# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING 

Wednesday, December 14, 2016<br>Meeting Room 1B<br>5:45 p.m.

## AGENDA

1. Call to Order -John Walsh, President
2. Consent Agenda - action item - Marilyn Wood
a. Minutes of November 16, 2016 Board Meeting (page 1-3)
b. Minutes of December 7, 2016 Work Session (page 4)
c. Minutes of December 7, 2016 Executive Session (page 5)
d. Monthly Bills for Payment (page 6-11)
e. Monthly Financial Report (page 12-38)
f. Personnel Report (page 39-47)
g. 2017 Board Meeting Calendar (page 48)
3. Director's Monthly Report - Marilyn Wood, Director (page 49-70)
4. Old Business
a. Ellettsville Renovation Planning (page 71-84)
5. New Business - action items
a. 2017 Holiday Schedule, 2017 Pay Schedule, 2017 Salary and Wage Schedule, Pay Resolution, Resolution to Set Salary of Director Marilyn Wood (page 85-88)
b. 2017 Fines \& Fee Schedule - Gary Lettelleir (page 89)
6. Department Update - CATS - Michael White
7. Public Comment
8. Adjournment

View the Board Packet on the Library's website:
http://mcpl.info/library-trustees/meetings

# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES MEETING 

November 16, 2016
Meeting Room 1B
5:45 p.m.

## Present

Board members: Donna Atkinson, Kari Esarey, David Ferguson, Kathy Loser, Valerie Merriam, Fred Risinger, John Walsh

Library staff: Ned Baugh, Jane Cronkhite, Michael Hoerger, Gary Lettelleir, Ryan Stacy, Rob Stockwell, Bara Swinson, Bethany Terry, Kyle Wickemeyer-Hardy, Marilyn Wood, David Walter

Others: Tom Bunger

## Call to Order

The meeting was called to order at 5:45 p.m. by Board President John Walsh.

## Consent Agenda

Fred Risinger moved to approve the consent agenda; Valerie Merriam seconded his motion. After Library Director Marilyn Wood clarified specific items in the Board Packet in response to the Board's questions, the consent agenda passed unanimously.

## Director's Monthly Report

Library Director Marilyn Wood presented the director's monthly report for October.
Among the items she discussed were:

- At the Indiana Library Federation's Annual Conference in Indianapolis, Monroe County Public Library received the 2015 Programming Award for its Power of Words program featuring Congressman John Lewis that took place in September 2015.
- The Program Guide for winter has arrived and is now available to the public. Marilyn invited the Board to preview the upcoming events and reminded the audience that everyone is invited to visit and use our safe and welcoming Library.
- At the Board's request, more detailed statistics for the Library's eResources and WiFi use were included in this month's report. Bara Swinson presented the data and answered questions.

Marilyn clarified specific points in response to the Board's questions.

## Old Business

Proposed renovation at the Ellettsville Branch. Library Associate Director Jane
Cronkhite provided an update on planning for Branch renovations. Among the items she discussed:

- The team of Library staff charged with making recommendations for the planned renovation is currently focused on two areas: service needs and facilities. The team expects to submit its final recommendations to the Leadership Team in December.
- The survey made available to the public received 265 responses. Top reasons survey respondents gave for visiting the Branch were borrowing materials, attend a Library event, and to use public computers. Customer service, the Branch's collection, and children's services at the Branch were ranked highest by respondents for service level satisfaction. Services ranked most important by respondents included the lending of materials, assistance from staff, parking, and children's services.
- Responses to survey questions about the possibility of creating a maker space at the Branch were not specific or complete enough to make an informed recommendation at this time. The team will continue to research this question.


## New Business

Resolution to declare as surplus certain Library property. Kari Esarey moved that the Board adopt the resolution, with David Ferguson seconding her motion. After Library Financial Officer Gary Lettelleir presented the resolution and offered to answer any questions, the resolution was adopted unanimously.

## Update: VITAL

Bethany Turrentine, Community Engagement and Learning Services Assistant Manager in the Volunteers in Tutoring Adult Learners (VITAL) unit, provided an update to the Board on VITAL's activities.

- VITAL continues to focus on two populations of adult learners: those for whom English is a new language (ENL), and English-speaking adults needing remedial help with basic literacy skills, typically in pursuit of high school equivalency certification.
- ENL learners may take advantage of one-on-one English tutoring as well as group instruction. In response to learners' requests, group meetings have recently become more expanded in scope, with options like arts and crafts, learning English through music, and American history study.
- 89 learners from 35 countries participated in VITAL in the past year. The most
represented countries among learners are currently China, South Korea, Turkey, and Mexico.
- VITAL continues to partner with El Centro and Escuelita at the Library, both of whom serve Spanish-speaking families in Monroe County, as well as Broadview Learning Center, MCCSC's adult education division. VITAL plans to establish a partnership with the local Refugee Network as Bloomington becomes a host city for international refugees.
- Literacy services for native English speakers include support for new readers as well as preparation for high school equivalency examinations. VITAL has recently also seen increased demand for job-hunting and job training resources.
- In collaboration with Broadview, a pilot program provided an onsite teacher to VITAL learners for high school equivalency education during the fall of 2015 and spring of 2016. The program was a success, and funding to offer it again is currently being sought.
- Plans are underway to re-design VITAL's Resource Room at the Main Library. Three public computers will be dedicated to self-paced learning by VITAL participants.

Bethany fielded specific questions from the Board regarding VITAL's services.

## Public Comment

None.

## Adjournment

Valerie moved to adjourn; Kathy Loser seconded the motion. After unanimous agreement by the Board, John adjourned the meeting at 6:38 p.m.

# MONROE COUNTY PUBLIC LIBRARY <br> BOARD OF TRUSTEES <br> WORK SESSION <br> December 7, 2016 <br> Meeting Room 1B <br> 5:45 p.m. 

Present<br>Board members: Donna Atkinson, Kari Esarey, Valerie Merriam, Fred Risinger<br>Library staff: Eric Ayotte, Michael Hoerger, Gary Lettelleir, Ryan Stacy, Kyle<br>Wickemeyer-Hardy, David Walter, Marilyn Wood<br>Others: Tom Bunger<br>Call to Order<br>The work session was called to order at 5:45 p.m. by Kari Esarey, Board Vice President.

Proposed Resolutions on 2017 Holiday, Pay, and Salary and Wage Schedules Human Resources Manager Kyle Wickemeyer-Hardy updated the Board on the proposed various schedules for Library staff for the upcoming year. After noting a minor revision to the wage and salary schedule in the packet, Kyle answered specific questions by the Board.

## Proposed 2017 Fines \& Fees Schedule

Library Financial Officer Gary Lettelleir submitted the Library's proposed schedule concerning the collection of fines and fees. Gary noted that there were no proposed revisions to the current schedule at this time. In the brief discussion that followed, Gary answered specific questions by the Board.

## Proposed 2017 Board Meeting Dates

Library Director Marilyn Wood presented a schedule of Board Meeting dates for 2017 to the Board. No vote is needed and the Board expressed general agreement with the dates proposed in Marilyn's schedule.

## Public Comment

None.

## Adjournment

At 5:56 p.m. the meeting was adjourned by Kari.

# MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES EXECUTIVE SESSION 

Wednesday, December 7, 2016 Board Room

Present: Valerie Merriam, Fred Risinger, Kari Isaacson Esarey, Donna Atkinson, (John Walsh arrived after agenda was discussed.)

Call to Order Vice-President Kari Esarey called the meeting to order at 6:02 pm in the Board Room.
The Board discussed a job performance evaluation of an individual employee, as allowed under IC 5-14-1.5-6.1(9).
No subject matter was discussed in the executive session other than the subject matter specified in the public notice. The meeting adjourned at 6:25 pm.

Submitted by Fred Risinger, Board Secretary

# MONROE COUNTY PUBLIC LIBRARY 

# *Check Summary Register® 

November 9, 2016 to December 7, 2016

| Name |  |  | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 06600 MAINSOURCE CHECKING |  |  |  |  |  |
| Paid Chk\# | 004588 | ASHA KIRCHHOFF | 11/10/2016 | \$34.98 R | REFUND ON LOST ITEMS |
| Paid Chk\# | 004589 | AT\&T (IL) | 11/10/2016 | \$127.44 | 2 DEDICATED LINES |
| Paid Chk\# | 004590 | AUDIO TECH BUSINESS BOOK | 11/10/2016 | \$199.00 | CK\#4088 LOST/REISSUE CK |
| Paid Chk\# | 004591 | BANCTEC INC. | 11/10/2016 | \$31.83 | MONTHLY FOLDER MAINT. |
| Paid Chk\# | 004592 | BLOOMINGTON PUBLIC | 11/10/2016 | \$243.75 | 3RD QTR BUS PASS PROGRAM |
| Paid Chk\# | 004593 | BRENDA SEIBEL | 11/10/2016 | \$53.46 | WELLNESS DISPLAY \& DRAWING |
| Paid Chk\# | 004594 | B-TECH LLC | 11/10/2016 | \$40.00 | MONTHLY WEBSERVICE |
| Paid Chk\# | 004595 | BUNGER \& ROBERTSON, LLP | 11/10/2016 | \$240.00 | LEGAL SERVICES |
| Paid Chk\# | 004596 | CARMICHAEL TRUCK \& | 11/10/2016 | \$1,160.18 | BKM REPAIR |
| Paid Chk\# | 004597 | CENTURYLINK | 11/10/2016 | \$21.66 | L-D PHONE CALLS |
| Paid Chk\# | 004598 | DUKE ENERGY | 11/10/2016 | \$22,672.27 | ELECTRICITY |
| Paid Chk\# | 004599 | ELECTRONIC COMMERCE, INC. | 11/10/2016 | \$1,813.05 | PAYROLL SERVICES |
| Paid Chk\# | 004600 | ELLETTSVILLE TRUE VALUE | 11/10/2016 | \$9.46 | BLDG SPLS |
| Paid Chk\# | 004601 | GRETA M. KING | 11/10/2016 | \$24.95 | REFUND ON LOST ITEM |
| Paid Chk\# | 004602 | HIGH SPEED TIRE \& | 11/10/2016 | \$1,316.05 | VEHICLE REPAIR |
| Paid Chk\# | 004603 | JEANNETTE LEHR | 11/10/2016 | \$160.83 | YLSA CONF/FOOD |
| Paid Chk\# | 004604 | JENNIFER HOFFMAN | 11/10/2016 | \$60.49 | YALSA CONF./FOOD |
| Paid Chk\# | 004605 | MIDWEST PRESORT SERVICE | 11/10/2016 | \$292.58 | POSTAGE SERVICES |
| Paid Chk\# | 004606 | MONROE COUNTY SOLID | 11/10/2016 | \$1,600.00 | YRLY TRASH RENEWAL |
| Paid Chk\# | 004607 | NETWORK SERVICES COMPANY | 11/10/2016 | \$1,033.65 | CLEANING SPLS |
| Paid Chk\# | 004608 | OCLC, INC. | 11/10/2016 | \$3,571.18 | MONTHLY OCLC USAGE |
| Paid Chk\# | 004609 | B,B \& C POW PEST CONTROL, | 11/10/2016 | \$95.00 | PEST CONTROL |
| Paid Chk\# | 004610 | RICOH USA, INC. | 11/10/2016 | \$18.73 | VITAL COPIER/IMAGES |
| Paid Chk\# | 004611 | SMITHVILLE COMMUNICATIONS | 11/10/2016 | \$178.79 | TELEPHONE |
| Paid Chk\# | 004612 | UNIQUE MANAGEMENT | 11/10/2016 | \$1,691.55 | COLLECTION AGENCY FEE |
| Paid Chk\# | 004613 | VECTREN ENERGY DELIVERY | 11/10/2016 | \$101.78 | NATURAL GAS |
| Paid Chk\# | 004614 | VERIZON WIRELESS | 11/10/2016 | \$120.03 | BKM DATA LINES |
| Paid Chk\# | 004615 | WELLS FARGO VENDOR | 11/10/2016 | \$50.93 | VITAL COPIER RENTAL |
| Paid Chk\# | 004616 | ADZOOKS | 11/17/2016 | \$550.00 | CHILDREN'S PROGRAM |
| Paid Chk\# | 004617 | ALLISON D. HARRIS | 11/17/2016 | \$165.97 | REFUND ON LOST ITEMS |
| Paid Chk\# | 004618 | AMERICAN HERITAGE LIFE INS. | 11/17/2016 | \$287.28 | NOV.'16 OTHER INS.W/H |
| Paid Chk\# | 004619 | AMERICAN UNITED LIFE INS. | 11/17/2016 | \$1,507.30 | 403b TSA-AUL W/H |
| Paid Chk\# | 004620 | BAKER \& TAYLOR BOOKS | 11/17/2016 | \$30,892.39 | BOOKS |
| Paid Chk\# | 004621 | BIBLIOTHECA LLC | 11/17/2016 | \$6,052.00 | RFID TAGS |
| Paid Chk\# | 004622 | BLACKMESH | 11/17/2016 | \$650.00 | MANAGED CLOUD HOSTING |
| Paid Chk\# | 004623 | A. E. BOYCE CO., INC. | 11/17/2016 | \$56.57 | PAYROLL VOUCHERS |
| Paid Chk\# | 004624 | CANAL SOCIETY OF INDIANA, | 11/17/2016 | \$15.00 | PERIODICALS/1 YR MEMBERSHIP |
| Paid Chk\# | 004625 | CENTER POINT LARGE PRINT | 11/17/2016 | \$224.10 | BOOKS |
| Paid Chk\# | 004626 | CHARDON LABORATORIES, INC. | 11/17/2016 | \$723.50 | BLDG SPLS |
| Paid Chk\# | 004627 | CITY OF BLOOMINGTON | 11/17/2016 | \$1,212.00 P | PARKING GARAGE PERMITS |
| Paid Chk\# | 004628 | CITY OF BLOOMINGTON | 11/17/2016 | \$1,666.72 | WATER \& SEWER |
| Paid Chk\# | 004629 | COMCAST | 11/17/2016 | \$29.68 | CABLE EQUIP. RENTAL |
| Paid Chk\# | 004630 | EBSCO | 11/17/2016 | \$37,151.94 | PERIODICALS |
| Paid Chk\# | 004631 | FEDEX | 11/17/2016 | \$26.46 | SHIPPING |
| Paid Chk\# | 004632 | FINDAWAY WORLD, LLC | 11/17/2016 | \$62.89 N | NONPRINT |
| Paid Chk\# | 004633 | FREEDOM BUSINESS | 11/17/2016 | \$408.95 P | PRINT CARTRIDGES/TONER |
| Paid Chk\# | 004634 | GALE/CENGAGE LEARNING | 11/17/2016 | \$829.92 | BOOKS |
| Paid Chk\# | 004635 | HP PRODUCTS | 11/17/2016 | \$4,431.20 | 3 DEFIBILLATORS |
| Paid Chk\# | 004636 | INDIANA CHAMBER OF | 11/17/2016 | \$106.95 | BOOKS |
| Paid Chk\# | 004637 | J. J. KELLER \& ASSOCIATES, | 11/17/2016 | \$2,795.00 | 2 YR. PROF LICENSE 2/01/17-1/3 |
| Paid Chk\# | 004638 | JANE CRONKHITE | 11/17/2016 | \$103.43 | ILF CONF. HOTEL |
| Paid Chk\# | 004639 | YELLOW LOTUS PRODUCTIONS | 11/17/2016 | \$5,825.00 | CONSULTING/CATS |
| Paid Chk\# | 004640 | LINKEDIN CORPORATION | 11/17/2016 | \$15,750.00 | LYNDA LIBRARY/WAHL GRANT |
| Paid Chk\# | 004641 | MALKE J. ROSENFELD | 11/17/2016 | \$75.00 | CHILDREN'S PROGRAM |

## *Check Summary Register©

November 9, 2016 to December 7, 2016

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 004642 | MARY FRASIER | 11/17/2016 | \$47.77 | PUZZLES |
| Paid Chk\# | 004643 | MARY LORO | 11/17/2016 | \$59.88 | CUST. SVC UNIT MTGS./COFFEE |
| Paid Chk\# | 004644 | MCGRAW-HILL EDUCATION, INC. | 11/17/2016 | \$504.17 | BKS/VITAL-BECKER ENDOW. |
| Paid Chk\# | 004645 | MIDWEST PRESORT SERVICE | 11/17/2016 | \$276.38 | POSTAGE SERVICES |
| Paid Chk\# | 004646 | MIDWEST TAPE | 11/17/2016 | \$28,843.33 | E-BOOKS \& NONPRINT |
| Paid Chk\# | 004647 | MONSTER TRASH | 11/17/2016 | \$187.02 | TRASH SERVICE |
| Paid Chk\# | 004648 | NATURE'S WAY, INC. | 11/17/2016 | \$85.00 | INTERIOR PLANT MAINT. |
| Paid Chk\# | 004649 | OVERDRIVE, INC. | 11/17/2016 | \$20,000.00 | E-BOOKS |
| Paid Chk\# | 004650 | PENGUIN RANDOM HOUSE, LLC | 11/17/2016 | \$364.35 | NONPRINT |
| Paid Chk\# | 004651 | PROQUEST LLC | 11/17/2016 | \$11,880.00 | DATABASES |
| Paid Chk\# | 004652 | QUILL CORPORATION | 11/17/2016 | \$987.00 | PAPER |
| Paid Chk\# | 004653 | RECORDED BOOKS, INC. | 11/17/2016 | \$514.79 | NONPRINT |
| Paid Chk\# | 004654 | RICOH USA, INC. | 11/17/2016 | \$40.62 | ADMIN COPIER IMAGES |
| Paid Chk\# | 004655 | ROCKFORD MAP PUBLISHERS, | 11/17/2016 | \$1,145.95 | BOOKS |
| Paid Chk\# | 004656 | SAM'S CLUB/SYNCHRONY BANK | 11/17/2016 | \$65.87 | CLEANING SPLS |
| Paid Chk\# | 004657 | SCHOLASTIC LIBRARY | 11/17/2016 | \$574.80 | BOOKS |
| Paid Chk\# | 004658 | SHOWCASES | 11/17/2016 | \$481.68 | A-V CATALOGING SPLS |
| Paid Chk\# | 004659 | THE ELLETTSVILLE JOURNAL | 11/17/2016 | \$30.00 | 1 YR. SUBSCRIPTION |
| Paid Chk\# | 004660 | THE GREAT COURSES | 11/17/2016 | \$104.95 | PATRON REQUEST/ADULT A-V |
| Paid Chk\# | 004661 | THOMSON REUTERS - WEST | 11/17/2016 | \$442.34 | BOOKS |
| Paid Chk\# | 004662 | TUMBLEWEED PRESS INC. | 11/17/2016 | \$6,535.24 | E-BOOKS |
| Paid Chk\# | 004663 | VICTORIA GABHART | 11/17/2016 | \$33.97 | REFUND ON LOST ITEMS |
| Paid Chk\# | 004664 | 4 FUN FOTOS LLC | 11/17/2016 | \$579.00 | PHOTO BOOTH |
| Paid Chk\# | 004665 | B-TECH LLC | 11/23/2016 | \$249.00 | ANNUAL FIRE EXTNGUISHER MAINT. |
| Paid Chk\# | 004666 | DALTON DOUDY | 11/23/2016 | \$50.00 | CHILDREN/NUTCRACKER PROGRAM |
| Paid Chk\# | 004667 | DANIELLE CESANEK | 11/23/2016 | \$50.00 | CHILDREN'S NUTCRACKER PROGRAM |
| Paid Chk\# | 004668 | DEPARTMENT OF HOMELAND | 11/23/2016 | \$360.00 | ELEVATOR OPERATING CERTICATES |
| Paid Chk\# | 004669 | EMILY BROCKMAN | 11/23/2016 | \$80.00 | CHILDREN'S MUSICAL PROGRAM |
| Paid Chk\# | 004670 | HFI MECHANICAL CONTRACTOR | 11/23/2016 | \$460.00 | SERVER COMPUTER UPDATED |
| Paid Chk\# | 004671 | INTERSTATE ALL BATTERY | 11/23/2016 | \$52.00 | PEOPLE COUNTER BATTERIES |
| Paid Chk\# | 004672 | JIM GORDON, INC | 11/23/2016 | \$12.44 | COPIER OVERAGES |
| Paid Chk\# | 004673 | JOSHUA WOLF | 11/23/2016 | \$12.78 | CHILDREN'S PROGRAM SPLS |
| Paid Chk\# | 004674 | LEARNING TREASURES | 11/23/2016 | \$83.60 | CHILDRENS PROGRAM SPLS |
| Paid Chk\# | 004675 | MADELINE R. RIVERA | 11/23/2016 | \$64.99 | REFUND ON LOST ITEM |
| Paid Chk\# | 004676 | MIDWEST PRESORT SERVICE | 11/23/2016 | \$524.48 | POSTAGE SERVICES |
| Paid Chk\# | 004677 | NETWORK SERVICES COMPANY | 11/23/2016 | \$977.40 | CLEANING SPLS |
| Paid Chk\# | 004678 | NOLAN'S LAWN CARE SERVICE | 11/23/2016 | \$254.70 | LAWN CARE SERVICES |
| Paid Chk\# | 004679 | PYGMALION' S ART SUPPLIES | 11/23/2016 | \$10.80 | CHILDRENS PROGRAM SPLS |
| Paid Chk\# | 004680 | QUILL CORPORATION | 11/23/2016 | \$452.92 | PAPER, CASH REGISTER, OFFICE SPLS |
| Paid Chk\# | 004681 | RICOH USA, INC. | 11/23/2016 | \$126.08 | VITAL COPIER/ADD'L IMAGES |
| Paid Chk\# | 004682 | RJE | 11/23/2016 | \$1,238.90 | 8 TABLES/50\% DEPOSIT |
| Paid Chk\# | 004683 | SCHINDLER ELEVATOR | 11/23/2016 | \$2,791.00 | ELEVATOR REPAIR |
| Paid Chk\# | 004684 | TECHNOLOGY RECYCLERS | 11/23/2016 | \$140.00 | CRT TV'S \& MONITOR RECYCLING |
| Paid Chk\# | 004685 | VECTREN ENERGY DELIVERY | 11/23/2016 | \$46.00 | NATURAL GAS |
| Paid Chk\# | 004686 | VICTORIA GABHART | 11/23/2016 | \$32.07 | REFUND ON LOST ITEMS |
| Paid Chk\# | 004687 | WFHB | 11/23/2016 | \$3,000.00 | 4TH QTR.'16 WFHB/CATS NEWS PROGRAM |
| Paid Chk\# | 004688 | WOODS ELECTRICAL | 11/23/2016 | \$1,750.00 | LED CANOPY FIXTURES INSTALLATION |
| Paid Chk\# | 004689 | ACTIVATE HEALTHCARE | 12/2/2016 | \$4,611.50 | JAN.'17 CLINIC |
| Paid Chk\# | 004690 | ADP, INC. | 12/2/2016 | \$405.52 | BACKGROUND CHECKS |
| Paid Chk\# | 004691 | AFSCME COUNCIL 62 | 12/2/2016 | \$974.30 | UNION DUES W/H |
| Paid Chk\# | 004692 | AMERICAN UNITED LIFE INS. | 12/2/2016 | \$1,507.30 | 403b TSA/AUL W/H |
| Paid Chk\# | 004693 | AT\&T (IL) | 12/2/2016 | \$1,034.61 | TELEPHONE |
| Paid Chk\# | 004694 | AT\&T MOBILITY | 12/2/2016 | \$1,605.98 | CELL PHONES |
| Paid Chk\# | 004695 | BAKER \& TAYLOR BOOKS | 12/2/2016 | \$16,858.79 | BOOKS |
| Paid Chk\# | 004696 | BIBLIOTHECA LLC | 12/2/2016 | \$2,499.20 | RFID TAGS |

