

**MONROE COUNTY PUBLIC LIBRARY BOARD OF TRUSTEES
SPECIAL BOARD MEETING**

Wednesday, November 4, 2020, 5:45pm

VIA Zoom

<https://us02web.zoom.us/j/88110496661?pwd=Tk1FTeFHSWtVYnB6VHZzWIRqK213dz09>

AGENDA

1. Call to Order –John Walsh, President
2. Extension of Purchase and Sales Agreement Closing Date – Marilyn Wood
3. Adjournment

View the Board Packet on the Library's website: <https://mcpl.info/library-trustees/meetings>



AMENDMENT # Two TO PURCHASE AGREEMENT
Commercial-Industrial Real Estate



For use only by members of the Indiana Association of REALTORS®

Date: October 30, 2020

This Amendment is attached to and made a part of Purchase Agreement dated February 25, 2020,
on property known as +/-5.1 ac. located on W. Gordon Pike and part of parcel 014-45350-00
Bloomington, Indiana,
Zip 47403 (the "Property").

It is mutually agreed to amend Purchase Agreement as follows:

Section B. Property: Subject property is revised to a 5.0 acre parcel defined by the Plat attached hereto.

1. Section F. Closing: The closing of the sale shall occur on or before February 28, 2021.

2. Zoning/Governmental Approval Addendum, Section B. Permits: Buyer shall have additional time in which to
receive the necessary governmental approvals identified in B(1) and (2) of the Addendum. Such additional time
shall not exceed the closing date as stipulated above.

All other terms and conditions of the Purchase Agreement remain unchanged.

By signature below, the parties acknowledge receipt of a signed copy of this Amendment.

BUYER'S SIGNATURE DATE
Monroe County Public Library
PRINTED

BUYER'S SIGNATURE DATE
PRINTED

SELLER'S SIGNATURE DATE
Monroe County Community School Corp.
PRINTED

SELLER'S SIGNATURE DATE
PRINTED



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is restricted to use by members of IAR. This is a legally binding contract, if not understood seek legal advice.
Form #F20B. Copyright IAR 2020



FINAL PLAT

**BATCHELOR SCHOOL
MINOR SUBDIVISION**
A PART OF THE SOUTH HALF OF THE
SOUTHEAST QUARTER
OF SECTION 17, T8N, R1W
MONROE COUNTY, INDIANA

OWNER:
Community School Corporation
228 E. North St.
Bloomington, IN 47402
Phone: 317-330-7700

RECORD INFORMATION:
Bloomington Community School Corporation
86.348 PC 51
86.348 PC 52
86.348 PC 53
86.348 PC 54
86.348 PC 55
86.348 PC 56
86.348 PC 57
86.348 PC 58
86.348 PC 59
86.348 PC 60
86.348 PC 61
86.348 PC 62
86.348 PC 63
86.348 PC 64
86.348 PC 65
86.348 PC 66
86.348 PC 67
86.348 PC 68
86.348 PC 69
86.348 PC 70

INSTITUTIONAL
(IN/PI) SETBACKS:
33.05' = 15' from rear of collector R/W; 50' from street
R/W.
SIDE = 3'
REAR = 5'
SUBURBAN RESIDENTIAL
(RS/R) SETBACKS:
15' from rear R/W; 35' from collector R/W; 50'
from street R/W.
SIDE = 5'
REAR = 10'

PLANNED UNIT DEVELOPMENT
(PUD) SETBACKS:
AS PROPOSED

FLOOD ZONE:
PROPERTY IS LOCATED IN FLOOD ZONE "X" PER FEMA
PROPERTY IS LOCATED IN FLOOD ZONE "X" PER FEMA
DATE: 12/17/2010

NOTES:
1. FIELD WORK PERFORMED SEPTEMBER 2019
2. ALL LOTS REBAR SET AS MARKED WITH YELLOW CAP
3. STAMPED "BRCJ, INC. 6821 IN"
4. THE BASIS OF BEARINGS ON THIS SURVEY IS INDIANA
MERCATOR PROJECTION
5. THIS PLAT IS NOT COMPLETE WITHOUT THE
ASSOCIATED ATTACHMENT BOUNDARY SURVEY
AND REPORT OF SURVEY RECORDED SEPARATELY AS
PROJECTED STREET CHANGES ARE SHOWN BASED
UPON ROOT PLANS AS NOTED.

LEGEND:
— LINE NOT TO SCALE
● REBAR WITH CAP "BRCJ, INC. 6821"
○ REBAR FOUND AS NOTED
△ STONE FOUND
▽ RIGHT-OF-WAY
A.G. ABOVE GROUND
B.G. BELOW GROUND
FD FOUND
ADDRESS

BRCJ
Bledsoe Riggert Cooper James
LAND SURVEYING & CIVIL ENGINEERING - 615
951 West Tapp Road Bloomington, Indiana 47403
Phone: 612-336-8277 Email: cooper@brcjcivil.com
PLAT DATED: October 30, 2020 JOB # 10183

