# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING 

Wednesday, November 16, 2016<br>Meeting Room 1B<br>5:45 p.m.

## AGENDA

1. Call to Order -John Walsh, President
2. Consent Agenda - action item - Marilyn Wood
a. Minutes of October 19, 2016 Board Meeting (page 1-3)
b. Monthly Bills for Payment (page 4-9)
c. Monthly Financial Report (page 10-36)
d. Personnel Report (page 37-45)
e. 2016 Board Meetings Calendar (46)
3. Director's Monthly Report - Marilyn Wood, Director (page 47-73)
4. Old Business
a. Ellettsville Renovation Update (74-89) - Jane Cronkhite
5. New Business - action items
a. Resolution Declaring Property Surplus (90) - Gary Lettelleir
6. Update: VITAL - Bethany Terry
7. Public Comment
8. Adjournment

View the Board Packet on the Library's website: http://mcpl.info/library-trustees/meetings

# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING 

## October 19, 2016 <br> Meeting Room 1B

5:45 p.m.

## Present

Board members: Donna Atkinson, Kari Esarey, David Ferguson, Valerie Merriam, Fred Risinger, John Walsh

Library staff: Jane Cronkhite, Michael Hoerger, Gary Lettelleir, Ryan Stacy, Rob Stockwell, Bara Swinson, Kyle Wickemeyer-Hardy, Marilyn Wood, Marilyn Wood, Nathan Wrigley

Others: Tom Bunger

## Call to Order

The meeting was called to order at 5:45 p.m. by Board President John Walsh.

## Consent Agenda

Kari Esarey moved to approve the consent agenda; Valerie Merriam seconded her motion. After Library Director Marilyn Wood clarified specific items in the Board Packet in response to the Board's questions, the consent agenda passed unanimously.

## Director's Monthly Report

Library Director Marilyn Wood presented the director's monthly report for September. Among the items she discussed were:

- Although checkouts of physical Library items continues to trend slightly downward at MCPL as well as nationally, use of the Library remains high across many other services and program activities. The Board expressed renewed interest in seeing data about wireless use and access to e-resources. Vendors track this information in various ways and presenting a comparison of use across databases is difficult owing to the variety of ways their usage is counted. Marilyn reported that she would pass on data provided by the Library's thirdparty digital content vendors, and WiFi use, as soon as possible and provide an opportunity for further discussion and questions.
- The Library will be participating in downtown Bloomington's annual trick-ortreating this year, and has created a Halloween bookmark to mark the occasion.

Marilyn clarified specific points in her Monthly Report in response to the Board's questions.

## Old Business

None.

## New Business

Resolution to declare as surplus certain Library property. Fred Risinger moved that the Board adopt the resolution, with Valerie seconding his motion. After Library Financial Officer Gary Lettelleir presented the resolution and offered to answer any questions, the resolution was adopted unanimously.

Resolution to officially adopt the 2017 Library Budget. Gary presented the final draft of the 2017 budget. The resolution, which provides for a total spending budget of just over $\$ 10.2$ million, with a total Library levy of just over $\$ 6.4$ million at a rate of about 9 cents per $\$ 100$ of assessed property value.

After Gary fielded specific questions from the Board, the resolution passed unanimously.

Proposed 2017 Library employee health insurance package. Valerie moved that the Board adopt the 2017 employee health plan; David Ferguson seconded the motion. Kyle Wickemeyer-Hardy, Library Human Resources Manager, reported that the Library was able to negotiate a rate hold for employees' core health insurance coverage with SIHO for 2017. However, small increases to certain additional coverage will go into effect for 2017, Kyle said.

After a brief discussion among the Board, the motion to adopt the 2017 employee health plan was unanimously adopted.

Annual Review of Computer Disaster Recovery Plan. Kari moved that the review of and changes to the Library's Computer Disaster Recovery Plan be approved, with David seconding the motion. In accordance with State law, Marilyn reported, the Library has reviewed its plan, and made changes as necessary to reflect changes in personnel and equipment. After a brief discussion, the motion passed unanimously.

Update: Ellettsville Branch Renovation Plan

Jane Cronkhite, Associate Library Director, reported on the Renovation Team's activity to date. Among the items Jane discussed:

- A team has been assembled among Library staff, who will study current needs and future needs for Library services to create a program plan for renovations at the Ellettsville Branch. This team will present their plan to be included in an RFP for an architect.
- The team has published a survey, to be distributed to the public soon, to determine what the community's wishes and priorities for renovations at the Branch are.

In the brief discussion that followed, Jane answered the Board's questions relating to the renovation.

## Public Comment

None.

## Adjournment

Valerie moved to adjourn; David seconded the motion. After unanimous agreement by the Board, John adjourned the meeting at 6:39 p.m.

# *Check Summary Register© 

October 13, 2016 to November 8, 2016

| Name |  |  | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 06600 MAINSOURCE CHECKING |  |  |  |  |  |
| Paid Chk\# | 004469 | ALAN MCPHERSON | 10/19/2016 | \$41.90 B | BOOKS |
| Paid Chk\# | 004470 | AMERICAN HERITAGE LIFE INS. | 10/19/2016 | \$287.28 | OCT'16 OTHER INS. |
| Paid Chk\# | 004471 | AMERICAN UNITED LIFE INS. | 10/19/2016 | \$1,507.30 4 | 403b TSA-AUL W/H |
| Paid Chk\# | 004472 | AT\&T (IL) | 10/19/2016 | \$127.52 2 | 2 DEDICATED LINES |
| Paid Chk\# | 004473 | BAKER \& TAYLOR BOOKS | 10/19/2016 | \$30,084.87 B | BOOKS |
| Paid Chk\# | 004474 | BANCTEC INC. | 10/19/2016 | \$96.02 F | FOLDER MAINT. |
| Paid Chk\# | 004475 | BLACKSTONE AUDIO, INC. | 10/19/2016 | \$50.00 P | PATRON REQUEST/ADULT A-V |
| Paid Chk\# | 004476 | BLOOMINGTON HARDWARE | 10/19/2016 | \$17.58 Z | ZIP TIES FOR PUBLIC COMPUTER C |
| Paid Chk\# | 004477 | BUNGER \& ROBERTSON, LLP | 10/19/2016 | \$500.00 L | LEGAL SERVICES |
| Paid Chk\# | 004478 | CDW GOVERNMENT, INC. | 10/19/2016 | \$1,447.50 S | SOFTWARE MAINT. CONTRACT |
| Paid Chk\# | 004479 | CENTER POINT LARGE PRINT | 10/19/2016 | \$224.10 B | BOOKS |
| Paid Chk\# | 004480 | CENTRAL INDIANA | 10/19/2016 | \$275.62 IN | INTERPRETER FOR TRAINING SESSION |
| Paid Chk\# | 004481 | CENTURYLINK | 10/19/2016 | \$24.23 L | L-D PHONE CALLS |
| Paid Chk\# | 004482 | CITY OF BLOOMINGTON | 10/19/2016 | \$2,035.31 W | WATER \& SEWER |
| Paid Chk\# | 004483 | COMCAST | 10/19/2016 | \$29.68 E | EQUIP. RENTAL |
| Paid Chk\# | 004484 | DARIO S. GRAZZINII | 10/19/2016 | \$28.95 | REFUND ON LOST ITEM |
| Paid Chk\# | 004485 | ELECTRONIC COMMERCE, INC. | 10/19/2016 | \$2,104.20 P | PAYROLL SERVICES |
| Paid Chk\# | 004486 | EXACTHIRE | 10/19/2016 | \$405.00 | QTRLY MAINT CONTRACT |
| Paid Chk\# | 004487 | FINDAWAY WORLD, LLC | 10/19/2016 | \$41.29 | NONPRINT |
| Paid Chk\# | 004488 | FREEDOM BUSINESS | 10/19/2016 | \$149.95 P | PRINT CARTIRIDGES |
| Paid Chk\# | 004489 | GALE/CENGAGE LEARNING | 10/19/2016 | \$1,101.32 B | BOOKS |
| Paid Chk\# | 004490 | hoosier times | 10/19/2016 | \$40.52 | 2017 BUDGET NOTICES |
| Paid Chk\# | 004491 | INDIANA UNIVERSITY | 10/19/2016 | \$1,060.00 L | LDMC 2017/JANE CRONKHITE |
| Paid Chk\# | 004492 | INNOVATIVE USERS GROUP | 10/19/2016 | \$100.00 | YEARLY MEMBERSHIP |
| Paid Chk\# | 004493 | JANE A. PIERCE | 10/19/2016 | \$26.00 R | REFUND ON LOST ITEM |
| Paid Chk\# | 004494 | MAHO S. GRAZZINI | 10/19/2016 | \$65.86 R | REFUND ON LOST ITEMS |
| Paid Chk\# | 004495 | MIDWEST PRESORT SERVICE | 10/19/2016 | \$305.39 P | POSTAGE SERVICE |
| Paid Chk\# | 004496 | MIDWEST TAPE | 10/19/2016 | \$26,963.01 N | NONPRINT, E-BOOKS |
| Paid Chk\# | 004497 | MITCHELL1 | 10/19/2016 | \$1,599.00 D | DATABASES |
| Paid Chk\# | 004498 | MONSTER TRASH | 10/19/2016 | \$702.02 | TRASH REMOVAL |
| Paid Chk\# | 004499 | NETWORK SERVICES COMPANY | 10/19/2016 | \$157.38 | CLEANING SPLS |
| Paid Chk\# | 004500 | NUB GAMES, INC. | 10/19/2016 | \$675.00 A | ANNUAL SUBSCRIPTION |
| Paid Chk\# | 004501 | PENGUIN RANDOM HOUSE, LLC | 10/19/2016 | \$2,014.85 | NONPRINT |
| Paid Chk\# | 004502 | QUILL CORPORATION | 10/19/2016 | \$278.38 | OFFICE SPLS |
| Paid Chk\# | 004503 | REBECCA FYOLEK | 10/19/2016 | \$138.78 | MILEAGE EXP. /JAN-SEPT '16 |
| Paid Chk\# | 004504 | RECORDED BOOKS, INC. | 10/19/2016 | \$183.72 N | NONPRINT |
| Paid Chk\# | 004505 | RICOH USA, INC. | 10/19/2016 | \$37.18 A | ADMIN COPIER RENTAL |
| Paid Chk\# | 004506 | SADDLEBACK EDUCATIONAL | 10/19/2016 | \$309.80 B | BOOKS |
| Paid Chk\# | 004507 | TERESA K. REYNOLDS | 10/19/2016 | \$26.95 R | REFUND ON LOST ITEM |
| Paid Chk\# | 004508 | TERRI L. HORNE | 10/19/2016 | \$150.00 | SNAPSHOT DAY/CALLIE THE CLOWN |
| Paid Chk\# | 004509 | TERRYBERRY | 10/19/2016 | \$275.81 S | STAFF DAY PINS |
| Paid Chk\# | 004510 | THOMSON REUTERS - WEST | 10/19/2016 | \$442.34 B | BOOKS |
| Paid Chk\# | 004511 | WEX BANK | 10/19/2016 | \$21.94 F | FUEL |
| Paid Chk\# | 004512 | WORLD BOOK, INC. | 10/19/2016 | \$875.00 B | BOOKS |
| Paid Chk\# | 004513 | AL'S TWO-WAY RADIO SERVICE | 10/27/2016 | \$168.00 B | BATTERIES |
| Paid Chk\# | 004514 | AT\&T (IL) | 10/27/2016 | \$1,034.19 P | PHONE |
| Paid Chk\# | 004515 | B \& H PHOTO-VIDEO | 10/27/2016 | \$265.30 IT | IT SPLS |
| Paid Chk\# | 004516 | BOBBY OVERMAN | 10/27/2016 | \$24.06 | SNAPSHOT DAY CANDY |
| Paid Chk\# | 004517 | CHARDON LABORATORIES, INC. | 10/27/2016 | \$662.00 B | BOILER/COOLING TWR MAINT. CONT |
| Paid Chk\# | 004518 | CITY OF BLOOMINGTON | 10/27/2016 | \$1,212.00 P | PARKING GARAGE PERMITS |
| Paid Chk\# | 004519 | DANA SKIRVIN | 10/27/2016 | \$65.00 R | REFUND ON DOUBLE PAYMENT/PLAC |
| Paid Chk\# | 004520 | DARCI HAWXHURST | 10/27/2016 | \$342.00 V | VITAL TUTOR TRAINING |
| Paid Chk\# | 004521 | DUKE ENERGY | 10/27/2016 | \$1,670.26 E | ELECTRICITY |
| Paid Chk\# | 004522 | ELIZABETH FRENCH | 10/27/2016 | \$33.97 | MILEAGE/PRINDLE INSTITUTE FOR ETHICS |

# *Check Summary Register© 

October 13, 2016 to November 8, 2016

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 004523 | FREEDOM BUSINESS | 10/27/2016 | \$1,361.88 | PRINT CARTRIDGES |
| Paid Chk\# | 004524 | IMAGING OFFICE SYSTEMS, INC. | 10/27/2016 | \$675.00 | YEARLY MAINT. CONTRACT |
| Paid Chk\# | 004525 | INDIANA UNIVERSITY | 10/27/2016 | \$6,396.00 | WORK STUDY |
| Paid Chk\# | 004526 | JENNIFER HOFFMAN | 10/27/2016 | \$40.36 | HARWOOD INNOV. LAB/TRAVEL EXPENSE |
| Paid Chk\# | 004527 | MICHAEL O CONNELL | 10/27/2016 | \$50.00 | CHILDREN'S PROGRAMS |
| Paid Chk\# | 004528 | MIDWEST PRESORT SERVICE | 10/27/2016 | \$257.48 | POSTAGE SERVICES |
| Paid Chk\# | 004529 | NATURE'S WAY, INC. | 10/27/2016 | \$85.00 | MONTHLY PLANT MAINTENANCE |
| Paid Chk\# | 004530 | NETWORK SERVICES COMPANY | 10/27/2016 | \$5,020.14 | BLDG \& CLEANING SPLS |
| Paid Chk\# | 004531 | QUILL CORPORATION | 10/27/2016 | \$73.17 | OFFICE SPLS |
| Paid Chk\# | 004532 | RICOH USA, INC. | 10/27/2016 | \$66.16 | MONTHLY RENT/ADMIN COPIER |
| Paid Chk\# | 004533 | RICOH USA, INC. | 10/27/2016 | \$170.36 | ADD'L IMAGES/VITAL COPIER |
| Paid Chk\# | 004534 | STEVEN FRANK | 10/27/2016 | \$50.00 | GENETIC GENEALOGY PROGRAM/HHGG |
| Paid Chk\# | 004535 | SWEETWATER | 10/27/2016 | \$118.00 | IT SPLS |
| Paid Chk\# | 004536 | TODAY'S BUSINESS | 10/27/2016 | \$1,003.20 | 3RD QTR FAX PROGRAM |
| Paid Chk\# | 004537 | VECTREN ENERGY DELIVERY | 10/27/2016 | \$47.70 | NATURAL GAS |
| Paid Chk\# | 004538 | VIRGINIA H. RICHEY | 10/27/2016 | \$120.00 | STORYTIMES AT ELL |
| Paid Chk\# | 004539 | ACTIVATE HEALTHCARE | 11/3/2016 | \$3,546.09 | DEC '16 CLINIC |
| Paid Chk\# | 004540 | AFSCME COUNCIL 62 | 11/3/2016 | \$1,014.07 | UNION DUES W/H |
| Paid Chk\# | 004541 | AMERICAN UNITED LIFE INS. | 11/3/2016 | \$1,507.30 | 403b TSA-AUL W/H |
| Paid Chk\# | 004542 | AT\&T MOBILITY | 11/3/2016 | \$481.01 | CELL PHONES |
| Paid Chk\# | 004543 | BAKER \& TAYLOR BOOKS | 11/3/2016 | \$20,027.03 | BOOKS |
| Paid Chk\# | 004544 | BIBLIOTHECA LLC | 11/3/2016 | \$1,806.50 | E-BOOKS |
| Paid Chk\# | 004545 | BLACKMESH | 11/3/2016 | \$650.00 | MANAGED CLOUD HOSTING |
| Paid Chk\# | 004546 | BLACKSTONE AUDIO, INC. | 11/3/2016 | \$36.00 | PATRON REQUEST/ADULT A-V |
| Paid Chk\# | 004547 | BRIAN D. WILSON | 11/3/2016 | \$400.00 | WASHED SIDEWALKS |
| Paid Chk\# | 004548 | BTY, INC. | 11/3/2016 | \$2,829.54 | MAIN/STAIRS REPAIR |
| Paid Chk\# | 004549 | CHASE CARD SERVICES | 11/3/2016 | \$11,252.10 | VARIOUS |
| Paid Chk\# | 004550 | CHRIS HOSLER | 11/3/2016 | \$39.80 | STAFF PIZZA/SALAD-CLEANING DAY |
| Paid Chk\# | 004551 | CHRISTINA JONES | 11/3/2016 | \$3.20 | CHILDRENS PROG.SPLS |
| Paid Chk\# | 004552 | CHRISTINE EYKHOLT FRIESEL | 11/3/2016 | \$5.00 | 9/23/16 PARKING/FOR TRAINING |
| Paid Chk\# | 004553 | CITY OF BLOOMINGTON | 11/3/2016 | \$10.00 | ZONE 4 PARKING TRANSFER FEE |
| Paid Chk\# | 004554 | DISH | 11/3/2016 | \$638.48 | YEARLY SUBSCRIPTION/CATS |
| Paid Chk\# | 004555 | ELLETTSVILLE UTILITIES | 11/3/2016 | \$264.65 | WATER \& SEWER |
| Paid Chk\# | 004556 | FAMILY ROOTS PUBLISHING | 11/3/2016 | \$412.26 | BOOKS |
| Paid Chk\# | 004557 | FINDAWAY WORLD, LLC | 11/3/2016 | \$4,092.34 | NONPRINT |
| Paid Chk\# | 004558 | FREE THINK, INC. | 11/3/2016 | \$10,800.00 | REUSABLE TOTE BAGS/REISSUE CK |
| Paid Chk\# | 004559 | FREEDOM BUSINESS | 11/3/2016 | \$221.95 | PRINT CARTRIDGES |
| Paid Chk\# | 004560 | GALE/CENGAGE LEARNING | 11/3/2016 | \$480.54 | BOOKS |
| Paid Chk\# | 004561 | GUARDIAN LIFE INS. CO. | 11/3/2016 | \$8,146.08 | NOV.'16 DENTAL, VISION, STD, LIFE INS. |
| Paid Chk\# | 004562 | HOMES \& LIFESTYLES | 11/3/2016 | \$32.10 | 2 SUBSCRIPTIONS/PERIODICALS |
| Paid Chk\# | 004563 | JIM GORDON, INC | 11/3/2016 | \$58.08 | COPIERS MONTHLY OVERAGES |
| Paid Chk\# | 004564 | KEGLEY BOOKS | 11/3/2016 | \$18.50 | BOOKS |
| Paid Chk\# | 004565 | KLEINDORFER'S HDWE | 11/3/2016 | \$49.81 | BLDG SPLS |
| Paid Chk\# | 004566 | LEGAL SHIELD | 11/3/2016 | \$141.70 | IDENTITY THEFT/LEGAL SERVICES |
| Paid Chk\# | 004567 | LOWE'S | 11/3/2016 | \$164.81 | BLDG SPLS |
| Paid Chk\# | 004568 | MARILYN WOOD | 11/3/2016 | \$90.81 | ADOLPLI TRAVEL EXPENSES |
| Paid Chk\# | 004569 | MENARDS - BLOOMINGTON | 11/3/2016 | \$73.44 | BLDG SPLS |
| Paid Chk\# | 004570 | MIDWEST TAPE | 11/3/2016 | \$18,480.70 | NONPRINT |
| Paid Chk\# | 004571 | MONROE FURNITURE | 11/3/2016 | \$250.00 | FURNITURE REPAIR/BENCH IN TEEN CTR |
| Paid Chk\# | 004572 | NETWORK SERVICES COMPANY | 11/3/2016 | \$3,641.80 | CLEANING \& BLDG SPLS |
| Paid Chk\# | 004573 | NOLAN'S LAWN CARE SERVICE | 11/3/2016 | \$327.56 | LAWN CARE |
| Paid Chk\# | 004574 | ON TIME LABEL | 11/3/2016 | \$33.00 | A-V CATALOGING SPLS |
| Paid Chk\# | 004575 | PENGUIN RANDOM HOUSE, LLC | 11/3/2016 | \$1,210.35 | NONPRINT |
| Paid Chk\# | 004576 | RECORDED BOOKS, INC. | 11/3/2016 | \$390.00 | NONPRINT |
| Paid Chk\# | 004577 | REGENT BOOK COMPANY | 11/3/2016 | \$30.53 | BOOKS |