## *Check Summary Register©

November 9, 2016 to December 7, 2016

|  |  | Name | Check Date | Check Amt |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Paid Chk\# | 004697 | CURRICULUM ASSOCIATES, LLC | 12/2/2016 | \$500.30 | BOOKS/VITAL-BECKER ENDOW. |
| Paid Chk\# | 004698 | DARCI HAWXHURST | 12/2/2016 | \$199.50 | VITAL TUTOR TRAINING |
| Paid Chk\# | 004699 | DEMCO, INC. | 12/2/2016 | \$1,022.69 | CATALOGING SPLS-BOOKS |
| Paid Chk\# | 004700 | DUKE ENERGY | 12/2/2016 | \$1,506.61 | ELECTRICITY |
| Paid Chk\# | 004701 | ENGRAVING AND STAMP | 12/2/2016 | \$224.01 | NAME TAGS FOR LEADERSHIP TEAM |
| Paid Chk\# | 004702 | GALE/CENGAGE LEARNING | 12/2/2016 | \$1,928.94 | BOOKS |
| Paid Chk\# | 004703 | GREY HOUSE PUBLISHING, INC. | 12/2/2016 | \$460.05 | PERIODICALS |
| Paid Chk\# | 004704 | GUARDIAN LIFE INS. CO. | 12/2/2016 | \$8,188.54 | DEC. '16 DENTAL, VISION, STD, \& LIFE INS. |
| Paid Chk\# | 004705 | HEIDI BROWN | 12/2/2016 | \$65.00 | KID'S YOGA PROGRAM |
| Paid Chk\# | 004706 | JANET A. PIERSON | 12/2/2016 | \$1,000.00 | MATH HOMEWORK HELP/ELL \& MAIN |
| Paid Chk\# | 004707 | LEGAL SHIELD | 12/2/2016 | \$141.70 | LEGAL/IDENTITY THEFT |
| Paid Chk\# | 004708 | LISA CHAMPELLI | 12/2/2016 | \$41.88 | HALLOWEEN STORYHOUR |
| Paid Chk\# | 004709 | MIDWEST PRESORT SERVICE | 12/2/2016 | \$964.86 | POSTAGE SERVICES |
| Paid Chk\# | 004710 | MIDWEST TAPE | 12/2/2016 | \$18,784.53 | NONPRINT \& BOOKS |
| Paid Chk\# | 004711 | NEW READERS PRESS | 12/2/2016 | \$751.17 | BOOKS/VITAL/BECKER ENDOW. |
| Paid Chk\# | 004712 | NEWSBANK | 12/2/2016 | \$2,810.00 | DATABASES |
| Paid Chk\# | 004713 | OAKLEY J. P. YODER | 12/2/2016 | \$59.99 R | REFUND ON LOST ITEM |
| Paid Chk\# | 004714 | PENGUIN RANDOM HOUSE, LLC | 12/2/2016 | \$299.45 | NONPRINT |
| Paid Chk\# | 004715 | QUILL CORPORATION | 12/2/2016 | \$33.00 | GENERAL SPLS |
| Paid Chk\# | 004716 | RECORDED BOOKS, INC. | 12/2/2016 | \$306.00 | NONPRINT |
| Paid Chk\# | 004717 | REGENT BOOK COMPANY | 12/2/2016 | \$29.53 | BOOKS |
| Paid Chk\# | 004718 | RICOH USA, INC. | 12/2/2016 | \$66.16 | ADMIN COPIER RENTAL |
| Paid Chk\# | 004719 | RICOH USA, INC. | 12/2/2016 | \$13.18 | ADD'L COPIER IMAGES |
| Paid Chk\# | 004720 | SIHO INSURANCE SERVICES | 12/2/2016 | \$44,460.63 | DEC.'16 HEALTH INS. |
| Paid Chk\# | 004721 | STEPHANIE HOLMAN | 12/2/2016 | \$104.36 | ELL/CHILD SPLS |
| Paid Chk\# | 004722 | TASC | 12/2/2016 | \$899.48 | 1ST QTR '17 \& RENEWAL FEE/COBRA \& FSA |
| Paid Chk\# | 004723 | THE HERALD-TIMES, INC. | 12/2/2016 | \$2,751.00 | YEARLY SUBSCRIPTIONS |
| Paid Chk\# | 004724 | THE NEW YORK TIMES | 12/2/2016 | \$2,932.80 | PERIODICALS |
| Paid Chk\# | 004725 | UNITED STATES TREASURY | 12/2/2016 | \$76.00 | GARNISHMENTS W/H |
| Paid Chk\# | 004726 | UNITED WAY | 12/2/2016 | \$54.00 | UNITED WAY W/H |
| Paid Chk\# | 004727 | WORLD BOOK DIRECT | 12/2/2016 | \$41.90 | BOOKS |
| Paid Chk\# | 004728 | BETHANY TERRY | 12/6/2016 | \$80.02 | VITAL FOOD |
| Paid Chk\# | 004729 | BRENDA SEIBEL | 12/6/2016 | \$12.26 | WELLNESS EVENT/FOOD |
| Paid Chk\# | 004730 | CHASE CARD SERVICES | 12/6/2016 | \$13,434.64 | VARIOUS |
| Paid Chk\# | 004731 | ELLETTSVILLE UTILITIES | 12/6/2016 | \$251.53 | WATER \& SEWER |
| Paid Chk\# | 004732 | EXACTHIRE | 12/6/2016 | \$405.00 | HIRECENTRIC QTRLY MAINT. CONTRACT |
| Paid Chk\# | 004733 | FREEDOM BUSINESS | 12/6/2016 | \$1,002.93 | PRINT CARTRIDGES |
| Paid Chk\# | 004734 | GIBSON TELDATA, INC. | 12/6/2016 | \$3,324.78 | SOFTWARE MAINT. |
| Paid Chk\# | 004735 | JEANNETTE LEHR | 12/6/2016 | \$7.47 | TEEN PROGRAMMING SPLS |
| Paid Chk\# | 004736 | KLEINDORFER'S HDWE | 12/6/2016 | \$16.14 | BLDG SPLS |
| Paid Chk\# | 004737 | LISA D. BRUNS | 12/6/2016 | \$150.00 | SIGN W/ LITTLE ONE PROGRAM |
| Paid Chk\# | 004738 | MALKE J. ROSENFELD | 12/6/2016 | \$75.00 | MAKE \& CREATE PROGRAM |
| Paid Chk\# | 004739 | MICHAEL O'CONNELL | 12/6/2016 | \$50.00 | UNPLUGGED CODING FOR KIDS |
| Paid Chk\# | 004740 | QUILL CORPORATION | 12/6/2016 | \$103.39 | CLEANING SPLS |
| Paid Chk\# | 004741 | SARAH E. PIENKOS | 12/6/2016 | \$19.93 | ACCT CREDIT/REFUND CHECK |
| Paid Chk\# | 004742 | SMITHVILLE COMMUNICATIONS | 12/6/2016 | \$1,776.00 | MONTHLY INTERNET SERVICE |
| Paid Chk\# | 004743 | STEPHANIE HOLMAN | 12/6/2016 | \$42.79 | ELL CHILD'S ROOM SPLS |
| Paid Chk\# | 004744 | SYNCHRONY BANK/AMAZON | 12/6/2016 | \$6,166.10 | NONPRINT |
| Paid Chk\# | 004745 | THE MACEXPERIENCE | 12/6/2016 | \$1,067.95 | IPAD PRO W/ PENCIL \& COVER |
| Paid Chk\# | 004746 | UNIQUE MANAGEMENT | 12/6/2016 | \$1,154.55 | COLLECTION AGENCY |
| Paid Chk\# | 004747 | VERIZON WIRELESS | 12/6/2016 | \$120.03 | BKM DATA LINES |
| Paid Chk\# | 004748 | WELLS FARGO VENDOR | 12/6/2016 | \$50.93 | VITAL COPIER RENTAL |
|  |  |  | Total Checks | \$384,692.04 |  |

## MONROE COUNTY PUBLIC LIBRARY <br> CHECKING ACCOUNTS <br> 11/09/16-12/07/16

MainSource Checking Account/Check Register Total
\$384,692.04

Add: Electronic Withdrawals

| Merchant Services-Monthly Credit Card Fees (Dec. '16) | 47.99 |
| :--- | ---: |
| MainSource Checking-Monthly Service Charge (Dec. '16) | 0.00 |
| MainSource Checking-ACH Block Charge (Nov. '16) | 20.00 |
| MainSource Checking-Stop Payment Charge (Nov. '16) | 0.00 |
| German-American Bank-TSYS Fees/new system (Dec. '16) | 539.45 |

Add: Payrolls
Vouchers 11/10/16 Payroll (ECI) 124,247.82
Electronic transfer (ECI) employee/employer taxes 48,882.91
Electronic transfer (ECI) employee "HSA" 2,424.96
Electronic transfer (ECI) employer "HSA" 89.84
Electronic PERF pymt. 11/16/16 19,135.77
Electronic transfer 11/15/16 (TASC) employee/employer "FSA" 248.46

Vouchers 11/25/16 Payroll (ECI) 123,283.44
Electronic transfer (ECI) employee/employer taxes 48,930.85
Electronic transfer (ECI) employee "HSA" 2,758.29
Electronic PERF pymt. 11/30/16 19,446.58
Electronic transfer 11/29/16 (TASC) employee/employer "FSA" 248.46

TOTAL OF A/P AND PAYROLL CHECK REGISTERS
\$774,996.86

MONROE COUNTY PUBLIC LIBRARY*Address Line 1*303 E KIRKWOOD AVENUE*BLOOMINGTON, IN 47408

## Payee

CHASE CARD SERVICES
CARDMEMBER SERVICE
PALATINE, IL 60094-4014

Claim 29350
'Purchase Order No. 0
Terms
Date Due



| 10/28/2016 | E004-001-21350 OTCMELLNESS PROGRAM | \$74.70 |
| :---: | :---: | :---: |
| 11/2/2016 | E001-005-31700 PAYPAL/CC FEE | \$59.95 |
| 11/3/2016 | E004-001-21350 AMAZON/VELLNESS PROGRAM | \$29.98 |
| 11/8/2019 | E016-011-21350 AMAZON/CHILD GARDEN FUND | \$45.70 |
| 11/9/2016 | E016-011-21350 AMAZON/CHILD GARDNEN FUND | \$12.95 |
| 11/9/2016 | E016-011-21350 AMAZON/CHILD GARDEN FUND | \$22.95 |
| 11/11/2016 | E004-001-21350 CAFÉ PIZZARIAMWELLNESS PROGRAM | \$30.00 |
| 11/11/2016 | E004-001-21350 LAUGHING PLANETMELLNESS PROGRAM | \$10.00 |
| 11/11/2016 | E004-001-21350 LAUGHING PLANET/WELLNESS PROGRAM | \$10.00 |
| 11/11/2016 | E004-001-21350 LAUGHING PLANET/WELLNESS PROGRAM | \$10.00 |
| 11/17/2016 | E019-001-21350 BAKED/NEW STAFF PROGRAM | \$69.59 |
| 11/17/2016 | E001-008-22200 CIRCLE S/FUEL | \$50.00 |
| 11/17/2016 | E019-001-21350 KROGER/NEW STAFF PROGRAM | \$14.07 |
| 10/24/2016 | E001-015-22200 CIRCLE S/FUEL | \$53.59 |
| 10/28/2016 | E001-015-22200 KROGER/FUEL | \$32.13 |
| 10/31/2016 | E001-015-22200 CIRCLE S/FUEL | \$50.45 |
| 11/7/2016 | E001-015-22200 CIRCLE S/FUEL | \$48.24 |
| 11/11/2016 | E001-015-22200 CONOCO/FUEL | \$22.23 |
| 11/14/2016 | E001-015-22200 CIRCLE S/FUEL | \$40.67 |
| 11/18/2016 | E019-015-32400 PAYBOURN/DISABILITIES CONF. | \$85.00 |
| 11/21/2016 | E001-015-22200 CIRCLE S/FUEL | \$45.05 |
| 10/24/2016 | E001-018-45100 MOBLEBEACON/10 HOTSPOTS | \$1,200.00 |
| 10/24/2016 | R001-024-03500 MCPLTTEST ON CC ON-LINE PYMT | \$2.00 |
| 10/26/2016 | R001-024-03500 MCPLTEST ON CC ON-LINE PYMT | \$1.00 |
| 10/29/2016 | E001-019-23000 AMAZON/IT SPLS | \$18.12 |
| 10/31/2016 | E001-019-23000 AMAZON/IT SPLS | \$18.12 |
| 10/31/2016 | E001-019-23000 AMAZON/IT SPLS | \$348.40 |
| 11/2/2016 | E001-019-23000 AMAZON/T SPLS | \$99.80 |
| 11/3/2016 | E001-019-23000 AMAZON/T SPLS | \$99.90 |
| 11/5/2016 | E029-019-44600 APPLEONLINE/10 IPODS | \$1,990.00 |
| 11/10/2016 | E001-019-23000 MONOPRICE/TT SPLS | \$8.85 |
| 11/15/2016 | E001-019-23000 AMAZON/IT SPLS | \$18.12 |
| 11/16/2016 | E020-016-31700 DREAMHOST/MONTHLY CATS WEBSITE | \$50.07 |
| 11/19/2016 | E001-019-23000 AMAZON/IT SPLS | \$18.12 |
| 10/23/2016 | E019-026-21350 ALATTEEN SPLS | \$27.00 |
| 10/24/2016 | E019-026-21350 KROGER/TEEN SPLS | \$40.00 |
| 11/2/2016 | E019-011-21350 KROGER/CHILD SPLS | \$9.24 |
| 11/3/2016 | E019-026-32300 MEIJERKALSA EXPENSE | \$6.90 |
| 11/7/2016 | E019-026-32300 HERTZYALSA/CAR RENTAL | \$228.30 |
| 11/6/2016 | E019-026-32300 ABM PARKINGYALSA EXPENSE | \$66.00 |
| 11/11/2016 | E019-026-21350 THE RINGLORDTTEEN SPLS | \$67.70 |
| 11/12/2016 | E019-026-21350 AMAZON/TEEN SPLS | \$30.20 |
| 11/12/2016 | E019-026-21350 AMAZON/TEEN SPLS | \$13.00 |
| 11/12/2016 | E019-026-21350 AMAZON/TEEN SPLS | \$36.18 |
| 11/14/2016 | E019-026-21350 AMAZON/TEEN SPLS | \$13.50 |
| 11/17/2016 | E019-026-21350 AMAZON/TEEN SPLS | \$68.07 |
| 11/16/2016 | E019-026-21350 AMAZON/TEEN SPLS | \$11.99 |
| 11/22/2016 | E019-026-21350 CHIBITRONICS/TEEN SPLS | \$64.00 |
| 11/15/2016 | E001-001-32500 AMIGOSLIBRARY/STAFF TRAINING | \$130.00 |
| Total $\$ 13,434.64$ |  |  |

VOUCHER NO. $29350 \quad$ WARRANT NO 4730

## Financial Report Comments

Reports as of 11-30-16
Board Meeting Date 12/14/16
Monthly Budget Report:
The following table compares the actual percentage of the budget used so far in the major expense categories this year compared to the spending guideline which is $91.7 \%$ after eleven months.

|  |  \% Spending Guideline <br> November 30, 2016  |  |
| :--- | :---: | :---: |
| Wages and Benefits | $91.7 \%$ | $88.4 \%$ |
| Supplies | $91.7 \%$ | $68.9 \%$ |
| Other Services \& Charges | $91.7 \%$ | $76.3 \%$ |
| Capital Outlay | $91.7 \%$ | $93.3 \%$ |
| Total Operating Expenditures | $91.7 \%$ | $86.1 \%$ |

It looks like revenue is likely to exceed spending for 2016.

## MONROE COUNTY PUBLIC LIBRARY

MONTHLY SUMMARY OF BUDGET CATEGORIES
AS OF NOVEMBER 30, 2016
ELEVEN MONTHS $=91.6 \%$

PERSONNEL SERVICES
SALARIES
EMPLOYEE BENEFITS
OTHER WAGES
TOTAL PERSONNEL SERVICES

SUPPLIES
OFFICE SUPPLIES
OPERATING SUPPLIES
REPAIR \& MAINT. SUPPLIES
TOTAL SUPPLIES

OTHER SERVICES \& CHARGES
PROFESSIONAL SERVICES
COMMUNICATION \& TRANSPORTATION
PRINTING \& ADVERTISING
INSURANCE
UTILITIES
REPAIR \& MAINTENANCE
RENTALS
ELECTRONIC SERVICES
OTHER CHARGES
TOTAL OTHER SERVICES \& CHARGES

CAPITAL OUTLAY
FURNITURE \& EQUIPMENT
OTHER CAPITAL OUTLAY
TOTAL CAPITAL OUTLAY

TOTAL OPERATING EXPENDITURES

| 4,408.29 | 4,714.50 | 18,905.91 | 35,000.00 | 31,953.65 |
| :---: | :---: | :---: | :---: | :---: |
| 130,421.41 | 109,200.73 | 898,419.15 | 948,700.00 | 912,608.21 |
| 134,829.70 | 113,915.23 | 917,325.06 | 983,700.00 | 944,561.86 |
| 702,002.76 | 641,424.78 | 7,281,897.16 | 8,455,883.89 | 7,635,050.89 |
|  |  |  | 5 BUDGET | 8,826,029.92 |

MONROE COUNTY PUBLIC LIBRARY
MONTHLY BUDGET REPORT
AS OF NOVEMBER 30, 2016

PERSONNEL SERVICES (1000'S)
SALARIES
1120 ADMINISTRATION/DIRECTORS
1130 MANAGERS/ASST. MANAGERS

1140 LIBRARIANS, EXPERTS
1150 SPECIALISTS
1160 ASSISTANTS/PARAPROFESSIONALS
1170 TECH/OPERATORS/SECRETARIES
1190 BUILDING SERVICES/MAINTENANCE
1200 BUILDING SERVICES/SECURITY
1280 PRODUCTION ASSISTANTS
1290 INFORMATION ASST/MATERIAL/SUPPORT 1300 SUPPORT/MATERIAL HANDLERS 1320 TECHNICIANS

## TOTAL SALARIES

EMPLOYEE BENEFITS
1210 EMPLOYER CONTRIBUTION/FICA
1220 UNEMPLOYMENT CONPENSATION
1230 EMPLOYER CONTRIBUTION/PERF
1235 EMPLOYEE/PERF
1240 EMPLOYER CONT/INSURANCE
1245 EMPLOYER INS/FSA
1250 EMPLOYER CONT/MEDICARE
TOTAL EMPLOYEE BENEFITS
OTHER WAGES
1310 WORKSTUDY
1180 TEMPORARY STAFF
TOTAL OTHER WAGES
TOTAL PERSONNEL SERVICES

SUPPLIES (2000'S)
OFFICE SUPPLIES
2110 OFFICIAL RECORDS
2120 STATIONERY \& PRINTING
2130 OFFICE SUPPLIES
2135 GENERAL SUPPLIES
140 DUPLICATING
21600 PUBLIC USE SUPPLIES
2150 PROMOTIONAL MATERIALS

| 14 |
| ---: |
| 8 |
| 7 |
| 15 |
| 5 |
| 1 |
|  |
|  |
| 1 |
| 1 |


| $14,193.99$ |
| ---: |
| $80,761.31$ |
| $76,671.44$ |
| $15,800.07$ |
| $50,171.14$ |
| $4,500.03$ |
| $11,761.38$ |
| $6,912.44$ |
| $1,375.55$ |
| $29,523.84$ |
| $15,268.04$ |
| 0.00 |

306,939.23

| $18,308.71$ |
| ---: |
| 0.00 |
| $27,698.22$ |
| $7,419.18$ |
| $43,050.64$ |
| 0.00 |
| $4,281.86$ |

