd-numbered years?

Have we checked our Continuing Disclosure Undertaking Agreement(s) to determine the deadline for filing audited information?

- Filing Deadline Confirmed: Within___ days of receipt

OR


A-1
[ Have we marked our calendars for the date by which we expect to receive and file the audited information and have we determined who is responsible for posting on EMMA?

- Internal Deadline Confirmed: $\qquad$


## IV. Unaudited Financial Information

- Have we checked our Continuing Disclosure Undertaking Agreement(s) to determine the deadline for filing your unaudited financial information?
- Filing Deadline Confirmed: $\qquad$
$\square$ Have we marked our calendars for the date by which we will file the unaudited financial information and have we determined who is responsible for posting on EMMA?
- Internal Deadline Confirmed: $\qquad$
$\qquad$


## V. Operating Data

- Have we checked our Continuing Disclosure Undertaking Agreement(s) to determine the deadline for filing Operating Data, if any?
- Filing Deadline Confirmed:

- Have we marked our calendars for the date by which we will file the Operating Data and have we determined who is responsible for posting on EMMA, if any?
- Internal Deadline Confirmed: $\qquad$ 1
- Have we drafted a written list of Operating Data categories for each outstanding issue, if any?


## - Operating Data Categories:

1) 

Do we have procedures in place to obtain and update the Operating Data, if any?

> Responsible party/parties for updating Operating Data:
$\qquad$
$\square$ Have we contacted any other entities on whom we may have to rely in order to obtain any Operating Data?

## VI. Reportable Events

Ask yourself and your staff the following questions on a periodic basis, and at least quarterly (note that under the Rule you should be reporting these events within 10 days of occurrence):
$\square$ Are we in danger of missing a bond payment?
$\square$ Are we in danger of defaulting on any other large covenants with respect to our bonds?

- Has the IRS (or any other federal agency) contacted us about our bond issues?
- Have we approved any new documents which substantially change the rights of bond holders?
- Have any of our outstanding bonds been refunded or otherwise called for redemption?
- Have any properties which are mortgaged as part of bond issues been sold, replaced, substituted, or had any other significant changes in title?
$\square$ Has a rating agency, such as Standard \& Poor's, contacted us about ongoing surveillance? Have we received any notifications from a rating agency? Do we have any reason to believe the rating on our outstanding bonds is about to change?
$\square$ Is our entity about to file bankruptcy or any other similar financial duress protection?
Is our entity about to merge, consolidate, or change in a similar fashion?
$\square$ Has our trustee bank merged, consolidated, or changed its name in a similar fashion? Have we appointed a new and/or additional trustee?
- Are any of our outstanding bonds insured? If so, have you checked with our financial advisor or underwriter about any change in rating of the bond insurer?

If you answered "yes" to any of these questions, consider drafting a Notice of Reportable Event to be posted onto EMMA and/or consulting with your bond counsel or financial advisor as soon as possible to discuss. The SEC requires a Notice of Reportable Event to be posted within 10 business days of the occurrence of the event.

## VII. Notice of Failure to File

Have any of your audits, unaudited financial information or operating data been posted on EMMA materially late? Is so, have you posted a Notice of Failure to File? Discuss this with your financial advisor and bond counsel.

COMPLIANCE OFFICER

Date Completed

IN WITNESS WHEREOF, Issuer has caused this bond to be executed in its name by the manual or facsimile signature of the President of its Board of Trustees and attested by the manual or facsimile signature of the Secretary of said Board.

MONROE COUNTY PUBLIC LIBRARY

By:
President, Board of Trustees
Attest:

Secretary, Board of Trustees