# MONROE COUNTY PUBLIC LIBRARY 

*Check Summary Register®

October 13, 2016 to November 8, 2016

|  | Name |  | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 004578 | RICOH USA, INC. | 11/3/2016 | \$21.82 | VITAL/COPIER IMAGES |
| Paid Chk\# | 004579 | SAFEGUARD | 11/3/2016 | \$698.29 | OFFICIAL RECORDS/CHECKS |
| Paid Chk\# | 004580 | SCHINDLER ELEVATOR | 11/3/2016 | \$3,409.96 | QTRLY CONTRACT \& REPAIRS |
| Paid Chk\# | 004581 | SIHO INSURANCE SERVICES | 11/3/2016 | \$42,810.45 | NOV.'16 HEALTH INS. |
| Paid Chk\# | 004582 | SMITHVILLE COMMUNICATIONS | 11/3/2016 | \$1,776.00 | MONTHLY INTERNET SERVICE |
| Paid Chk\# | 004583 | STEVE BACKS | 11/3/2016 | \$39.95 | REFUND ON LOST ITEM |
| Paid Chk\# | 004584 | SYNCHRONY BANK/AMAZON | 11/3/2016 | \$6,005.73 | BOOKS \& NONPRINT |
| Paid Chk\# | 004585 | UNITED STATES TREASURY | 11/3/2016 | \$76.00 | GARNISHMENT W/H |
| Paid Chk\# | 004586 | UNITED WAY | 11/3/2016 | \$54.00 | UNITED WAY W/H |
| Paid Chk\# | 004587 | WYTHE COUNTY GHA | 11/3/2016 | \$64.50 | BOOKS |
|  |  |  | Total Checks | \$246,653.61 |  |

## MONROE COUNTY PUBLIC LIBRARY <br> CHECKING ACCOUNTS <br> 10/12/16-11/08/16

MainSource Checking Account/Check Register Total
$\$ 246,653.61$

Add: Electronic Withdrawals

| Merchant Services-Monthly Credit Card Fees (Nov. '16) | 107.99 |
| :--- | ---: |
| MainSource Checking-Monthly Service Charge (Nov. '16) | 0.00 |
| MainSource Checking-ACH Block Charge (Oct. '16) | 20.00 |
| MainSource Checking-Stop Payment Charge (Oct. '16) | 31.00 |
| German-American Bank-TSYS Fees/new system (Nov. '16) | 596.21 |

Add: Payrolls
Vouchers 10/14/16 Payroll (ECI) 126,073.34
Electronic transfer (ECI) employee/employer taxes 49,931.32
Electronic transfer (ECI) employee "HSA" 2,424.96
Electronic PERF pymt. 10/14/16 19,419.03
Electronic transfer 10/18/16 (TASC) employee/employer "FSA"

Vouchers 10/28/16 Payroll (ECI)
132,181.32
Electronic transfer (ECI) employee/employer taxes 54,687.03
Electronic transfer (ECI) employee "HSA" 2,424.96
Electronic PERF pymt. 10/31/16
21,137.17
Electronic transfer 11/01/16 (TASC) employee/employer "FSA"

## ACCOUNTS PAYABLE VOUCHER

MONROE COUNTY PUBLIC LIBRARY*Address Line 1*303 E KIRKWOOD AVENUE*BLOOMINGTON, IN 47408


| $10 / 14 / 2016$ | E001-026-23000 MAKER FARM/T SPLS | $\$ 196.50$ |
| :---: | :--- | ---: |
| $10 / 14 / 2016$ | E001-026-23000 AMAZON/IT SPLS | $\$ 24.43$ |
| $10 / 14 / 2016$ | E019-026-21350 PICTUREFRAMES/PICTURE FRAMS | $\$ 271.37$ |
| $10 / 16 / 2016$ | E029-026-44600 AMAZON/2 VR GAMING LAPTOPS | $\$ 3,424.96$ |
| $10 / 14 / 2016$ | E019-026-21350 ADAFRUIT/TEEN SPLS | $\$ 41.67$ |
| $10 / 17 / 2016$ | E029-026-44600 AMAZON/IT LAPTOP EQUIP. | $\$ 162.90$ |
| $10 / 17 / 2016$ | E001-026-23000 AMAZON/IT SPLS | $\$ 334.80$ |
| $10 / 17 / 2016$ | E019-026-21350 AMAZON/TEEN SPLS | $\$ 19.67$ |
| $10 / 11 / 2016$ | E001-015-22200 SHELL OIL/REFUND | $(\$ 0.39)$ |
| $10 / 18 / 2016$ | E001-015-22200 EXXONMOBILE/REFUND | $(\$ 0.31)$ |
| $9 / 26 / 2016$ | E001-015-22200 CIRCLE S/FUEL | $\$ 54.94$ |
| $10 / 3 / 2016$ | E001-015-22200 CIRCLE S/FUEL | $\$ 48.35$ |
| $10 / 7 / 2016$ | E001-015-22200 SHELL OIL/FUEL | $\$ 39.23$ |
| $10 / 10 / 2016$ | E001-015-22200 CIRCLE S/FUEL | $\$ 55.24$ |
| $10 / 14 / 2016$ | E001-015-22200 EXXONMOBILE/FUEL | $\$ 31.12$ |
| $10 / 17 / 2016$ | E001-015-22200 CIRCLE S/FUEL | $\$ 49.04$ |
| $9 / 27 / 2016$ |  | E029-019-44650 TECHSOUP/IT SOFTWARE-WINDOWS |
|  | DATACENTER | $\$ 1,386.00$ |
| $10 / 5 / 2016$ |  | E029-019-44650 TECHSOUP/TT SOFTWARE(SQL) |
| $10 / 5 / 2016$ |  | E001-018-45100 TECHSOUP/HOTSPOT MODEMS |
| $10 / 10 / 2016$ | R001-024-03500 MCPL/TEST ON CC READER | $\$ 538.00$ |
| $10 / 10 / 2016$ | R001-024-03500 MCPL/TEST ON CC READER | $\$ 108.00$ |
| $10 / 14 / 2016$ |  | E029-019-44600 JAMEX/COPIER CONTROLLER BOARD $\&$ CABLE |
| $10 / 16 / 2016$ |  | E020-016-31500 DREAMHOST/CATS MONTHLY WEBSITE FEE |

VOUCHER NO. 29153 WARRANT NO. 4549

CHASE CARD SERVICES

| \$ \$11,252.10 <br> ON ACCOUNT OF APPROPRIATION FOR |  |  |
| :---: | :---: | :---: |
|  |  |  |
| COST DITRIBUTION LEDGER CLASSIFICATION IF CLAIM PAID MOTOR VEHICLE HIGHWAY FUND |  |  |
| Acct. No. | Account Title | Amount |
|  | E019-011-21350 | \$5.00 |
|  | E019-011-21350 | \$12.19 |
|  | E019-011-21350 | \$44.89 |



## Financial Report Comments

Reports as of 10-31-16
Board Meeting Date 11/16/16
Monthly Budget Report:
The following table compares the actual percentage of the budget used so far in the major expense categories this year compared to the spending guideline which is $83.3 \%$ after ten months.

|  | \% Spending Guideline <br> October 31, 2016 |  |
| :--- | :---: | :---: |
|  | Actual \% Spending |  |
| Wages and Benefits | $83.3 \%$ | $81.1 \%$ |
| Supplies | $83.3 \%$ | $60.0 \%$ |
| Other Services \& Charges | $83.3 \%$ | $67.7 \%$ |
| Capital Outlay | $83.3 \%$ | $79.5 \%$ |
| Total Operating Expenditures | $83.3 \%$ | $77.8 \%$ |

It looks like revenue is likely to exceed spending for 2016.

| MONROE COUNTY PUBLIC LIBRARY <br> MONTHLY SUMMARY OF BUDGET CATEGORIES <br> AS OF OCTOBER 31, 2016 <br> TEN MONTHS = 83.3\% |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 2016 \\ \text { OCTOBER } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { OCTOBER } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{aligned} & 2016 \\ & \text { Y-T-D } \end{aligned}$ BUDGET REMAINING | $\begin{gathered} 2016 \\ \% \text { OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2016 \\ \% \text { OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| PERSONNEL SERVICES |  |  |  |  |  |  |  |  |
| SALARIES | 324,520.82 | 448,809.62 | 3,416,419.22 | 4,073,258.71 | 3,297,958.08 | 656,839.49 | 83.9\% | 16.1\% |
| EMPLOYEE BENEFITS | 100,942.02 | 103,880.67 | 1,133,215.50 | 1,528,025.18 | 1,076,641.07 | 394,809.68 | 74.2\% | 25.8\% |
| OTHER WAGES | 6,396.00 | 0.00 | 6,396.00 | 15,000.00 | 0.00 | 8,604.00 | 42.6\% | 57.4\% |
| TOTAL PERSONNEL SERVICES | 431,858.84 | 552,690.29 | 4,556,030.72 | 5,616,283.89 | 4,374,599.15 | 1,060,253.17 | 81.1\% | 18.9\% |
| SUPPLIES |  |  |  |  |  |  |  |  |
| OFFICE SUPPLIES | 5,312.57 | 3,464.05 | 41,156.51 | 58,400.00 | 37,295.34 | 17,243.49 | 70.5\% | 29.5\% |
| OPERATING SUPPLIES | 4,094.32 | 10,767.19 | 58,295.00 | 120,300.00 | 77,865.49 | 62,005.00 | 48.5\% | 51.5\% |
| REPAIR \& MAINT. SUPPLIES | 7,587.29 | 2,896.09 | 23,564.47 | 26,400.00 | 20,194.95 | 2,835.53 | 89.3\% | 10.7\% |
| TOTAL SUPPLIES | 16,994.18 | 17,127.33 | 123,015.98 | 205,100.00 | 135,355.78 | 82,084.02 | 60.0\% | 40.0\% |
| OTHER SERVICES \& CHARGES |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES | 17,601.84 | 18,238.89 | 228,703.32 | 370,100.00 | 270,131.66 | 141,396.68 | 61.8\% | 38.2\% |
| COMMUNICATION \& TRANSPORTATION | 3,880.47 | 5,107.03 | 31,238.31 | 86,600.00 | 39,134.86 | 55,361.69 | 36.1\% | 63.9\% |
| PRINTING \& ADVERTISING | 410.52 | 0.00 | 1,840.94 | 7,350.00 | 2,337.58 | 5,509.06 | 25.0\% | 75.0\% |
| INSURANCE | 0.00 | 0.00 | 72,163.00 | 77,600.00 | 72,281.00 | 5,437.00 | 93.0\% | 7.0\% |
| UTILITIES | 27,019.74 | 23,119.37 | 246,103.71 | 386,050.00 | 255,693.41 | 139,946.29 | 63.7\% | 36.3\% |
| REPAIR \& MAINTENANCE | 1,926.78 | 2,128.99 | 28,300.04 | 55,500.00 | 26,944.84 | 27,199.96 | 51.0\% | 49.0\% |
| RENTALS | 537.12 | -42.32 | 26,033.88 | 36,600.00 | 23,359.02 | 10,566.12 | 71.1\% | 28.9\% |
| ELECTRONIC SERVICES | 23,744.12 | 22,720.44 | 228,507.77 | 320,000.00 | 204,235.19 | $91,492.23$ | 71.4\% | 28.6\% |
| OTHER CHARGES | 26,377.33 | 18,527.33 | 255,461.37 | 311,000.00 | 758,906.99 | 55,538.63 | 82.1\% | 17.9\% |
| TOTAL OTHER SERVICES \& CHARGES | 101,497.92 | 89,799.73 | 1,118,352.34 | 1,650,800.00 | 1,653,024.55 | 532,447.66 | 67.7\% | 32.3\% |
| CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT | 8,506.55 | 289.99 | 14,497.62 | 35,000.00 | 27,239.15 | 20,502.38 | 41.4\% | 58.6\% |
| OTHER CAPITAL OUTLAY | 91,871.36 | 82,991.89 | 767,997.74 | 948,700.00 | 803,407.48 | 180,702.26 | 81.0\% | 19.0\% |
| TOTAL CAPITAL OUTLAY | 100,377.91 | 83,281.88 | 782,495.36 | 983,700.00 | 830,646.63 | 201,204.64 | 79.5\% | 20.5\% |
| TOTAL OPERATING EXPENDITURES | 650,728.85 | 742,899.23 | 6,579,894.40 | 8,455,883.89 | 6,993,626.11 | 1,875,989.49 | 77.8\% | 22.2\% |
|  |  |  |  | 5 BUDGET USED IN 2015 | $\begin{array}{r} 8,826,029.92 \\ 79.2 \% \end{array}$ |  |  |  |

MONROE COUNTY PUBLIC LIBRARY
MONTHLY BUDGET REPORT AS OF OCTOBER 31, 2016

PERSONNEL SERVICES (1000'S)
SALARIES
ALARIES
1120 ADMINISTRATION/DIRECTORS
1130 MANAGERS/ASST. MANAGERS
1140 LIBRARIANS, EXPERTS
1150 SPECIALISTS
1160 ASSISTANTS/PARAPROFESSIONALS
1170 TECH/OPERATORS/SECRETARIES
1190 BUILDING SERVICES/MAINTENANCE
1200 BUILDING SERVICES/SECURITY
1280 PRODUCTION ASSISTANTS
1290 INFORMATION ASST/MATERIAL/SUPPORT
1300 SUPPORT/MATERIAL HANDLERS
1320 TECHNICIANS

TOTAL SALARIES

EMPLOYEE BENEFITS
1210 EMPLOYER CONTRIBUTION/FICA
1220 UNEMPLOYMENT CONPENSATION
1230 EMPLOYER CONTRIBUTION/PERF
1235 EMPLOYEE/PERF
1240 EMPLOYER CONT/INSURANCE
1245 EMPLOYER INS/FSA
1250 EMPLOYER CONT/MEDICARE
TOTAL EMPLOYEE BENEFITS
OTHER WAGES
1310 WORKSTUDY
1180 TEMPORARY STAFF
TOTAL OTHER WAGES
TOTAL PERSONNEL SERVICES

```
SUPPLIES (2000'S)
    OFFICE SUPPLIES
    2110 OFFICIAL RECORDS
    2120 STATIONERY & PRINTING
    2130 OFFICE SUPPLIES
    2135 GENERAL SUPPLIES
    2140 DUPLICATING
    21600 PUBLIC USE SUPPLIES
    2150 PROMOTIONAL MATERIALS
```

TOTAL OFFICE SUPPLIES
$41,156.51$
58,400.00

5,312.57
3,464.05

| $14,193.98$ | $11,192.32$ |
| ---: | ---: |
| $80,759.77$ | $119,164.04$ |
| $76,294.77$ | $106,604.21$ |
| $15,800.45$ | $21,562.19$ |
| $66,846.99$ | $73,032.36$ |
| $4,500.03$ | $6,422.99$ |
| $11,733.06$ | $16,774.84$ |
| $6,999.27$ | $11,420.72$ |
| $1,590.27$ | $1,964.04$ |
| $30,236.28$ | $52,563.87$ |
| $15,565.95$ | $26,387.30$ |
| 0.00 | $1,720.74$ |

$324,520.82$

| $19,409.09$ | $26,793.94$ |
| ---: | ---: |
| 0.00 | 0.00 |
| $29,309.19$ | $26,453.32$ |
| $7,850.72$ | $7,085.71$ |
| $39,833.80$ | $37,281.36$ |
| 0.00 | 0.00 |
| $4,539.22$ | $6,266.34$ |


| $6,396.00$ |  |  |
| ---: | ---: | ---: |
| 0.00 |  |  |
|  | $6,396.00$ |  |
|  |  | 0.00 |
|  |  |  |

431,858.84
552,690.29

| 0.00 | 45.85 |
| ---: | ---: |
| 25.71 | 113.40 |
| 367.99 | 542.78 |
| 142.11 | 0.00 |
| $4,776.76$ | $2,762.02$ |
| 0.00 | 0.00 |
| 0.00 | 0.00 |

2016
Y-T-D
BUDGET
REMAINING
\% OF
BUDGET
USED
$\qquad$ \% OF
BUDGET

REMAINING
USED
2016
Y-T-D
ACTUAL
2016
BUDGET

$$
\begin{gathered}
2015 \\
\text { Y-T-D } \\
\text { ACTUAL }
\end{gathered}
$$

| $56.6 \%$ | $43.4 \%$ |
| ---: | ---: |
| $84.3 \%$ | $15.7 \%$ |
| $82.9 \%$ | $17.1 \%$ |
| $82.5 \%$ | $17.5 \%$ |
| $86.5 \%$ | $13.5 \%$ |
| $87.4 \%$ | $12.6 \%$ |
| $93.8 \%$ | $6.2 \%$ |
| $76.6 \%$ | $23.4 \%$ |
| $47.2 \%$ | $52.8 \%$ |
| $74.4 \%$ | $25.6 \%$ |
| $162.2 \%$ | $-62.2 \%$ |
| $79.8 \%$ | $20.2 \%$ |
|  |  |
| $83.9 \%$ | $16.1 \%$ |


| $81.5 \%$ | $18.5 \%$ |
| ---: | ---: |
| $0.0 \%$ | $100.0 \%$ |
| $81.2 \%$ | $18.8 \%$ |
| $81.6 \%$ | $18.4 \%$ |
| $67.2 \%$ | $32.8 \%$ |
| \#DIV/0! | \#DIV/0! |
| $81.7 \%$ | $18.3 \%$ |
|  |  |
| $14.2 \%$ | $25.8 \%$ |
|  |  |
| $127.9 \%$ |  |
| $0.0 \%$ |  |
|  |  |
| $82.6 \%$ |  |


| $0.0 \%$ | $100.0 \%$ |
| :---: | ---: |
| $29.2 \%$ | $70.8 \%$ |
| $42.0 \%$ | $58.0 \%$ |
| \#DIV/0! | \#DIV/0! |
| $80.5 \%$ | $19.5 \%$ |
| \#DIV/0! |  |
| \#DIV/0! |  |
| $70.5 \%$ |  |
|  |  |
|  |  |
|  |  |
|  |  |