100,758.61

|  | 0.00 |  |
| :---: | :---: | :---: |
| 0.00 |  | 0.00 |
|  |  | 0.00 |

407,697.84

2015
NOVEMBER

2016
Y-T-D
ACTUAL
BUDGET
Y-T-D
ACTUAL
2016
Y-T-D
BUDGET
REMAINING
$\%$ OF
BUDGET
USED

2016
\% OF
BUDGET BUDGET
REMAINING

| $64.5 \%$ | $35.5 \%$ |
| ---: | ---: |
| $92.0 \%$ | $8.0 \%$ |
| $90.5 \%$ | $9.5 \%$ |
| $90.2 \%$ | $9.8 \%$ |
| $93.6 \%$ | $6.4 \%$ |
| $95.3 \%$ | $4.7 \%$ |
| $102.4 \%$ | $-2.4 \%$ |
| $82.7 \%$ | $17.3 \%$ |
| $51.4 \%$ | $48.6 \%$ |
| $80.9 \%$ | $19.1 \%$ |
| $175.7 \%$ | $-75.7 \%$ |
| $79.8 \%$ | $20.2 \%$ |
|  |  |
| $91.4 \%$ | $8.6 \%$ |


| $88.8 \%$ | $11.2 \%$ |
| ---: | ---: |
| $0.0 \%$ | $100.0 \%$ |
| $88.7 \%$ | $11.3 \%$ |
| $89.0 \%$ | $11.0 \%$ |
| $73.0 \%$ | $27.0 \%$ |
| \#DIV/0! | \#DIV/0! |
| $89.0 \%$ | $11.0 \%$ |
|  |  |
| $80.8 \%$ | $19.2 \%$ |
|  |  |
|  |  |
| $127.9 \%$ | $-27.9 \%$ |
| $0.0 \%$ | $100.0 \%$ |
|  |  |
| $42.6 \%$ | $57.4 \%$ |
| $88.4 \%$ | $11.6 \%$ |


| 345.14 | $68.6 \%$ |  |
| ---: | :---: | :---: |
| 637.61 | $29.2 \%$ | $31.4 \%$ |
| $7,518.78$ | $43.0 \%$ |  |
| -216.99 | \#DIV/0! |  |
| $6,160.78$ | $85.7 \%$ |  |
| -358.97 | \#DIV/0! |  |
| 0.00 | \#DIV/0! |  |
|  | \#DIV/0! |  |
|  |  | \#DIV/0! |
| \#DIV/0! |  |  |
| $14,086.35$ | $75.9 \%$ |  |


|  | MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT AS OF NOVEMBER 30, 2016 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 2016 \\ \text { NOVEMBER } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { NOVEMBER } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2016 \\ \% \text { OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| OPERATING SUPPLIES |  |  |  |  |  |  |  |  |
| 2210 CLEANING SUPPLIES | 5,929.73 | 2,309.35 | 25,924.08 | 42,200.00 | 29,656.82 | 16,275.92 | 61.4\% | 38.6\% |
| 2220 FUEL, OIL, \& LUBRICANTS | 338.22 | 457.63 | 5,246.73 | 10,500.00 | 4,996.10 | 5,253.27 | 50.0\% | 50.0\% |
| 2230 CATALOGING SUPPLIES-BOOKS | 0.00 | 1,214.87 | 4,097.85 | 7,000.00 | 4,322.33 | 2,902.15 | 58.5\% | 41.5\% |
| 2240 A/V SUPPLIES-CATALOGING | 759.80 | 1,701.72 | 4,088.35 | 9,200.00 | 3,915.77 | 5,111.65 | 44.4\% | 55.6\% |
| 2250 CIRCULATION SUPPLIES | 6,122.74 | 39.62 | 25,117.16 | 32,500.00 | 29,350.78 | 7,382.84 | 77.3\% | 22.7\% |
| 2260 LIGHT BULBS | 0.00 | 100.62 | 4,548.36 | 10,000.00 | 8,508.32 | 5,451.64 | 45.5\% | 54.5\% |
| 2280 UNIFORMS | 0.00 | 0.00 | 1,900.00 | 1,900.00 | 1,352.01 | 0.00 | 100.0\% | 0.0\% |
| 2290 DISPLAY/EXHIBIT SUPPLIES | 0.00 | 58.36 | 522.96 | 7,000.00 | 1,645.53 | 6,477.04 | 7.5\% | 92.5\% |
| TOTAL OPERATING SUPPLIES | 13,150.49 | 5,882.17 | 71,445.49 | 120,300.00 | 83,747.66 | 48,854.51 | 59.4\% | 40.6\% |
| REPAIR \& MAINTENANCE SUPPLIES |  |  |  |  |  |  |  |  |
| 2300 IT SUPPLIES | 959.61 | 1,709.99 | 3,624.77 | 5,000.00 | 5,589.04 | 1,375.23 | 72.5\% | 27.5\% |
| 2310 BUILDING MATERIALS \& SUPPLIES | 1,021.02 | 1,968.69 | 21,491.34 | 21,000.00 | 17,898.23 | -491.34 | 102.3\% | -2.3\% |
| 2320 PAINT \& PAINTING SUPPLIES | 0.00 | 446.86 | 428.99 | 400.00 | 833.22 | -28.99 | 107.2\% | -7.2\% |
| 2340 OTHER REPAIR \& BINDING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL REPAIR \& MAINTENANCE SUPPLIES | 1,980.63 | 4,125.54 | 25,545.10 | 26,400.00 | 24,320.49 | 854.90 | 96.8\% | 3.2\% |
| TOTAL SUPPLIES | 18,288.26 | 13,630.67 | 141,304.24 | 205,100.00 | 148,986.45 | 63,795.76 | 68.9\% | 31.1\% |
| OTHER SERVICES/CHARGES (3000'S) |  |  |  |  |  |  |  |  |
| PROFESSIONAL SERVICES |  |  |  |  |  |  |  |  |
| 3004 MISC. UNAPPROPRIATED | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3110 CONSULTING SERVICES | 0.00 | 0.00 | 1,302.50 | 11,000.00 | 2,123.75 | 9,697.50 | 11.8\% | 88.2\% |
| 3120 ENGINEERING/ARCHITECTURAL | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| 3130 LEGAL SERVICES | 240.00 | 700.00 | 20,014.97 | 15,000.00 | 12,051.74 | -5,014.97 | 133.4\% | -33.4\% |
| 3140 BUILDING SERVICES | 4,198.28 | 1,834.42 | 27,330.19 | 40,000.00 | 29,719.76 | 12,669.81 | 68.3\% | 31.7\% |
| 3150 MAINTENANCE CONTRACTS | 5,672.85 | 4,293.61 | 90,328.68 | 155,600.00 | 136,927.01 | 65,271.32 | 58.1\% | 41.9\% |
| 3160 COMPUTER SERVICES (OCLC) | 5,347.18 | 5,270.60 | 57,939.41 | 70,500.00 | 56,873.43 | 12,560.59 | 82.2\% | 17.8\% |
| 3170 ADMIN/ACCOUNTING SERVICES | 2,597.20 | 7,429.55 | 37,850.08 | 47,000.00 | 38,082.70 | 9,149.92 | 80.5\% | 19.5\% |
| 3175 COLLECTION AGENCY SERVICES | 1,691.55 | 1,673.65 | 13,684.55 | 21,000.00 | 15,555.10 | 7,315.45 | 65.2\% | 34.8\% |
| TOTAL PROFESSIONAL SERVICES | 19,747.06 | 21,201.83 | 248,450.38 | 370,100.00 | 291,333.49 | 121,649.62 | 67.1\% | 32.9\% |
| COMMUNICATION \& TRANSPORTATION |  |  |  |  |  |  |  |  |
| 3210 TELEPHONE | 590.70 | 1,463.76 | 16,724.93 | 33,600.00 | 20,007.88 | 16,875.07 | 49.8\% | 50.2\% |
| 3215 CABLE TV | 8.90 | 6.62 | 97.90 | 0.00 | 66.20 | -97.90 | \#DIV/0! | \#DIV/0! |
| 3220 POSTAGE | 1,096.84 | 1,132.03 | 13,779.25 | 22,000.00 | 14,412.37 | 8,220.75 | 62.6\% | 37.4\% |
| 3230 TRAVEL EXPENSE | 0.00 | 0.00 | 235.57 | 10,000.00 | 2,609.24 | 9,764.43 | 2.4\% | 97.6\% |
| 3240 PROFESSIONAL MTG. (OFF-SITE) | 103.43 | 0.00 | 1,163.43 | 10,000.00 | 2,612.34 | 8,836.57 | 11.6\% | 88.4\% |
| 3250 CONTINUTING ED. (0N-SITE) | 0.00 | 0.00 | 0.00 | 10,000.00 | 0.00 | 10,000.00 | 0.0\% | 100.0\% |
| 32501 ENCUMBERED CONTINU. ED.(ON-SITE) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 3260 FREIGHT \& DELIVERY | 26.46 | 25.45 | 1,063.56 | 1,000.00 | 2,054.69 | -63.56 | 106.4\% | -6.4\% |
| TOTAL COMMUNICATION \& TRANSPORTATION | 1,826.33 | 2,627.86 | 33,064.64 | 86,600.00 | 41,762.72 | 53,535.36 | 38.2\% | 61.8\% |

MONROE COUNTY PUBLIC LIBRARY
MONTHLY BUDGET REPORT
AS OF NOVEMBER 30, 2016

PRINTING \& ADVERTISING
3310 ADVERTISING \& PUBLICATION
3320 PRINTING
33201 ENCUMBERED PRINTING
TOTAL PRINTING \& ADVERTISING
INSURANCE
3410 OFFICIAL BOND
3420 OTHER INSURANCE

TOTAL INSURANCE

## UTILITIES <br> 3510 GAS <br> 3520 ELECTRICITY <br> 3530 WATER

TOTAL UTILITIES
REPAIR \& MAINTENANCE
3610 BUILDING REPAIR
3630 OTHER EQUIP/FURNITURE REPAIRS
3640 VEHICLE REPAIR \& MAINTENANCE
3650 MATERIAL BINDING/REPAIR SERV.
TOTAL REPAIR \& MAINTENANCE
RENTALS
3710 REAL ESTATE RENTAL/PARKING
3720 EQUIPMENT RENTAL
3730 EVENTS-BOOTH \& EQUIP. RENTAL
TOTAL RENTALS
ELECTRONIC SERVICES
38450 DATABASES SERVICES
38460 E-BOOKS SERVICES
TOTAL ELECTRONIC SERVICES
OTHER CHARGES
3910 DUES/INSTITUTIONAL
3920 INTEREST/TEMPORARY LOAN
3940 TRANSFER TO LIRF
3945 TRANSFER TO ANOTHER FUND (R.DAY)
3950 EDUCATIONAL SERV/LICENSING
TOTAL OTHER CHARGES
TOTAL OTHER SERVICES/CHARGES

| $2016$ <br> NOVEMBER | $2015$ <br> NOVEMBER | $\begin{gathered} 2016 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2015 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { Y-T-D } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2016 \\ \text { \% OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 0.00 | 0.00 | 1,022.39 | 2,350.00 | 1,947.82 | 1,327.61 | 43.5\% | 56.5\% |
| 45.00 | 220.00 | 863.55 | 5,000.00 | 609.76 | 4,136.45 | 17.3\% | 82.7\% |
| 0.00 | 250.62 | 0.00 | 0.00 | 250.62 | 0.00 | \#DIV/0! | \#DIV/0! |
| 45.00 | 470.62 | 1,885.94 | 7,350.00 | 2,808.20 | 5,464.06 | 25.7\% | 74.3\% |
| 0.00 | 0.00 | 586.00 | 600.00 | 450.00 | 14.00 | 97.7\% | 2.3\% |
| 0.00 | 0.00 | 71,577.00 | 77,000.00 | 71,831.00 | 5,423.00 | 93.0\% | 7.0\% |
| 0.00 | 0.00 | 72,163.00 | 77,600.00 | 72,281.00 | 5,437.00 | 93.0\% | 7.0\% |
| 147.78 | 129.46 | 2,199.77 | 4,950.00 | 2,765.31 | 2,750.23 | 44.4\% | 55.6\% |
| 22,672.27 | 21,373.84 | 249,015.09 | 354,000.00 | 256,811.36 | 104,984.91 | 70.3\% | 29.7\% |
| 1,931.37 | 1,479.83 | 19,640.27 | 27,100.00 | 19,099.87 | 7,459.73 | 72.5\% | 27.5\% |
| 24,751.42 | 22,983.13 | 270,855.13 | 386,050.00 | 278,676.54 | 115,194.87 | 70.2\% | 29.8\% |
| 0.00 | 12,315.43 | 16,423.11 | 28,000.00 | 25,282.41 | 11,576.89 | 58.7\% | 41.3\% |
| 250.00 | 60.00 | 2,230.17 | 16,000.00 | 4,840.65 | 13,769.83 | 13.9\% | 86.1\% |
| 2,476.23 | 732.96 | 12,004.27 | 10,000.00 | 9,125.43 | -2,004.27 | 120.0\% | -20.0\% |
| 0.00 | 0.00 | 368.72 | 1,500.00 | 804.74 | 1,131.28 | 24.6\% | 75.4\% |
| 2,726.23 | 13,108.39 | 31,026.27 | 55,500.00 | 40,053.23 | 24,473.73 | 55.9\% | 44.1\% |
| 791.43 | 583.25 | 26,750.31 | 36,600.00 | 23,942.27 | 9,849.69 | 73.1\% | 26.9\% |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 0.00 | 0.00 | 75.00 | 0.00 | 0.00 | -75.00 | \#DIV/0! | \#DIV/0! |
| 791.43 | 583.25 | 26,825.31 | 36,600.00 | 23,942.27 | 9,774.69 | 73.3\% | 26.7\% |
| 29,830.00 | 22,173.86 | 139,572.29 | 175,000.00 | 143,414.10 | 35,427.71 | 79.8\% | 20.2\% |
| 36,636.16 | 16,287.43 | 155,401.64 | 145,000.00 | 99,282.38 | -10,401.64 | 107.2\% | -7.2\% |
| 66,466.16 | 38,461.29 | 294,973.93 | 320,000.00 | 242,696.48 | 25,026.07 | 92.2\% | 7.8\% |
| 0.00 | 0.00 | 5,684.03 | 8,000.00 | 5,546.65 | 2,315.97 | 71.1\% | 28.9\% |
| 0.00 | 0.00 | 0.00 | 2,000.00 | 0.00 | 2,000.00 | 0.0\% | 100.0\% |
| 24,833.33 | 17,083.33 | 273,166.67 | 298,000.00 | 767,916.67 | 24,833.33 | 91.7\% | 8.3\% |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 0.00 | 0.00 | 1,444.00 | 3,000.00 | 2,527.00 | 1,556.00 | 48.1\% | 51.9\% |
| 24,833.33 | 17,083.33 | 280,294.70 | 311,000.00 | 775,990.32 | 30,705.30 | 90.1\% | 9.9\% |
| 141,186.96 | 116,519.70 | 1,259,539.30 | 1,650,800.00 | 1,769,544.25 | 391,260.70 | 76.3\% | 23.7\% |
|  |  |  |  |  |  |  | 16 |


|  | MONROE COUNTY PUBLIC LIBRARY MONTHLY BUDGET REPORT AS OF NOVEMBER 30, 2016 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 2016 \\ \text { NOVEMBER } \end{gathered}$ | 2015 NOVEMBER | $\begin{gathered} 2016 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | 2016 BUDGET | $\begin{gathered} 2015 \\ \text { Y-T-D } \\ \text { ACTUAL } \end{gathered}$ | $\begin{aligned} & 2016 \\ & \text { Y-T-D } \end{aligned}$ <br> BUDGET REMAINING | $\begin{gathered} 2016 \\ \% \text { OF } \\ \text { BUDGET } \\ \text { USED } \end{gathered}$ | $\begin{gathered} 2016 \\ \% \text { OF } \\ \text { BUDGET } \\ \text { REMAINING } \end{gathered}$ |
| CAPITAL OUTLAY (4000'S) |  |  |  |  |  |  |  |  |
| FURNITURE \& EQUIPMENT |  |  |  |  |  |  |  |  |
| 4410 FURNITURE | 0.00 | 3,794.93 | 3,182.45 | 10,000.00 | 13,894.16 | 6,817.55 | 31.8\% | 68.2\% |
| 4430 OTHER EQUIPMENT | 4,408.29 | 919.57 | 15,373.46 | 20,000.00 | 16,452.54 | 4,626.54 | 76.9\% | 23.1\% |
| 4440 LAND \& BUILDINGS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4445 BUILDING RENOVATIONS | 0.00 | 0.00 | 0.00 | 5,000.00 | 1,606.95 | 5,000.00 | 0.0\% | 100.0\% |
| 4460 IT EQUIPMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4465 IT SOFTWARE | 0.00 | 0.00 | 350.00 | 0.00 | 0.00 | -350.00 | \#DIV/0! | \#DIV/0! |
| 4470 EQUIPMENT - CATS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| 4475 SOFTWARE - CATS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \#DIV/0! | \#DIV/0! |
| TOTAL FURNITURE \& EQUIPMENT | 4,408.29 | 4,714.50 | 18,905.91 | 35,000.00 | 31,953.65 | 16,094.09 | 54.0\% | 46.0\% |
| OTHER CAPITAL OUTLAY |  |  |  |  |  |  |  |  |
| 4510 BOOKS | 56,369.11 | 45,207.72 | 544,378.95 | 562,700.00 | 541,899.46 | 18,321.05 | 96.7\% | 3.3\% |
| 4520 PERIODICIALS \& NEWSPAPERS | 27,059.04 | 29,688.59 | 33,021.14 | 43,000.00 | 39,654.98 | 9,978.86 | 76.8\% | 23.2\% |
| 4530 NONPRINT MATERIALS | 46,993.26 | 34,304.42 | 321,019.06 | 343,000.00 | 331,053.77 | 21,980.94 | 93.6\% | 6.4\% |
| TOTAL OTHER CAPITAL OUTLAY | 130,421.41 | 109,200.73 | 898,419.15 | 948,700.00 | 912,608.21 | 50,280.85 | 94.7\% | 5.3\% |
| TOTAL CAPITAL OUTLAY | 134,829.70 | 113,915.23 | 917,325.06 | 983,700.00 | 944,561.86 | 66,374.94 | 93.3\% | 6.7\% |
| TOTAL OPERATING EXPENDITURES | $\underline{\text { 702,002.76 }}$ | 641,424.78 | $\underline{\text { 7,281,897.16 }}$ | 8,455,883.89 | $\underline{\text { 7,635,050.89 }}$ | $\underline{\text { 1,173,986.73 }}$ | 86.1\% | 13.9\% |

Operating Budget \& Expenditure Report
January 1, 2016 to November 30, 2016
11 months $=91.6 \%$

Object Object Descr
11200 ADMINISTRATION 11300 MANAGERS/ASST. 11400 LIBRARIANS, EXPERTS 11500 SPECIALISTS 11600 ASSISTANTS/PARAPRO 11700 TECH/OPERATORS/SEC 11800 TEMPORAY STAFF 11900 BUILDING 12000 BUILDING 12100 FICA/EMPLOYER 12200 UNEMPLOYMENT 12300 PERF/EMPLOYER 12350 PERF/EMPLOYEE 12400 INS/EMPLOYER 12450 EMPLOYER INS./FSA 12500 MEDICARE/EMPLOYER 12800 PRODUCTION 12900 InFORMATION 13000 SUPPORT/MATERIAL 13100 WORK STUDY 13200 TECHNICIANS 21100 OFFICIAL RECORDS 21200 STATIONERY/BUS. 21300 OFFICE SUPPLIES 21350 GENERAL SUPPLIES 21400 DUPLICATING 21600 PUBLIC USE SUPPLIES 22100 CLEANING SUPPLIES