OPERATING SUPPLIES


2220 FUEL, OIL, \& LUBRICANTS
2230 CATALOGING SUPPLIES-BOOKS
2240 A/V SUPPLIES-CATALOGING
2250 CIRCULATION SUPPLIES

## 2260 LIGHT BULBS

2280 UNIFORMS
2290 DISPLAY/EXHIBIT SUPPLIES
TOTAL OPERATING SUPPLIES
REPAIR \& MAINTENANCE SUPPLIES 2300 IT SUPPLIES
2310 BUILDING MATERIALS \& SUPPLIES
2320 PAINT \& PAINTING SUPPLIES
2340 OTHER REPAIR \& BINDING
TOTAL REPAIR \& MAINTENANCE SUPPLIES TOTAL SUPPLIES

OTHER SERVICES/CHARGES (3000'S)
PROFESSIONAL SERVICES
3004 MISC. UNAPPROPRIATED
3110 CONSULTING SERVICES
3120 ENGINEERING/ARCHITECTURAL
3130 LEGAL SERVICES
3140 BUILDING SERVICES
3150 MAINTENANCE CONTRACTS
3160 COMPUTER SERVICES (OCLC)
3170 ADMIN/ACCOUNTING SERVICES
3175 COLLECTION AGENCY SERVICES
TOTAL PROFESSIONAL SERVICES
COMMUNICATION \& TRANSPORTATION 3210 TELEPHONE
3215 CABLE TV
3220 POSTAGE
3230 TRAVEL EXPENSE
3240 PROFESSIONAL MTG. (OFF-SITE)
3250 CONTINUTING ED. (ON-SITE)
32501 ENCUMBERED CONTINU. ED.(ON-SITE)
3260 FREIGHT \& DELIVERY

TOTAL COMMUNICATION \& TRANSPORTATION

$$
\begin{gathered}
2016 \\
\text { OCTOBER }
\end{gathered}
$$

2015 OCTOBER

2016
BUDGE

$$
\begin{gathered}
\text { Y-T-D } \\
\text { ACTUAL }
\end{gathered}
$$

| $2,266.81$ |
| ---: |
| 547.97 |
| 667.12 |
| 419.99 |
| 167.32 |
| 25.11 |
| 0.00 |
| 0.00 |
| 4.094 .32 |

444.98
$7,068.73$
73.58
0.00
7,587.29

16,994.18

| 0.00 | 0.00 |
| ---: | ---: |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 500.00 | $1,094.40$ |
| $2,017.02$ | $4,013.48$ |
| $4,933.27$ | $2,484.40$ |
| $5,347.18$ | $5,905.43$ |
| $3,703.52$ | $3,228.63$ |
| $1,100.85$ | $1,512.55$ |


| 0.00 |
| ---: |
| $1,302.50$ |
| 0.00 |
| $19,774.97$ |
| $23,131.91$ |
| $84,655.83$ |
| $52,592.23$ |
| $35,252.88$ |
| $11,993.00$ |


| $1,484.76$ | $1,686.66$ |
| ---: | ---: |
| 8.90 | 6.62 |
| $1,175.77$ | $1,154.29$ |
| 151.04 | -67.88 |
| $1,060.00$ | $2,327.34$ |
| 0.00 | 0.00 |
| 0.00 | 0.00 |
| 0.00 | 0.00 |

3,880.47

| $1,979.96$ |
| ---: |
| 571.01 |
| 0.00 |
| 141.99 |
| $8,065.55$ |
| 8.68 |
| 0.00 |
| 0.00 |


| $19,994.35$ | $42,200.00$ |
| ---: | ---: |
| $4,908.51$ | $10,500.00$ |
| $4,097.85$ | $7,000.00$ |
| $3,328.55$ | $9,200.00$ |
| $18,994.42$ | $32,500.00$ |
| $4,548.36$ | $10,000.00$ |
| $1,900.00$ | $1,900.00$ |
| 522.96 | $7,000.00$ |

$$
\begin{aligned}
& 26,400.00 \\
&
\end{aligned}
$$

| $27,347.47$ |
| ---: |
| $4,538.47$ |
| $3,107.46$ |
| $2,214.05$ |
| $29,311.16$ |
| $8,407.70$ |
| $1,352.01$ |
| $1,587.17$ |


| $22,205.65$ |
| ---: |
| $5,591.49$ |
| $2,902.15$ |
| $5,871.45$ |
| $13,505.58$ |
| $5,451.64$ |
| 0.00 |
| $6,477.04$ |


| $2,665.16$ | $5,000.00$ | $3,879.05$ |
| ---: | ---: | ---: |
| $20,470.32$ | $21,000.00$ | $15,929.54$ |
| 428.99 | 400.00 | 386.36 |
| 0.00 | 0.00 | 0.00 |


| $2,334.84$ |
| ---: |
| 529.68 |
| -28.99 |
| 0.00 |

$$
135,355.7
$$

$$
\begin{array}{r}
0.00 \\
2,123.75 \\
0.00 \\
11,351.74 \\
27,885.34 \\
132,633.40 \\
51,602.83 \\
30,653.15 \\
13,881.45 \\
\hline
\end{array}
$$

| 0.00 |
| ---: |
| $9,697.50$ |
| $10,000.00$ |
| $-4,774.97$ |
| $16,868.09$ |
| $70,944.17$ |
| $17,907.77$ |
| $11,747.12$ |
| $9,007.00$ |


| \#DIV/0! | \#DIV/0! |
| ---: | ---: |
| $11.8 \%$ | $88.2 \%$ |
| $0.0 \%$ | $100.0 \%$ |
| $131.8 \%$ | $-31.8 \%$ |
| $57.8 \%$ | $42.2 \%$ |
| $54.4 \%$ | $45.6 \%$ |
| $74.6 \%$ | $25.4 \%$ |
| $75.0 \%$ | $25.0 \%$ |
| $57.1 \%$ | $42.9 \%$ |
|  |  |
| $61.8 \%$ | $38.2 \%$ |
|  |  |
| $48.0 \%$ |  |
| \#DIV/0! | \#DIV/0! |
| $57.6 \%$ | $42.4 \%$ |
| $2.4 \%$ | $97.6 \%$ |
| $10.6 \%$ | $89.4 \%$ |
| $0.0 \%$ | $100.0 \%$ |
| \#DIV/0! | \#DIV/0! |
| $103.7 \%$ | $-3.7 \%$ |
|  |  |
| $36.1 \%$ | $63.9 \%$ |

2016
\% OF BUDGET REMAINING

| $47.4 \%$ | $52.6 \%$ |
| ---: | ---: |
| $46.7 \%$ | $53.3 \%$ |
| $58.5 \%$ | $41.5 \%$ |
| $36.2 \%$ | $63.8 \%$ |
| $58.4 \%$ | $41.6 \%$ |
| $45.5 \%$ | $54.5 \%$ |
| $100.0 \%$ | $0.0 \%$ |
| $7.5 \%$ | $92.5 \%$ |
| 48 |  |


| $53.3 \%$ |  | $46.7 \%$ |
| ---: | ---: | ---: |
| $97.5 \%$ | $2.5 \%$ |  |
| $107.2 \%$ |  | $-7.2 \%$ |
| \#DIV/0! |  | \#DIV/0! |
|  |  | $10.7 \%$ |
| $89.3 \%$ |  | $40.0 \%$ |



|  | MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT AS OF OCTOBER 31, 2016 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 2016 \\ \text { OCTOBER } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { OCTOBER } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| CAPITAL OUTLAY (4000'S) |  |  |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT |  |  |  |  |  |  |  |  |
| 4410 FURNITURE | 0.00 | 0.00 | 3,182.45 | 10,000.00 | 10,099.23 | 6,817.55 | 31.8\% | 68.2\% |
| 4430 OTHER EQUIPMENT | 8,506.55 | 289.99 | 10,965.17 | 20,000.00 | 15,532.97 | 9,034.83 | 54.8\% | 45.2\% |
| 4440 LAND \& BUILDINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4445 BUILDING RENOVATIONS | 0.00 | 0.00 | 0.00 | 5,000.00 | 1,606.95 | 5,000.00 | 0.0\% | 100.0\% |
| 4460 IT EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4465 IT SOFTWARE | 0.00 | 0.00 | 350.00 | 0.00 | 0.00 | -350.00 | \#DIV/0! | \#DIV/o! |
| 4470 EQUIPMENT - CATS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/o! | \#DIV/0! |
| 4475 SOFTWARE - CATS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL FURNITURE \& EQUIPMENT | 8,506.55 | 289.99 | 14,497.62 | 35,000.00 | 27,239.15 | 20,502.38 | 41.4\% | 58.6\% |
| OTHER CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 4510 BOOKS | 51,315.21 | 52,000.60 | 488,009.84 | 562,700.00 | 496,691.74 | 74,690.16 | 86.7\% | 13.3\% |
| 4520 PERIODICIALS \& NEWSPAPERS | 56.00 | 152.54 | 5,962.10 | 43,000.00 | 9,966.39 | 37,037.90 | 13.9\% | 86.1\% |
| 4530 NONPRINT MATERIALS | 40,500.15 | 30,838.75 | 274,025.80 | 343,000.00 | 296,749.35 | 68,974.20 | 79.9\% | 20.1\% |
| TOTAL OTHER CAPITAL OUTLAY | 91,871.36 | 82,991.89 | 767,997.74 | 948,700.00 | 803,407.48 | 180,702.26 | 81.0\% | 19.0\% |
| TOTAL CAPITAL OUTLAY | 100,377.91 | 83,281.88 | 782,495.36 | 983,700.00 | 830,646.63 | 201,204.64 | 79.5\% | 20.5\% |
| TOTAL OPERATING EXPENDITURES | 650,728.85 | 742,899.23 | $\underline{6,579,894.40}$ | 8,455,883.89 | $\underline{6,993,626.11}$ | 1,875,989.49 | 77.8\% | 22.2\% |

MONROE COUNTY PUBLIC LIBRARY
Operating Budget \& Expenditure Report
January 1, 2016 to October 31, 2016
10 months = 83.3\%

| Object Object Descr | $\begin{array}{r} 2016 \\ \text { Budget } \end{array}$ | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | $\begin{array}{r} 2016 \\ \text { YTD Amt } \end{array}$ | 2016 YTD | $\begin{array}{r} 2016 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11200 ADMINISTRATION | \$180,540.00 | \$7,655.54 | \$11,483.30 | \$7,655.54 | \$7,655.54 | \$7,655.53 | \$9,290.14 | \$21,290.99 | \$14,193.98 | \$102,191.65 | \$78,348.35 | 56.60\% |
| 11300 MANAGERS/ASST. | \$1,052,556.87 | \$77,080.35 | \$115,620.57 | \$77,897.38 | \$80,565.97 | \$80,767.51 | \$80,756.78 | \$121,153.86 | \$80,759.77 | \$887,072.54 | \$165,484.33 | 84.28\% |
| 11400 LIBRARIANS, EXPERTS | \$1,004,405.22 | \$73,424.65 | \$111,548.36 | \$75,525.82 | \$74,175.65 | \$76,237.64 | \$76,262.09 | \$114,361.36 | \$76,294.77 | \$832,223.19 | \$172,182.03 | 82.86\% |
| 11500 SPECIALISTS | \$205,078.14 | \$14,642.79 | \$21,865.61 | \$14,439.32 | \$14,534.62 | \$15,377.19 | \$16,274.44 | \$27,043.30 | \$15,800.45 | \$169,094.13 | \$35,984.01 | 82.45\% |
| 11600 ASSISTANTS/PARAPRO | \$706,002.18 | \$54,022.10 | \$82,419.55 | \$52,912.13 | \$55,145.29 | \$52,997.24 | \$54,829.37 | \$82,918.26 | \$66,846.99 | \$610,386.81 | \$95,615.37 | 86.46\% |
| 11700 TECH/OPERATORS/SEC | \$56,686.50 | \$4,511.06 | \$6,761.05 | \$4,500.02 | \$4,500.02 | \$4,500.03 | \$4,500.03 | \$6,750.04 | \$4,500.03 | \$49,533.39 | \$7,153.11 | 87.38\% |
| 11800 TEMPORAY STAFF | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 11900 BUILDING | \$137,100.44 | \$11,987.99 | \$17,957.94 | \$11,933.22 | \$11,947.51 | \$11,430.45 | \$10,797.41 | \$16,271.06 | \$11,733.06 | \$128,625.19 | \$8,475.25 | 93.82\% |
| 12000 BUILDING | \$113,915.64 | \$8,273.86 | \$12,244.61 | \$8,218.82 | \$8,067.76 | \$7,973.97 | \$7,396.53 | \$11,971.29 | \$6,999.27 | \$87,277.71 | \$26,637.93 | 76.62\% |
| 12100 FICA/EMPLOYER | \$250,062.64 | \$18,211.00 | \$26,898.81 | \$18,036.23 | \$18,147.77 | \$18,332.43 | \$18,433.46 | \$28,527.71 | \$19,409.09 | \$203,735.88 | \$46,326.76 | 81.47\% |
| 12200 UNEMPLOYMENT | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| 12300 PERF/EMPLOYER | \$373,925.31 | \$26,567.35 | \$26,430.68 | \$27,256.88 | \$40,546.64 | \$13,670.64 | \$40,875.86 | \$42,513.28 | \$29,309.19 | \$303,801.42 | \$70,123.89 | 81.25\% |
| 12350 PERF/EMPLOYEE | \$100,158.59 | \$7,116.26 | \$7,409.98 | \$7,300.92 | \$10,860.71 | \$3,661.76 | \$10,948.88 | \$11,387.50 | \$7,850.72 | \$81,705.74 | \$18,452.85 | 81.58\% |
| 12400 INS/EMPLOYER | \$735,396.22 | \$49,296.34 | \$4,041.78 | \$41,160.26 | \$44,164.70 | \$65,648.08 | \$45,288.55 | \$45,842.17 | \$39,833.80 | \$493,876.05 | \$241,520.17 | 67.16\% |
| 12450 EMPLOYER INS./FSA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,300.25 | -\$2,300.25 | 0.00\% |
| 12500 MEDICARE/EMPLOYER | \$58,482.42 | \$4,259.08 | \$6,439.09 | \$4,218.17 | \$4,244.20 | \$4,287.45 | \$4,311.05 | \$6,671.78 | \$4,539.22 | \$47,796.16 | \$10,686.26 | 81.73\% |
| 12800 PRODUCTION | \$32,765.46 | \$1,355.05 | \$2,049.10 | \$1,335.22 | \$1,322.00 | \$1,322.01 | \$1,747.95 | \$2,090.17 | \$1,590.27 | \$15,459.09 | \$17,306.37 | 47.18\% |
| 12900 INFORMATION | \$456,228.66 | \$33,258.23 | \$45,339.55 | \$32,371.66 | \$29,265.38 | \$32,147.89 | \$29,406.10 | \$43,117.80 | \$30,236.28 | \$339,467.27 | \$116,761.39 | 74.41\% |
| 13000 SUPPORT/MATERIAL | \$112,831.38 | \$17,879.89 | \$24,237.22 | \$14,928.24 | \$16,389.86 | \$15,686.67 | \$16,638.99 | \$28,282.85 | \$15,565.95 | \$183,004.09 | -\$70,172.71 | 162.19\% |
| 13100 WORK STUDY | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,396.00 | \$6,396.00 | -\$1,396.00 | 127.92\% |
| 13200 TECHNICIANS | \$15,148.22 | \$1,206.16 | \$1,807.36 | \$1,206.16 | \$1,209.92 | \$1,206.16 | \$1,209.92 | \$1,811.12 | \$0.00 | \$12,084.16 | \$3,064.06 | 79.77\% |
| 21100 OFFICIAL RECORDS | \$1,100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,100.00 | 0.00\% |
| 21200 STATIONERY/BUS. | \$900.00 | \$138.25 | \$0.00 | \$0.00 | \$0.00 | \$24.50 | \$0.00 | \$73.93 | \$25.71 | \$262.39 | \$637.61 | 29.15\% |
| 21300 OFFICE SUPPLIES | \$13,200.00 | \$1,206.32 | \$292.99 | \$105.22 | \$748.46 | \$406.73 | \$954.45 | \$562.36 | \$367.99 | \$5,546.85 | \$7,653.15 | 42.02\% |
| 21350 GENERAL SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20.00 | \$25.00 | \$29.88 | \$0.00 | \$142.11 | \$216.99 | -\$216.99 | 0.00\% |
| 21400 DUPLICATING | \$43,200.00 | \$5,423.90 | \$3,917.59 | \$1,805.90 | \$5,858.81 | \$998.38 | \$2,893.83 | \$5,690.40 | \$4,776.76 | \$34,771.31 | \$8,428.69 | 80.49\% |
| 21600 PUBLIC USE SUPPLIES | \$0.00 | \$0.00 | \$0.00 | \$239.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$358.97 | -\$358.97 | 0.00\% |
| 22100 CLEANING SUPPLIES | \$42,200.00 | \$3,104.49 | \$1,512.76 | \$0.00 | \$2,839.51 | \$1,522.13 | \$1,725.13 | \$1,524.60 | \$2,266.81 | \$19,994.35 | \$22,205.65 | 47.38\% |




# MONROE COUNTY PUBLIC LIBRARY 

LIRF Budget \& Expenditure Report
January 1, 2016 to October 31, 2016
10 months = 83.3\%

| Object Object Descr | 2016 <br> Budget | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | YTD Amount | $\begin{array}{r} 2016 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2016 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 36100 BUILDING REPAIRS | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 44100 FURNITURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$383.89 | \$458.85 | \$0.00 | \$45.43 | \$0.00 | \$888.17 | -\$888.17 | 0.00\% |
| 44300 OTHER EQUIPMENT | \$100,000.00 | \$0.00 | \$825.59 | \$0.00 | \$32.74 | \$0.00 | \$0.00 | \$208.95 | \$119.98 | \$0.00 | \$0.00 | \$1,187.26 | \$98,812.74 | 1.19\% |
| 44450 BUILDING | \$150,000.00 | \$0.00 | \$7,662.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,662.20 | \$142,337.80 | 5.11\% |
| 44600 IT EQUIPMENT | \$0.00 | \$15.45 | \$99.96 | \$498.95 | \$893.52 | \$108.99 | \$0.00 | \$245.66 | \$83.37 | \$0.00 | \$0.00 | \$1,945.90 | -\$1,945.90 | 0.00\% |
| 44650 IT SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$3,333.37 | \$0.00 | \$0.00 | \$0.00 | \$39.99 | \$735.21 | \$0.00 | \$0.00 | \$4,108.57 | -\$4,108.57 | 0.00\% |
|  | \$350,000.00 | \$15.45 | \$8,587.75 | \$3,832.32 | \$926.26 | \$108.99 | \$383.89 | \$953.45 | \$938.56 | \$45.43 | \$0.00 | \$15,792.10 | \$334,207.90 | 4.51\% |