| $\begin{array}{r} 2016 \\ \text { Budget } \end{array}$ | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | $\begin{array}{r} 2016 \\ \text { YTD Amt } \end{array}$ | 2016 YTD Balance | $\begin{array}{r} 2016 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$180,540.00 | \$11,483.30 | \$7,655.54 | \$7,655.54 | \$7,655.53 | \$9,290.14 | \$21,290.99 | \$14,193.98 | \$14,193.99 | \$116,385.64 | \$64,154.36 | 64.47\% |
| \$1,052,556.87 | \$115,620.57 | \$77,897.38 | \$80,565.97 | \$80,767.51 | \$80,756.78 | \$121,153.86 | \$80,759.77 | \$80,761.31 | \$967,833.85 | \$84,723.02 | 91.95\% |
| \$1,004,405.22 | \$111,548.36 | \$75,525.82 | \$74,175.65 | \$76,237.64 | \$76,262.09 | \$114,361.36 | \$76,294.77 | \$76,671.44 | \$908,894.63 | \$95,510.59 | 90.49\% |
| \$205,078.14 | \$21,865.61 | \$14,439.32 | \$14,534.62 | \$15,377.19 | \$16,274.44 | \$27,043.30 | \$15,800.45 | \$15,800.07 | \$184,894.20 | \$20,183.94 | 90.16\% |
| \$706,002.18 | \$82,419.55 | \$52,912.13 | \$55,145.29 | \$52,997.24 | \$54,829.37 | \$82,918.26 | \$66,846.99 | \$50,171.14 | \$660,557.95 | \$45,444.23 | 93.56\% |
| \$56,686.50 | \$6,761.05 | \$4,500.02 | \$4,500.02 | \$4,500.03 | \$4,500.03 | \$6,750.04 | \$4,500.03 | \$4,500.03 | \$54,033.42 | \$2,653.08 | 95.32\% |
| \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| \$137,100.44 | \$17,957.94 | \$11,933.22 | \$11,947.51 | \$11,430.45 | \$10,797.41 | \$16,271.06 | \$11,733.06 | \$11,761.38 | \$140,386.57 | -\$3,286.13 | 102.40\% |
| \$113,915.64 | \$12,244.61 | \$8,218.82 | \$8,067.76 | \$7,973.97 | \$7,396.53 | \$11,971.29 | \$6,999.27 | \$6,912.44 | \$94,190.15 | \$19,725.49 | 82.68\% |
| \$250,062.64 | \$26,898.81 | \$18,036.23 | \$18,147.77 | \$18,332.43 | \$18,433.46 | \$28,527.71 | \$19,409.09 | \$18,308.71 | \$222,044.59 | \$28,018.05 | 88.80\% |
| \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00\% |
| \$373,925.31 | \$26,430.68 | \$27,256.88 | \$40,546.64 | \$13,670.64 | \$40,875.86 | \$42,513.28 | \$29,309.19 | \$27,698.22 | \$331,499.64 | \$42,425.67 | 88.65\% |
| \$100,158.59 | \$7,409.98 | \$7,300.92 | \$10,860.71 | \$3,661.76 | \$10,948.88 | \$11,387.50 | \$7,850.72 | \$7,419.18 | \$89,124.92 | \$11,033.67 | 88.98\% |
| \$735,396.22 | \$4,041.78 | \$41,160.26 | \$44,164.70 | \$65,648.08 | \$45,288.55 | \$45,842.17 | \$39,833.80 | \$43,050.64 | \$536,926.69 | \$198,469.53 | 73.01\% |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,300.25 | -\$2,300.25 | 0.00\% |
| \$58,482.42 | \$6,439.09 | \$4,218.17 | \$4,244.20 | \$4,287.45 | \$4,311.05 | \$6,671.78 | \$4,539.22 | \$4,281.86 | \$52,078.02 | \$6,404.40 | 89.05\% |
| \$32,765.46 | \$2,049.10 | \$1,335.22 | \$1,322.00 | \$1,322.01 | \$1,747.95 | \$2,090.17 | \$1,590.27 | \$1,375.55 | \$16,834.64 | \$15,930.82 | 51.38\% |
| \$456,228.66 | \$45,339.55 | \$32,371.66 | \$29,265.38 | \$32,147.89 | \$29,406.10 | \$43,117.80 | \$30,236.28 | \$29,523.84 | \$368,991.11 | \$87,237.55 | 80.88\% |
| \$112,831.38 | \$24,237.22 | \$14,928.24 | \$16,389.86 | \$15,686.67 | \$16,638.99 | \$28,282.85 | \$15,565.95 | \$15,268.04 | \$198,272.13 | -\$85,440.75 | 175.72\% |
| \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,396.00 | \$0.00 | \$6,396.00 | -\$1,396.00 | 127.92\% |
| \$15,148.22 | \$1,807.36 | \$1,206.16 | \$1,209.92 | \$1,206.16 | \$1,209.92 | \$1,811.12 | \$0.00 | \$0.00 | \$12,084.16 | \$3,064.06 | 79.77\% |
| \$1,100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$754.86 | \$754.86 | \$345.14 | 68.62\% |
| \$900.00 | \$0.00 | \$0.00 | \$0.00 | \$24.50 | \$0.00 | \$73.93 | \$25.71 | \$0.00 | \$262.39 | \$637.61 | 29.15\% |
| \$13,200.00 | \$292.99 | \$105.22 | \$748.46 | \$406.73 | \$954.45 | \$562.36 | \$367.99 | \$134.37 | \$5,681.22 | \$7,518.78 | 43.04\% |
| \$0.00 | \$0.00 | \$0.00 | \$20.00 | \$25.00 | \$29.88 | \$0.00 | \$142.11 | \$0.00 | \$216.99 | -\$216.99 | 0.00\% |
| \$43,200.00 | \$3,917.59 | \$1,805.90 | \$5,858.81 | \$998.38 | \$2,893.83 | \$5,690.40 | \$4,776.76 | \$2,267.91 | \$37,039.22 | \$6,160.78 | 85.74\% |
| \$0.00 | \$0.00 | \$239.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$358.97 | -\$358.97 | 0.00\% |
| \$42,200.00 | \$1,512.76 | \$0.00 | \$2,839.51 | \$1,522.13 | \$1,725.13 | \$1,524.60 | \$2,266.81 | \$5,929.73 | \$25,924.08 | \$16,275.92 | 61.43\% |




|  | MONROE COUNTY PUBLIC LIBRARY <br> 12/08/16 8:49 AM <br> LIRF Budget \& Expenditure Report <br> January 1, 2016 to November 30, 2016 11 months $=91.6 \%$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Object Object Descr | $\begin{array}{r} 2016 \\ \text { Budget } \end{array}$ | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | YTD <br> Amount | $\begin{array}{r} 2016 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2016 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| 36100 BUILDING REPAIRS | \$100,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100,000.00 | 0.00\% |
| 44100 FURNITURE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$383.89 | \$458.85 | \$0.00 | \$45.43 | \$0.00 | \$0.00 | \$888.17 | -\$888.17 | 0.00\% |
| 44300 OTHER EQUIPMENT | \$100,000.00 | \$0.00 | \$825.59 | \$0.00 | \$32.74 | \$0.00 | \$0.00 | \$208.95 | \$119.98 | \$0.00 | \$0.00 | \$0.00 | \$1,187.26 | \$98,812.74 | 1.19\% |
| 44450 BUILDING | \$150,000.00 | \$0.00 | \$7,662.20 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,662.20 | \$142,337.80 | 5.11\% |
| 44600 IT EQUIPMENT | \$0.00 | \$15.45 | \$99.96 | \$498.95 | \$893.52 | \$108.99 | \$0.00 | \$245.66 | \$83.37 | \$0.00 | \$0.00 | \$0.00 | \$1,945.90 | -\$1,945.90 | 0.00\% |
| 44650 IT SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$3,333.37 | \$0.00 | \$0.00 | \$0.00 | \$39.99 | \$735.21 | \$0.00 | \$0.00 | \$0.00 | \$4,108.57 | -\$4,108.57 | 0.00\% |
|  | \$350,000.00 | \$15.45 | \$8,587.75 | \$3,832.32 | \$926.26 | \$108.99 | \$383.89 | \$953.45 | \$938.56 | \$45.43 | \$0.00 | \$0.00 | \$15,792.10 | \$334,207.90 | 4.51\% |

## MONROE COUNTY PUBLIC LIBRARY

## Debt Service Budget \& Expenditures Report

January 1, 2016 to November 30, 2016
11 months = 91.6\%

| Object Object Descr | $\begin{array}{r} 2016 \\ \text { Budget } \end{array}$ | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | $\begin{array}{r} 2016 \\ \text { YTD Amt } \end{array}$ | $\begin{array}{r} 2016 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2016 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 37100 REAL ESTATE | \$730,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$349,826.67 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$349,826.67 | \$380,173.33 | 47.92\% |
| 39200 INTEREST/TEMPO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39250 PAYMENT ON | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 39450 TRANSFER TO | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
|  | \$730,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$349,826.67 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$349,826.67 | \$380,173.33 | 47.92\% |

## MONROE COUNTY PUBLIC LIBRARY

12/08/16 8:41 AM
Rainy Day Budget \& Expenditures Report
January 1, 2016 to November 30, 2016
11 months $=91.6 \%$

| Object Object Descr | $\begin{array}{r} 2016 \\ \text { Budget } \end{array}$ | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | $\begin{array}{r} 2016 \\ \text { YTD Amt } \end{array}$ | $\begin{array}{r} 2016 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2016 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31100 CONSULTING SERVICES | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 31200 ENGINEERING/ARCHITE | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 31300 LEGAL SERVICES | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00\% |
| 36100 BUILDING REPAIRS | \$49,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$49,500.00 | 0.00\% |
| 44100 FURNITURE | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | 0.00\% |
| 44300 OTHER EQUIPMENT | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$50,000.00 | 0.00\% |
| 44450 BUILDING RENOVATION | \$115,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$115,000.00 | 0.00\% |
|  | \$324,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$324,500.00 | 0.00\% |

MONROE COUNTY PUBLIC LIBRARY

## Special Revenue Budget \& Expenditure Report

January 1, 2016 to November 30, 2016
11 months $=91.6 \%$
Object Object Descr

11300 MANAGERS/ASST. 11700 TECH/OPERATORS/SECRE 11800 TEMPORAY STAFF 12100 FICA/EMPLOYER 12300 PERF/EMPLOYER 12350 PERF/EMPLOYEE CONTRIB 12400 INS/EMPLOYER 12500 MEDICARE/EMPLOYER 12800 PRODUCTION ASSISTANTS 12900 INFORMATION 13100 WORK STUDY 13200 TECHNICIANS 21200 STATIONERY/BUS. CARDS 21300 OFFICE SUPPLIES 21400 DUPLICATING 22200 FUEL/OIL/LUBRICANTS 22700 VIDEO TAPE/MEDIA 23000 IT SUPPLIES 23500 VIDEO MATERIALS/CATS 31100 CONSULTING SERVICES 31300 LEGAL SERVICES 31500 MAINTENANCE 31600 COMPUTER SERVICES 31650 DIGITIZATION SERVICES 31700 ADMIN/ACCOUNTING 32100 TELEPHONE 32150 CABLE TV SERVICE 32200 POSTAGE

| $\begin{array}{r} 2016 \\ \text { Budget } \end{array}$ | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | YTD <br> Amount | $\begin{array}{r} 2016 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2016 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$155,480.13 | \$12,077.87 | \$18,116.79 | \$12,077.87 | \$12,077.87 | \$12,077.85 | \$12,077.86 | \$18,116.80 | \$12,204.33 | \$12,708.85 | \$145,691.81 | \$9,788.32 | 93.70\% |
| \$59,733.65 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$59,733.65 | 0.00\% |
| \$11,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | 0.00\% |
| \$22,962.91 | \$1,630.75 | \$2,483.48 | \$1,669.09 | \$1,658.79 | \$1,666.95 | \$1,703.33 | \$2,362.31 | \$1,571.81 | \$1,662.70 | \$19,653.51 | \$3,309.40 | 85.59\% |
| \$27,436.13 | \$2,099.01 | \$2,155.97 | \$2,163.32 | \$3,234.11 | \$1,076.85 | \$3,235.16 | \$3,243.82 | \$2,171.98 | \$2,226.14 | \$25,857.13 | \$1,579.00 | 94.24\% |
| \$7,348.97 | \$562.23 | \$577.48 | \$579.46 | \$866.26 | \$288.44 | \$866.55 | \$868.87 | \$581.77 | \$596.27 | \$6,925.92 | \$423.05 | 94.24\% |
| \$52,691.51 | \$3,798.06 | \$381.30 | \$3,162.93 | \$3,206.69 | \$6,856.55 | \$3,380.95 | \$3,266.56 | \$2,994.63 | \$3,052.50 | \$42,848.94 | \$9,842.57 | 81.32\% |
| \$5,000.00 | \$381.38 | \$580.82 | \$390.36 | \$387.94 | \$389.85 | \$398.35 | \$552.48 | \$367.60 | \$388.86 | \$4,596.39 | \$403.61 | 91.93\% |
| \$0.00 | \$8,973.24 | \$14,412.67 | \$10,813.33 | \$10,628.09 | \$10,637.18 | \$10,726.14 | \$12,335.35 | \$8,207.10 | \$9,076.16 | \$114,035.48 | -\$114,035.48 | 0.00\% |
| \$0.00 | \$3,351.86 | \$4,726.24 | \$2,154.96 | \$2,216.28 | \$2,292.20 | \$2,823.64 | \$4,552.28 | \$2,905.40 | \$3,153.60 | \$34,262.25 | -\$34,262.25 | 0.00\% |
| \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| \$155,155.77 | \$2,935.50 | \$4,413.04 | \$2,986.87 | \$2,935.52 | \$2,935.52 | \$2,935.50 | \$4,501.11 | \$2,964.86 | \$2,935.51 | \$35,414.46 | \$119,741.31 | 22.83\% |
| \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00\% |
| \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$600.00 | 0.00\% |
| \$700.00 | \$53.53 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$132.94 | \$0.00 | \$0.00 | \$0.00 | \$186.47 | \$513.53 | 26.64\% |
| \$1,000.00 | \$0.00 | \$34.94 | \$0.00 | \$17.55 | \$28.31 | \$21.97 | \$0.00 | \$21.94 | \$0.00 | \$160.25 | \$839.75 | 16.03\% |
| \$5,000.00 | \$5,261.17 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,240.00 | \$0.00 | \$0.00 | \$0.00 | \$6,501.17 | -\$1,501.17 | 130.02\% |
| \$1,200.00 | \$92.56 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$92.56 | \$1,107.44 | 7.71\% |
| \$10,000.00 | \$380.92 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$149.76 | \$0.00 | \$0.00 | \$0.00 | \$1,800.11 | \$8,199.89 | 18.00\% |
| \$10,000.00 | \$0.00 | \$1,092.00 | \$0.00 | \$3,850.00 | \$1,434.00 | \$0.00 | \$0.00 | \$966.00 | \$5,825.00 | \$14,451.00 | -\$4,451.00 | 144.51\% |
| \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$62.98 | \$0.00 | \$0.00 | \$251.66 | \$0.00 | \$0.00 | \$314.64 | \$185.36 | 62.93\% |
| \$500.00 | \$50.00 | \$3,108.85 | \$50.00 | \$50.00 | \$50.00 | \$169.40 | \$278.00 | \$50.00 | \$50.00 | \$3,956.25 | -\$3,456.25 | 791.25\% |
| \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| \$11,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | 0.00\% |
| \$100.00 | \$8.34 | \$8.01 | \$32.36 | \$18.53 | \$5.23 | \$4.35 | \$0.28 | \$1.67 | \$3.00 | \$115.63 | -\$15.63 | 115.63\% |
| \$3,000.00 | \$159.06 | \$204.02 | \$0.00 | \$372.66 | \$0.00 | \$161.61 | \$322.83 | \$0.00 | \$338.23 | \$1,874.53 | \$1,125.47 | 62.48\% |
| \$200.00 | \$20.78 | \$20.78 | \$20.78 | \$20.78 | \$20.78 | \$20.78 | \$20.78 | \$20.78 | \$20.78 | \$228.58 | -\$28.58 | 114.29\% |
| \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$135.87 | \$0.00 | \$0.00 | \$135.87 | \$864.13 | 13.59\% |


|  | 2016 | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | $\begin{array}{r} \text { YTD } \\ \text { Amount } \end{array}$ | 12/08/16 8:34 AM |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  | 2016 | 2016 |
|  |  |  |  |  |  |  |  |  |  |  |  | YTD | \%YTD |
| Object Object Descr | Budget |  |  |  |  |  |  |  |  |  |  | Balance | Budget |
| 32300 TRAVEL EXPENSE | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00\% |
| 32400 PROFESSIONAL MTG/OFF | \$800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$800.00 | 0.00\% |
| 32600 FREIGHT/DELIVERY | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 36300 OTHER EQUIP/FURNITURE | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$136.00 | \$0.00 | \$0.00 | \$1,686.00 | \$4,314.00 | 28.10\% |
| 37100 REAL ESTATE | \$4,000.00 | -\$78.16 | -\$104.36 | -\$81.04 | -\$83.92 | -\$76.80 | \$2,888.20 | -\$117.24 | -\$78.16 | -\$68.16 | \$2,044.04 | \$1,955.96 | 51.10\% |
| 39100 DUES/INSTITUTIONAL | \$2,000.00 | \$0.00 | \$0.00 | \$350.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 | \$0.00 | \$638.48 | \$2,338.48 | -\$338.48 | 116.92\% |
| 39500 EDUCATIONAL/LICENSIN | \$200.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | 0.00\% |
| 39600 COMMUNITY NEWS | \$12,000.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$0.00 | \$3,000.00 | \$12,000.00 | \$0.00 | 100.00\% |
| 44100 FURNITURE | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00\% |
| 44700 EQUIPMENT - CATS | \$45,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$77,206.79 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$77,206.79 | -\$32,206.79 | 171.57\% |
|  | \$615,509.07 | \$41,758.10 | \$52,212.03 | \$39,370.29 | 41,520.13 | \$116,889.70 | \$43,086.49 | \$53,827.76 | 4,951.71 | \$45,607.92 | \$554,378.26 | \$61,130.81 | 90.07\% |


|  | MONROE COUNTY PUBLIC LIBRARY |  |  |  |  |  |  |  |  |  |  |  | 12/07/16 4:15 PM Page 1 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Gen. Obligation Bond Budget \& Expenditure 2016 <br> January 1, 2016 to November 30, 2016 <br> 11 months = 91.6\% |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $\begin{array}{r} 2016 \\ \text { Budget } \end{array}$ | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | YTD <br> Amount | $\begin{array}{r} 2016 \\ \text { YTD } \\ \text { Balance } \end{array}$ | $\begin{array}{r} 2016 \\ \text { \%YTD } \\ \text { Budget } \end{array}$ |
| 31400 BUILDING SERVICES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,800.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,800.00 | -\$1,800.00 | 0.00\% |
| 31500 MAINTENANCE | \$0.00 | \$1,300.00 | \$650.00 | \$0.00 | \$1,300.00 | \$0.00 | \$1,300.00 | \$650.00 | \$650.00 | \$0.00 | \$1,300.00 | \$7,150.00 | -\$7,150.00 | 0.00\% |
| 31700 ADMIN/ACCOUNTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$419.00 | \$0.00 | \$0.00 | \$0.00 | \$669.00 | -\$669.00 | 0.00\% |
| 36100 BUILDING REPAIRS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,078.30 | \$968.68 | \$0.00 | \$0.00 | \$8,046.98 | -\$8,046.98 | 0.00\% |
| 36300 OTHER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,039.00 | -\$2,039.00 | 0.00\% |
| 44300 OTHER EQUIPMENT | \$0.00 | \$501.94 | \$0.00 | \$8,147.44 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$624.93 | \$9,274.31 | -\$9,274.31 | 0.00\% |
| 44452 BLDG LONG-TERM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,770.92 | \$0.00 | \$1,125.00 | \$4,800.00 | \$14,562.58 | \$9,278.84 | \$33,537.34 | -\$33,537.34 | 0.00\% |
| 44600 IT EQUIPMENT | \$0.00 | \$945.00 | \$551.90 | \$366.57 | \$10,461.15 | \$0.00 | \$1,040.00 | \$149.00 | \$19,484.84 | \$859.00 | \$4,478.86 | \$38,336.32 | -\$38,336.32 | 0.00\% |
| 44602 IT EQUIP. LONG- | \$0.00 | \$0.00 | \$0.00 | \$11,011.00 | \$4,002.50 | \$1,224.00 | \$0.00 | \$0.00 | \$5,964.00 | \$0.00 | \$0.00 | \$22,201.50 | -\$22,201.50 | 0.00\% |
| 44650 IT SOFTWARE | \$0.00 | \$415.00 | \$36.39 | \$0.00 | \$123.95 | \$19.99 | \$0.00 | \$0.00 | \$0.00 | \$119.98 | \$2,086.12 | \$2,801.43 | -\$2,801.43 | 0.00\% |
| 44700 EQUIPMENT - CATS | \$0.00 | \$2,403.39 | \$11,730.00 | \$2,682.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$16,815.39 | -\$16,815.39 | 0.00\% |
|  | \$0.00 | \$5,565.33 | \$12,968.29 | \$22,207.01 | \$15,887.60 | \$6,814.91 | \$2,340.00 | \$9,421.30 | \$31,867.52 | \$15,541.56 | \$17,768.75 | \$142,671.27 | -\$142,671.27 | 0.00\% |


|  |  | MONROE COUNTY PUBLIC LIBRARY |  |  |  |  |  | 12/07/16 4:06 PM Page 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Expenditure Summary compared to last year 2016 compared to 2015: Period Ending November |  |  |  |  |  |  |
|  |  | 2016 Budget | November 2016 Amt | 2016 YTD Amt | 2015 Budget | November 2015 Amt | $\begin{array}{r} 2015 \\ \text { YTD Amt } \end{array}$ | \%Last YR YTD Diff |
| 001 | OPERATING | \$8,455,883.89 | \$702,002.76 | \$7,281,897.16 | \$8,826,029.92 | \$641,424.78 | \$7,635,050.89 | -4.63\% |
| 002 | JAIL | \$0.00 | \$1,148.29 | \$5,983.65 | \$0.00 | \$1,694.86 | \$5,985.57 | -0.03\% |
| 003 | CLEARING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$70.24 | \$16,338.04 | -100.00\% |
| 004 | GIFT | \$0.00 | \$10,853.46 | \$12,476.70 | \$0.00 | \$59.99 | \$6,770.22 | 84.29\% |
| 005 | PLAC | \$0.00 | \$0.00 | \$9,165.00 | \$0.00 | \$0.00 | \$10,145.00 | -9.66\% |
| 006 | RETIREES | \$0.00 | \$0.00 | \$529.50 | \$0.00 | \$305.02 | \$3,392.54 | -84.39\% |
| 007 | LIRF | \$350,000.00 | \$0.00 | \$15,792.10 | \$350,000.00 | \$293.81 | \$202,901.56 | -92.22\% |
| 008 | DEBT SERVICE | \$730,000.00 | \$0.00 | \$349,826.67 | \$620,000.00 | \$0.00 | \$307,383.75 | 13.81\% |
| 009 | RAINY DAY | \$324,500.00 | \$0.00 | \$0.00 | \$400,000.00 | \$0.00 | \$207,745.73 | -100.00\% |
| 010 | PAYROLL | \$0.00 | \$339,796.80 | \$4,120,267.39 | \$0.00 | \$338,892.37 | \$3,993,872.10 | 3.16\% |
| 011 | INVESTMENT-GIFT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 012 | TEEN COUNCIL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 015 | LSTA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 016 | GIFT-RESTRICED | \$0.00 | \$15,789.20 | \$113,089.69 | \$0.00 | \$6,007.34 | \$81,345.16 | 39.02\% |
| 017 | LEVY EXCESS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,168.74 | -100.00\% |
| 018 | IN KIND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 019 | GIFT- | \$0.00 | \$5,326.87 | \$99,738.06 | \$0.00 | \$7,916.58 | \$81,539.48 | 22.32\% |
| 020 | SPECIAL REVENUE | \$615,509.07 | \$45,607.92 | \$554,378.26 | \$675,103.04 | \$35,423.60 | \$448,427.11 | 23.63\% |
| 021 | CAPITAL PROJECTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 022 | GATES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 023 | LSTA-CIVIL WAR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 024 | FINRA GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$385.94 | -100.00\% |
| 025 | LSTA-SMITHVILLE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| 026 | G O BOND | \$0.00 | \$0.00 | \$0.00 | \$372,296.00 | \$24,684.10 | \$310,235.53 | -100.00\% |
| 027 | COMMUNITY FDTN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$7,708.95 | -100.00\% |
| 028 | FINRA 2014 | \$0.00 | \$0.00 | \$39,308.76 | \$0.00 | \$2,715.48 | \$33,347.55 | 17.88\% |
| 029 | GO BOND 2016 | \$0.00 | \$17,768.75 | \$142,671.27 | \$0.00 | \$544.99 | \$544.99 | 26078.70\% |
|  |  | \$10,475,892.96 | \$1,138,294.05 | \$12,745,124.21 | \$11,243,428.96 | \$1,060,033.16 | \$13,354,288.85 | -4.56\% |