MONROE COUNTY PUBLIC LIBRARY
Debt Service Budget \& Expenditures Report
January 1, 2016 to October 31, 2016
10 months = 83.3\%

| Object |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |

MONROE COUNTY PUBLIC LIBRARY
Rainy Day Budget \& Expenditures Report
January 1, 2016 to October 31, 2016
10 months $=83.3 \%$

|  |  |  |  |  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |  |  |  |  |

## MONROE COUNTY PUBLIC LIBRARY

Special Revenue Budget \& Expenditure Report
January 1, 2016 to October 31, 2016
10 months $=83.3 \%$

Object Object Descr
11300 MANAGERS/ASST. 11700 TECH/OPERATORS/SECRE 11800 TEMPORAY STAFF 12100 FICA/EMPLOYER 12300 PERF/EMPLOYER 12350 PERF/EMPLOYEE CONTRIB. 12400 INS/EMPLOYER 12500 MEDICARE/EMPLOYER 12800 PRODUCTION ASSISTANTS 12900 INFORMATION 13100 WORK STUDY 13200 TECHNICIANS 21200 STATIONERY/BUS. CARDS 21300 OFFICE SUPPLIES 21400 DUPLICATING 22200 FUEL/OIL/LUBRICANTS 22700 VIDEO TAPE/MEDIA 23000 IT SUPPLIES 23500 VIDEO MATERIALS/CATS 31100 CONSULTING SERVICES 31300 LEGAL SERVICES 31500 MAINTENANCE 31600 COMPUTER SERVICES 31650 DIGITIZATION SERVICES 31700 ADMIN/ACCOUNTING 32100 TELEPHONE 32150 CABLE TV SERVICE 32200 POSTAGE

| 2016 Budget | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | YTD <br> Amount | 2016 YTD <br> Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$155,480.13 | \$12,077.87 | \$12,077.87 | \$18,116.79 | \$12,077.87 | \$12,077.87 | \$12,077.85 | \$12,077.86 | \$18,116.80 | \$12,204.33 | \$132,982.96 | \$22,497.17 | 85.53\% |
| \$59,733.65 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$59,733.65 | 0.00\% |
| \$11,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | 0.00\% |
| \$22,962.91 | \$1,601.96 | \$1,630.75 | \$2,483.48 | \$1,669.09 | \$1,658.79 | \$1,666.95 | \$1,703.33 | \$2,362.31 | \$1,571.81 | \$17,990.81 | \$4,972.10 | 78.35\% |
| \$27,436.13 | \$2,097.07 | \$2,099.01 | \$2,155.97 | \$2,163.32 | \$3,234.11 | \$1,076.85 | \$3,235.16 | \$3,243.82 | \$2,171.98 | \$23,630.99 | \$3,805.14 | 86.13\% |
| \$7,348.97 | \$561.71 | \$562.23 | \$577.48 | \$579.46 | \$866.26 | \$288.44 | \$866.55 | \$868.87 | \$581.77 | \$6,329.65 | \$1,019.32 | 86.13\% |
| \$52,691.51 | \$2,619.93 | \$3,798.06 | \$381.30 | \$3,162.93 | \$3,206.69 | \$6,856.55 | \$3,380.95 | \$3,266.56 | \$2,994.63 | \$39,796.44 | \$12,895.07 | 75.53\% |
| \$5,000.00 | \$374.66 | \$381.38 | \$580.82 | \$390.36 | \$387.94 | \$389.85 | \$398.35 | \$552.48 | \$367.60 | \$4,207.53 | \$792.47 | 84.15\% |
| \$0.00 | \$8,826.93 | \$8,973.24 | \$14,412.67 | \$10,813.33 | \$10,628.09 | \$10,637.18 | \$10,726.14 | \$12,335.35 | \$8,207.10 | \$104,959.32 | -\$104,959.32 | 0.00\% |
| \$0.00 | \$3,009.22 | \$3,351.86 | \$4,726.24 | \$2,154.96 | \$2,216.28 | \$2,292.20 | \$2,823.64 | \$4,552.28 | \$2,905.40 | \$31,108.65 | -\$31,108.65 | 0.00\% |
| \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| \$155,155.77 | \$2,935.50 | \$2,935.50 | \$4,413.04 | \$2,986.87 | \$2,935.52 | \$2,935.52 | \$2,935.50 | \$4,501.11 | \$2,964.86 | \$32,478.95 | \$122,676.82 | 20.93\% |
| \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | 0.00\% |
| \$700.00 | \$0.00 | \$53.53 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$132.94 | \$0.00 | \$0.00 | \$186.47 | \$513.53 | 26.64\% |
| \$1,000.00 | \$16.09 | \$0.00 | \$34.94 | \$0.00 | \$17.55 | \$28.31 | \$21.97 | \$0.00 | \$21.94 | \$160.25 | \$839.75 | 16.03\% |
| \$5,000.00 | \$0.00 | \$5,261.17 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,240.00 | \$0.00 | \$0.00 | \$6,501.17 | -\$1,501.17 | 130.02\% |
| \$1,200.00 | \$0.00 | \$92.56 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$92.56 | \$1,107.44 | 7.71\% |
| \$10,000.00 | \$1,136.50 | \$380.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$149.76 | \$0.00 | \$0.00 | \$1,800.11 | \$8,199.89 | 18.00\% |
| \$10,000.00 | \$0.00 | \$0.00 | \$1,092.00 | \$0.00 | \$3,850.00 | \$1,434.00 | \$0.00 | \$0.00 | \$966.00 | \$8,626.00 | \$1,374.00 | 86.26\% |
| \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$62.98 | \$0.00 | \$0.00 | \$251.66 | \$0.00 | \$314.64 | \$185.36 | 62.93\% |
| \$500.00 | \$50.00 | \$50.00 | \$3,108.85 | \$50.00 | \$50.00 | \$50.00 | \$169.40 | \$278.00 | \$50.00 | \$3,906.25 | -\$3,406.25 | 781.25\% |
| \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| \$11,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | 0.00\% |
| \$100.00 | \$5.80 | \$8.34 | \$8.01 | \$32.36 | \$18.53 | \$5.23 | \$4.35 | \$0.28 | \$1.67 | \$112.63 | -\$12.63 | 112.63\% |
| \$3,000.00 | \$316.12 | \$159.06 | \$204.02 | \$0.00 | \$372.66 | \$0.00 | \$161.61 | \$322.83 | \$0.00 | \$1,536.30 | \$1,463.70 | 51.21\% |
| \$200.00 | \$20.78 | \$20.78 | \$20.78 | \$20.78 | \$20.78 | \$20.78 | \$20.78 | \$20.78 | \$20.78 | \$207.80 | -\$7.80 | 103.90\% |
| \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$135.87 | \$0.00 | \$135.87 | \$864.13 | 13.59\% |


|  | 2016 | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | $\begin{array}{r} \text { YTD } \\ \text { Amount } \end{array}$ | 11/08/16 11:08 AM Page 2 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  | 2016 | 2016 |
|  |  |  |  |  |  |  |  |  |  |  |  | YTD | \%YTD |
| Object Object Descr | Budget |  |  |  |  |  |  |  |  |  |  | Balance | Budget |
| 32300 TRAVEL EXPENSE | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 32400 PROFESSIONAL MTG/OFF | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.00\% |
| 32600 FREIGHT/DELIVERY | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 36300 OTHER EQUIP/FURNITURE | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$136.00 | \$0.00 | \$1,686.00 | \$4,314.00 | 28.10\% |
| 37100 REAL ESTATE | \$4,000.00 | -\$78.16 | -\$78.16 | -\$104.36 | -\$81.04 | -\$83.92 | -\$76.80 | \$2,888.20 | -\$117.24 | -\$78.16 | \$2,112.20 | \$1,887.80 | 52.81\% |
| 39100 DUES/INSTITUTIONAL | \$2,000.00 | \$1,200.00 | \$0.00 | \$0.00 | \$350.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$1,700.00 | \$300.00 | 85.00\% |
| 39500 EDUCATIONAL/LICENSIN | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 39600 COMMUNITY NEWS | \$12,000.00 | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$9,000.00 | \$3,000.00 | 75.00\% |
| 44100 FURNITURE | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 44700 EQUIPMENT - CATS | \$45,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$77,206.79 | \$0.00 | \$0.00 | \$0.00 | \$77,206.79 | -\$32,206.79 | 171.57\% |
|  | \$615,509.07 | \$39,771.98 | \$41,758.10 | \$52,212.03 | \$39,370.29 | \$41,520.13 | \$116,889.70 | \$43,086.49 | \$53,827.76 | 4,951.71 | \$508,770.34 | \$106,738.73 | 82.66\% |


|  | MONROE COUNTY PUBLIC LIBRARY |  |  |  |  |  |  |  |  |  |  |  | 11/08/16 11:01 AM Page 1 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Gen. Obligation Bond Budget \& Expenditure 2016 <br> January 1, 2016 to October 31, 2016 <br> 10 months $=83.3 \%$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $\begin{array}{r} 2016 \\ \text { Budget } \end{array}$ | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | YTD <br> Amount | $\begin{array}{r} 2016 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2016 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| 31400 BUILDING SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,800.00 | -\$1,800.00 | 0.00\% |
| 31500 MAINTENANCE | \$0.00 | \$0.00 | \$1,300.00 | \$650.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | \$650.00 | \$650.00 | \$0.00 | \$5,850.00 | -\$5,850.00 | 0.00\% |
| 31700 ADMIN/ACCOUNTING | \$0.00 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$419.00 | \$0.00 | \$0.00 | \$669.00 | -\$669.00 | 0.00\% |
| 36100 BUILDING REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,078.30 | \$968.68 | \$0.00 | \$8,046.98 | -\$8,046.98 | 0.00\% |
| 36300 OTHER | \$0.00 | \$2,039.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,039.00 | -\$2,039.00 | 0.00\% |
| 44300 OTHER EQUIPMENT | \$0.00 | \$0.00 | \$501.94 | \$0.00 | \$8,147.44 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$8,649.38 | -\$8,649.38 | 0.00\% |
| 44452 BLDG LONG-TERM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,770.92 | \$0.00 | \$1,125.00 | \$4,800.00 | \$14,562.58 | \$24,258.50 | -\$24,258.50 | 0.00\% |
| 44600 IT EQUIPMENT | \$0.00 | \$0.00 | \$945.00 | \$551.90 | \$366.57 | \$10,461.15 | \$0.00 | \$1,040.00 | \$149.00 | \$19,484.84 | \$859.00 | \$33,857.46 | -\$33,857.46 | 0.00\% |
| 44602 IT EQUIP. LONG- | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,011.00 | \$4,002.50 | \$1,224.00 | \$0.00 | \$0.00 | \$5,964.00 | \$0.00 | \$22,201.50 | -\$22,201.50 | 0.00\% |
| 44650 IT SOFTWARE | \$0.00 | \$0.00 | \$415.00 | \$36.39 | \$0.00 | \$123.95 | \$19.99 | \$0.00 | \$0.00 | \$0.00 | \$119.98 | \$715.31 | -\$715.31 | 0.00\% |
| 44700 EQUIPMENT - CATS | \$0.00 | \$0.00 | \$2,403.39 | \$11,730.00 | \$2,682.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,815.39 | -\$16,815.39 | 0.00\% |
|  | \$0.00 | \$2,289.00 | \$5,565.33 | \$12,968.29 | \$22,207.01 | \$15,887.60 | \$6,814.91 | \$2,340.00 | \$9,421.30 | \$31,867.52 | \$15,541.56 | \$124,902.52-\$ | \$124,902.52 | 0.00\% |


|  |  | MONROE COUNTY PUBLIC LIBRARY |  |  |  |  | 11/08/16 10:56 AM Page 1 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Expenditure Summary compared to last year 2016 compared to 2015: Period Ending October |  |  |  |  |  |  |
|  |  | 2016 Budget | October 2016 Amt | $\begin{array}{r} 2016 \\ \text { YTD Amt } \end{array}$ | 2015 Budget | October 2015 Amt | $\begin{array}{r} 2015 \\ \text { YTD Amt } \end{array}$ | \%Last YR YTD Diff |
| 001 | operating | \$8,455,883.89 | \$650,728.85 | \$6,579,894.40 | \$8,826,029.92 | \$742,899.23 | \$6,993,626.11 | -5.92\% |
| 002 | Jail | \$0.00 | \$0.00 | \$4,835.36 | \$0.00 | \$21.79 | \$4,290.71 | 12.69\% |
| 003 | CLEARING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,267.80 | -100.00\% |
| 004 | GIFT | \$0.00 | \$1,036.45 | \$1,623.24 | \$0.00 | \$295.94 | \$6,710.23 | -75.81\% |
| 005 | PLAC | \$0.00 | \$2,535.00 | \$9,165.00 | \$0.00 | \$2,860.00 | \$10,145.00 | -9.66\% |
| 006 | RETIREES | \$0.00 | \$0.00 | \$529.50 | \$0.00 | \$305.02 | \$3,087.52 | -82.85\% |
| 007 | LIRF | \$350,000.00 | \$0.00 | \$15,792.10 | \$350,000.00 | \$15,569.57 | \$202,607.75 | -92.21\% |
| 008 | debt Service | \$730,000.00 | \$0.00 | \$349,826.67 | \$620,000.00 | \$0.00 | \$307,383.75 | 13.81\% |
| 009 | RAINY DAY | \$324,500.00 | \$0.00 | \$0.00 | \$400,000.00 | \$0.00 | \$207,745.73 | -100.00\% |
| 010 | PAYROLL | \$0.00 | \$359,536.17 | \$3,780,470.59 | \$0.00 | \$492,580.24 | \$3,654,979.73 | 3.43\% |
| 011 | INVESTMENT-GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 012 | TEEN COUNCIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 015 | LSTA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 016 | GIFT-RESTRICED | \$0.00 | \$9,844.19 | \$97,300.49 | \$0.00 | \$8,717.99 | \$75,337.82 | 29.15\% |
| 017 | LEVY EXCESS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,168.74 | -100.00\% |
| 018 | IN KIND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 019 | GIFT- | \$0.00 | \$6,516.24 | \$94,411.19 | \$0.00 | \$9,309.37 | \$73,622.90 | 28.24\% |
| 020 | SPECIAL REVENUE | \$615,509.07 | \$34,951.71 | \$508,770.34 | \$675,103.04 | \$53,244.74 | \$413,003.51 | 23.19\% |
| 021 | CAPITAL PROJECTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 022 | GATES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 023 | LSTA-CIVIL WAR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 024 | FINRA GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$385.94 | -100.00\% |
| 025 | LSTA-SMITHVILLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 026 | G O BOND | \$0.00 | \$0.00 | \$0.00 | \$372,296.00 | \$25,587.14 | \$285,551.43 | -100.00\% |
| 027 | COMMUNITY FDTN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,708.95 | -100.00\% |
| 028 | FINRA 2014 | \$0.00 | \$0.00 | \$39,308.76 | \$0.00 | \$4,656.44 | \$30,632.07 | 28.33\% |
| 029 | GO BOND 2016 | \$0.00 | \$15,541.56 | \$124,902.52 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  |  | \$10,475,892.96 | \$1,080,690.17 | \$11,606,830.16 | \$11,243,428.96 | \$1,356,047.47 | \$12,294,255.69 | -5.59\% |

# MONROE COUNTY PUBLIC LIBRARY 

Revenue Totals Budget Forms (all funds)

| Source Descr | 2016 YTD Budget | Feb | Mar | April | May | June | July | Aug | Sept | Oct | $\begin{array}{r} 2016 \\ \text { YTD Amt } \end{array}$ | 2016 YTD Balance | $\begin{array}{r} 2016 \\ \% \text { of } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 OPERATING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPERTY | \$5,598,164.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,139,834.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,139,834.31 | \$2,458,329.69 | 56.09\% |
| INTANGIBLES TAX | \$17,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,957.16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,957.16 | \$7,042.84 | 58.57\% |
| LICENSE EXCISE TAX | \$300,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$183,356.07 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$183,356.07 | \$116,643.93 | 61.12\% |
| COUNTY OPTION | \$2,026,293.00 | \$168,857.75 | \$168,857.75 | \$168,857.75 | \$168,857.75 | \$168,857.75 | \$168,857.75 | \$168,857.75 | \$168,857.75 | \$168,857.75 | \$1,688,577.50 | \$337,715.50 | 83.33\% |
| COMMERCIAL | \$44,000.00 | \$0.00 | \$0.00 | \$0.00 | \$21,262.87 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$21,262.87 | \$22,737.13 | 48.32\% |
| US FORESTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| ELL | \$0.00 | \$636.20 | \$550.30 | \$516.83 | \$505.90 | \$417.00 | \$306.10 | \$567.55 | \$593.20 | \$527.55 | \$4,864.83 | -\$4,864.83 | 0.00\% |
| LOST/DAMAGED | \$0.00 | \$1,567.24 | \$1,596.40 | \$1,532.84 | \$1,347.88 | \$1,548.20 | \$1,620.58 | \$1,767.98 | \$1,307.03 | \$1,099.65 | \$15,428.83 | -\$15,428.83 | 0.00\% |
| FINES | \$150,000.00 | \$12,431.33 | \$13,879.44 | \$9,931.93 | \$12,286.62 | \$11,151.99 | \$9,186.56 | \$11,191.06 | \$10,155.09 | \$9,145.81 | \$111,893.21 | \$38,106.79 | 74.60\% |
| COLLECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| BLGTN COPIERS \& | \$12,500.00 | \$1,191.43 | \$1,270.90 | \$1,113.91 | \$1,095.32 | \$1,198.70 | \$1,496.75 | \$1,433.31 | \$1,497.49 | \$1,381.11 | \$12,891.82 | -\$391.82 | 103.13\% |
| MISCELLANEOUS | \$0.00 | \$33.50 | \$63.75 | \$4,154.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$81.52 | \$4,332.76 | -\$4,332.76 | 0.00\% |
| PUBLIC LIBRARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MEETING ROOM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| GARNISHMENT FEES | \$0.00 | \$4.17 | \$3.52 | \$5.28 | \$3.52 | \$3.52 | \$8.74 | \$8.74 | \$2.28 | \$1.52 | \$47.81 | -\$47.81 | 0.00\% |
| E-RATE RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,258.96 | \$0.00 | \$10,258.96 | -\$10,258.96 | 0.00\% |
| PLAC DISTRIBUTION | \$12,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18,305.74 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18,305.74 | -\$5,805.74 | 146.45\% |
| REALESTATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| READER PRINTER | \$0.00 | \$47.20 | \$36.55 | \$617.16 | \$27.20 | \$30.15 | \$27.90 | \$19.26 | \$37.00 | \$13.10 | \$879.32 | -\$879.32 | 0.00\% |
| OBITS | \$0.00 | \$105.10 | \$123.00 | \$136.00 | \$90.00 | \$105.00 | \$142.00 | \$117.00 | \$112.00 | \$42.00 | \$1,074.10 | -\$1,074.10 | 0.00\% |
| COIN TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$4,000.00 | \$1,776.30 | \$1,924.23 | \$1,716.45 | \$1,871.94 | \$1,977.51 | \$2,668.86 | \$2,804.74 | \$2,826.58 | \$2,653.53 | \$22,229.62 | -\$18,229.62 | 555.74\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INVESTMENT | \$0.00 | \$220.86 | \$220.87 | \$206.64 | \$928.53 | \$214.44 | \$390.73 | \$378.13 | \$482.80 | \$1,040.60 | \$4,297.32 | -\$4,297.32 | 0.00\% |
| CABLE ACCESS FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RENT INCOME | \$4,000.00 | \$1,800.00 | \$300.00 | \$0.00 | \$225.00 | \$0.00 | \$1,800.00 | \$0.00 | \$0.00 | \$112.50 | \$4,237.50 | -\$237.50 | 105.94\% |