MONROE COUNTY PUBLIC LIBRARY
Revenue Totals Budget Forms (all funds)

| Source Descr | 2016 YTD Budget | Mar | April | May | June | July | Aug | Sept | Oct | Nov | $\begin{array}{r} 2016 \\ \text { YTD Amt } \end{array}$ | 2016 YTD Balance | $\begin{array}{r} 2016 \\ \% \text { of } \\ \text { Budget } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fund 001 OPERATING |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PROPERTY | \$5,598,164.00 | \$0.00 | \$0.00 | \$0.00 | \$3,139,834.31 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,139,834.31 | \$2,458,329.69 | 56.09\% |
| INTANGIBLES TAX | \$17,000.00 | \$0.00 | \$0.00 | \$0.00 | \$9,957.16 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$9,957.16 | \$7,042.84 | 58.57\% |
| LICENSE EXCISE TAX | \$300,000.00 | \$0.00 | \$0.00 | \$0.00 | \$183,356.07 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$183,356.07 | \$116,643.93 | 61.12\% |
| COUNTY OPTION | \$2,026,293.00 | \$168,857.75 | \$168,857.75 | \$168,857.75 | \$168,857.75 | \$168,857.75 | \$168,857.75 | \$168,857.75 | \$168,857.75 | \$168,857.75 | \$1,857,435.25 | \$168,857.75 | 91.67\% |
| COMMERCIAL | \$44,000.00 | \$0.00 | \$0.00 | \$21,262.87 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$21,262.87 | \$22,737.13 | 48.32\% |
| US FORESTRY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| ELL | \$0.00 | \$550.30 | \$516.83 | \$505.90 | \$417.00 | \$306.10 | \$567.55 | \$593.20 | \$527.55 | \$551.55 | \$5,416.38 | -\$5,416.38 | 0.00\% |
| LOST/DAMAGED | \$0.00 | \$1,596.40 | \$1,532.84 | \$1,347.88 | \$1,548.20 | \$1,620.58 | \$1,767.98 | \$1,307.03 | \$1,099.65 | \$1,389.06 | \$16,817.89 | -\$16,817.89 | 0.00\% |
| FINES | \$150,000.00 | \$13,879.44 | \$9,931.93 | \$12,286.62 | \$11,151.99 | \$9,186.56 | \$11,191.06 | \$10,155.09 | \$9,145.81 | \$10,059.94 | \$121,953.15 | \$28,046.85 | 81.30\% |
| COLLECTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| BLGTN COPIERS \& | \$12,500.00 | \$1,270.90 | \$1,113.91 | \$1,095.32 | \$1,198.70 | \$1,496.75 | \$1,433.31 | \$1,497.49 | \$1,381.11 | \$800.95 | \$13,692.77 | -\$1,192.77 | 109.54\% |
| MISCELLANEOUS | \$0.00 | \$63.75 | \$4,154.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$81.52 | \$213.00 | \$4,545.76 | -\$4,545.76 | 0.00\% |
| PUBLIC LIBRARY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| MEETING ROOM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| GARNISHMENT FEES | \$0.00 | \$3.52 | \$5.28 | \$3.52 | \$3.52 | \$8.74 | \$8.74 | \$2.28 | \$1.52 | \$1.52 | \$49.33 | -\$49.33 | 0.00\% |
| E-RATE RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,258.96 | \$0.00 | \$0.00 | \$10,258.96 | -\$10,258.96 | 0.00\% |
| PLAC DISTRIBUTION | \$12,500.00 | \$0.00 | \$0.00 | \$0.00 | \$18,305.74 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$18,305.74 | -\$5,805.74 | 146.45\% |
| REALESTATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| STATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| READER PRINTER | \$0.00 | \$36.55 | \$617.16 | \$27.20 | \$30.15 | \$27.90 | \$19.26 | \$37.00 | \$13.10 | \$0.00 | \$879.32 | -\$879.32 | 0.00\% |
| OBITS | \$0.00 | \$123.00 | \$136.00 | \$90.00 | \$105.00 | \$142.00 | \$117.00 | \$112.00 | \$42.00 | \$24.80 | \$1,098.90 | -\$1,098.90 | 0.00\% |
| COIN TELEPHONE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INTEREST FROM | \$4,000.00 | \$1,924.23 | \$1,716.45 | \$1,871.94 | \$1,977.51 | \$2,668.86 | \$2,804.74 | \$2,826.58 | \$2,653.53 | \$2,352.57 | \$24,582.19 | -\$20,582.19 | 614.55\% |
| TEMPORARY LOANS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| INVESTMENT | \$0.00 | \$220.87 | \$206.64 | \$928.53 | \$214.44 | \$390.73 | \$378.13 | \$482.80 | \$1,040.60 | \$1,007.91 | \$5,305.23 | -\$5,305.23 | 0.00\% |
| CABLE ACCESS FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| CABLE ACCESS FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| RENT INCOME | \$4,000.00 | \$300.00 | \$0.00 | \$225.00 | \$0.00 | \$1,800.00 | \$0.00 | \$0.00 | \$112.50 | \$0.00 | \$4,237.50 | -\$237.50 | 105.94\% |





| Source | 2016 YTD | Mar | April | May | June | July | Aug | Sept | Oct | Nov | 2016 | 2016 YTD <br> Balance |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Descr | Budget |  |  |  |  |  |  |  |  |  | YTD Amt |  |  |
| Fund 021 CAPITAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 024 FINRA GRANT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 024 FINRA GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 026 G O BOND |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BOND SALE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 026 G O BOND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 027 COMMUNITY FDTN GRANT |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 027 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 028 FINRA 2014 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| TRANSFER FROM | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 028 FINRA 2014 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 029 GO BOND 2016 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RECEIPTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |
| Fund 029 GO BOND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00\% |

## Cash Balances by fund <br> Current Period: November 2016

|  |  | MTD | MTD |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FUND Descr | 11/01/16 | Debit | Credit | 11/30/16 | Bal Sht Descr | Act Status |
| OPERATING | \$25,334.24 | \$5,723.64 | \$26,581.53 | \$4,476.35 | OLD NATIONAL BANK CHECKING | Active |
| OPERATING | \$24,085.02 | \$7,781.50 | \$26,260.69 | \$5,605.83 | GERMAN AMER./CHECKING | Active |
| OPERATING | -\$350,347.70 | \$522,725.25 | \$678,659.03 | -\$506,281.48 | MAINSOURCE CHECKING | Active |
| OPERATING | \$823,777.38 | \$2,352.57 | \$300,000.00 | \$526,129.95 | MAINSOURCE SAVINGS | Active |
| OPERATING | \$393.44 | \$381.15 | \$0.00 | \$774.59 | ONB CD INVESTMENT | Active |
| OPERATING | \$2,881.71 | \$626.76 | \$0.00 | \$3,508.47 | INVEST. CD/MAINSOURCE | Active |
| Fund 001 OPERATING | \$526,124.09 | \$539,590.87 | \$1,031,501.25 | \$34,213.71 |  |  |
| JAIL | \$1,164.64 | \$0.00 | \$1,148.29 | \$16.35 | MAINSOURCE CHECKING | Active |
| Fund 002 JAIL | \$1,164.64 | \$0.00 | \$1,148.29 | \$16.35 |  |  |
| GIFT UNRESTRICTED | \$886.45 | \$91.22 | \$922.19 | \$55.48 | OLD NATIONAL BANK CHECKING | Active |
| GIFT UNRESTRICTED | \$10.60 | \$5.50 | \$10.60 | \$5.50 | GERMAN AMER./CHECKING | Active |
| GIFT UNRESTRICTED | \$16,707.29 | \$932.79 | \$10,853.46 | \$6,786.62 | MAINSOURCE CHECKING | Active |
| Fund 004 GIFT UNRESTRICTED | \$17,604.34 | \$1,029.51 | \$11,786.25 | \$6,847.60 |  |  |
| PLAC | -\$2,080.00 | \$2,665.00 | \$0.00 | \$585.00 | MAINSOURCE CHECKING | Active |
| Fund 005 PLAC | -\$2,080.00 | \$2,665.00 | \$0.00 | \$585.00 |  |  |
| LIRF | \$242,299.60 | \$0.00 | \$0.00 | \$242,299.60 | MAINSOURCE CHECKING | Active |
| LIRF | \$800,708.56 | \$0.00 | \$0.00 | \$800,708.56 | MAINSOURCE SAVINGS | Active |
| LIRF | \$900,000.00 | \$0.00 | \$0.00 | \$900,000.00 | INVEST. CD/MAINSOURCE | Active |
| Fund 007 LIRF | \$1,943,008.16 | \$0.00 | \$0.00 | \$1,943,008.16 |  |  |
| DEBT SERVICE | \$92,650.84 | \$0.00 | \$0.00 | \$92,650.84 | MAINSOURCE SAVINGS | Active |
| Fund 008 DEBT SERVICE | \$92,650.84 | \$0.00 | \$0.00 | \$92,650.84 |  |  |
| RAINY DAY | \$20,384.18 | \$0.00 | \$0.00 | \$20,384.18 | MAINSOURCE CHECKING | Active |
| RAINY DAY | \$1,116,269.19 | \$0.00 | \$0.00 | \$1,116,269.19 | MAINSOURCE SAVINGS | Active |
| RAINY DAY | \$500,000.00 | \$0.00 | \$0.00 | \$500,000.00 | ONB CD INVESTMENT | Active |
| Fund 009 RAINY DAY | \$1,636,653.37 | \$0.00 | \$0.00 | \$1,636,653.37 |  |  |
| PAYROLL | \$11,271.43 | \$339,472.03 | \$339,796.80 | \$10,946.66 | MAINSOURCE CHECKING | Active |
| Fund 010 PAYROLL | \$11,271.43 | \$339,472.03 | \$339,796.80 | \$10,946.66 |  |  |
| GIFT-RESTRICED | \$44,310.41 | \$31,744.72 | \$15,789.20 | \$60,265.93 | MAINSOURCE CHECKING | Active |
| Fund 016 GIFT-RESTRICED | \$44,310.41 | \$31,744.72 | \$15,789.20 | \$60,265.93 |  |  |
| GIFT-FOUNDATION | \$11,383.06 | \$11,250.00 | \$11,383.06 | \$11,250.00 | OLD NATIONAL BANK CHECKING | Active |
| GIFT-FOUNDATION | \$31,222.73 | \$11,383.06 | \$5,326.87 | \$37,278.92 | MAINSOURCE CHECKING | Active |
| Fund 019 GIFT-FOUNDATION | \$42,605.79 | \$22,633.06 | \$16,709.93 | \$48,528.92 |  |  |

FUND Descr
SPECIAL REVENUE SPECIAL REVENUE SPECIAL REVENUE Fund 020 SPECIAL REVENUE

GO BOND 2016 GO BOND 2016 Fund 029 GO BOND 2016

|  | MTD | MTD |
| ---: | ---: | ---: |
| $11 / 01 / 16$ | Debit | Credit |
| $\$ 280.75$ | $\$ 100.00$ | $\$ 312.92$ |
| $\$ 155,537.21$ | $\$ 111,454.33$ | $\$ 45,683.08$ |
| $\$ 425,000.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 580,817.96$ | $\$ 111,554.33$ | $\$ 45,996.00$ |
| $\$ 87,320.71$ | $\$ 0.00$ | $\$ 17,768.75$ |
| $\$ 1,732,105.60$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,819,426.31$ | $\$ 0.00$ | $\$ 17,768.75$ |
| $\$ 6,713,557.34$ | $\$ 1,048,689.52$ | $\$ 1,480,496.47$ |


| $11 / 30 / 16$ | Bal Sht Descr |
| :---: | :--- |
| $\$ 67.83$ GERMAN AMER./CHECKING | Act Status |
| $\$ 221,308.46$ MAINSURCE CHECKING | Active |
| $\$ \$ 25,000.00$ MAINSOURCE SAVINGS | Active |
| $\$ 646,376.29$ | Active |
| $\$ 69,551.96$ MAINSOURCE CHECKING | Active |
| $\$ 1,732,105.60$ MAINSOURCE SAVINGS |  |
| $\$ 1,801,657.56$ |  |
| $\$ 6,281,750.39$ |  |

# *Check Reconciliation <br> ONB CHECKING 06300 ONB/MONROE 

November 2016

| Account Summary |  |
| :---: | :---: |
| Beginning Balance on | $11 / 1 / 2016$ |
| + | $\$ 71,716.97$ |
| $\quad-\quad$ Payments (Checks and Withdrawals) | $\$ 19,064.86$ |
| Ending Balance as of $\quad 11 / 30 / 2016$ | $\$ 75,000.00$ |

## Check Book

| Active | G 001-06300 | OPERATING | \$4,476.35 |
| :---: | :---: | :---: | :---: |
| Active | G 002-06300 | JAIL | \$0.00 |
| Active | G 003-06300 | CLEARING | \$0.00 |
| Active | G 004-06300 | GIFT UNRESTRICTED | \$55.48 |
| Active | G 005-06300 | PLAC | \$0.00 |
| Active | G 006-06300 | RETIREES | \$0.00 |
| Active | G 007-06300 | LIRF | \$0.00 |
| Active | G 008-06300 | DEBT SERVICE | \$0.00 |
| Active | G 009-06300 | RAINY DAY | \$0.00 |
| Active | G 012-06300 | TEEN COUNCIL | \$0.00 |
| Active | G 015-06300 | LSTA | \$0.00 |
| Active | G 016-06300 | GIFT-RESTRICED | \$0.00 |
| Active | G 019-06300 | GIFT-FOUNDATION | \$11,250.00 |
| Active | G 020-06300 | SPECIAL REVENUE | \$0.00 |
| Active | G 024-06300 | FINRA GRANT | \$0.00 |
| Active | G 027-06300 | COMMUNITY FDTN | \$0.00 |
| Active | G 028-06300 | FINRA 2014 | \$0.00 |
| Active | G 029-06300 | GO BOND 2016 | \$0.00 |
|  |  | Cash Balance | \$15,781.83 |
|  | Beginng B | nce $\quad \$ 71,716.97$ |  |
|  | + Tota | eposits \$19,064.86 |  |
|  | - Chec | Written \$75,000.00 |  |
| Check BookDifference |  |  | \$15,781.83 |
|  |  |  | \$0.00 |

# *Check Reconciliation© <br> GERMAN-AMER/CHECKING <br> 06400 GER AME/UC 

November 2016

| Account Summary |  |
| :---: | ---: |
| Beginning Balance on | $11 / 1 / 2016$ |
| + | $\$ 26,391.37$ |
| - Payments (Checks and Withdrawals) | $\$ 7,884.00$ |
| Ending Balance as of $\quad 11 / 30 / 2016$ | $\$ 5,596.21$ |

## Check Book



# *Check Reconciliation© <br> MAINSOURCE CHECKING 06600 MAINSO CKG 

November 2016

## Account Summary

| Beginning Balance on | $11 / 1 / 2016$ |
| :---: | :---: |
| + | $\$ 291,300.53$ |
| - | $\$ 679,205.50$ |
| Ending Bayments (Checks and Withdrawals) | $\$ 802,978.72$ |
|  | $\$ 167,527.31$ |

## Check Book

| Active | G 001-06600 | OPERATING | -\$506,281.48 |
| :---: | :---: | :---: | :---: |
| Active | G 002-06600 | JAIL | \$16.35 |
| Active | G 003-06600 | CLEARING | \$0.00 |
| Active | G 004-06600 | GIFT UNRESTRICTED | \$6,786.62 |
| Active | G 005-06600 | PLAC | \$585.00 |
| Active | G 006-06600 | RETIREES | \$0.00 |
| Active | G 007-06600 | LIRF | \$242,299.60 |
| Active | G 008-06600 | DEBT SERVICE | \$0.00 |
| Active | G 009-06600 | RAINY DAY | \$20,384.18 |
| Active | G 010-06600 | PAYROLL | \$10,946.66 |
| Active | G 016-06600 | GIFT-RESTRICED | \$60,265.93 |
| Active | G 017-06600 | LEVY EXCESS | \$0.00 |
| Active | G 019-06600 | GIFT-FOUNDATION | \$37,278.92 |
| Active | G 020-06600 | SPECIAL REVENUE | \$221,308.46 |
| Active | G 024-06600 | FINRA GRANT | \$0.00 |
| Active | G 026-06600 | G O BOND | \$0.00 |
| Active | G 027-06600 | COMMUNITY FDTN | \$0.00 |
| Active | G 028-06600 | FINRA 2014 | \$0.00 |
| Active | G 029-06600 | GO BOND 2016 | \$69,551.96 |
|  |  | Cash Balance | \$163,142.20 |
|  | Beginng B | (\$291,300.53 |  |
|  | + Tota | posits \$679,205.50 |  |
|  | - Chec | Written \$807,363.83 |  |
| Check Book |  |  | \$163,142.20 |
| O/S Checks |  |  | \$4,385.11 |

# *Check Reconciliation® <br> MAINSOURCE SAVINGS 06610 MAINSO SAV 

November 2016

| Account Summary |  |
| :---: | ---: |
| Beginning Balance on | $11 / 1 / 2016$ |
| + | $\$ 4,990,511.57$ |
| $+\quad$ Payments (Checks and Withdrawals) | $\$ 2,352.57$ |
| Ending Balance as of | $11 / 30 / 2016$ |

Check Book

| Active | G 001-06610 | OPERATING | \$526,129.95 |
| :---: | :---: | :---: | :---: |
| Active | G 002-06610 | JAIL | \$0.00 |
| Active | G 003-06610 | CLEARING | \$0.00 |
| Active | G 004-06610 | GIFT UNRESTRICTED | \$0.00 |
| Active | G 005-06610 | PLAC | \$0.00 |
| Active | G 006-06610 | RETIREES | \$0.00 |
| Active | G 007-06610 | LIRF | \$800,708.56 |
| Active | G 008-06610 | DEBT SERVICE | \$92,650.84 |
| Active | G 009-06610 | RAINY DAY | \$1,116,269.19 |
| Active | G 010-06610 | PAYROLL | \$0.00 |
| Active | G 016-06610 | GIFT-RESTRICED | \$0.00 |
| Active | G 019-06610 | GIFT-FOUNDATION | \$0.00 |
| Active | G 020-06610 | SPECIAL REVENUE | \$425,000.00 |
| Active | G 024-06610 | FINRA GRANT | \$0.00 |
| Active | G 026-06610 | G O BOND | \$0.00 |
| Active | G 027-06610 | COMMUNITY FDTN | \$0.00 |
| Active | G 028-06610 | FINRA 2014 | \$0.00 |
| Active | G 029-06610 | GO BOND 2016 | \$1,732,105.60 |
|  |  | Cash Balance | \$4,692,864.14 |
|  | Beginng B | ( \$4,990,511.57 |  |
|  | + Tota | posits \$2,352.57 |  |
|  | - Chec | Written \$300,000.00 |  |
| Check BookDifference |  |  | \$4,692,864.14 |
|  |  |  | \$0.00 |


| TO: | Monroe County Public Library - Board of Trustees |
| :--- | :--- |
| FROM: | Kyle Wickemeyer-Hardy, Human Resources Manager |
| RE: | Personnel Report |
| DATE | December 14, 2016 |

## Beginning Employment

- Sarah Harrison, Access \& Content Services, Material Handler, Pay Grade 1, 15-18 hours per week effective November 28, 2016.
- Amber McGarr, Access \& Content Services, Material Handler, Pay Grade 1, $15-18$ hours per week effective November 28, 2016.
- Brooke Plummer, Access \& Content Services, Material Handler, Pay Grade 1, 15-18 hours per week effective November 28, 2016.
- Madison Funk, Access \& Content Services, Material Handler, Pay Grade 1, 15-18 hours per week effective November 29, 2016.
- Elias McDermott-Sipe, Access \& Content Services, Material Handler, Pay Grade 1, 15-18 hours per week effective November 29, 2016.
- Sydney Overtoom, Access \& Content Services, Material Handler, Pay Grade 1,15-18 hours per week effective November 30, 2016.
- Daniel Price, Access \& Content Services, Material Handler, Pay Grade 1, 15-18 hours per week effective November 30, 2016.
- Charles Gillespie, Access \& Content Services, Material Handler, Pay Grade 1, 15-18 hours per week effective November 30, 2016.


## Ending Employment

- Josh Brewer, CATS, Master Control Operator, Pay Grade 3, 20 hours per week effective November 18, 2016.
- Brandon Seals, Access \& Content Services, Material Handler, Pay Grade 1, 15-18 hours per week effective November 18, 2016.
- Roger Stremming, Access \& Content Services, Material Handler, Pay Grade 1,15-18 hours per week effective December 11, 2016.