| Source Descr | 2016 YTD Budget | Feb | Mar | April | May | June | July | Aug | Sept | Oct | $\begin{array}{r} 2016 \\ \text { YTD Amt } \end{array}$ | 2016 YTD Balance | $\begin{gathered} 2016 \\ \text { \% of } \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 006 RETIREES | \$0.00 | \$94.25 | \$88.25 | \$88.25 | \$88.25 | \$87.55 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$528.80 | -\$528.80 | 0.00\% |
| Fund 007 LIRF |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| LIRF RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$149,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$149,000.00 | -\$149,000.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$298,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$298,000.00 | 0.00\% |
| RENT INCOME | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 007 LIRF | \$298,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$149,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$149,000.00 | \$149,000.00 | 50.00\% |
| Fund 008 DEBT SERVICE |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPERTY | \$700,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$392,119.89 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$392,119.89 | \$307,880.11 | 56.02\% |
| INTANGIBLES TAX | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,237.28 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,237.28 | \$262.72 | 82.49\% |
| LICENSE EXCISE TAX | \$28,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$22,783.90 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$22,783.90 | \$5,216.10 | 81.37\% |
| COMMERCIAL | \$3,700.00 | \$0.00 | \$0.00 | \$0.00 | \$2,642.13 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,642.13 | \$1,057.87 | 71.41\% |
| US FORESTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MISCELLANEOUS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 008 DEBT | \$733,200.00 | \$0.00 | \$0.00 | \$0.00 | \$2,642.13 | \$416,141.07 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$418,783.20 | \$314,416.80 | 57.12\% |
| Fund 009 RAINY DAY |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTY OPTION | \$0.00 | \$0.00 | \$0.00 | \$601,198.19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$601,198.19 | -\$601,198.19 | 0.00\% |
| INTEREST FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MCPL OPERATING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 009 RAINY DAY | \$0.00 | \$0.00 | \$0.00 | \$601,198.19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$601,198.19 | -\$601,198.19 | 0.00\% |
| Fund 010 PAYROLL |  |  |  |  |  |  |  |  |  |  |  |  |  |
| GROSS PAYROLL | \$0.00 | \$338,362.00 | \$339,442.72 | \$505,099.94 | \$337,738.68 | \$339,306.87 | \$339,902.50 | \$342,287.63 | \$523,712.25 | \$355,503.91 | \$3,783,105.60 | \$3,783,105.60 | 0.00\% |
| Fund 010 PAYROLL | \$0.00 | \$338,362.00 | \$339,442.72 | \$505,099.94 | \$337,738.68 | \$339,306.87 | \$339,902.50 | \$342,287.63 | \$523,712.25 | \$355,503.91 | \$3,783,105.60 | \$3,783,105.60 | 0.00\% |



|  |  |  |  |  |  |  |  |  |  |  |  | 11/08/16 | $\begin{array}{r} 0: 27 \text { AM } \\ \text { Page } 5 \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  | Page 5 2016 |
| Source | 2016 YTD |  |  |  |  |  |  |  |  |  | 2016 | 2016 YTD | \% of |
| Descr | Budget | Feb | Mar | April | May | June | July | Aug | Sept | Oct | YTD Amt | Balance | Budget |
| Fund 021 CAPITAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 024 FINRA GRANT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 024 FINRA GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 026 G O BOND |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BOND SALE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 026 G O BOND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 027 COMMUNITY FD | ANT |  |  |  |  |  |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 027 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 028 FINRA 2014 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 028 FINRA 2014 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 029 GO BOND 2016 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 029 GO BOND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |

## Cash Balances by fund

Current Period: October 2016

FUND Descr
OPERATING OPERATING OPERATING OPERATING OPERATING OPERATING
Fund 001 OPERATING JAIL
Fund 002 JAIL GIFT UNRESTRICTED GIFT UNRESTRICTED GIFT UNRESTRICTED
Fund 004 GIFT UNRESTRICTED PLAC
PLAC PLAC
Fund 005 PLAC
LIRF
LIRF
LIRF
Fund 007 LIRF DEBT SERVICE
Fund 008 DEBT SERVICE RAINY DAY RAINY DAY RAINY DAY
Fund 009 RAINY DAY PAYROLL
Fund 010 PAYROLL GIFT-RESTRICED GIFT-RESTRICED Fund 016 GIFT-RESTRICED GIFT-FOUNDATION

|  | MTD <br> Debit | MTD <br> Credit |
| ---: | ---: | ---: |
| $10 / 01 / 16$ | $\$ 19,607.28$ | $\$ 5,726.97$ |
| $\$ 17,953.00$ | $\$ 6,712.07$ | $\$ 0.01$ |
| $-\$ 193,855.71$ | $\$ 470,505.75$ | $\$ 626,997.74$ |
| $\$ 1,121,123.85$ | $\$ 2,653.53$ | $\$ 300,000.00$ |
| $\$ 0.00$ | $\$ 393.44$ | $\$ 0.00$ |
| $\$ 2,234.55$ | $\$ 647.16$ | $\$ 0.00$ |
| $\$ 967,062.97$ | $\$ 486,638.92$ | $\$ 927,577.80$ |
| $\$ 1,164.64$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,164.64$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 335.53$ | $\$ 550.92$ | $\$ 0.00$ |
| $\$ 7.00$ | $\$ 3.60$ | $\$ 0.00$ |
| $\$ 17,743.74$ | $\$ 10,800.00$ | $\$ 11,836.45$ |
| $\$ 18,086.27$ | $\$ 11,354.52$ | $\$ 11,836.45$ |
| $\$ 520.00$ | $\$ 130.00$ | $\$ 0.00$ |
| $\$ 1,495.00$ | $\$ 520.00$ | $\$ 0.00$ |
| $\$ 520.00$ | $\$ 0.00$ | $\$ 2,600.00$ |
| $\$ 2,535.00$ | $\$ 650.00$ | $\$ 2,600.00$ |
| $\$ 242,299.60$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 800,708.56$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 900,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,943,008.16$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 92,650.84$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 92,650.84$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 20,384.18$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,116,269.19$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 500,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,636,653.37$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 15,303.69$ | $\$ 355,503.91$ | $\$ 359,536.17$ |
| $\$ 15,303.69$ | $\$ 355,503.91$ | $\$ 359,536.17$ |
| $\$ 16,085.52$ | $\$ 13,659.20$ | $\$ 0.00$ |
| $\$ 54,154.60$ | $\$ 7.34$ | $\$ 9,851.53$ |
| $\$ 70,240.12$ | $\$ 13,666.54$ | $\$ 9,851.53$ |
| $\$ 11,383.06$ | $\$ 0.00$ | $\$ 0.00$ |


| 10/31/16 | Bal Sht Descr | Act Status |
| :---: | :---: | :---: |
| \$25,334.24 | OLD NATIONAL BANK CHECKING | Active |
| \$24,085.02 | GERMAN AMER./CHECKING | Active |
| -\$350,347.70 | MAINSOURCE CHECKING | Active |
| \$823,777.38 | MAINSOURCE SAVINGS | Active |
| \$393.44 | ONB CD INVESTMENT | Active |
| \$2,881.71 | INVEST. CD/MAINSOURCE | Active |
| \$526,124.09 |  |  |
| $\begin{aligned} & \$ 1,164.64 \\ & \$ 1,164.64 \end{aligned}$ | MAINSOURCE CHECKING | Active |
| \$886.45 | OLD NATIONAL BANK CHECKING | Active |
| \$10.60 | GERMAN AMER./CHECKING | Active |
| \$16,707.29 | MAINSOURCE CHECKING | Active |
| \$17,604.34 |  |  |
| \$650.00 | OLD NATIONAL BANK CHECKING | Active |
| \$2,015.00 | GERMAN AMER./CHECKING | Active |
| $-\$ 2,080.00$ | MAINSOURCE CHECKING | Active |
| \$242,299.60 | MAINSOURCE CHECKING | Active |
| \$800,708.56 | MAINSOURCE SAVINGS | Active |
| \$900,000.00 | INVEST. CD/MAINSOURCE | Active |
| \$1,943,008.16 |  |  |
| $\begin{aligned} & \$ 92,650.84 \\ & \$ 92,650.84 \end{aligned}$ | MAINSOURCE SAVINGS | Active |
| \$20,384.18 | MAINSOURCE CHECKING | Active |
| \$1,116,269.19 | MAINSOURCE SAVINGS | Active |
| \$500,000.00 | ONB CD INVESTMENT | Active |
| \$1,636,653.37 |  |  |
| $\begin{aligned} & \$ 11,271.43 \\ & \$ 11,271.43 \end{aligned}$ | MAINSOURCE CHECKING | Active |
| \$29,744.72 | OLD NATIONAL BANK CHECKING | Active |
| \$44,310.41 | MAINSOURCE CHECKING | Active |
| \$74,055.13 |  |  |
| \$11,383.06 | OLD NATIONAL BANK CHECKING | Active |


| FUND Descr | 10/01/16 | MTD Debit | MTD Credit | 10/31/16 | Bal Sht Descr | Act Status |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GIFT-FOUNDATION | \$37,738.97 | \$0.00 | \$6,516.24 | \$31,222.73 | MAINSOURCE CHECKING | Active |
| Fund 019 GIFT-FOUNDATION | \$49,122.03 | \$0.00 | \$6,516.24 | \$42,605.79 |  |  |
| SPECIAL REVENUE | \$3,718.50 | \$0.00 | \$0.00 | \$3,718.50 | OLD NATIONAL BANK CHECKING | Active |
| SPECIAL REVENUE | \$222.42 | \$60.00 | \$1.67 | \$280.75 | GERMAN AMER./CHECKING | Active |
| SPECIAL REVENUE | \$130,105.50 | \$60,506.07 | \$35,074.36 | \$155,537.21 | MAINSOURCE CHECKING | Active |
| SPECIAL REVENUE | \$425,000.00 | \$0.00 | \$0.00 | \$425,000.00 | MAINSOURCE SAVINGS | Active |
| Fund 020 SPECIAL REVENUE | \$559,046.42 | \$60,566.07 | \$35,076.03 | \$584,536.46 |  |  |
| GO BOND 2016 | \$2,862.27 | \$100,000.00 | \$15,541.56 | \$87,320.71 | MAINSOURCE CHECKING | Active |
| GO BOND 2016 | \$1,832,105.60 | \$0.00 | \$100,000.00 | \$1,732,105.60 | MAINSOURCE SAVINGS | Active |
| Fund 029 GO BOND 2016 | \$1,834,967.87 | \$100,000.00 | \$115,541.56 | \$1,819,426.31 |  |  |
|  | \$7,189,841.38 | \$1,028,379.96 | \$1,468,535.78 | \$6,749,685.56 |  |  |

# *Check Reconciliation <br> ONB CHECKING 06300 ONB/MONROE 

October 2016

| Account Summary |  |  |
| ---: | ---: | ---: |
| Beginning Balance on | 10/1/2016 | $\$ 51,649.89$ |
| + | $\$ 20,067.08$ |  |
| - Payments (Checks and Withdrawals) | $\$ 0.00$ |  |
| Ending Balance as of $\quad 10 / 31 / 2016$ | $\$ 71,716.97$ |  |

## Check Book



# *Check Reconciliation© <br> GERMAN-AMER/CHECKING 06400 GER AME/UC 

October 2016

## Account Summary

| Beginning Balance on | $10 / 1 / 2016$ |
| :---: | ---: |
| + | $\$ 19,677.42$ |
| $-\quad$ Payments (Checks and Withdrawals) | $\$ 7,294.00$ |
| Ending Balance as of | $10 / 31 / 2016$ |

## Check Book



# *Check Reconciliation© <br> MAINSOURCE CHECKING 06600 MAINSO CKG 

October 2016

## Account Summary

| Beginning Balance on | 10/1/2016 |
| :---: | ---: |
| + | $\$ 350,393.15$ |
| - | $\$ 629,385.72$ |
| Ending Bayments (Checks and Withdrawals) | $\$ 688,478.34$ |


| Check Book |  |  |  |
| :---: | :---: | :---: | :---: |
| Active | G 001-06600 | OPERATING | -\$350,347.70 |
| Active | G 002-06600 | JAIL | \$1,164.64 |
| Active | G 003-06600 | CLEARING | \$0.00 |
| Active | G 004-06600 | GIFT UNRESTRICTED | \$16,707.29 |
| Active | G 005-06600 | PLAC | -\$2,080.00 |
| Active | G 006-06600 | RETIREES | \$0.00 |
| Active | G 007-06600 | LIRF | \$242,299.60 |
| Active | G 008-06600 | DEBT SERVICE | \$0.00 |
| Active | G 009-06600 | RAINY DAY | \$20,384.18 |
| Active | G 010-06600 | PAYROLL | \$11,271.43 |
| Active | G 016-06600 | GIFT-RESTRICED | \$44,310.41 |
| Active | G 017-06600 | LEVY EXCESS | \$0.00 |
| Active | G 019-06600 | GIFT-FOUNDATION | \$31,222.73 |
| Active | G 020-06600 | SPECIAL REVENUE | \$155,537.21 |
| Active | G 024-06600 | FINRA GRANT | \$0.00 |
| Active | G 026-06600 | G O BOND | \$0.00 |
| Active | G 027-06600 | COMMUNITY FDTN | \$0.00 |
| Active | G 028-06600 | FINRA 2014 | \$0.00 |
| Active | G 029-06600 | GO BOND 2016 | \$87,320.71 |
|  |  | Cash Balance | \$257,790.50 |
|  | Beginng B | ance \$350,393.15 |  |
|  | + Tota | Deposits \$629,385.72 |  |
|  | - Chec | Written \$721,988.37 |  |
|  |  | Check Book | \$257,790.50 |
|  |  | O/S Checks | \$33,510.03 |

# *Check Reconciliation® <br> MAINSOURCE SAVINGS 06610 MAINSO SAV 

October 2016

## Account Summary

| Beginning Balance on | $10 / 1 / 2016$ | $\$ 5,387,858.04$ |
| :---: | :---: | ---: |
| + | $\$ 2,653.53$ |  |
| - | $\$ 400,000.00$ |  |
| Ending Bayments (Checks and Withdrawals) | $\$ 4,990,511.57$ |  |

## Check Book

| Active | G 001-06610 | OPERATING | \$823,777.38 |
| :---: | :---: | :---: | :---: |
| Active | G 002-06610 | JAIL | \$0.00 |
| Active | G 003-06610 | CLEARING | \$0.00 |
| Active | G 004-06610 | GIFT UNRESTRICTED | \$0.00 |
| Active | G 005-06610 | PLAC | \$0.00 |
| Active | G 006-06610 | RETIREES | \$0.00 |
| Active | G 007-06610 | LIRF | \$800,708.56 |
| Active | G 008-06610 | DEBT SERVICE | \$92,650.84 |
| Active | G 009-06610 | RAINY DAY | \$1,116,269.19 |
| Active | G 010-06610 | PAYROLL | \$0.00 |
| Active | G 016-06610 | GIFT-RESTRICED | \$0.00 |
| Active | G 019-06610 | GIFT-FOUNDATION | \$0.00 |
| Active | G 020-06610 | SPECIAL REVENUE | \$425,000.00 |
| Active | G 024-06610 | FINRA GRANT | \$0.00 |
| Active | G 026-06610 | G O BOND | \$0.00 |
| Active | G 027-06610 | COMMUNITY FDTN | \$0.00 |
| Active | G 028-06610 | FINRA 2014 | \$0.00 |
| Active | G 029-06610 | GO BOND 2016 | \$1,732,105.60 |
|  |  | Cash Balance | \$4,990,511.57 |
|  | Beginng B | ( \$5,387,858.04 |  |
|  | + Tota | posits \$2,653.53 |  |
|  | - Chec | Written \$400,000.00 |  |
| Check BookDifference |  |  | \$4,990,511.57 |
|  |  |  | \$0.00 |


| TO: | Monroe County Public Library - Board of Trustees |
| :--- | :--- |
| FROM: | Kyle Wickemeyer-Hardy, Human Resources Manager |
| RE: | Personnel Report |
| DATE: | November 16, 2016 |

## Beginning Employment

- Mark Bookwalter, CATS, Production Assistant, Pay Grade 4, 25 hours per week effective October 13, 2016.
- William Kessler, Building Services-Security, Security Technician, Pay Grade 5, 20 hours per week effective November 14, 2016.


## Ending Employment

- Keith Carter, Customer Service, Senior Information Assistant, Pay Grade 6, 37.5 hours per week, effective October 14, 2016.
- Laura Capshaw, Access \& Content Services, Senior Material Handler, Pay Grade 3, 25 hours per week effective November 2, 2016.


## Job Changes

- Katelynn Dockerty, Customer Service from Information Assistant, Pay Grade 3, 20 hours per week to Senior Information Assistant, Pay Grade 6, 20 hours per week effective October 31, 2016.
- Melissa Fielman, Customer Service, Senior Information Assistant, Pay Grade 6 from 20 hours per week to 25 hours per week effective October 31, 2016.
- Elizabeth French, Customer Service, Senior Information Assistant, Pay Grade 6 from 25 hours per week to 37.5 hours per week effective October 31, 2016.
- Jon Paull, Customer Service, from Information Assistant, Pay Grade 3, 37.5 hours per week to Senior Information Assistant, Pay Grade 6, 37.5 hours per week effective October 31, 2016.
- Israel Horton, from Access \& Content Services, Material Handler, Pay Grade 1, 15-18 hours per week to Customer Service, Senior Information Assistant, Pay Grade 6, 20 hours per week effective November 14, 2016.
- C. Tyler Lake, from CATS, Production Assistant, Pay Grade 4, 25 hours per week to Senior Information Assistant, Pay Grade 6, 20 hours per week effective November 14, 2016.
- Juliann Nelson, Access \& Content Services, from Material Handler, Pay Grade 1, 15-18 hours per week to Senior Material Handler, Pay Grade 3, 25 hours per week effective November 14, 2016.