## Job Changes

None

## Active Library Employees

As of 11-10-2016

| Operating Funds |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Operating Funds | First Name | Last Name |
| 1 | AC Services Operating | Sydny | Bohuk |
| 2 | AC Services Operating | Miriam | Boyken |
| 3 | AC Services Operating | Joseph | Camacho-Roy |
| 4 | AC Services Operating | Lindsey | Catinella |
| 5 | AC Services Operating | Paul | Duszynski |
| 6 | AC Services Operating | Victoria | Englert |
| 7 | AC Services Operating | Andrew | Fak |
| 8 | AC Services Operating | Logan | Farlee |
| 9 | AC Services Operating | Cynthia | Garrison |
| 10 | AC Services Operating | Ashley | Hinshaw |
| 11 | AC Services Operating | Logan | Holmes |
| 12 | AC Services Operating | Chelsea | Hoover |
| 13 | AC Services Operating | Israel | Horton |
| 14 | AC Services Operating | Claire | Jenness |
| 15 | AC Services Operating | Deborah | Lang |
| 16 | AC Services Operating | Michelle | Meyers |
| 17 | AC Services Operating | Juliann | Nelson |
| 18 | AC Services Operating | Brigid | Phillips |
| 19 | AC Services Operating | Elizabeth | Polley |
| 20 | AC Services Operating | Emily | Purcell |
| 21 | AC Services Operating | Rebecca | Ray |
| 22 | AC Services Operating | Riley | Reynolds |
| 23 | AC Services Operating | Brandon | Seals |
| 24 | AC Services Operating | Karen | Smith |
| 25 | AC Services Operating | Kimberly | Smith |
| 26 | AC Services Operating | Benjamin | Snider |
| 27 | AC Services Operating | Jennifer | Speer |
| 28 | AC Services Operating | Roger | Stremming II |
| 29 | CS Special/Asst/Para Oper | Cynthia | Balzer |
| 30 | CS Special/Asst/Para Oper | Michael | Champion |
| 31 | CS Special/Asst/Para Oper | Marion | Clark |
| 32 | CS Special/Asst/Para Oper | Katelynn | Dockerty |
| 33 | CS Special/Asst/Para Oper | Jennifer | Festa |
| 34 | CS Special/Asst/Para Oper | Melissa | Fielman |
| 35 | BS Security/Protect Operating | Ross | Jackson |
| 36 | CS Special/Asst/Para Oper | Seth | James |
| 37 | BL Service/Maintenance Oper | Clare | Miller |
| 38 | BL Service/Maintenance Oper | Marjorie | Robinson |
| 39 | CA Technician Oper | Addison | Rogers |
| 40 | CS Special/Asst/Para Oper | Elizabeth | Salvaggio |
| 41 | CS Special/Asst/Para Oper | Ann | Segraves |
| 42 | BS Security/Protect Operating | James | Sims |
| 43 | CM Support Operating | William | Weaver |
| 44 | AC Services Operating | Laura | Capshaw |
| 45 | AC Services Operating | Kenneth | Carter |

## Active Library Employees

As of 11-10-2016

|  | Operating Funds | First Name | Last Name |
| :---: | :---: | :---: | :---: |
| 46 | AC Services Operating | Craig | Clark |
| 47 | BL Service/Maintenance Oper | Deanna | Crane |
| 48 | CS Special/Asst/Para Oper | William | Ellis |
| 49 | CS Special/Asst/Para Oper | Edwin | Fallwell |
| 50 | CS Special/Asst/Para Oper | Elizabeth | French |
| 51 | AC Services Operating | Evan | Gornik |
| 52 | AC Services Operating | Arielle | Hacker |
| 53 | CS Special/Asst/Para Oper | lan | Hoagland |
| 54 | CS Special/Asst/Para Oper | Daniel | Hosler |
| 55 | CS Special/Asst/Para Oper | Lillian | Jenness |
| 56 | EG Librarians, Experts Oper | Christina | Jones |
| 57 | CS Special/Asst/Para Oper | Kelly | Jordan |
| 58 | CS Special/Asst/Para Oper | Jack | Kovaleski |
| 59 | CS Special/Asst/Para Oper | Audra | Loudenbarger |
| 60 | EG Librarians, Experts Oper | Doris | Lynch |
| 61 | BL Service/Maintenance Oper | Cherryl | Tincher |
| 62 | CA Technician Special Oper | Nathan | Wrigley |
| 63 | CS Special/Asst/Para Oper | Tracy | Lenn |
| 64 | CM Special/Asst/Para Oper | Erin | Tobey |
| 65 | EG Librarians, Experts Oper | Ellen | Arnholter |
| 66 | SA Manager/Asst/Strat Oper | Steven | Backs |
| 67 | IT Manager/Asst/Strat Oper | Ned | Baugh |
| 68 | BL Service/Maintenance Oper | Terri | Bell |
| 69 | AC Librarians, Experts Oper | Melissa | Bruecks |
| 70 | SC Manager/Asst/Strat Oper | Lisa | Champelli |
| 71 | BL Manager/Asst/Strat Oper | Jeremiah | Chandler |
| 72 | CS Special/Asst/Para Oper | Jared | Cheek |
| 73 | CS Special/Asst/Para Oper | Burl | Cooper |
| 74 | AD Director/Assoc Operating | Jane | Cronkhite |
| 75 | AC Librarians, Experts Oper | D'Arcy | Danielson |
| 76 | EG Librarians, Experts Oper | Luann | Dillon |
| 77 | CS Special/Asst/Para Oper | Aubrey | Dunnuck |
| 78 | AC Specialist/Asst/Para Oper | Susan | Fallwell |
| 79 | EG Librarians, Experts Oper | Mary | Frasier |
| 80 | EG Librarians, Experts Oper | Christine | Friesel |
| 81 | EG Librarians, Experts Oper | Rebecca | Fyolek |
| 82 | EG Librarians, Experts Oper | Alejandria | Galarza |
| 83 | BS Security/Protect Operating | Dana | Geldhof |
| 84 | CS Special/Asst/Para Oper | Joshua | Gesten |
| 85 | EG Librarians, Experts Oper | James | Gossman |
| 86 | AD Specialist/Asst/Para Oper | Marla | Gray |
| 87 | EG Librarians, Experts Oper | Elizabeth | Gray |
| 88 | CM Librarians, Experts Oper | Paula | Gray-Overtoom |
| 89 | AC Librarians, Experts Oper | Cheryl | Green |
| 90 | BL Service/Maintenance Oper | Ronald | Greene |
| 91 | CS Special/Asst/Para Oper | Shawn | Henline |

## Active Library Employees

## As of 11-10-2016

|  | Operating Funds | First Name | Last Name |
| :---: | :---: | :---: | :---: |
| 92 | CM Manager/Asst/Strat Oper | Michael | Hoerger |
| 93 | EG Librarians, Experts Oper | Jennifer | Hoffman |
| 94 | EG Librarians, Experts Oper | Stephanie | Holman |
| 95 | SP Manager/Asst/Strat Oper | Christopher | Hosler |
| 96 | SS Manager/Asst/Strat Oper | Christopher | Jackson |
| 97 | BS Security/Protect Operating | Michael | Johnson |
| 98 | AC Manager/Asst/Strat Oper | Jennifer | Kellams |
| 99 | BL Service/Maintenance Oper | Bruce | Kelly |
| 100 | AD Specialist/Asst/Para Oper | Merriel | Kern |
| 101 | CS Special/Asst/Para Oper | Julia | Kinser |
| 102 | EG Librarians, Experts Oper | Jeannette | Lehr |
| 103 | AD Manager/Asst/Strat Oper | Gary | Lettelleir |
| 104 | CS Manager/Asst/Strat Oper | Mary | Loro |
| 105 | CS Special/Asst/Para Oper | Jacqueline | Lovings |
| 106 | ST Manager/Asst/Strat Oper | Kevin | MacDowell |
| 107 | BL Manager/Asst/Strat Oper | Jason | Matney |
| 108 | CS Special/Asst/Para Oper | John | Meador |
| 109 | CS Special/Asst/Para Oper | Amber | Mestre |
| 110 | BL Service/Maintenance Oper | John | Mosora |
| 111 | CS Special/Asst/Para Oper | Daniel | Mounlio |
| 112 | IT Specialist/Asst/Para Oper | Cody | Mullis |
| 113 | CS Manager/Asst/Strat Oper | Michele | Needham |
| 114 | AC Librarians, Experts Oper | Martha | Odya |
| 115 | EG Librarians, Experts Oper | Polly | OShea |
| 116 | CS Special/Asst/Para Oper | Samuel | Ott |
| 117 | EG Librarians, Experts Oper | Roberta | Overman |
| 118 | CS Special/Asst/Para Oper | Jonathon | Paull |
| 119 | CS Special/Asst/Para Oper | M Brandon | Rome |
| 120 | AC Librarians, Experts Oper | Jane | Ruddick |
| 121 | AD Manager/Asst/Strat Oper | Susan | Sater |
| 122 | IT Librarians Experts Oper | Vanessa | Schwegman |
| 123 | AD Support Operating | Brenda | Seibel |
| 124 | CS Special/Asst/Para Oper | Andrew | Slater |
| 125 | AC Specialist/Asst/Para Oper | Christine | Sneed |
| 126 | CM Special/Asst/Para Oper | Ryan | Stacy |
| 127 | CS Special/Asst/Para Oper | Kathleen | Starks-Dyer |
| 128 | SD Manager/Asst/Strat Oper | Barbara | Swinson |
| 129 | EG Manager/Asst/Strat Oper | Bethany | Terry |
| 130 | AC Services Operating | Timothy | Thompson |
| 131 | AD Tech/Oper/Secretaries Oper | Pamela | Wallace |
| 132 | AC Manager/Asst/Strat Oper | Pamela | Wasmer |
| 133 | AC Specialist/Asst/Para Oper | Pamela | White |
| 134 | AD Manager/Asst/Strat Oper | Kyle | Wickemeyer-Hardy |

Active Library Employees
As of 11-10-2016

|  | Operating Funds | First Name | Last Name |
| :---: | :---: | :---: | :---: |
| 135 | EG Manager/Asst/Strat Oper | Joshua | Wolf |
| 136 | AD Director/Assoc Operating | Marilyn | Wood |
| 137 | CS Special/Asst/Para Oper | Leanne | Zdravecky |
|  | Sub Total Operating Funds | 153,51 | 3992.50 |
|  |  | Special/GiftF |  |
|  | Special Funds | First Name | Last Name |
| 1 | S CA Technician Oper | Joshua | Brewer |
| 2 | S CA Technician Oper | Nathan | Kroeger |
| 3 | S CA Technician Oper | Casey | Muyskens-Toth |
| 4 | S CA Technician Special Oper | Eric | Ayotte |
| 5 | S CA Technician Special Oper | Mark | Bookwalter |
| 6 | S CA Technician Special Oper | Clinton | Lake |
| 7 | S CA Technician Special Oper | Glenn | Myers |
| 8 | S FL Support Operating | Michael | Burns |
| 9 | S CA Technician Special Oper | Michael | Adams |
| 10 | S CA Manager/Asst/Strat Oper | Martin | O`Neill |
| 11 | S FL Office Coordinator, Exper | Mary Jean | Regoli |
| 12 | S CA Manager/Asst/Strat Oper | Adam | Stillwell |
| 13 | S CA Technician Oper | Robert | Stockwell |
| 14 | S CA Technician Special Oper | David | Walter |
| 15 | S CA Manager/Asst/Strat Oper | Michael | White |
|  | Sub Total Special/Gift Funds | \$16,39 | 452.50 |
|  | TOTAL All EE's ALL Funds | \$169 | 4445.00 |

## Active Library Employees

As of 11-25-2016

| Operating Funds |  |  |  |
| :---: | :---: | :---: | :---: |
|  | Operating Funds | First Name | Last Name |
| 1 | AC Services Operating | Sydny | Bohuk |
| 2 | AC Services Operating | Miriam | Boyken |
| 3 | AC Services Operating | Joseph | Camacho-Roy |
| 4 | AC Services Operating | Lindsey | Catinella |
| 5 | AC Services Operating | Paul | Duszynski |
| 6 | AC Services Operating | Victoria | Englert |
| 7 | AC Services Operating | Andrew | Fak |
| 8 | AC Services Operating | Logan | Farlee |
| 9 | AC Services Operating | Cynthia | Garrison |
| 10 | AC Services Operating | Ashley | Hinshaw |
| 11 | AC Services Operating | Logan | Holmes |
| 12 | AC Services Operating | Chelsea | Hoover |
| 13 | AC Services Operating | Claire | Jenness |
| 14 | AC Services Operating | Deborah | Lang |
| 15 | AC Services Operating | Michelle | Meyers |
| 16 | AC Services Operating | Brigid | Phillips |
| 17 | AC Services Operating | Elizabeth | Polley |
| 18 | AC Services Operating | Emily | Purcell |
| 19 | AC Services Operating | Rebecca | Ray |
| 20 | AC Services Operating | Riley | Reynolds |
| 21 | AC Services Operating | Brandon | Seals |
| 22 | AC Services Operating | Karen | Smith |
| 23 | AC Services Operating | Kimberly | Smith |
| 24 | AC Services Operating | Benjamin | Snider |
| 25 | AC Services Operating | Jennifer | Speer |
| 26 | AC Services Operating | Roger | Stremming II |
| 27 | CS Special/Asst/Para Oper | Cynthia | Balzer |
| 28 | CS Special/Asst/Para Oper | Michael | Champion |
| 29 | CS Special/Asst/Para Oper | Marion | Clark |
| 30 | CS Special/Asst/Para Oper | Katelynn | Dockerty |
| 31 | CS Special/Asst/Para Oper | Jennifer | Festa |
| 32 | CS Special/Asst/Para Oper | Israel | Horton |
| 33 | BS Security/Protect Operating | Ross | Jackson |
| 34 | CS Special/Asst/Para Oper | Seth | James |
| 35 | CS Special/Asst/Para Oper | Clinton | Lake |
| 36 | BL Service/Maintenance Oper | Clare | Miller |
| 37 | BL Service/Maintenance Oper | Marjorie | Robinson |
| 38 | CA Technician Oper | Addison | Rogers |
| 39 | CS Special/Asst/Para Oper | Elizabeth | Salvaggio |
| 40 | CS Special/Asst/Para Oper | Ann | Segraves |
| 41 | BS Security/Protect Operating | James | Sims |
| 42 | CM Support Operating | William | Weaver |
| 43 | AC Services Operating | Laura | Capshaw |
| 44 | AC Services Operating | Kenneth | Carter |
| 45 | AC Services Operating | Craig | Clark |

## Active Library Employees

As of 11-25-2016

|  | Operating Funds | First Name | Last Name |
| :---: | :---: | :---: | :---: |
| 46 | BL Service/Maintenance Oper | Deanna | Crane |
| 47 | CS Special/Asst/Para Oper | William | Ellis |
| 48 | CS Special/Asst/Para Oper | Edwin | Fallwell |
| 49 | CS Special/Asst/Para Oper | Melissa | Fielman |
| 50 | AC Services Operating | Evan | Gornik |
| 51 | AC Services Operating | Arielle | Hacker |
| 52 | CS Special/Asst/Para Oper | Ian | Hoagland |
| 53 | CS Special/Asst/Para Oper | Daniel | Hosler |
| 54 | CS Special/Asst/Para Oper | Lillian | Jenness |
| 55 | EG Librarians, Experts Oper | Christina | Jones |
| 56 | CS Special/Asst/Para Oper | Kelly | Jordan |
| 57 | CS Special/Asst/Para Oper | Jack | Kovaleski |
| 58 | CS Special/Asst/Para Oper | Audra | Loudenbarger |
| 59 | EG Librarians, Experts Oper | Doris | Lynch |
| 60 | AC Services Operating | Juliann | Nelson |
| 61 | BL Service/Maintenance Oper | Cherryl | Tincher |
| 62 | CA Technician Special Oper | Nathan | Wrigley |
| 63 | CS Special/Asst/Para Oper | Tracy | Lenn |
| 64 | CM Special/Asst/Para Oper | Erin | Tobey |
| 65 | EG Librarians, Experts Oper | Ellen | Arnholter |
| 66 | SA Manager/Asst/Strat Oper | Steven | Backs |
| 67 | IT Manager/Asst/Strat Oper | Ned | Baugh |
| 68 | BL Service/Maintenance Oper | Terri | Bell |
| 69 | AC Librarians, Experts Oper | Melissa | Bruecks |
| 70 | CS Special/Asst/Para Oper | Michael | Campbell |
| 71 | SC Manager/Asst/Strat Oper | Lisa | Champelli |
| 72 | BL Manager/Asst/Strat Oper | Jeremiah | Chandler |
| 73 | CS Special/Asst/Para Oper | Jared | Cheek |
| 74 | CS Special/Asst/Para Oper | Burl | Cooper |
| 75 | AD Director/Assoc Operating | Jane | Cronkhite |
| 76 | AC Librarians, Experts Oper | D'Arcy | Danielson |
| 77 | EG Librarians, Experts Oper | Luann | Dillon |
| 78 | CS Special/Asst/Para Oper | Aubrey | Dunnuck |
| 79 | AC Specialist/Asst/Para Oper | Susan | Fallwell |
| 80 | EG Librarians, Experts Oper | Mary | Frasier |
| 81 | CS Special/Asst/Para Oper | Elizabeth | French |
| 82 | EG Librarians, Experts Oper | Christine | Friesel |
| 83 | EG Librarians, Experts Oper | Rebecca | Fyolek |
| 84 | EG Librarians, Experts Oper | Alejandria | Galarza |
| 85 | BS Security/Protect Operating | Dana | Geldhof |
| 86 | CS Special/Asst/Para Oper | Joshua | Gesten |
| 87 | EG Librarians, Experts Oper | James | Gossman |
| 88 | AD Specialist/Asst/Para Oper | Marla | Gray |
| 89 | EG Librarians, Experts Oper | Elizabeth | Gray |
| 90 | CM Librarians, Experts Oper | Paula | Gray-Overtoom |
| 91 | AC Librarians, Experts Oper | Cheryl | Green |

## Active Library Employees

As of 11-25-2016

|  | Operating Funds | First Name | Last Name |
| :---: | :---: | :---: | :---: |
| 92 | BL Service/Maintenance Oper | Ronald | Greene |
| 93 | CS Special/Asst/Para Oper | Shawn | Henline |
| 94 | CM Manager/Asst/Strat Oper | Michael | Hoerger |
| 95 | EG Librarians, Experts Oper | Jennifer | Hoffman |
| 96 | EG Librarians, Experts Oper | Stephanie | Holman |
| 97 | SP Manager/Asst/Strat Oper | Christopher | Hosler |
| 98 | SS Manager/Asst/Strat Oper | Christopher | Jackson |
| 99 | BS Security/Protect Operating | Michael | Johnson |
| 100 | AC Manager/Asst/Strat Oper | Jennifer | Kellams |
| 101 | BL Service/Maintenance Oper | Bruce | Kelly |
| 102 | AD Specialist/Asst/Para Oper | Merriel | Kern |
| 103 | CS Special/Asst/Para Oper | Julia | Kinser |
| 104 | EG Librarians, Experts Oper | Jeannette | Lehr |
| 105 | AD Manager/Asst/Strat Oper | Gary | Lettelleir |
| 106 | CS Manager/Asst/Strat Oper | Mary | Loro |
| 107 | CS Special/Asst/Para Oper | Jacqueline | Lovings |
| 108 | ST Manager/Asst/Strat Oper | Kevin | MacDowell |
| 109 | BL Manager/Asst/Strat Oper | Jason | Matney |
| 110 | CS Special/Asst/Para Oper | John | Meador |
| 111 | CS Special/Asst/Para Oper | Amber | Mestre |
| 112 | BL Service/Maintenance Oper | John | Mosora |
| 113 | CS Special/Asst/Para Oper | Daniel | Mounlio |
| 114 | IT Specialist/Asst/Para Oper | Cody | Mullis |
| 115 | CS Manager/Asst/Strat Oper | Michele | Needham |
| 116 | AC Librarians, Experts Oper | Martha | Odya |
| 117 | EG Librarians, Experts Oper | Polly | OShea |
| 118 | CS Special/Asst/Para Oper | Samuel | Ott |
| 119 | EG Librarians, Experts Oper | Roberta | Overman |
| 120 | CS Special/Asst/Para Oper | Jonathon | Paull |
| 121 | CS Special/Asst/Para Oper | M Brandon | Rome |
| 122 | AC Librarians, Experts Oper | Jane | Ruddick |
| 123 | AD Manager/Asst/Strat Oper | Susan | Sater |
| 124 | IT Librarians Experts Oper | Vanessa | Schwegman |
| 125 | AD Support Operating | Brenda | Seibel |
| 126 | CS Special/Asst/Para Oper | Andrew | Slater |
| 127 | AC Specialist/Asst/Para Oper | Christine | Sneed |
| 128 | CM Special/Asst/Para Oper | Ryan | Stacy |
| 129 | CS Special/Asst/Para Oper | Kathleen | Starks-Dyer |
| 130 | SD Manager/Asst/Strat Oper | Barbara | Swinson |
| 131 | EG Manager/Asst/Strat Oper | Bethany | Terry |
| 132 | AC Services Operating | Timothy | Thompson |
| 133 | AD Tech/Oper/Secretaries Oper | Pamela | Wallace |
| 134 | AC Manager/Asst/Strat Oper | Pamela | Wasmer |

Active Library Employees
As of 11-25-2016
135
136
137
138
139
Operating Funds
AC Specialist/Asst/Para Oper
AD Manager/Asst/Strat Oper
EG Manager/Asst/Strat Oper
AD Director/Assoc Operating
CS Special/Asst/Para Oper

Sub Total Special/Gift Funds

| First Name | Last Name |
| :--- | :--- |
| Pamela | White |
| Kyle | Wickemeyer-Hardy |
| Joshua | Wolf |
| Marilyn | Wood |
| Leanne | Zdravecky |

\$154,685.66
4083

|  | Special/GiftFunds |  |  |
| :---: | :---: | :---: | :---: |
|  | Special Funds | First Name | Last Name |
| 1 | S CA Technician Oper | Joshua | Brewer |
| 2 | S CA Technician Oper | Nathan | Kroeger |
| 3 | S CA Technician Oper | Casey | Muyskens-Toth |
| 4 | S CA Technician Special Oper | Eric | Ayotte |
| 5 | S CA Technician Special Oper | Mark | Bookwalter |
| 6 | S CA Technician Special Oper | Glenn | Myers |
| 7 | S FL Support Operating | Michael | Burns |
| 8 | S CA Technician Special Oper | Michael | Adams |
| 9 | S CA Manager/Asst/Strat Oper | Martin | O'Neill |
| 10 | S FL Office Coordinator, Exper | Mary Jean | Regoli |
| 11 | S CA Manager/Asst/Strat Oper | Adam | Stillwell |
| 12 | S CA Technician Oper | Robert | Stockwell |
| 13 | S CA Technician Special Oper | David | Walter |
| 14 | S CA Manager/Asst/Strat Oper | Michael | White |
|  | Sub Total Special/Gift Funds | \$15,790.09 | 427.50 |
|  | TOTAL All EE's ALL Funds | \$170,476 | 4510.00 |

2017 BOARD OF TRUSTEE'S CALENDER
All meetings in Room 1B unless otherwise noted

| Month | Date | Meeting Type | Potential Topics |
| :---: | :---: | :---: | :---: |
| January | 11 | Work Session* |  |
| January | 18 | Board Meeting | Budget line-item transfers; officer slate approved; Conflict of Interest forms; El Centro Contract; Update: El-Centro |
| January | 18 | Board of Finance | Review Investment Report and Policy |
| February | 8 | Work Session* |  |
| February | 15 | Board Meeting | Election of Board Officers; Annual report; review Internet and Computer Use Policy, Update: Communications and Marketing |
| March | 8 | Work Session* |  |
| March | 22 | Board Meeting | Review Long Range Strategic Plan; Update: Teen Services |
| April | 12 | Work Session* |  |
| April | 19 | Board Meeting | Update: Customer Service |
| May | 10 | Work Session* |  |
| May | 17 | Board Meeting | Update: Children's Services |
| June | 14 | Work Session* |  |
| June | 21 | Board Meeting at Ellettsville | Update: Programming and Branch Services |
| July | 12 | Work Session* |  |
| July | 19 | Board Meeting | Draft 2018 Budget; Update: Community Engagement \& VITAL |
| August | 9 | Work Session* |  |
| August | 16 | Board Meeting | Review any revisions to 2018 Budget, Approve 2018 Budget for advertising; Update: Special Audience Services |
| September | 13 | Work Session* |  |
| September | 20 | Board Meeting | 2018 Budget; Update: Building Services |
| September | 20 | Public Hearing | Public Hearing on 2018 Budget |
| October | 11 | Work Session* |  |
| October | 18 | Board Meeting | Adopt 2018 Budget; approve 2018 employee insurance package; Update: Adult Services |
| November | 8 | Work Session* |  |
| November | 15 | Board Meeting | Update: Staff Development |
| December | 6 | Work Session* |  |
| December | 13 | Board Meeting | Approve 2018 salary schedule, Pay Schedule(dates), director's salary; 2018 Holiday \& Closing Schedule;CATS contracts, Fines and Fees schedule; Update: CATS |
| *Work session dates are placeholders. Meetings are held only as needed. |  |  |  |
| December 7, 2016 |  |  |  |

## Month at a Glance

The Library averaged 2,786 visits per day and 6,909 items were checked out or renewed daily in November. 11,753 unique individuals checked out an item, and 934 individuals checked out their first item of the year in November. 28,764 unique individuals have checked out an item so far in 2016, which is $38 \%$ of our registered card holders. 1,755 customers checked out a single item during the month, 2,614 checked out between $10-24$ items, and 691 checked out more than 50 items. A snapshot of customer activity for November is highlighted below:

## Snapshot of Customer Activities



In addition to borrowing books, DVD's, or downloading electronic resources for circulation, 3,698 attendees enjoyed one of 152 different Library sponsored programs in the library or in the community. Customers used the Library's computers more than 11,700 hours, and made use of the meeting rooms, audio or video studios, or auditorium 580 times or an average of 21 times per day. The value of a few services offered by the Library is highlighted below.