## Active Library Employees

## As of 10-14-2016

| Operating Funds |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Operating Funds | First Name | Last Name |
| 1 | AC Services Operating | Marsali | Andrews |
| 2 | AC Services Operating | Sydny | Bohuk |
| 3 | AC Services Operating | Miriam | Boyken |
| 4 | AC Services Operating | Joseph | Camacho-Roy |
| 5 | AC Services Operating | Lindsey | Catinella |
| 6 | AC Services Operating | Paul | Duszynski |
| 7 | AC Services Operating | Victoria | Englert |
| 8 | AC Services Operating | Andrew | Fak |
| 9 | AC Services Operating | Logan | Farlee |
| 10 | AC Services Operating | Cynthia | Garrison |
| 11 | AC Services Operating | Ashley | Hinshaw |
| 12 | AC Services Operating | Logan | Holmes |
| 13 | AC Services Operating | Chelsea | Hoover |
| 14 | AC Services Operating | Israel | Horton |
| 15 | AC Services Operating | Claire | Jenness |
| 16 | AC Services Operating | Deborah | Lang |
| 17 | AC Services Operating | Michelle | Meyers |
| 18 | AC Services Operating | Juliann | Nelson |
| 19 | AC Services Operating | Brigid | Phillips |
| 20 | AC Services Operating | Elizabeth | Polley |
| 21 | AC Services Operating | Emily | Purcell |
| 22 | AC Services Operating | Rebecca | Ray |
| 23 | AC Services Operating | Riley | Reynolds |
| 24 | AC Services Operating | Brandon | Seals |
| 25 | AC Services Operating | Karen | Smith |
| 26 | AC Services Operating | Kimberly | Smith |
| 27 | AC Services Operating | Benjamin | Snider |
| 28 | AC Services Operating | Jennifer | Speer |
| 29 | AC Services Operating | Roger | Stremming II |
| 30 | CS Special/Asst/Para Oper | Cynthia | Balzer |
| 31 | CS Special/Asst/Para Oper | Emily | Buis |
| 32 | CS Special/Asst/Para Oper | Michael | Champion |
| 33 | CS Special/Asst/Para Oper | Marion | Clark |
| 34 | CS Special/Asst/Para Oper | Katelynn | Dockerty |
| 35 | CS Special/Asst/Para Oper | Jennifer | Festa |
| 36 | CS Special/Asst/Para Oper | Melissa | Fielman |
| 37 | BS Security/Protect Operating | Ross | Jackson |
| 38 | CS Special/Asst/Para Oper | Seth | James |
| 39 | BL Service/Maintenance Oper | Clare | Miller |
| 40 | BS Security/Protect Operating | Luther | Miller |
| 41 | BL Service/Maintenance Oper | Marjorie | Robinson |
| 42 | CA Technician Oper | Addison | Rogers |
| 43 | CS Special/Asst/Para Oper | Elizabeth | Salvaggio |
| 44 | CS Special/Asst/Para Oper | Ann | Segraves |
| 45 | BS Security/Protect Operating | James | Sims |

## Active Library Employees

## As of 10-14-2016

| 46 | CM Support Operating | William | Weaver |
| :---: | :---: | :---: | :---: |
| 47 | AC Services Operating | Laura | Capshaw |
| 48 | AC Services Operating | Kenneth | Carter |
| 49 | AC Services Operating | Craig | Clark |
| 50 | BL Service/Maintenance Oper | Deanna | Crane |
| 51 | CS Special/Asst/Para Oper | William | Ellis |
| 52 | CS Special/Asst/Para Oper | Edwin | Fallwell |
| 53 | CS Special/Asst/Para Oper | Elizabeth | French |
| 54 | AC Services Operating | Evan | Gornik |
| 55 | AC Services Operating | Arielle | Hacker |
| 56 | CS Special/Asst/Para Oper | Amy | Hamilton |
| 57 | CS Special/Asst/Para Oper | Ian | Hoagland |
| 58 | CS Special/Asst/Para Oper | Daniel | Hosler |
| 59 | CS Special/Asst/Para Oper | Lillian | Jenness |
| 60 | EG Librarians, Experts Oper | Christina | Jones |
| 61 | CS Special/Asst/Para Oper | Kelly | Jordan |
| 62 | CS Special/Asst/Para Oper | Jack | Kovaleski |
| 63 | CS Special/Asst/Para Oper | Audra | Loudenbarger |
| 64 | EG Librarians, Experts Oper | Doris | Lynch |
| 65 | BL Service/Maintenance Oper | Cherryl | Tincher |
| 66 | CA Technician Special Oper | Nathan | Wrigley |
| 67 | CS Special/Asst/Para Oper | Tracy | Lenn |
| 68 | CM Special/Asst/Para Oper | Erin | Tobey |
| 69 | EG Librarians, Experts Oper | Ellen | Arnholter |
| 70 | SA Manager/Asst/Strat Oper | Steven | Backs |
| 71 | IT Manager/Asst/Strat Oper | Ned | Baugh |
| 72 | BL Service/Maintenance Oper | Terri | Bell |
| 73 | AC Librarians, Experts Oper | Melissa | Bruecks |
| 74 | CS Special/Asst/Para Oper | Michael | Campbell |
| 75 | CS Special/Asst/Para Oper | Keith | Carter |
| 76 | SC Manager/Asst/Strat Oper | Lisa | Champelli |
| 77 | BL Manager/Asst/Strat Oper | Jeremiah | Chandler |
| 78 | CS Special/Asst/Para Oper | Jared | Cheek |
| 79 | CS Special/Asst/Para Oper | Burl | Cooper |
| 80 | AD Director/Assoc Operating | Jane | Cronkhite |
| 81 | AC Librarians, Experts Oper | D'Arcy | Danielson |
| 82 | EG Librarians, Experts Oper | Luann | Dillon |
| 83 | CS Special/Asst/Para Oper | Aubrey | Dunnuck |
| 84 | AC Specialist/Asst/Para Oper | Susan | Fallwell |
| 85 | EG Librarians, Experts Oper | Mary | Frasier |
| 86 | EG Librarians, Experts Oper | Christine | Friesel |
| 87 | EG Librarians, Experts Oper | Rebecca | Fyolek |
| 88 | EG Librarians, Experts Oper | Alejandria | Galarza |
| 89 | BS Security/Protect Operating | Dana | Geldhof |
| 90 | CS Special/Asst/Para Oper | Joshua | Gesten |
| 91 | EG Librarians, Experts Oper | James | Gossman |

## Active Library Employees

As of 10-14-2016

|  | Operating Funds | First Name | Last Name |
| :---: | :---: | :---: | :---: |
| 92 | AD Specialist/Asst/Para Oper | Marla | Gray |
| 93 | EG Librarians, Experts Oper | Elizabeth | Gray |
| 94 | CM Librarians, Experts Oper | Paula | Gray-Overtoom |
| 95 | AC Librarians, Experts Oper | Cheryl | Green |
| 96 | BL Service/Maintenance Oper | Ronald | Greene |
| 97 | CS Special/Asst/Para Oper | Shawn | Henline |
| 98 | CM Manager/Asst/Strat Oper | Michael | Hoerger |
| 99 | EG Librarians, Experts Oper | Jennifer | Hoffman |
| 100 | EG Librarians, Experts Oper | Stephanie | Holman |
| 101 | SP Manager/Asst/Strat Oper | Christopher | Hosler |
| 102 | SS Manager/Asst/Strat Oper | Christopher | Jackson |
| 103 | BS Security/Protect Operating | Michael | Johnson |
| 104 | AC Manager/Asst/Strat Oper | Jennifer | Kellams |
| 105 | BL Service/Maintenance Oper | Bruce | Kelly |
| 106 | AD Specialist/Asst/Para Oper | Merriel | Kern |
| 107 | CS Special/Asst/Para Oper | Julia | Kinser |
| 108 | EG Librarians, Experts Oper | Jeannette | Lehr |
| 109 | AD Manager/Asst/Strat Oper | Gary | Lettelleir |
| 110 | CS Manager/Asst/Strat Oper | Mary | Loro |
| 111 | CS Special/Asst/Para Oper | Jacqueline | Lovings |
| 112 | ST Manager/Asst/Strat Oper | Kevin | MacDowell |
| 113 | BL Manager/Asst/Strat Oper | Jason | Matney |
| 114 | CS Special/Asst/Para Oper | John | Meador |
| 115 | CS Special/Asst/Para Oper | Amber | Mestre |
| 116 | BL Service/Maintenance Oper | John | Mosora |
| 117 | CS Special/Asst/Para Oper | Daniel | Mounlio |
| 118 | IT Specialist/Asst/Para Oper | Cody | Mullis |
| 119 | CS Manager/Asst/Strat Oper | Michele | Needham |
| 120 | AC Librarians, Experts Oper | Martha | Odya |
| 121 | EG Librarians, Experts Oper | Polly | OShea |
| 122 | CS Special/Asst/Para Oper | Samuel | Ott |
| 123 | EG Librarians, Experts Oper | Roberta | Overman |
| 124 | CS Special/Asst/Para Oper | Jonathon | Paull |
| 125 | CS Special/Asst/Para Oper | M Brandon | Rome |
| 126 | AC Librarians, Experts Oper | Jane | Ruddick |
| 127 | AD Manager/Asst/Strat Oper | Susan | Sater |
| 128 | IT Librarians Experts Oper | Vanessa | Schwegman |
| 129 | AD Support Operating | Brenda | Seibel |
| 130 | CS Special/Asst/Para Oper | Andrew | Slater |
| 131 | AC Specialist/Asst/Para Oper | Christine | Sneed |
| 132 | CM Special/Asst/Para Oper | Ryan | Stacy |
| 133 | CS Special/Asst/Para Oper | Kathleen | Starks-Dyer |
| 134 | SD Manager/Asst/Strat Oper | Barbara | Swinson |

## Active Library Employees

As of 10-14-2016

|  | Operating Funds | First Name | Last Name |
| :---: | :---: | :---: | :---: |
| 135 | EG Manager/Asst/Strat Oper | Bethany | Terry |
| 136 | AC Services Operating | Timothy | Thompson |
| 137 | AD Tech/Oper/Secretaries Oper | Pamela | Wallace |
| 138 | AC Manager/Asst/Strat Oper | Pamela | Wasmer |
| 139 | AC Specialist/Asst/Para Oper | Pamela | White |
| 140 | AD Manager/Asst/Strat Oper | Kyle | Wickemeyer-Hardy |
| 141 | EG Manager/Asst/Strat Oper | Joshua | Wolf |
| 142 | AD Director/Assoc Operating | Marilyn | Wood |
| 143 | CS Special/Asst/Para Oper | Leanne | Zdravecky |
|  | Sub Total Operating Funds | \$158,047.16 | 4147.50 |
| Special/GiftFunds |  |  |  |
|  | Special Funds | First Name | Last Name |
| 1 | S CA Technician Oper | Joshua | Brewer |
| 2 | S CA Technician Oper | Nathan | Kroeger |
| 3 | S CA Technician Oper | Casey | Muyskens-Toth |
| 4 | S CA Technician Special Oper | Eric | Ayotte |
| 5 | S CA Technician Special Oper | Clinton | Lake |
| 6 | S CA Technician Special Oper | Glenn | Myers |
| 7 | S FL Support Operating | Michael | Burns |
| 8 | S CA Technician Special Oper | Michael | Adams |
| 9 | S CA Manager/Asst/Strat Oper | Martin | O`Neill |
| 10 | S FL Office Coordinator, Exper | Mary Jean | Regoli |
| 11 | S CA Manager/Asst/Strat Oper | Adam | Stillwell |
| 12 | S CA Technician Oper | Robert | Stockwell |
| 13 | S CA Technician Special Oper | David | Walter |
| 14 | S CA Manager/Asst/Strat Oper | Michael | White |
|  | Sub Total Special/Gift Funds | \$15,600.84 | 427.50 |
|  | TOTAL All EE's ALL Funds | \$173 | 4575.00 |

## Active Library Employees

## As of 10-28-2016

| Operating Funds |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Operating Funds | First Name | Last Name |
| 1 | AC Services Operating | Sydny | Bohuk |
| 2 | AC Services Operating | Joseph | Camacho-Roy |
| 3 | AC Services Operating | Lindsey | Catinella |
| 4 | AC Services Operating | Paul | Duszynski |
| 5 | AC Services Operating | Victoria | Englert |
| 6 | AC Services Operating | Andrew | Fak |
| 7 | AC Services Operating | Logan | Farlee |
| 8 | AC Services Operating | Cynthia | Garrison |
| 9 | AC Services Operating | Ashley | Hinshaw |
| 10 | AC Services Operating | Logan | Holmes |
| 11 | AC Services Operating | Chelsea | Hoover |
| 12 | AC Services Operating | Israel | Horton |
| 13 | AC Services Operating | Claire | Jenness |
| 14 | AC Services Operating | Deborah | Lang |
| 15 | AC Services Operating | Michelle | Meyers |
| 16 | AC Services Operating | Juliann | Nelson |
| 17 | AC Services Operating | Brigid | Phillips |
| 18 | AC Services Operating | Elizabeth | Polley |
| 19 | AC Services Operating | Emily | Purcell |
| 20 | AC Services Operating | Rebecca | Ray |
| 21 | AC Services Operating | Riley | Reynolds |
| 22 | AC Services Operating | Brandon | Seals |
| 23 | AC Services Operating | Karen | Smith |
| 24 | AC Services Operating | Kimberly | Smith |
| 25 | AC Services Operating | Benjamin | Snider |
| 26 | AC Services Operating | Jennifer | Speer |
| 27 | AC Services Operating | Roger | Stremming II |
| 28 | CS Special/Asst/Para Oper | Cynthia | Balzer |
| 29 | CS Special/Asst/Para Oper | Michael | Champion |
| 30 | CS Special/Asst/Para Oper | Marion | Clark |
| 31 | CS Special/Asst/Para Oper | Katelynn | Dockerty |
| 32 | CS Special/Asst/Para Oper | Jennifer | Festa |
| 33 | CS Special/Asst/Para Oper | Melissa | Fielman |
| 34 | BS Security/Protect Operating | Ross | Jackson |
| 35 | CS Special/Asst/Para Oper | Seth | James |
| 36 | BL Service/Maintenance Oper | Clare | Miller |
| 37 | BL Service/Maintenance Oper | Marjorie | Robinson |
| 38 | CA Technician Oper | Addison | Rogers |
| 39 | CS Special/Asst/Para Oper | Elizabeth | Salvaggio |
| 40 | CS Special/Asst/Para Oper | Ann | Segraves |
| 41 | BS Security/Protect Operating | James | Sims |
| 42 | CM Support Operating | William | Weaver |
| 43 | AC Services Operating | Laura | Capshaw |
| 44 | AC Services Operating | Kenneth | Carter |
| 45 | AC Services Operating | Craig | Clark |

## Active Library Employees

## As of 10-28-2016

Operating Funds
BL Service/Maintenance Oper
CS Special/Asst/Para Oper
CS Special/Asst/Para Oper
CS Special/Asst/Para Oper
AC Services Operating
AC Services Operating
CS Special/Asst/Para Oper
CS Special/Asst/Para Oper
CS Special/Asst/Para Oper
EG Librarians, Experts Oper CS Special/Asst/Para Oper
CS Special/Asst/Para Oper
CS Special/Asst/Para Oper
EG Librarians, Experts Oper
BL Service/Maintenance Oper
CA Technician Special Oper CS Special/Asst/Para Oper
CM Special/Asst/Para Oper
EG Librarians, Experts Oper
SA Manager/Asst/Strat Oper
IT Manager/Asst/Strat Oper
BL Service/Maintenance Oper
AC Librarians, Experts Oper
CS Special/Asst/Para Oper
CS Special/Asst/Para Oper
SC Manager/Asst/Strat Oper
BL Manager/Asst/Strat Oper
CS Special/Asst/Para Oper
CS Special/Asst/Para Oper
AD Director/Assoc Operating
AC Librarians, Experts Oper
EG Librarians, Experts Oper
CS Special/Asst/Para Oper
AC Specialist/Asst/Para Oper
EG Librarians, Experts Oper
EG Librarians, Experts Oper
EG Librarians, Experts Oper
EG Librarians, Experts Oper
BS Security/Protect Operating
CS Special/Asst/Para Oper
EG Librarians, Experts Oper
AD Specialist/Asst/Para Oper
EG Librarians, Experts Oper
CM Librarians, Experts Oper
AC Librarians, Experts Oper
BL Service/Maintenance Oper

| First Name | Last Name |
| :---: | :---: |
| Deanna | Crane |
| William | Ellis |
| Edwin | Fallwell |
| Elizabeth | French |
| Evan | Gornik |
| Arielle | Hacker |
| Ian | Hoagland |
| Daniel | Hosler |
| Lillian | Jenness |
| Christina | Jones |
| Kelly | Jordan |
| Jack | Kovaleski |
| Audra | Loudenbarger |
| Doris | Lynch |
| Cherryl | Tincher |
| Nathan | Wrigley |
| Tracy | Lenn |
| Erin | Tobey |
| Ellen | Arnholter |
| Steven | Backs |
| Ned | Baugh |
| Terri | Bell |
| Melissa | Bruecks |
| Michael | Campbell |
| Keith | Carter |
| Lisa | Champelli |
| Jeremiah | Chandler |
| Jared | Cheek |
| Burl | Cooper |
| Jane | Cronkhite |
| D'Arcy | Danielson |
| Luann | Dillon |
| Aubrey | Dunnuck |
| Susan | Fallwell |
| Mary | Frasier |
| Christine | Friesel |
| Rebecca | Fyolek |
| Alejandria | Galarza |
| Dana | Geldhof |
| Joshua | Gesten |
| James | Gossman |
| Marla | Gray |
| Elizabeth | Gray |
| Paula | Gray-Overtoom |
| Cheryl | Green |
| Ronald | Greene |

## Active Library Employees

## As of 10-28-2016

|  | Operating Funds | First Name | Last Name |
| :---: | :---: | :---: | :---: |
| 92 | CS Special/Asst/Para Oper | Shawn | Henline |
| 93 | CM Manager/Asst/Strat Oper | Michael | Hoerger |
| 94 | EG Librarians, Experts Oper | Jennifer | Hoffman |
| 95 | EG Librarians, Experts Oper | Stephanie | Holman |
| 96 | SP Manager/Asst/Strat Oper | Christopher | Hosler |
| 97 | SS Manager/Asst/Strat Oper | Christopher | Jackson |
| 98 | BS Security/Protect Operating | Michael | Johnson |
| 99 | AC Manager/Asst/Strat Oper | Jennifer | Kellams |
| 100 | BL Service/Maintenance Oper | Bruce | Kelly |
| 101 | AD Specialist/Asst/Para Oper | Merriel | Kern |
| 102 | CS Special/Asst/Para Oper | Julia | Kinser |
| 103 | EG Librarians, Experts Oper | Jeannette | Lehr |
| 104 | AD Manager/Asst/Strat Oper | Gary | Lettelleir |
| 105 | CS Manager/Asst/Strat Oper | Mary | Loro |
| 106 | CS Special/Asst/Para Oper | Jacqueline | Lovings |
| 107 | ST Manager/Asst/Strat Oper | Kevin | MacDowell |
| 108 | BL Manager/Asst/Strat Oper | Jason | Matney |
| 109 | CS Special/Asst/Para Oper | John | Meador |
| 110 | CS Special/Asst/Para Oper | Amber | Mestre |
| 111 | BL Service/Maintenance Oper | John | Mosora |
| 112 | CS Special/Asst/Para Oper | Daniel | Mounlio |
| 113 | IT Specialist/Asst/Para Oper | Cody | Mullis |
| 114 | CS Manager/Asst/Strat Oper | Michele | Needham |
| 115 | AC Librarians, Experts Oper | Martha | Odya |
| 116 | EG Librarians, Experts Oper | Polly | OShea |
| 117 | CS Special/Asst/Para Oper | Samuel | Ott |
| 118 | EG Librarians, Experts Oper | Roberta | Overman |
| 119 | CS Special/Asst/Para Oper | Jonathon | Paull |
| 120 | CS Special/Asst/Para Oper | M Brandon | Rome |
| 121 | AC Librarians, Experts Oper | Jane | Ruddick |
| 122 | AD Manager/Asst/Strat Oper | Susan | Sater |
| 123 | IT Librarians Experts Oper | Vanessa | Schwegman |
| 124 | AD Support Operating | Brenda | Seibel |
| 125 | CS Special/Asst/Para Oper | Andrew | Slater |
| 126 | AC Specialist/Asst/Para Oper | Christine | Sneed |
| 127 | CM Special/Asst/Para Oper | Ryan | Stacy |
| 128 | CS Special/Asst/Para Oper | Kathleen | Starks-Dyer |
| 129 | SD Manager/Asst/Strat Oper | Barbara | Swinson |
| 130 | EG Manager/Asst/Strat Oper | Bethany | Terry |
| 131 | AC Services Operating | Timothy | Thompson |
| 132 | AD Tech/Oper/Secretaries Oper | Pamela | Wallace |
| 133 | AC Manager/Asst/Strat Oper | Pamela | Wasmer |
| 134 | AC Specialist/Asst/Para Oper | Pamela | White |

## Active Library Employees

As of 10-28-2016

|  | Operating Funds | First Name | Last Name |
| :--- | :--- | :--- | :--- |
| 135 | AD Manager/Asst/Strat Oper | Kyle | Wickemeyer-Hardy |
| 136 | EG Manager/Asst/Strat Oper | Joshua | Wolf |
| 137 | AD Director/Assoc Operating | Marilyn | Wood |
| 138 | CS Special/Asst/Para Oper | Leanne | Zdravecky |

## Sub Total Operating Funds

167,337.66
4052.50

| Special/GiftFunds |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Special Funds | First Name | Last Name |
| 1 | S CA Technician Oper | Joshua | Brewer |
| 2 | S CA Technician Oper | Nathan | Kroeger |
| 3 | S CA Technician Oper | Casey | Muyskens-Toth |
| 4 | S CA Technician Special Oper | Eric | Ayotte |
| 5 | S CA Technician Special Oper | Mark | Bookwalter |
| 6 | S CA Technician Special Oper | Clinton | Lake |
| 7 | S CA Technician Special Oper | Glenn | Myers |
| 8 | S FL Support Operating | Michael | Burns |
| 9 | S CA Technician Special Oper | Michael | Adams |
| 10 | S CA Manager/Asst/Strat Oper | Martin | O'Neill |
| 11 | S FL Office Coordinator, Exper | Mary Jean | Regoli |
| 12 | S CA Manager/Asst/Strat Oper | Adam | Stillwell |
| 13 | S CA Technician Oper | Robert | Stockwell |
| 14 | S CA Technician Special Oper | David | Walter |
| 15 | S CA Manager/Asst/Strat Oper | Michael | White |
| Sub Totald | I Special/Gift Funds | \$15,45 | 415.00 |
| total | Ill EE's ALL Funds | \$182 | 4467.50 |

2016 BOARD OF TRUSTEE'S CALENDER
All meetings in Room 1B unless otherwise noted

| Month | Date | Meeting Type | Potential Topics |
| :---: | :---: | :---: | :---: |
| January | 13 | Work Session |  |
| January | 20 | Board Meeting | Budget line-item transfers; officer slate approved; Conflict of Interest forms; Annual Report; El Centro Contract; Update: Friends of the Library |
| January | 20 | Board of Finance | Review Investment Report and Policy |
| February | 10 | Work Session |  |
| February | 17 | Board Meeting | Election of Board Officers; review Internet and Computer Use Policy, Update: Customer Service |
| March | 9 | Work Session |  |
| March | 23 | Board Meeting | Review Long Range Strategic Plan; Update: Teen Services |
| April | 13 | Work Session |  |
| April | 20 | Board Meeting | Update: |
| May | 11 | Work Session |  |
| May | 18 | Board Meeting | Update: Children's Services |
| June | 8 | Work Session |  |
| June | 15 | Board Meeting at Ellettsville | Update: Programming and Branch Services |
| July | 13 | Work Session |  |
| July | 20 | Board Meeting | Draft 2017 Budget; Update: Non-profit Central and Indiana Room Program, Collection Development Policy |
| August | 10 | Work Session |  |
| August | 17 | Board Meeting | Revise 2017 Budget, Approve 2017 Budget for advertising; Review Management Labor Agreement; Update: Special Audience Services |
| September | 14 | Work Session |  |
| September | 21 | Board Meeting | 2017 Budget; Update: Building Services |
| September | 21 | Public Hearing | Public Hearing on 2017 Budget |
| October | 12 | Work Session |  |
| October | 19 | Board Meeting | Adopt 2017 Budget; approve 2017 employee insurance package; Update: Ellettsville Renovation |
| November | 9 | Work Session |  |
| November | 16 | Board Meeting | Update: VITAL |
| December | 7 | Work Session |  |
| December | 14 | Board Meeting | Approve 2017 salary schedule, Pay Schedule(dates), director's salary; Holiday \& Closing Schedule; CATS contracts, Fines and Fees schedule; Update: CATS |
| Revised October 20, 2016 |  |  |  |

The Library averaged 2,637 visits per day and 6,678 items were checked out or renewed daily in October. 11,841 unique individuals checked out an item, and 989 individuals checked out their first item of the year in October. 27,830 unique individuals have checked out an item so far in 2016. A snapshot of customer activity is highlighted below:

## Snapshot of Customer Activities

## October 2016



In addition to borrowing books, DVD's, or downloading electronic resources for circulation, 4,312 attendees enjoyed one of 183 different Library programs in the library or in the community in October. Customers used the Library's computers for more than 11,350 hours, and made use of the meeting rooms, audio or video studios, or auditorium 685 times or an average of 22 times per day. ${ }^{1}$


[^0]
## GOAL 1: Strengthen 21st century literacy skills



## 1A. Strengthen early literacy skills

- Attendance at programs for infants and toddlers remains high at both Main and Ellettsville. Sometimes the large crowd of people in the Ellettsville Program Room limits the type of activity that can be conducted. For example, Librarian Stephanie Holman chose colored scarves for children to play with instead of using the parachute for the movement and music activity in the October "Tiny to Two" session.
- Librarians regularly see that visiting the Library is often a learned behavior. Parents report they enjoyed coming to the Library as children with their
parents, and now they are bringing their own children to storytimes. We also see grandparents bringing grandchildren to preschool storytimes on a regular basis.
- Young children demonstrate so many important literacy skills practiced in preschool storytimes. Parents report children continuing to sing at home the songs and rhymes learned at the Library. While listening to the flannel board storytelling of the Teeny Tiny Woman in Evening Family Storytime, one young boy kept jumping up to predict what would happen next!


## 1B. Support basic literacy skills

- More than 400 first grade students from six different MCCSC schools visited the Library
in October to learn about the Library and the Bookmobile, listen to a Frog and Toad
story and meet Stripes the Tiger puppet who helps them think about the difference between making a statement and asking a question. The Children's Librarians have sometimes received letters from students where they have written: "Thank you for letting us visit your Library." In response, Librarians have started asking the children during their visit: "Whose library is this?" to help make sure they know that the public Library is their Library and belongs to everyone in our community.
- A dozen or so families enjoyed seeing Stripes the Tiger at the special event for first graders on the first Sunday in October. Children's Librarians hoped this event would provide first graders with a special opportunity to show their parents what they learned on their field trip and use their Library card, but we had nearly as many preschoolers attend this program as first graders. Stripes will make an encore appearance at a program in November, at
which time we will evaluate whether this program is helping us achieve our desired outcomes.
- How do you communicate with a computer? School-age children received an introduction to coding during the "Unplugged Coding for Kids" program and learned that good communication skills are at the heart of good coding and essential for achieving desired results. This STEMrelated program will be offered again on a Saturday in December at the Main Library and evening time at Ellettsville.
- Children enjoyed urban legends and other scary stories told by Librarian Stephanie Holman who created just the right atmosphere and chose tales with just the right amount of spookiness for children between the ages of 6-12. After listening to the stories - a fun way to build comprehension and other literacy skills, the children checked out collections of scary stories.



## 1C. Serve as a community resource for digital literacy

- October was the first full month of eAccess Card availability at MCCSC and RBB schools.

435 different cards have accessed resources at18 different schools with Tri-North middle
school leading in school usage. A MCPL staff member reported this story of her child's excitement of receiving their eAccess card: "My son asked me if I knew that the Library had Lynda.com. He went on to tell me how excited he was to try some classes on Lynda.com and that he has already
checked out books from Overdrive and 3M. I mentioned that he could do this before with his regular library card and he said he knew that, but it was so much easier with his eAccess card because he can keep it in his iPad case and doesn't have to remember his barcode and password."


## 1D. Support digital creativity

- Children between the ages of 8-12 incorporated some spooky backgrounds into their video creations using iPads and green screen technology. Librarian Alex Galarza added some variation to this "Radical Fun" green screen session by providing different props the kids used to help them really get into acting out different scenes in front of the green screen. Because Alex is often trying to teach children how to use new technology while sometimes managing their behavior, she has found children experience more success with using the technology and have a more positive experience overall when an SIA is scheduled to work with her during the program. Alex also is eager to have more
iPads to use in this program, in order to increase the number of children who can participate.
- The 3D printer was finished on October $1^{\text {st }}$ by a group of teens in a program called "Build a 3D Printer". The program was led by a junior at BHSN who had already built two 3D printers on his own. The first program using the printer occurred on October $27^{\text {th }}$. This popular program called "3D Modeling and Printing Basics" had participants take a sketch, scan it into Photoshop and turn it into a 3D model which was then printed on the new printer. Teens are eager for additional programs and they are currently being planned.



## 1E. Maintain collections to meet current needs, adding new formats and removing obsolete formats

- Our wireless hotspot lending pilot project has been very well received-the 10 devices are in high demand, having all been consistently checked out since the inception of the program at the end of August. In our surveys, customers indicate they are using them for school access, on-line courses,
downloadable media, and because they don't have internet at home. We are thus adding 10 additional hotspots that will become available in November. We will also modify our procedures to allow users to place holds on hotspots, and renew them in the absence of holds.





Viewed as a line chart:





GOAL 2: Provide shared access to the world's information for free

## 2A. Provide programs for teens and adults

- Indiana Genealogical Society officer, Ron Darrah, gave a presentation on "Researching Your Civil War Ancestors" using military and other records. Twentytwo people attended. Many asked good questions which led to other genealogical topics concerning any United States
military records. A detailed handout was provided by the speaker.
- A very enthusiastic crowd- 46 in allattained skills to use tools, including websites, books, and archives at the "Methods for Identifying German Origins of American Immigrants" program. The Hoosier Hills Genealogy Group funded Dr.

Michael Lacopo's visit to the Main Library. Many people stayed after the question and answer period to ask more individual questions of Michael and to thank him for the presentation. One regular attendee, who is sometimes critical of programs, said this was the best.

- Our annual celebration of "Hispanic Heritage Day" with mariachi music, photo booth, traditional games and food was held in October. We counted about 110 attendees on Sunday afternoon. In addition, the library continues to provide a place for beginning and intermediate Spanish learning, with 78 people participating in October.
- Festival of Ghost Stories occurred on a beautiful Friday evening this year. It was a very good crowd (236) considering the Cubs were playing at the same time! Several families mentioned to Stephanie Holman that the Festival is part of their yearly tradition. This annual tradition continues to delight and creep out audiences!
- Three book clubs were held for adults in October; the Indiana Bicentennial Book Club, the Ellettsville Book Club (led by Luann Dillon) and Books Plus (led by Dory Lynch), attracting 30 attendees in all. In addition to the book clubs run by our Community Engagement Librarians, the library also circulates book club kits through the "It's in the Bag: Book Club Kits to Go" program. With support from the Friends this collection has grown to over 50 kits, and Community Engagement Librarian Elizabeth Gray reports there have been over 200 checkouts of kits in 2016.
- "Many Shades of Zen Coloring at the Library"! Elizabeth Gray reports there were seven attendees to this month's session. Attendees are very loyal; we have had larger groups, and the response has been surprise and delight about the opportunity to indulge in this relaxing and meditative hobby with others.
- The monthly showing of "New Movie Monday" is always well attended. Attendance was down somewhat this month with 18 visitors to see the The Conjuring II.
- Always popular, "Adorable Adoptables" had 52 people stop by to pet and cuddle with three awesome dogs and two kittens. As always, we hope that for these potential pets, the initial contact will lead to an adoption, which doesn't always happen on the spot (although it has!).
- There were 15 attendees at "Tech Days" sessions this month, one at Ellettsville and the others at the Main Library. The audience continues to lean toward seniors, with questions ranging from email help to software, or even advice on app usage, becoming more efficient with battery usage and the like. Attendees respond positively to the open ended nature of the program. We continue to benefit from the partnership with IU School of Informatics ServeIT students.
- Volunteers meet one on one with job seekers in our "Job Search" program for resume review, interview prep, and general career and employment support. In June, the program transitioned from "drop in" to "by appointment," and added additional daytime program hours. Attendance continues to be steady, and the following great feedback came from a recent participant: Yeesoo was VERY pleased with her experience at Job Search tonight. She came on the recommendation of her mother, who met with Scott at the last Job Search, and they both think he is amazing! She also said she loves the library in general, and that every time she comes here she learns something new. She's also very impressed with all the services we offer.
- Kevin MacDowell completed school visits to local middle/junior/high schools where he set up interactive audio production gear and provided program guides and information about library services and events to about 600 students. Kevin also
demonstrated a sample of Library online resources and surveyed Edgewood school
students to get input for the Ellettsville Branch Renovation Planning Team.



2B. Increase community awareness of and engagement with the library

- Marilyn Wood, met with the Monroe County Women's Commission to discuss ways in which the Library could better
understand and meet needs they have identified in providing information and making resources available to women and
families in all areas of Monroe County. The Area 10 on Aging was also present and opportunities for collaboration were discussed.
- Melissa Bruecks and Pam Wasmer spoke to students in Indiana University's School of Informatics students about collection development and management in public libraries.
- Librarians Jennifer Hoffman and Alex Galarza attended a two-day workshop in Atlanta on Practical Community Engagement using the Harwood Method. Their attendance was funded through an MCLS grant. We're planning to use the techniques and methods they've learned to begin new community conversations that will help us redesign programs and services in 2017.
- VITAL has completed training for 70 new tutors in 2016. All volunteers complete an application and orientation process. Those without training or certification attend either Basic Literacy Tutor Training (9 hours) or English as a New Language Tutor training (8 hours). The training provides a theoretical background as well as practical
activities for assessment, lesson planning, selection of resources, and evaluating progress. Tutors attending training in October commented:
"The presentations were informative, useful, and exciting!"
"I believe I can do this but it will be a big learning curve. I really want to help a foreign speaker become competent in communicating here. Very enthusiastic instructors! Makes me excited to start!"
- Christina Jones appeared in the School of Informatics and Computing News October issue and described a Day in the Life of working in the children's department at MCPL.
- As part of the centennial celebration of Indiana State Parks, the State Library provided a free park pass to every Indiana Public Library to check out to the community. The Library purchased a second pass for use at the Ellettsville branch. Each of the park passes at MCPL have been used well with a total use of 69 circulations for the two cards through October or nearly one use per week per card.



## 2C. Strengthen services for nonprofit organizations

- Bobby Overman met one-on-one with representatives of 11 different nonprofit groups in October.


2D. Continually refresh web content and improve usability based on principles of usercentered design

- The new website launched successfully in October. Comments related to usability and overall interaction have been incredibly positive. One patron's comment, "More modern. Great colors. Love that it fits
screen size" summed up the general usability reaction. The only negative comments have related to the colors of the website. These comments have been documented and will be referenced as the design continues to evolve.

GOAL 3: Provide high quality, personalized customer service.



## 3A. Provide quality customer service to increasingly diverse audiences

- Representing both the library and the Bloomington Refugee Support Network, Josh Wolf met with members of the Grassroots Conservatives to discuss ways to host a community dialogue over the issue of refugee resettlement in Monroe County.
- Children's Strategist Lisa Champelli met with the Director of the Bloomington chapter of Safe Families for Children to learn about how this organization assists families in crisis, and discuss how the

Library might help families using the Library learn about this organization.

- Elizabeth Gray attended the Monroe County Standown event and spoke with a veteran who was a former Library user. His library card had long been blocked. After talking with Elizabeth he came back to the library and Bara Swinison spoke with him and was able to return his card to good standing. This lover of the library who just didn't know what to do is now a happy library user again.



## 3B. Develop a unified communication strategy

- The October issue of Think Library proved quite popular and topical. The Library received great feedback from customers and partners related to the Be a Voter! Information. Nearly $40 \%$ of recipients opened the newsletter and over 100 unique clicks took readers to information on the election, Food for Fines, and Library programs.
- Facebook posts on the main account page reached users 14,455 times over the month of October, with the potential for 34,582 impressions. Of these reaches and impressions, Facebook users engaged with a post (by clicking its link or viewing attached images) 1,292 times, with an average of 42 unique users engaged per day.


## GOAL 4: Optimize stewardship of library resources

## 4A. Recruit and retain quality employees

- Elizabeth French, a Senior Information Assistant, was chosen to participate in the 2016 Indiana Library Leadership Academy Retreat held on October 11-14. Her
application focused on developing bilingual story times (Spanish and English) at MCPL and we look forward to helping her work further on this project.



## 4B. Assure adequate, stable funding for library operations

- The approved 2017 budget was submitted to Gateway, completing the 2017 budget process for the Library. Indiana Gateway for Government Units is the collection
platform for local units of government to submit required data to the State of Indiana, as well as a public access tool for citizens.