[^0]GOAL 1: Strengthen 21st century literacy skills


## 1A. Strengthen early literacy skills

- On a monthly basis, hundreds of children and dozens of early childhood educators receive high-quality materials for children from the Library. In November, Librarian Polly O'Shea, Children's Materials Selector Martha Odya, and several Senior Information Assistants, selected, prepared and delivered these materials to 36 different preschool classrooms in the county. Polly also presented 20 preschool programs throughout the county and set the 2017 schedule for another year of customized, monthly book deliveries to area preschools and Head Start classrooms.
- Preschoolers and their families investigated nutrition and physiology in this month's "Preschool Science and Math" program. They worked together to trace the child's body and label the parts, squished bananas and crackers to replicate how the stomach works, and pulled out a hidden string to reveal and compare the length of the large
and small intestine. These and other activities offered in the program encourage quality, cognitively challenging interactions between preschoolers and their adult caregivers.
- Themes of food and home and family, and getting ready for winter, appeared in the variety of infant and toddler and preschool storytimes available in mornings and evening times at both the Main and Ellettsville Libraries. Opportunities to make something sometimes follow preschool storytimes. Families also can choose to continue their learning with materials available on our website. For example, after explaining how cumulative tales help children build reading skills, Librarian Stephanie Holman gave examples of cumulative tales and referred parents to the booklist of Predictable: Cumulative tales, available on our website.


## 1B. Support basic literacy skills

- 150 people filled the Main Library Auditorium for a special appearance by Curious George who turned 75 this year and remains very popular with young children. As part of the introduction to the program, Children's Strategist Lisa Champelli asked children what it means to be curious and explained how the Library can help you learn about things you are curious about. This special event in honor of National Picturebook Month was repeated at the Ellettsville Library where Librarian Stephanie Holman also observed children present George with a picture they had drawn in the craft area, and welcomed families new to the Library.
- Children who had visited the library with their class on a first grade tour, returned to the Library for a special opportunity to visit with Stripes the Tiger puppet again and show their families around the Children's area. While more than 20 different families with first graders attended this special event, we did not have as many first grade students attend as we had hoped might take advantage of this fun opportunity to visit the Library and use their new Library card.
- Tween fans of the Harry Potter stories gathered for a special "Harry Potter" program on a recent no-school day. After being sorted into "houses," the 75 young wizard participants enjoyed a variety of activities, including making wands and
paper bag Potter puppets, and playing Muggle Quidditch. A version of this popular program will be repeated at Ellettsville during Winter Break.
- An annual tradition at the Ellettsville Branch, much like First Grade tours at the Main library, eight kindergarten classes/tours were presented for 248 children (and many parents) from Edgewood Primary School. Prior to the tours MCPL staff worked with the school system to obtain new cards/reminder cards for each student. While the main goal of the tour is to instill a feeling that "Libraries are fun!" the 90 minute program began with talking about libraries, a storytelling about a book that got damaged, a read-aloud, a puppet show, and a film. Children received a short tour of fiction and non-fiction and non-print areas for Kindergarteners. The tour concluded in the sorter room and then the kids selected one book for checkout. After Kindergarten tours there is always a sense of ownership from the children; they take their families on a tour when they return their book, say hello to "Miss Stephanie" and generally feel they know the library and the librarian after a tour. The philosophy is that even if a child never gets to come back to the library, they will grow up with a sense that libraries are fun and someday bring themselves and their own families to the library.




## 1C. Serve as a community resource for digital literacy

- Children's Strategist Lisa Champelli informed principals of private and public charter schools in the county about the Library's eAccess card program and delivered these cards to the schools, along with a copy of the book "So You Think You Know Indiana? Celebrating 200 Years of the Hoosier State" which the Indiana State Library purchased for Monroe County schools and sent to MCPL to distribute.
- As part of Lakeview Elementary's STEM week, Kevin MacDowell and librarian Alex Galarza tabled at their STEM night demonstrating the STEM activities and programs available at the Library. Demonstrating the portable audio production rig and Squishy Circuits and Sphero Balls, they engaged about 100 students and parents. Kevin also presented to another group of about $1004^{\text {th }}, 5^{\text {th }}$, and


## Director's Report

$6^{\text {th }}$ graders on how they can explore STEM activities in the Library.

- Use of public computer hours increased In November over each of the previous three years total.




1D. Support digital creativity

- Children between the ages of 8-12 experimented with game design and other digital creativity projects during a November Radical Fun program. After trying their hand at game design some kids moved on to working with Squishy Circuits or Makey Makeys. Some even used Squishy Circuits as part of their stop motion animation and blended the two projects. View some of the Stop Motion movies children made in the program that Librarian Alex Galarza posted to the Children's blog page:
http://mcpl.info/blogs/oh-thinks-you-can-think/radical-fun-project-more-stop-motionanimation
- Children between the ages of six and 12 attended a Minecraft Party on November 23 at the Ellettsville Branch. This usually solitary game when played in a program setting increases the social aspect of play and lends to sharing digital literacy knowledge with others. Using the ten Mac laptops at the Ellettsville Branch, assistance from a Senior Information Assistant and two friendly teen volunteers, this was a very noisy program. Behavior of the group was generally joyful and lent itself to a positive attitude about the Library. Children are encouraged to call out questions and discoveries to the group at large.
- Use of the audio and video production studios remains high. The audio studios
alone were reserved 243 times during November.



## 1E. Maintain collections to meet current needs, adding new formats and removing obsolete formats

- Families with young children have many expenses. The Library's circulating toy collection, selected and purchased by Librarian Mary Frasier, helps meet a family's need for developmentally appropriate toys for infants and toddlers. Parents occasionally mention borrowing a toy to see
how their child likes it before deciding whether to spend money on purchasing the toy. Mary purchased a variety of new toys and instruments for the circulating toy collection.








## GOAL 2: Provide shared access to the world's information for free

## 2A. Provide programs for teens and adults

- Strategist Kevin MacDowell met with Girls Inc. outreach coordinator, Meghan Meyerson, to discuss the offering of Girls Inc. programming at the Library. As a result, the Library will offer a six week program, created on the national level for Girls Inc, "Redefining Beauty", in the spring quarter of 2017.
- A young customer and her mother worked for hours in Level Up editing a video for Project Green Challenge, a global competition. The video was shot outside
the library, but editing and audio narration were recorded in Level Up. On the last day they had to work on the project, they were disconnected from their computer at 8:50 pm and lost the last couple hours of their work. Their project was due the following morning. Senior Information Assistant Andrew Slater came to the rescue and located their file and sent it to them through Google Drive. This rescue was very fortuitious: Tamsin Stringer is the winner of the PGP global competition in 2016!

- The "Understanding Alzheimer's" series of programs concluded with memory screenings conducted by I.U. Health at both the Main Library and the Ellettsville Branch, and a presentation by the Alzheimer's Association entitled Know the 10 signs. The series was very well received. We will be expanding the focus this coming spring with additional programs that address the needs and concerns of caretakers--individuals and families who are responsible for the care of a loved one with a chronic illness or disability.
- Genealogist and researcher Steven Frank, using a PowerPoint, began the "Introduction to Genetic Genealogy" presentation with an overview of the different DNA tests, including legal ramifications. He then explained the difference between the big three companies offering personal DNA tests. He then moved on to which type of test and company are best to use for genealogical research and reviewed a few tests that participants had brought with them for analysis. Mr. Frank advised them what to do next. This was another large program, requiring us to open the partition between rooms $2 B$ and $2 C$, with 47 attendees at this afternoon program.
- Tech Days - This program continues to bring in some of our most positive and appreciative participant evaluations. With an average of 6-7 attendees, MCPL staff members and student volunteers from Serve-IT are helping this primarily senior group over technical humps encountered with all sorts of consumer electronics, from learning how to set up email on an iPhone to downloading and reading eBooks from Overdrive. We see repeat visitors on occasion as well.
- The "Books Plus" discussion was on Louise Erdrich's LaRose. Its main story is the accidental killing of one child by a man who is the brother-in-law of the mother of the dead child. After the hunting accident, this man offers to give the bereaved parents his own son, who was a friend of the child, and also only five years old. Auxiliary stories tell about early Native Americans in the same family bearing the same name, LaRose. One section vividly describes life in a native boarding school. Mickey Needham led the discussion. Many people felt strongly about the book. They found the story compelling but having too many intertwined threads. The book sparked a discussion on how the dominant culture forces Native Americans to fit into our world-view and also our
beliefs about how local communities should be run, and who should have the ultimate say about children's lives: the families or the government. A very interesting discussion occurred, and everyone left even more intrigued by the book. There were twenty participants.
- "Talk to an Expert" had seven registrations. This is a very well received program and the

Library is thrilled that our resident expert has made a commitment to it through 2017. All attendees indicated they learned something new and in conversations afterward, most of them commented about how personable and knowledgeable the expert, Jerry James, is.

## 2B. Increase community awareness of and engagement with the library

- Librarian Mary Frasier met with Leah RoyEhri, a registered nurse and Education Coordinator with IU Health Bloomington Hospital, Women and Children's Services, to discuss hosting in the Library's Baby Space a series of programs especially for new mothers. We expect these new programs to start in January and take place on Monday mornings. Mary and Leah also made arrangements to establish a "literacy spot" in the Women's Services Lobby at IU Health Bloomington Hospital.
- More than 150 people enjoyed the Library's annual Scenes from the Nutcracker program, presented in partnership with ballet dancers from the IU Jacobs School of Music. Families in attendance that are new to the community, and many new to the United States, expressed their gratitude at having the opportunity to engage in a highquality cultural event, in a free and familyfriendly environment.
- The Library has been screening an "Autism Friendly Movie" monthly for several years. In order to provide a comfortable, accommodating setting, we keep the lights a little brighter, the sound a little lower, and maintain a "no shushing" atmosphere where participants may get up, sing, and dance during the film. We typically show the movies on a Wednesday evening, but in response to requests, we presented "Finding Dory" on a Sunday afternoon, November $20^{\text {th }}$, and had an especially strong turnout with 52 attendees. Winter

Autism Friendly Movies are scheduled for December $28^{\text {th }}$, January $22^{\text {nd }}$, and February $22^{\text {nd }}$.

- Families attending the delightful performance of Mr. Punch and the Babysitter - expertly presented by Adzooks Puppeteers at both the Main and Ellettsville Libraries - learned about the types of puppets featured and some basics on how to give them voices and personalities. Everything about this theater experience, from the staging, lighting and sound effects to the performers' interactions with the audience is impressive. Notes Librarian Stephanie Holman: "I saw more than one parent consumed by giggles by the show!"
- Teachers from local schools and parents of homeschool students attending matinee performances of Cardinal Stage Company's production of Oliver! received a special "Cardinal for Kids" Study Guide, featuring content developed and compiled by Children's Strategist Lisa Champelli in collaboration with other members of Cardinal Stage's Educational Committee, and graphics and layout designed by MCPL's Graphic Artist Erin Toby, whose work continually earns high praise from committee members and teachers! The Study Guide is available on the Library's website: http://mcpl.info/childrens/first-theater-experiences
- Bethany Terry attended the Department of Workforce Development town hall meeting about adult education funding
opportunities for 2017. The RFP will be released in January, and has an increased emphasis on collaboration between Workforce Development, Adult Education, and Literacy programs. Local representatives for Monroe County will include VITAL, MCCSC Adult Education and Work One. The team will meet again in January to complete the RFP, we anticipate funds will be awarded in May or June 2017.
- Chris Hosler and Stephanie Holman met with the Friends of the Library about a Book Sale at the Ellettsville Branch in 2017. A tentative plan to hold a sale was made for early May.
- Stephanie Holman attended meetings of both the Edgewood Intermediate School and the Edgewood Early Childhood Center Partners in Education teams.
- Marilyn Wood represented the library at the second phase of the Bloomington Safety and Civility group meeting.
- Marilyn spoke with two IU classes about library space design and utilization. These classes are proposing design solutions to the Library as part of their class project.
- Bethany Terry participated in a "Local to Global" panel at IU's School of Global and International Studies. The program provided a forum for undergraduates to learn about local organizations that support international populations, potential career paths, and opportunities to get involved.
- November was another exciting month for the cast and crew of CATS. In addition to making progress toward the installation of HD infrastructure, CATS completed another successful election season and celebrated veterans in the community. Annalease Poorman, whose background includes time with the IU News Bureau, as well as work in film and television, took over hosting duties for the weekly news round-up show, CATS Week.



## 2C. Strengthen services for nonprofit organizations

- Chris Hosler and Steve Backs attended the initial meeting of Site Coordinators and Site

Liaisons at United Way for Tax Assistance this winter. Chris will serve as the liaison for
the Ellettsville Branch VITA Tax Assistance appointments, and Steve will serve as the
liaison for the AARP-run walk-in Tax Assistance at the Main Library.



GOAL 3: Provide high quality, personalized customer service.



3A. Provide quality customer service to increasingly diverse audiences

- Librarian Mary Frasier organized several boxes of materials used for teaching Arabic in a former program and arranged to donate them to the Islamic Center of Bloomington.
- We had an especially strong month of service at the Jail in November, circulating over 1,200 items during the course of 251 patron visits. Sheriff Brad Swain and Jail Commander Sam Crowe have been very supportive of the program, indicating its


## Director's Report

tremendous popularity and the ensuring high participation rates and positive behaviors.

- The Second Floor Implementation Team has been working since August to implement recommendations of two previous committees to improve ways of delivering customer service on the Second Floor. The Team presented an implementation plan which includes project leaders, a timeline and addresses the following service initiatives or changes:
- Move the Information Center (phones) off of the public floor to a vacant office near the self-check out equipment.
- The Indiana Room will primarily be a self-service collection with staff trained on high use features.
- Provide services on the Second Floor through roving customer service and reference.
- With the help of a consultant, reconfigure the information desk to support roving, visual merchandising, and spatial considerations to ensure appropriate traffic patterns, paths, and wayfinding.
- Replace radios with wireless devices
(e.g. iPods) to support staff communication and customer assistance while roving.
- Provide staff training on roving, visual merchandising, and new Indiana Room and Information Center features
The changes to the Second Floor will be finalized by May 2017. Next steps in December include testing iPod Touches as a wireless communication device, reconfiguring Indiana Room collections, and begin working with a consultant.
- The Library completed a tally of reference questions received for one week to report to the State Library. Staff at information desks around the library answered 1,991 reference or information questions during this week.
- The Library has offered free and easy to use scanning services for some time.
Additionally, customers may scan and fax documents at no cost. The chart below highlights the use of this popular service since March 2016. An average of 864 customers make use of the scanner each month and 250 use it for faxing. An average of more than 3850 pages are scanned each month.



## 3C. Position auditorium as a valued local performance venue

- To better accommodate customers with limited mobility, we have added signage in the auditorium indicating that accessible seating is available. Visitors may of course
bring their own wheelchairs; we can also provide library wheelchairs and other portable seating to ensure that a patron with a disability may sit with a companion.


## GOAL 4: Optimize stewardship of library resources

## 4A. Recruit and retain quality employees

- The Ellettsville Branch welcomed two new Senior Information Assistants to regular shifts: Jon Paull and Katelynn Dockerty. Jon has an abundance of previous experience in Level Up and with digital creativity tools, and will help strengthen our digital literacy initiatives at the Ellettsville Branch, especially to teen and adult populations. Katelynn has experience working with school-age children and will add to the Ellettsville Branch's already-strong children's services.
- Lisa Champelli and Jane Cronkhite met with Allison Zimpfer-Hoerr and staff regarding the Building a Thriving Compassionate Community project. MCPL is a stakeholder in creating a safer, more stable and nurturing community and will provide prevention training for staff and actionable change in 2017.
- Jen Hoffman and Jeannette Lehr attended the YALSA (Young Adult Library Services Association) Conference in Pittsburgh. The
main focus was empowering teens. Topics of workshops and sessions ranged from partnering with teens to design library services, to designing for equity, to working with justice (Juvenile Detention Alternative programs). They returned inspired with great ideas about empowering MCPL teens to take on stronger leadership and partnership roles in the library as well as new programming ideas.
- Jane Cronkhite was accepted to participate in this year's Leadership Bloomington class and began meeting in November.
- Marilyn Wood, Jane Cronkhite, Melissa Bruecks, Michael Hoerger, Kathy Loser, Steve Backs, and Jennifer Kellams attended the Indiana Library Federation Conference. In addition to attending workshops ranging from volunteer coordination to library budgeting, the group was the proud recipient of the 2016 Programming Award during the awards luncheon.




## 4B. Assure adequate, stable funding for library operations

- With the input and help of many MCPL staff, Marilyn Wood presented a proposal to the Friends of the Library for additional funding for a community outreach initiative. The successful proposal will provide up to $\$ 70,000$ for the library to purchase a solar
powered bicycle, a trailer, and support purchase and installation of several storywalks along trails in Bloomington as well as books or supplies for programming at locations the bicycle will visit at lunch places for at risk children or other community locations.




## 4C. Maintain library facilities

- The Ellettsville Branch Renovation Team wrapped up two months of initial weekly meetings. Charged with considering improvements to Ellettsville Branch facilities and services now and with a view of the next 15-20 years, the team also considered results from a community survey. Kevin MacDowell solicited input from teens at Edgewood Junior and High Schools. The team took into account this input, along with usage statistics and library
trends, to write a report recommending changes based on three tiers: Essential, Preferred, and Ideal. The report will be submitted to the Leadership Team for its December 8 meeting and will provide information to be included in an RFP for an architect.
- Exterior lights at the Main Library parking lot entrance were upgraded including adding additional lighting to the stairwell area.

4D. Improve stewardship of library assets and records

- Electric usage and costs for the year are both on target to be less than last year.
- Building Services has made use of a new supply vendor and has achieved cost savings due to their reduced pricing
structure available to us as a government agency. Expenses for paper products and hand soap are significantly less and the Library anticipates saving several thousand dollars this year alone.


## Director's Report




# Monroe County Public Library's Value Calculator Explanations of Values 

| Library Service |  | Value of Service | Based On |
| :---: | :---: | :---: | :---: |
| Adult Books Borrowed (Excluding Renewals) | \$ | 23.00 | School Library Journal: Average of 2015/2016 price |
| Children Books Borrowed (Excluding Renewals) | \$ | 10.00 | School Library Journal: Average of 2015/2016 price |
| Adult DVD's Borrowed (Excluding Renewals) | \$ | 4.50 | Redbox 3 Day Rental price |
| Meeting Room Use (Per Reservation) | \$ | 75.00 | MCPL Fee Schedule |
| Auditorium Use (Per Reservation) | \$ | 150.00 | MCPL Fee Schedule |
| Program Attendance | \$ | 17.00 | Average of programs offered by Community Agencies ${ }^{1}$ |
| Computer Use (Per Hour) | \$ | 0.50 | Economic Impact of Libraries 2007 Indiana Business Research Center |
| Audio Recording Studio (Per Hour) | \$ | 25.00 | Estimate adjusted for no engineer. Average of Community Studios ${ }^{2}$ |

${ }^{1}$ Including: WonderLab, Ivy Tech: Life Long Learning/Kid City, Parks and Rec, Older American Center

January 9, 2017
(contact)
(firm)
(address)
(city state zip)

The Monroe County Public Library wishes to engage an architectural firm with strong experience and aptitude in interior design, and development of spaces to meet current and future Library uses, and the capability to assist with renovation of the Ellettsville Branch Library.

The attached Program Statement and Request for Proposal gives some background about the Library and outlines the scope of the project and the proposal process.

We hope that you will consider submitting a proposal before the February 21, 2017 deadline. We hope to present a recommendation to the Board for discussion at their work session on March 8 and for approval at their meeting on March 22.

In order to make the selection process fair and open, we invite you to attend a preproposal meeting at 10:30 a.m. on January 18, 2017 at the Ellettsville Branch. Our plan for this meeting includes a tour of the building and to answer questions for the group. Please let us know if you will be attending this meeting by sending an email to: pwallace@mcpl.info by January 17.

We look forward to meeting you on January 18.

Marilyn Wood<br>Monroe County Public Library, Director

Attachment: program statement and team report

## Monroe County Public Library - Ellettsville Branch Renovation Program Statement and Request for Proposal

## Summary of the Library's community

The Ellettsville Branch of the Monroe County Public Library is a 12,000 square foot building located in the western section of Monroe County Indiana. Situated only 7 miles from Bloomington, the seat for Monroe County, Ellettsville is an incorporated town with a population of 6,378 residents. It is close to Indiana University, Ivy Tech State College, and Lake Monroe, the largest lake in Indiana. The Library's mission, vision and values as well as the current strategic plan can be viewed here:
http://mcpl.info/about/about-library http://mcpl.info/about/plans-and-reports
Built in 1990, the building was renovated in 2005 to increase circulation workspace, modify collection areas and to update the public space as a result of continued growth. In 2009, a 2,000 square foot room was added as the Children's Room.

The branch has holdings of over 70,000 items and in 2015, library circulation exceeded 284,000. The Library is strongly supported by the community and in 2015 it was visited 133,926 times, programming attracted 4,062 participants, and the community made use of meeting room spaces 154 times.

Since the Library was last renovated, customers and staff are making use of the library in many new ways:

- Formats for reading, watching and listening are changing. The addition of play-away materials, electronic access and downloadable content affect shelving and physical space needs.
- Many customers take advantage of the Library's WiFi environment. The Library offers computers and mobile equipment and technology along with training and assistance. We anticipate this to be a growing area.
- Self-service is more prevalent. We offer self-check out machines, scanning, and electronic devices in greater number than the past.
- Automated material handling systems (check in and sorting material) require a large footprint and was added to a repurposed and small space.
- The Library is experiencing declining use of traditional reference desk requests or questions, but customers appreciate and continue to seek staff interaction.
- Teens have an increasing interest in hanging out and messing around in the library and with library resources.
- Creativity, both in an analog and digital world is a growing area of focus for our customers and a space need for the library.
- Customers are seeking quality experiences. Comfortable spaces. Meeting and community spaces. Spaces for various purposes and needs. We want to continue to enhance the customer experience.
- Demand for children's and baby programs are strong and growing.

As a result of these changes and our service needs and to address wear and tear issues, the Library seeks to engage an architect to create a design for renovation including: estimating costs, creating construction drawings, managing bid processes, and overseeing construction. A detailed list of priority areas to be addressed is attached.

The estimated budget for the project is approximately $\mathbf{\$ 8 5 0 , 0 0 0}$.

## Process for Selecting an Architect

1. Attend a pre-proposal meeting at the Ellettsville branch on January 18 , at $10: 30$ am, if desired. A tour of the facility will be conducted at this time.
2. Following the pre-proposal meeting, you may submit questions by e-mail only to Gary Lettelleir, Financial Officer (glettell@mcpl.info). Questions and responses will be distributed to all proposers. Questions will not be answered in any other format. We will respond within two business days to questions submitted between January 19 and 5:00 PM on Monday, February 13.
3. Submit proposal to demonstrate the firm's capabilities, as outlined in the criteria below, before 4 p.m. on Tuesday February 21. The selection committee will need 6 hard copies.
4. Be available for an interview at the Library or via phone. Interviews will be scheduled between Monday, February 27, and Friday, March 3.

Library staff will make a recommendation at the Library Board of Trustees work session on March 8 and the Board will vote on the recommendation at their meeting on March 22.

## Proposals should include the following information:

1. Architectural and interior design capability available to the firm.
2. Demonstrated experience with library or other public facility (hospital, school, etc.) construction or renovation, especially with facilities receiving usage comparable to that of the Library.
3. Location of the firm in or within easy driving distance of Monroe County.
4. Detailed description of recent similar projects, with contact information for clients familiar with the firm's work on these projects
5. Anticipated scope of work.
6. Estimated construction cost.
7. Fee structure and estimated total architectural and design costs with a "not-to-exceed" contract fee to complete the following tasks:

- Architectural, engineering, and design services for design development and construction documents
- Cost estimate verification
- Bidding services
- Construction administration


## Monroe County Public Library: Ellettsville Branch Library Renovation

## Summary of Planning to Date

The Library appointed a Renovation Planning Team charged with delivering a written report outlining their desired outcomes of the renovation project. Their report is appended to this document.

The Team was asked to consider and address the following:

- Desired outcomes for the renovation. Thinking about the next 15-20 years, identify space needs that will be:
- Ideal, if you could have everything you dreamed of
- Essential
- Not essential but preferred
- Describe every function the space needs to support now and for the next 15-20 years. What kinds of public services do you envision occurring in the space? How many individuals need work space? What kinds of work space? What kinds of equipment/furnishings will be needed?
- Ideal adjacencies needed for work space, equipment, or service areas.
- Seek input from others in the library and gather ideas from other places - libraries and other public spaces.
- What quality service means/definition.
- Technology requirements.
- Changing trends in use.
- Opportunities to attract new audiences.
- Potential impact to delivery of other services if changes are made to current facility.
- The condition and adequacy of the present facility to meet current and future needs.
- Optimal space needs for customers, collection, programming or services, equipment, staff, and processing needs.
- Questions you have that architects might help answer.

The Team made use of the following data and resources:

- Current use statistics
- Other Libraries, Library literature or public spaces which most effectively make use of public space
- The Library's mission and strategic objectives
- Results of a community survey completed by 265 respondents during the fall 2016


## Ellettsville Branch Renovation Planning Team Report

Team Charge: Develop top priorities and outcomes for the Ellettsville renovation project. Address wear and tear issues, and consider areas of concern in the current building (e.g. A/C or HVAC). Consider the incorporation of new formats and services offered since the building was designed and renovated, and how customer and staff needs or expectations have changed patterns (or will change) use of the building. Consider services to our babies and teens, configuration of the circulation and reference area, the materials handling area and address the parking lot and ADA issues.

The Team is Jason Chandler, Jane Cronkhite, Stephanie Holman, Chris Hosler, Julie Kinser, Kevin MacDowell and Leanne Zdravecky.

## Team Recommendations

## Essential Renovations and Service Enhancements

1. Facility upgrades the team considers essential are:
a. Replace the HVAC system with a commercial unit.
b. Repair accessible parking spaces to address slope and meet the sidewalk grade.
c. Upgrade the emergency light system.
d. Upgrade the security camera system.
e. Update public restrooms to meet accessibility standards.
f. Replace the program room floor, fix the light panel, and add HDMI to the A/V panel.
g. Paint and replace the floor in the lobby.
h. Replace windows with broken seals.
2. Service improvements that the team considers essential are:
a. Create a teen room within the existing library space by expanding towards the express computer stations, which we recommend removing in favor of laptops \& tablets. Include space for study and collaboration. The space should include a mix of study furniture and soft seating, as well as easy to clean floors (e.g. vinyl). The Team recommends enclosing the teen room with glass walls for sound-proofing and visibility from the desk.
b. Add a Learn and Play space to the children's wing. The team recommends building an addition to the wing towards the main parking lot. The existing space is insufficient in size to support a Learn and Play space.
c. Move children's non-fiction into the children's wing or adjacent to it to better serve customers. Staff have identified some collections and materials to weed (reference, atlases, remove a bulletin board) to improve adjacencies.
d. Combine the two service desks into a single service desk. The desk, accommodating three staff members, will be located approximately where the existing reference desk is. The centrally located single service point will be visible from the entry and staff will have lines of sight to the children's wing and teen room.
e. Install taller holds shelves where the current customer service desk is. On the back side of
the holds shelves (facing the staff area), the team recommends staff storage for the in-house circulation of laptops and tablets, charging stations, and maker kits and storage.
f. Expand the sorter room by moving the non-load bearing wall in the lobby out several feet. Increasing the space in the sorter room resolves sorter malfunctions due to the tight angle of the machine belt and allows staff more space while using the sorter, both of which will result in improved access to materials. The team recommends wall mounting the server, located in the sorter room, to increase space, as well as adding a glass half-wall in the lobby so customers can watch their materials be returned.
g. Purchase 20 laptops and tablets for in-house use. Include Apple and PCs, some with the Adobe Creative Suite to support digital creativity.
h. Replace the computer and express check furniture. The team recommends furniture with a smaller footprint.
i. Expand a study room to accommodate 4-6 people, and add technology that supports collaborative work.
j. Replace the library sign located on the highway with an MCPL branded, modern look.
k. Add visual merchandising furniture to promote new materials, programs, and services.
I. Add Wi-Fi hubs to eliminate dead zones.

## Not Essential, but preferred renovations and service enhancements

In addition to all of the essential items listed above, the team prefers the following be added:

1. Facilities upgrades:
a. Install an emergency backup generator.
b. Restripe the parking lot to add parking spaces
c. Re-landscape the dead plants; native plants preferred.
2. Service enhancements:
a. Under essential (service improvement) item b to add a Learn and Play space, also add a restroom.
b. Add a third study room to accommodate 2-3 people.
c. Add a quiet area with a combination of soft and study seating.

## Ideal Renovations and Service Enhancements

In an ideal situation, the Team suggests the following renovations:

1. Facility upgrades:
a. All essential and preferred items, but eliminate item F (in Facilities upgrade) to replace program room floor etc. Replace with service enhancement noted below.
2. Service enhancements:
a. All essential and preferred items, but eliminate items b\&c to add learn and play space, and to move children's non-fiction and replace with service enhancements noted below.
b. Expand the children's wing by converting the current program room into part of the children's wing. Incorporate all children's collections in this space, add a Learn and Play
space and family restroom.
c. Add a program room that holds 125 people. The room should have current $A / V$ technology, external pedestrian access, an adjacent restroom, small storage and a kitchen.

## Justification

The team considered many options for the renovation. Other spaces and services that were considered included additional storage, a Friends space, adding desktop computers, a self-registration computer, and another express check machine. The team focused on existing facility and service barriers, the survey responses, demographic and usage data, and cost. Final recommendations prioritized enhancements beneficial to existing customers, forecasting services for the next 15-20 years, and improving services to underserved populations.

## Questions \& Suggestions for the Architect

The team is interested in the possibility of expanding the Library into the northwest vacant property owned by the Library. Chris Hosler and Jane Cronkhite met with Kevin Tolloty, Planning Director for the Town of Ellettsville. Kevin informed staff that a sewer line runs through the alley between the Library and the vacant property.

1. Is it cost prohibitive to expand into the lot?
2. Are there options to expand into the property and avoid digging up utilities?

We recommend that the architect seeks input from Ellettsville teens in the look and feel of the teen room, and seeks input from local families for the look and feel of the learn and play space.

We would also like the architect to look at the attic stairs to see if access can be improved. This is not a high priority consideration, but if a low-cost, low impact solution is possible, it is preferred.

## Ellettsville Library Use:






Does not include customer records deleted during the time period
2015 Total 6,116



Public Survey: The Team conducted a public survey from October 14-November 5, 2016. The survey was shared on receipts, on computers, the web site, and with local stakeholders and media. 265 people responded. Summary detail is included in Appendix A

A summary of findings from the survey revealed:

1. $80 \%$ of respondents said the main reason they visit the Ellettsville Library is to borrow materials or pick up holds. $14 \%$ visit mainly to work on a school assignment or attend a library event, and $12 \%$ visit mainly to use a computer or access the internet.
2. $93 \%$ of respondents rate customer service as excellent or good. $84 \%$ rate collections as excellent/good, and $80 \%$ rate children's space and events as excellent/good. Lowest
satisfaction rates were with the facility, internet access or computers, and adult space and events. Overall satisfaction with the Ellettsville Library is 95\% excellent/good.
3. Respondents rated borrowing materials as the most important service at $85 \%$. Also rated very important: spaces \& events for children, staff assistance, and spaces \& events for teens.
4. Respondents place value on the Library's collections and holds, convenience (including parking and location), free access, and children's programs. They reported benefitting from the Library as a free reading and learning resource, a children's and family resource, a safe and quiet place to study, and access to computers and programs.
5. Respondents reported that the Library can be improved by increasing space, especially a larger teen space, more new materials, additional study space, brightening the library, adding adult programs and children's programming in the evenings/on weekends, improving parking, offering snacks or coffee, and increasing computer access.
6. Interest in makerspaces or programs was varied. Some respondents were uninterested. Others reported their children would use it or would like digital resources like 3D printing or robotics. Some said they preferred arts, crafts or Legos.

Teen Input: Kevin MacDowell interviewed local teens about their likes and feedback on improvements to the branch library. Several responses include appreciation for the collections and places to sit. Several requests for improvement include a "teen hangout." Interest in makerspace offerings includes both analog and digital creativity. Summary detail is included in Appendix B

## Appendix A: Ellettsville Renovation Survey Responses

1. What do you like about your Ellettsville library branch?
a. The different kinds of books
b. Comfortable seats
c. Sitting places
d. Open daily
e. The clean friendly environment that promotes imagination and creativity
f. The sections of books make a huge help for finding the books
g. I like how they have a kids section for where the kids could play and how they have different books for every age
h. They care about the kids and let them do what they want
2. What do you wish for your Ellettsville library branch?
a. I would add a sleeping area and talk room
b. I would add a game room and a DIY room
c. More board games
d. A teen hang out (7 mentions)
e. Virtual reality
f. Heat
g. Snacks
h. TV
3. If your ELL library branch had a makerspace, what would you want to make?
a. Record music
b. Music (2 mentions)
c. Crafts
d. Puzzles
e. Posters
f. Videos
g. Graphic designs
h. Magazines
i. Anything requiring imagination
4. What tools/materials would you like to use to make this stuff?
a. Clays, markers, etc...
b. Different puzzles
c. Masking tape, glue, crayons, colored pencils, etc...
d. Art supplies (paint, brushes, frames, etc...)
i. Get with Ellen Bergan and the Van-Go!
e. Card stock, color printer
f. Big printer
g. Adobe creative suite (3 mentions)
h. 3D printer
i. cameras
j. keyboard
k. mics and drum kits
l. electric organ
5. What do you like about your Ellettsville library branch?
a. Spaces to learn
b. Books, movies, and CDs
c. Tutoring rooms
d. Spaciousness
e. Private rooms
f. The resources
g. Little cushioned corners to read!!!
h. Computers
i. WiFi
j. I like the quiet (3)
k. I make it entertaining
l. Books (12 mentions)
m. The comic books
n . The young adult section
o. The kids place
p. Book cozies
q. Everyone is friendly and kind, and they have all books
r. It has many options
6. What do you wish for your Ellettsville library branch?
a. Hover boards
b. More food (2 mentions)
c. Elevator
d. Cat
e. Animals
f. More bathrooms (3 mentions)
g. Teen space ( 14 mentions)
h. Maker space (6 mentions)
i. 3D printer (2 mentions)
j. video games
k. green screen room
l. iPad
m. computers
n. more room for music instruments
o. drums
p. Starbucks
q. more toys and books
r. more books (8 mentions)
s. more comic books (2 mentions)
t. more warrior cat books
u. more items for pre-teens
v. more cushioned corners
w. comfy chairs
x. safer
7. If your ELL library branch had a makerspace, what would you want to make?
a. Record music (9 mentions)
b. Record videos (7 mentions)
c. Video Games (3 mentions)
d. Games (2 mentions)
e. Crafts (3 mentions)
f. Art
g. Robot
h. Clothes
i. Pencil bags
j. Theatre
k. Dance (2 mentions)
I. Short story
m. Food
n. Metal work
o. Goled book (?)
8. What tools/materials would you like to use to make this stuff?
a. Computers (8 mentions)
b. Editing equipment
c. Cameras ( 6 mentions)
d. Microphone (3 mentions)
e. Instruments (5 mentions)
f. Sewing machines (4 mentions)
g. Craft Supplies (4 mentions)
h. Hot glue gun
i. jewels
j. Scissors
k. Paint
l. Felt (2 mentions)
m. Legos (3 mentions)
n. Head sets
o. Video gaming equipment
p. IPad
q. Props (7 mentions)
r. Dress up clothes (2 mentions)
s. socks
t. Mirror wall/dance studio (4 mentions)
u. Stereo system (2 mentions)
v. Starbucks (2 mentions)
w. More books
x. Food
y. Just stuff
z. everything
aa. hover boards

# MONROE COUNTY PUBLIC LIBRARY 2017 HOLIDAY CLOSING SCHEDULE 

January 1 (Sunday)

March 28 (Tuesday)

April 16 (Sunday)

May 29 (Monday)

July 4 (Tuesday)

September 4 (Monday)

November 23 (Thursday)
November 24 (Friday)

December 24 (Sunday)
December 25 (Monday)

December 31 (Sunday) (close at 5pm)

2018

January 1, 2018 (Monday)

New Year's Day

Staff Day

Spring Holiday

Memorial Day

Independence Day

Labor Day

Thanksgiving

Winter Holiday

New Year's Eve

New Year's Day

## MONROE COUNTY PUBLIC LIBRARY PAY SCHEDULE <br> 2017

| PAY PERIOD | PAY DATE |
| :---: | :---: |
| December 12 - December 25, 2016 | January 6 |
| December 26 - January 8 | January 20 |
| January 9- January 22 | February 3 |
| January 23 - February 5 | February 17 |
| February 6 - February 19 | March 3 |
| February 20 - March 5 | March 17 |
| March 6 - March 19 | March 31 |
| March $20-$ April 2 | April 14 |
| April 3-April 16 | April 28 |
| April 17 - April 30 | May 12 |
| May 1 - May 14 | May 26 |
| May 15 - May 28 | June 9 |
| May 29 - June 11 | June 23 |
| June 12- June 25 | July 7 |
| June 26 - July 9 | July 21 |
| July 10 - July 23 | August 4 |
| July 24 - August 6 | August 18 |
| August 7 - August 20 | September 1 |
| August 21 - September 3 | September 15 |
| September 4 - September 17 | September 29 |
| September 18 - October 1 | October 13 |
| October 2 - October 15 | October 27 |
| October 16 - October 29 | November 10 |
| October 30 - November 12 | November 24 |
| November 13 - November 26 | December 8 |
| November 27 - December 10 | December 22 |

2018

| December 11 - December 24, 2017 | January 5, 2018 |
| :--- | :--- |

# MONROE COUNTY PUBLIC LIBRARY <br> Wage and Salary Schedule <br> 2017 

| Pay Grade | Market Minimum | Market Maximum |
| :---: | :---: | :---: |
| Non-Exempt / Hourly |  |  |
| 1 | \$9.75 | \$14.63 |
| 2 | \$10.72 | \$16.08 |
| 3 | \$12.43 | \$18.65 |
| 4 | \$13.44 | \$20.16 |
| 5 | \$14.66 | \$21.99 |
| 6 | \$15.78 | \$23.67 |
| 7 | \$17.32 | \$25.98 |
| 8 | \$19.86 | \$29.79 |
| 9 | \$22.10 | \$33.16 |
| Exempt / Bi-Weekly Salary |  |  |
| 10 | \$1,910.34 | \$2,865.51 |
| 11 | \$2,723.25 | \$3,404.06 |

# RESOLUTION TO ADOPT 2017 PAY SCHEDULE, WAGE and SALARY SCHEDULE, PAY INCREMENT, AND HOLIDAY CLOSING SCHEDULE 

WHEREAS it has been determined that it is now necessary to adopt a Salary Schedule, Pay Schedule, and Holiday Closing Schedule for the 2017 fiscal year, and

WHEREAS the Board desires to adjust the Wage and Salary schedule in order to continue to attract and maintain the Library's talent in a competitive market and to provide a cost of living increase to our valued staff who are employed at the Library as of December 31, 2016 and,

WHEREAS the board wishes to adjust the current minimums and maximums within the Wage and Salary Schedule based upon local market research, and provide a cost of living increase which falls within the amount budgeted for 2017,

NOW THEREFORE the Board adopts the 2017 Wage and Salary Schedule and approves a .75 cent or a $3 \%$ incremental increase per hour - whichever is higher for all who are employed at the Library as of December 31, 2016 (effective for the first pay date of 2017 on January 06, 2017, which includes the pay period beginning December 12, 2016 and ending December 25, 2016); Pay Schedule, and Holiday Closing Schedule.

Presented to the Monroe County Public Library Board, read in full and adopted this 14th day of December, 2016, by the following aye and nay votes.

AYE
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
NAY
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$

# Monroe County Public Library 2017 Fee Schedule 

| Overdue fines | \$0.25/day (Maximum \$10/item) <br> (No charge for children's materials) |
| :---: | :---: |
| Collection Agency Fee | \$10.00 |
| Replacement Library Card | \$1.00 |
| Annual Subscription Card - Non-resident | \$60.00 |
| Lost items | Varies |
| Photocopies | $\$ 0.10 /$ page non-color, $\$ 0.30 /$ page color (Patrons granted \$0.30/day free reference material copies) |
| Printing | $\$ 0.10 /$ page non-color, $\$ 0.30 /$ page color (Patrons granted \$0.30/day free printing) |
| Obituaries supplied for out-of-county residents | \$3/name |
| Genealogy research for out-of-county residents | \$10/request |
| Meeting room and auditorium rental for businesses operating in Monroe County | \$150/hour for Auditorium and for 1B/1C combined $\$ 75 /$ hour for $1 \mathrm{~B}, 1 \mathrm{C}, 2 \mathrm{~A}$ |
| Meeting room clean-up fee | Maintenance (reset room, clean carpet, repair furniture, etc.): $\$ 25 /$ hour. Equipment damage or replacement: Cost $+\$ 10$ service fee |
| CATS dubs | \$10/dub <br> (No charge for dubs of public meetings for elected officials from units with contracts with CATS) |
| Fine Option Program (for patrons 14+) | \$5/hour credit |
| Read It Off (children under age 18) | \$5 credit/use and return |
| Food for Fines credit | \$1 for each item |


[^0]:    ${ }^{1}$ Value calculator and description can be found at end of report