- Data incomplete for volunteer hours and numbers in October


## 4C. Maintain library facilities

- Over the last several months we received comments from both customers and staff that the atrium stairs can be difficult to navigate. The uniform color and visual texture made it difficult to see the edges of each step, and the problem was compounded by the stairs' curve and varying widths. The ADA Standards for Accessible Design advise use of visually contrasting leading edges of stairs, and we thus installed almond colored nosings. We
have already received significant positive feedback, with one user stating, "Thank you! I've always hated those steps. I have limited depth perception and seriously poor vision so I actively avoided them whenever possible."
- Building Services staff coordinated several changes in our exterior light in the stairwell area by the parking lot and by the staff entrance. Inefficient and inoperable fixtures with replaced with LED lights.
- Marilyn Wood attended the bi-annual meeting of the Administrators and Directors of Large Public Libraries in Indiana (ADOLPLI) in Lafayette, where they visited the new TCPL branch and had many operational strategic discussions.
- Staff participated in a day of cleaning at the Library and spent non-public service hours optimizing stewardship of library resources
by making access to library space and work as neat, efficient, and welcoming as possible.
- Additional staff members in Access and Content Services were trained on our process for inventorying the collection. An inventory of the Bookmobile was completed and staff are now working in the Adult non-fiction collection.





## Monroe County Public Library's Value Calculator Explanations of Values

| Library Service | Value of <br> Service | Based On |
| :--- | ---: | ---: | :--- |

${ }^{1}$ Including: WonderLab, Ivy Tech: Life Long Learning/Kid City, Parks and Rec, Older American Center
${ }^{2}$ Including: Russian Recording Studio, Rewind, and Morrison Recording Studio

## Overview of eResources

## Downloadables

The downloadable category includes content similar to traditional format resources. Books compare to eBooks, Video/Readalongs to Tumble Books, etc. Most often the content is intended to be consumed as a whole.

Vendors in this category typically report uses and users as we have historically reported circulation checkout and registrations. MCPL has included these products in our Circulation Statistics.

Vendors and products in this category change frequently. For example, MCPL added Hoopla videos, music and audio books in September 2014. In January 2016 we added their new catalog of ebooks and comics.

| Vendors/Product available at MCPL <br> (Included in Circulation Statistics) | Customer <br> Authentication |
| :--- | :--- |
| Cloud Library (3M) | library card/PIN |
| Freegal | library card/PIN |
| Hoopla | library card/PIN |
| Indiana Digital Media (Overdrive) | library card/PIN |
| Tumble Book Audio Book Cloud | school IP, library <br> card |
| Tumble Book Cloud | school IP, library <br> card |
| Tumble Book Cloud Jr | school IP, library <br> card |
| Tumble Book Library | school IP, library <br> card |
| World Book Online (ebooks) | school IP, library <br> card |
| Zinio | library card/PIN |



## Self-Paced Learning

The self-paced learning category includes content whose primary goal is to teach the user new skills. Content is presented in the form of a lesson with exercises or self-directed tests for knowledge comprehension.

Vendors in this category report various usage types ranging from logins, users and sessions. MCPL has not reported use of these products systematically.

Vendors and products in this category change frequently. For example, Mango Languages has added several ESL lesson tracks this year, and MCPL added their children's learning platform "Little Pim" in 2016.

| Vendor/Products available at MCPL | Customer <br> Authentication |
| :--- | :--- |
| Basic ESL | library card |
| Lynda.com | library card/PIN |
| Mango Languages | library card |

Lynda.com 2016


## Subscription Databases

Databases are collections of related information/data most often used for reference or research. MCPL pays annual fees for subscription databases. Content is presented in shorter related texts or articles, and may include encyclopedias, academic journals or newspaper articles. Most often the user enters search parameters and receives full text articles, images, video or links to citations.

Vendors in this category report the largest array of various terms of measures including: searches, sessions, uses, and logins. MCPL has not reported use of these products systematically.

Vendors and products in this category are relatively settled.

| Vendors/Products available at MPCL | Customer <br> Authentication |
| :--- | :--- |
| America's Historical Newspapers <br> (Newsbank) | library card |
| Ancestry Library Edition | in library use |
| Children's Literature Comprehensive <br> Database (CLCD) | library card |
| Consumer Reports | library card |
| Credo | school IP, library <br> card |
| Culturegrams | school IP, library <br> card |
| eSequels | library card |
| Foundation Center Databases for <br> Grants | in Main Library use |$|$| Herald Times Full Text Archive |
| :--- |
| (Newsbank) |$\quad$ library card.

In addition to the databases we purchase, MCPL users have access to databases through the Indiana State program of INSPIRE. MCPL user data of INSPIRE is not available as separate statistics.

## Computer Use

## Overall Use of Broadband

Data volume is reported as both transmission of Downloads (to customer devices) and Uploads (from customer devices). System-wide data includes Ellettsville and Main, Ethernet and wireless, public and staff usage.


## Wireless

Wireless reports primarily indicate two different types of data: volume of data downloaded/uploaded (MB), and maximum/average number of individual device connections. Our wireless volume measured below excludes connections through staff connections via password.

## Volume of Data to Wireless Devices





Traditional Ethernet is our wired access and includes all usage by both public and staff.


## Individual Device Connections

Wireless Connections measure the number of simultaneous connections to individual devices. We can measure peak use by month and average peak of daily use.



Ellettsville Branch Library Renovation Survey 2016

## Q1 Do you have a Monroe County Public Library card?



| Answer Choices | Responses |
| :---: | :--- |
| Yes | $96.98 \%$ |
| No | $\mathbf{2 5 7}$ |
| I Don't Know | $\mathbf{3 . 0 2 \%}$ |
| Total | $0.00 \%$ |

Ellettsville Branch Library Renovation Survey 2016

## Q2 On average, how often do you visit the Ellettsville Branch Library?

Answered: 265 Skipped: 0


| Answer Choices | Responses |
| :---: | :---: | :---: |
| Daily | $\mathbf{0 . 3 8 \%}$ |
| Weekly | 97 |
| Monthly | $\mathbf{3 6 . 6 0 \%}$ |
| Less than once a month | $\mathbf{3 5 . 0 9 \%}$ |
| Never | $\mathbf{2 4 . 9 1 \%}$ |
| Total | $\mathbf{3 . 0 2 \%}$ |
| $\mathbf{2 6 5}$ |  |

Ellettsville Branch Library Renovation Survey 2016

## Q3 Please indicate the three main purposes for which you or members of your household used the Library over the past year.

Answered: 259 Skipped: 6


|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total | Score |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Borrow materials / Pick up items on hold | 79.92\% | 9.43\% | 4.10\% | 1.64\% | 0.82\% | 0.00\% | 0.82\% | 3.28\% |  |  |
|  | 195 | 23 | 10 | 4 | 2 | 0 | 2 | 8 | 244 | 7.46 |
| Attend a library event | 13.97\% | 61.03\% | 16.91\% | 1.47\% | 2.21\% | 2.21\% | 0.74\% | 1.47\% |  |  |
|  | 19 | 83 | 23 | 2 | 3 | 3 | 1 | 2 | 136 | 6.66 |
| Attend a community meeting | 2.38\% | 35.71\% | 47.62\% | 4.76\% | 4.76\% | 0.00\% | 2.38\% | 2.38\% |  |  |
|  | 1 | 15 | 20 | 2 | 2 | 0 | 1 | 1 | 42 | 6.05 |
| Use a computer or internet access | 11.94\% | 34.33\% | 34.33\% | 8.96\% | 2.99\% | 1.49\% | 2.99\% | 2.99\% |  |  |
|  | 8 | 23 | 23 | 6 | 2 | 1 | 2 | 2 | 67 | 6.12 |
| Work on a school assignment | 14.00\% | 32.00\% | 40.00\% | 2.00\% | 4.00\% | 4.00\% | 0.00\% | 4.00\% |  |  |
|  | 7 | 16 | 20 | 1 | 2 | 2 | 0 | 2 | 50 | 6.18 |
| Receive help from a staff member | 7.41\% | 37.04\% | 35.19\% | 3.70\% | 3.70\% | 9.26\% | 0.00\% | 3.70\% |  |  |
|  |  |  |  |  | 2 | 5 | 0 |  | 54 | 5.94 |
| Use job search resources/find information for work | 0.00\% | 20.00\% | 40.00\% | 0.00\% | 0.00\% | 6.67\% | 33.33\% | 0.00\% |  |  |
|  | 0 | 3 | 6 | 0 | 0 | 1 | 5 | 0 | 15 | 4.67 |
| Other | 10.26\% | 19.23\% | 52.56\% | 3.85\% | 1.28\% | 1.28\% | 3.85\% | 7.69\% |  |  |
|  | 8 | 15 | 41 | 3 | 1 | 1 | 3 | 6 | 78 | 5.76 |

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## Q4 How would you rate each of the following services at the Ellettsville Branch Library?



|  | Excellent | Good | Fair | Poor | Don't Know/Not Applicable | Total | Weighted <br> Average |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Customer service | 78.41\% | 14.39\% | 3.41\% | 0.00\% | 3.79\% |  |  |
|  | 207 | 38 | 9 | 0 | 10 | 264 | 1.36 |
| Collections (books, DVDs, music, periodicals) | 30.62\% | 53.49\% | 10.85\% | 0.78\% | 4.26\% |  |  |
|  | 79 | 138 | 28 | 2 | 11 | 258 | 1.95 |
| Space and events for children | 47.71\% | 32.06\% | 7.25\% | 0.38\% | 12.60\% |  |  |
|  | 125 |  | 19 | 1 | 33 | 262 | 1.98 |
| Space and events for adults | 19.62\% | 38.46\% | 15.38\% | 0.77\% | 25.77\% |  |  |
|  | 51 | 100 | 40 | 2 | 67 | 260 | 2.75 |
| Internet access and computers | $25.38 \%$ | 39.62\% | 6.15\% | 0.77\% | 28.08\% |  |  |
|  | $66$ | $103$ | 16 | 2 | 73 | 260 | 2.67 |
| Parking | 30.04\% | 42.97\% | 20.91\% | 3.80\% | 2.28\% |  |  |
|  | 79 | 113 | 55 | 10 | 6 | 263 | 2.05 |
| Facilities (meeting room, study rooms, accessibility) | 26.15\% $68$ | 41.54\% $108$ | $\begin{array}{r} 8.85 \% \\ 23 \end{array}$ | $0.38 \%$ | $\begin{array}{r} 23.08 \% \\ 60 \end{array}$ | 260 | 2.53 |
| Overall, how would you rate the library? | 50.00\% | 45.42\% | 1.53\% | 0.00\% | 3.05\% |  |  |
|  |  |  |  |  | 8 | 262 | 1.61 |

## Q5 How important is each of the following services to you?

Answered: 265 Skipped: 0


|  | Very important | Important | Somewhat important | Not important | Don't Know/Not Applicable | Total | Weighted Average |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Borrowing materials | 85.61\% | 10.61\% | 3.03\% | 0.38\% | 0.38\% |  |  |
|  | 226 | 28 | 8 | 1 | 1 | 264 | 1.19 |
| Assistance from staff | 45.83\% | 41.29\% | 12.50\% | 0.00\% | 0.38\% |  |  |
|  | 121 | 109 | 33 | 0 | 1 | 264 | 1.68 |
| Parking | 30.30\% | 50.38\% | 15.15\% | 4.17\% | 0.00\% |  |  |
|  | 80 | 133 | 40 | 11 | 0 | 264 | 1.93 |
| Study rooms \& quiet areas | 12.21\% | 25.19\% | 28.24\% | 20.99\% | 13.36\% |  |  |
|  | 32 | 66 | 74 | 55 | 35 | 262 | 2.98 |
| Computers and Internet access | 15.97\% | 30.42\% | 24.71\% | 18.63\% | 10.27\% |  |  |
|  |  |  | 65 | 49 | 27 | 263 | 2.77 |
| Career, business and self-improvement resources | 7.28\% | 18.39\% | 29.50\% | 27.20\% | 17.62\% |  |  |
|  | 19 | 48 | 77 | 71 | 46 | 261 | 3.30 |

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| Digital creativity resources (audio \& video recording, coding, and graphic design) | $\begin{array}{r} 8.02 \% \\ 21 \end{array}$ | $\begin{array}{r} 20.99 \% \\ 55 \end{array}$ | $\begin{array}{r} 26.34 \% \\ 69 \end{array}$ | $\begin{array}{r} 25.95 \% \\ 68 \end{array}$ | 18.70\% $49$ | 262 | 3.26 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Community gathering space | 21.21\% | 29.17\% | 27.65\% | 12.12\% | 9.85\% |  |  |
|  | 56 | 77 | 73 | 32 | 26 | 264 | 2.60 |
| Space and events for babies | 19.01\% | 22.81\% | 20.91\% | 20.53\% | 16.73\% |  |  |
|  | 50 | 60 | 55 | 54 | 44 | 263 | 2.93 |
| Space and events for children | 49.43\% | 27.00\% | 10.65\% | 3.42\% | 9.51\% |  |  |
|  | 130 | 71 | 28 | 9 | 25 | 263 | 1.97 |
| Space and events for teens | 34.22\% | 34.60\% | 10.65\% | 7.22\% | 13.31\% |  |  |
|  | 90 | 91 | 28 | 19 | 35 | 263 | 2.31 |

Q6 What do you value most about the
Library?

Answered: 191 Skipped: 74



## Q7 How could the Ellettsville Branch

 Library and it's services be improved?Answered: 265 Skipped: 0


## Q8 How does the Library benefit you?



Q9 If there was a maker space/do-it-yourself space at the Ellettsville Branch Library, what would you like to create?

Answered: 128 Skipped: 137


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## Q10 Do you own an e-reader or smart device?

Answered: 257 Skipped: 8


| Answer Choices | Responses |
| :---: | :---: | :---: |
| Yes | $\mathbf{8 2 . 1 0 \%}$ |
| No (If your answer is no, skip ahead to question 12) | $\mathbf{2 1 1}$ |
| No, but l'm thinking of getting one | $\mathbf{1 5 . 9 5 \%}$ |
| Total | $\mathbf{4 1 . 9 5 \%}$ |

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## Q11 Please indicate the type of e-reader or smart device you own.

Answered: 216 Skipped: 49



| Answer Choices | Responses |
| :---: | :---: | :---: |
| Tablet computer (iPad, Kindle Fire, etc) | $\mathbf{7 5 . 4 6 \%}$ |
| E-reader (Kindle Paperwhite, Nook, Kobo, etc) | $\mathbf{3 1 . 0 2 \%}$ |
| Smart Phone | $\mathbf{3 1}$ |
| Total Respondents: $\mathbf{2 1 6}$ | $\mathbf{7 6 . 3 9 \%}$ |


| \# | Other (please specify) | Date |
| :---: | :---: | :---: |
| 1 | chromebook during the school year | 11/3/2016 9:53 PM |
| 2 | Only connect to wifi. No data plan. | 10/25/2016 10:32 PM |
| 3 | each family member has $3+$ laptops, $2+$ smart phones, and 1 kindle (including the kids) | 10/25/2016 9:55 PM |
| 4 | Kindle fire, ipad, tablet, and smart phone | 10/25/2016 8:10 PM |
| 5 | Ipod touch | 10/25/2016 7:00 PM |
| 6 | galaxy s5 | 10/16/2016 4:38 PM |

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## Q12 Do you have high speed cable or internet access at home?

Answered: 264 Skipped: 1


| Answer Choices | Responses |
| :--- | :---: | :---: |
| Yes | $94.70 \%$ |
| No (If your answer is no, skip to question 14) | $\mathbf{3 . 7 9 \%}$ |
| No, but l'm thinking of getting it | $\mathbf{2 5 0}$ |
| Total | 10 |

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## Q13 Please select all of the broadband or streaming services you have at home:



| Answer Choices |  | Responses |  |
| :---: | :---: | :---: | :---: |
| high speed or broadband cable or internet (Smithville, Comcast) |  | 94.26\% | 230 |
| Amazon Prime |  | 40.57\% | 99 |
| Hulu |  | 20.49\% | 50 |
| Netflix |  | 68.44\% | 167 |
| Total Respondents: 244 |  |  |  |
| \# | Other (please specify) | Date |  |
| 1 | the slowest internet possible from smithville | 10/27/2016 5:29 PM |  |
| 2 | Att | 10/26/2016 2:31 PM |  |
| 3 | Directv | 10/26/2016 10:54 AM |  |
| 4 | Hughesnet satellite internet | 10/26/2016 8:07 AM |  |
| 5 | Satellite | 10/25/2016 10:01 PM |  |
| 6 | CBS | 10/25/2016 5:40 PM |  |
| 7 | Roku, Amazon Firestick, Chromecast | 10/24/2016 3:16 PM |  |
| 8 | AT\&T internet (computer) | 10/19/2016 4:03 PM |  |
| 9 | Spotify | 10/19/2016 2:17 PM |  |
| 10 | HBO GO | 10/18/2016 3:05 PM |  |
| 11 | roku, sling TV | 10/18/2016 2:17 PM |  |
| 12 | Roku Stick for streaming various programming | 10/18/2016 8:21 AM |  |

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| 13 | Smithville DSL - DSL is no longer concidered high speed or broadband internet. | 10/15/2016 1:01 PM |
| :--- | :--- | :--- | :--- |
| 14 | Xfinity on demand, HBO Go | $10 / 14 / 2016$ 3:23 PM |

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## Q14 Indicate the ages of all individuals living in your household:



| Answer Choices | Responses |
| :--- | :--- | :--- |
| Birth-Pre Kindergarten | $\mathbf{2 5 . 9 5 \%}$ |
| Kindergarten-Grade 5 | $\mathbf{6 8}$ |
| Grade 6-12 | $\mathbf{4 3 . 1 3 \%}$ |
| $18-25$ years | $\mathbf{3 7 . 0 2 \%}$ |
| $26-39$ years | 97 |
| $40-55$ years | $\mathbf{9 . 5 4 \%}$ |
| $55+$ years | $\mathbf{4 3 . 5 1 \%}$ |
| Total Respondents: 262 | $\mathbf{4 2 . 3 7 \%}$ |

## MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES RESOLUTION DECLARING CERTAIN PROPERTY SURPLUS

WHEREAS, the equipment listed below is no longer needed by the library, and
WHEREAS, the estimated value of the item(s) listed below is less than $\$ 1,000$ and the library has the authority to sell, transfer, demolish, or junk the items under IC 5-22-22-6 Public or private sale or transfer without advertising or IC 5-22-22-8 Worthless property,

NOW, THEREFORE, BE IT RESOLVED that the Board of Trustees of Monroe County Public Library declares the following item(s) surplus and authorizes disposition of the items.

| Local |  |  |  |
| :---: | :---: | :---: | :---: |
| Tag | Description | Serial \# | Year |
| 401753 | Uninterrupted Power Supply unit | P21942F |  |
|  | Vacuum Cleaner |  | 2013 |
|  | Cisco Catalyst 3550 switch | CAT0752NOHV |  |
|  | Copier - Sharp | 45008187 | 2004 |
| 401782 | NETWORK APPLIANCE | ADA7D2Q0198 | 2013 |

ADOPTED THIS 16th DAY OF NOVEMBER, 2016
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[^0]:    ${ }^{1}$ Value calculator and description can be found at end of report.

